

# Appointments Meeting Agenda



Committee Chair: Tyrae Woodson-Samuels

800 Michaelian Office Bldg.  
148 Martine Avenue, 8th Floor  
White Plains, NY 10601  
www.westchesterlegislators.com

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**Tuesday, March 30, 2021**

**4:00 PM**

**Committee Room**

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## CALL TO ORDER

## MINUTES APPROVAL

*1. Tuesday, March 23, 2021 4:00pm*

## I. ITEMS FOR DISCUSSION

1. [2021-189](#) **APPT-Advisory Council on People with Disabilities-Rabin-Marron**

A RESOLUTION appointing Marni Rabin-Marron as a deaf or hard of hearing advocate member of the Westchester County Advisory Council on People with Disabilities for the term December 31, 2020 to December 31, 2021.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

2. [2021-86](#) **APPT-Arab American Advisory Board-Salim**

A RESOLUTION appointing Ghada Salim as a member of the Westchester County Arab American Advisory Board for the term September 15, 2020 to December 31, 2021. (Formerly MT#13051)

3. [2021-160](#) **APPT-Domestic Violence Council-Sullivan**

A RESOLUTION appointing Marisa Moran Sullivan as an at-large member of the Westchester County Domestic Violence Council for the term January 21, 2021 to December 31, 2023.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

4. [2021-178](#) **APPT-Fair Housing Board-Early**

A RESOLUTION appointing Andre Early as a member of the Westchester County Fair Housing Board for the term January 1, 2021 to December 31, 2023.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

5. [2021-180](#) **REAPPT-Human Rights Commission-Early**

A RESOLUTION reappointing Andre Early as a member of the Westchester County Human Rights Commission for the term January 1, 2021 to December 31, 2023.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

6. [2021-190](#) **REAPPT-Airport Advisory Board-Fleisher**

A RESOLUTION reappointing Robert Fleisher as a member of the Westchester County Airport Advisory Board for the term February 17, 2021 to December 31, 2023.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

**II. OTHER BUSINESS**

**III. RECEIVE & FILE**

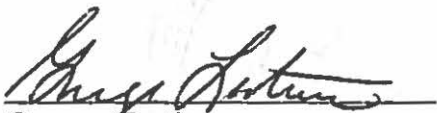
**ADJOURNMENT**

George Latimer  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Advisory Council on People with Disabilities, due to the newly created Council:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Marni Rabin-Marron, 1640 Overhill Street, Yorktown Heights, New York as a deaf or hard of hearing advocate member of the Westchester County Advisory Council on People with Disabilities, for the term December 31, 2020 to December 31, 2021.

Given under my hand  
and seal this 31<sup>st</sup> day  
of December, 2020.



George Latimer  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: CE@westchestergov.com  
Telephone: (914)995-2900

westchestergov.com

George Latimer  
County Executive

December 31, 2020

Ms. Marni Marron  
1640 Overhill Street  
Yorktown Heights, NY 10598

Dear Ms. Marron,

It is my pleasure to appoint you to serve as a deaf or hard of hearing advocate member of the Westchester County Advisory Council on People with Disabilities, effective today, Thursday, December 31, 2020, pursuant to Act No. 215-2019 of the laws of Westchester County. This appointment is for a term to expire on December 31, 2021.

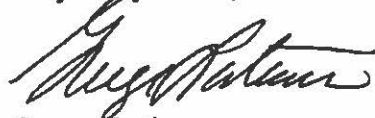
Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Advisory Council on People with Disabilities meeting, and provide this office with a copy within 30 days. Please contact the Office for People with Disabilities at (914) 995-2957 for the date, place, and time of the next Advisory Council on People with Disabilities meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form is attached.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer  
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators  
Evan Latainer, Director – Office for People with Disabilities  
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [ce@westchestergov.com](mailto:ce@westchestergov.com)  
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Marni Rabin-Marron is a staunch and life-long advocate for people with disabilities. Deaf since birth, she is thus accustomed to advocating for herself and others. As a result of her own experiences, personal and professional, she is comfortable navigating her own path and empowering others to face their challenges with fresh eyes.

With an 'outside-the-box' approach, she is able to identify problems and creatively generate sound solutions and opportunities for people in all-too-often neglected communities. She intuitively sees the more granular elements of complex problems and uses her skills to build community, inviting others to be part of the solution. Over the course of several decades Rabin-Marron has brought people together both professionally and socially, shining a spotlight on their strengths, thus expanding their vistas and driving goal-based objectives. She is an inspirational leader with a extensive experience in networking for the purpose of helping others realize their vision.

Respected as a credible voice in creating opportunities, Marni worked with both businesses and corporations to sculpt a job description which benefitted them as well as the disabled job seeker, thus creating not only a win-win but also a synergistic outcome.

Marni credits her former supervisor and mentor Richard Manley, past Executive Director for the Westchester County Office for the Disabled, for inspiring her. He indelibly impressed upon her the value of humor as a powerful tool and great deflector to help others feel more comfortable being around a person with a disability.

Marni is active in her community as an activist and organizer and helps others to engage themselves civically through community education. She is a former VP of her School District's PTA. She began her career as a paralegal which sensitized her even further to the challenges disabled people face in the marketplace as clients, and in the workplace as employees.

Marni was raised in Yonkers, graduating from The Masters School in Dobbs Ferry before earning her bachelor's degree in Communications from the College at Brockport, State University of New York. Marni lives in Yorktown with her incredible husband, Tom, and their wonderful son, a high school student and Boy Scout.






George Latimer  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Arab American Advisory Board, due to the newly created Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Ghada Salim, 35 Normandy Road, Yonkers, New York as a member of the Westchester County Arab American Advisory Board, for the term September 15, 2020 to December 31, 2021.

Given under my hand  
and seal this 15<sup>th</sup> day  
of September, 2020.



George Latimer  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

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George Latimer  
County Executive

September 15, 2020

Ms. Ghada Salim  
35 Normandy Road  
Yonkers, NY 10701

Dear Ms. Salim,

It is my pleasure to appoint you to serve as a member of the Westchester County Arab American Advisory Board, effective today, Tuesday, September 15, 2020, pursuant to Executive Order Number 8 of 2019. This appointment is for a term to expire on December 31, 2021.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Arab American Advisory Board meeting, and provide this office with a copy within 30 days. Please contact Martha Lopez at (914) 995-2947 for the date, place, and time of the Arab American Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form is attached.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer  
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators  
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building  
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# Ghada Salim

Ghada.Salim529@gmail.com

## Education:

**Lehman College- Bronx, NY**

M.S. – *Masters’ of Science in Educational Leadership* (May 2019)

**Queens College- Flushing, New York**

- M.S. – *Master of Science in Education*, 3.75 GPA (May 2008)
- B.A. – *Bachelor of Arts in English* (writing sequence) and *Secondary Education* (1995)

## Certifications, Programs and Research

- *Master’s Extension Program* – School District Leader (projected Dec 2019)
- *Thesis/Research*: A nine-month study, research, and experiment on *Evaluating Metacognitive Teaching Strategies to Improve Students’ Writing Skills* (2007/2008)
- *Professional Certificate* (English-Language Arts and Education 7-12)
- **Workshops:**
  - Training in School Violence Prevention and Intervention (Fall 2008)
  - Training in Identification and Reporting of Child Abuse and Maltreatment (Fall 2008)
  - Alcohol and Drug Abuse Seminar (Fall 2008)
  - School Safety Seminar (Fall 2008)

## Volunteer Experience

*Member of the Westchester County Executive’s  
Complete Count Census 2020 Committee:*

April 2019 – present

- Ensure all Westchester County residents are counted in the federal 2020 consensus:
  - Use outreach and marketing to various community, religious and business groups to help ensure residents of every background know the importance of being counted
  - Work closely with all Westchester County departments and staff to obtain input from their respective areas of expertise
  - Conduct post-consensus evaluation and reporting

***Westchester County Human Rights Commissioner:*** June 2016 -- December 2017

- Attended Meetings
- Authored Resolutions
- Participated in Hearings

***MAS-UNY Outreach Vice President*** 2015 – present

- Public Awareness
- Service Corps – Back to school giveaway, food drive, coat drive
- Interfaith Work – Love Thy Neighbor

***MAS-UNY Youth Girls Coordinator:*** July 2012 - July 2015

- Friday Night Youth Program
- Self-development workshops
- Girls Youth Event Coordinator

***MAS-UNY Special Events Committee:*** July 2009 – May 2018

- Logistics & RSVP
- Location layout
- Design and Presentation
- Meet & Greet

**EMPLOYMENT:** Andalusia School, 380 Walnut St., Yonkers, N.Y. 10701

**English Teacher, Instructional Leader, Guidance Counselor, AP Coordinator, Regents Coordinator** September 2012 -- Present

- English teacher: 9<sup>th</sup>, 10<sup>th</sup>, and 11<sup>th</sup> grade
- AP English Literature and Composition teacher for 12<sup>th</sup> grade
- High School Instructional Leader: Lesson plan guidance, scheduling, curriculum audits, training teachers
- High School Guidance Counselor
- AP Coordinator: Curriculum approval and audit process
- Regents Coordinator: Curriculum, training teachers, scheduling for Regents prep, ordering Regents, ordering answer sheets, uploading scores to BOCES
- Obtained approval for the onsite Regents vault
- Coordinated Clubs and extra-curricular activities for high school
- Coordinated the After-School Peer-Tutoring Program
- Scholastic Book Fair Coordinator
- NYS Exam and Regents scoring

**English Teacher, Instructional Leader, AP Coordinator, Regents Coordinator September 2011 -- June 2012**

- English teacher: 9<sup>th</sup>, 10<sup>th</sup>, and 11<sup>th</sup> grade
- AP English Literature and Composition teacher for 12<sup>th</sup> grade
- High School Instructional Leader: Lesson plan guidance, scheduling, curriculum audits
- AP Coordinator: Curriculum approval and audit process
- Regents Coordinator: Curriculum, training teachers, scheduling for Regents prep, ordering Regents, ordering answer sheets, uploading scores to BOCES
- Actively worked on the Regents secure storage vault approval process
- Coordinated clubs and extra-curricular activities for high school
- Coordinated the After-School Peer-Tutoring Program
- Scholastic Book Fair Coordinator
- NYS State exam and Regents Scoring Coordinator

**English Teacher, High School Coordinator, AP Coordinator, Regents Coordinator, Volunteer After-School Tutor September 2010 -- June 2011**

- English teacher: 9<sup>th</sup>, 10<sup>th</sup>, and 11<sup>th</sup> grade
- AP English Literature and Composition teacher for 12<sup>th</sup> grade
- High School Coordinator: lesson plan guidance, scheduling, curriculum audits
- AP Coordinator: curriculum approval and audit process
- Regents Coordinator: curriculum, training teachers, scheduling for Regents prep, ordering Regents, uploading scores to BOCES, ordering answer sheets
- Applied for the Regents vault inspection process
- "Introduction to Journalism" teacher/Newsletter coordinator 11<sup>th</sup> grade
- Volunteer: After school tutoring for English Regents
- Scholastic Book Fair Coordinator
- After School Peer-Tutoring Program creator and coordinator

**English Teacher, High School Coordinator, AP Coordinator, Regents Coordinator, Volunteer After-School Tutor September 2009 -- June 2010**

- English teacher: 9<sup>th</sup>, 10<sup>th</sup>, and 11<sup>th</sup> grade
- AP English Literature and Composition teacher for 12<sup>th</sup> grade
- High School Coordinator: managed staff, academic guidance, managed events
- AP Coordinator: Curriculum and audit process
- Regents coordinator: Curriculum, scheduling for Regents prep, ordering Regents
- Newsletter coordinator: Coordinated editing, contributions, layout
- Volunteer: After school tutoring in AP English
- Volunteer: After school tutoring for the English Regents
- Scholastic Book Fair Coordinator

**English Teacher, Journalism Teacher, High School Coordinator, Volunteer After-School and Weekend Tutor September 2008 -- June 2009**

- English teacher: 9<sup>th</sup>, 10<sup>th</sup>, and 11<sup>th</sup> grade
- High School Coordinator: managed staff, academic guidance, managed events
- "Introduction to Journalism" teacher and Newsletter Coordinator 10<sup>th</sup> and 11<sup>th</sup> grade
- Volunteer: after school tutoring for English Regents
- Volunteer: weekend tutoring for SAT prep
- Scholastic Book Fair Coordinator

**English Teacher, High School Coordinator, Volunteer After-School Tutor, Newsletter Coordinator September 2007 -- June 2008**

- English teacher: 8<sup>th</sup>, 9<sup>th</sup>, and 10<sup>th</sup> grade
- Volunteered after-school tutoring for the 8<sup>th</sup> grade state exam
- High School Coordinator: managed staff, academic guidance, managed events
- Newsletter Coordinator: coordinated editing, contributions, layout
- Scholastic Book Fair Coordinator

**English Teacher, Upper Grade Coordinator, Volunteer After-School Tutor, Newsletter Coordinator September 2006 -- June 2007**

- English teacher: 7<sup>th</sup>, 8<sup>th</sup>, and 9<sup>th</sup> grade
- Upper Grade Coordinator: managed staff, academic guidance, managed events
- Volunteered after-school tutoring for the 7 and 8<sup>th</sup> grade state exam
- Newsletter Coordinator: coordinated editing, contributions, layout

**English Teacher, Social Studies Teacher, Upper Grade Coordinator, Volunteer After-School Tutor, Newsletter Coordinator September 2005 -- June 2006**

- English teacher: 7<sup>th</sup> and 8<sup>th</sup> grade
- Social Studies: 7<sup>th</sup> and 8<sup>th</sup> grade
- Upper Grade Coordinator: managed staff, academic guidance, managed events
- Newsletter Coordinator: coordinated editing, contributions, layout

**English Teacher, Social Studies Teacher, Upper Grade Coordinator, Volunteer After-School Tutor September 2004-June 2005**

- English teacher: 6<sup>th</sup> and 7<sup>th</sup> grade
- Social Studies teacher: 6<sup>th</sup> and 7<sup>th</sup> grade
- Upper Grade Coordinator: managed staff, academic guidance, managed events

# COUNTY OF WESTCHESTER

## OATH OF OFFICE

### For Appointees to County Boards and Commissions

STATE OF NEW YORK )  
 ) ss.:  
 COUNTY OF WESTCHESTER )

I, GHADA SALIM do solemnly swear (or affirm) that I will support  
 (Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will  
 faithfully discharge the duties of the office of WESTCHESTER COUNTY  
ARAB AMERICAN in and for the  
ADVISORY BOARD  
 County of Westchester, according to the best of my ability.

Date: 10/5/2020

*Ghada Salim*  
 (Signature)

Sworn to and subscribed before me this 5<sup>th</sup> day of October,  
2020.

*Kathleen Schaefer*

(Signature)

Kathleen Schaefer

(Print or Type Name)

Personal Banker

(Title of Official Administering Oath)

KATHLEEN SCHAEFER  
 NOTARY PUBLIC, STATE OF NEW YORK  
 No. 01SC6120573  
 Qualified in Westchester  
 Commission Expires Dec. 20, 2020

KATHLEEN SCHAEFER  
 NOTARY PUBLIC, STATE OF NEW YORK  
 No. 01SC6120573  
 Qualified in Westchester  
 Commission Expires Dec. 20, 2020

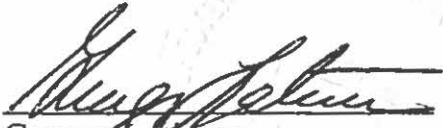
Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Domestic Violence Council:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Marisa Moran Sullivan, 199 Upper Shad Road, Pound Ridge, New York as an at-large member of the Westchester County Domestic Violence Council, for the term January 21, 2021 to December 31, 2023.

Given under my hand  
and seal this 21<sup>st</sup> day  
of January, 2021.



George Latimer  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: CE@westchestergov.com  
Telephone: (914)995-2900

westchestergov.com

George Latimer  
County Executive

January 21, 2021

Ms. Marisa Moran Sullivan  
199 Upper Shad Road  
Pound Ridge, NY 10576

Dear Ms. Sullivan,

It is my pleasure to appoint you to serve as an at-large member of the Westchester County Domestic Violence Council, effective today, Thursday, January 21, 2021, pursuant to the Laws of Westchester County §277.601. This appointment is for a term to expire on December 31, 2023.


Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Domestic Violence Council meeting, and provide this office with a copy within 30 days. Please contact the Westchester County Office for Women at (914) 995-5972 for the date, place, and time of the Domestic Violence Council's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form will be mailed to you under separate cover.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer  
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators  
Robin Schlaff, Director – Office for Women  
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [ce@westchestergov.com](mailto:ce@westchestergov.com)  
Telephone: (914)995-2900

[westchestergov.com](http://westchestergov.com)

Marisa Moran Sullivan

199 Upper Shad Road, Pound Ridge, New York 10576

(914) 224-9238 · [mini916@aol.com](mailto:mini916@aol.com)

December 23, 2020

To Whom It May Concern:

I am writing to express my profound interest in joining the Westchester County Domestic Violence Council. I am a survivor of domestic violence and a passionate advocate for victims. I have a background of roles and experiences that contribute to my effective communication skills, empathy towards victims and for the pursuit of improved rights, services and resources on their behalf.

I have been a resident of Pound Ridge since 2004 and lived in Westchester County since 1967. I grew up in lower Westchester, graduating from Scarsdale High School. I received my undergraduate degree in Elementary Education from SUNY Cortland and received a Master's degree in Early Childhood Special Education from Teachers College, Columbia University. After teaching for 6 years, I moved to Northern Westchester where I raised my four children.

Currently, I am a peer support advocate for victims of domestic violence, providing resources, support and guidance to victims in need. I also volunteer with the Westchester County Domestic Violence High Risk Team, training police officers in municipalities across the county on how to identify and respond to signs of domestic violence. I also serve on the board of the New Dawn Family Resource Center, which provides and expands support for programs and services for victims of domestic abuse, sexual assault, elder abuse, and human trafficking in Northern Westchester. I also am a member of the Pound Ridge Police Reform Committee, recently formed in response to the Governor's Executive Order - New York State Police Reform and Reinvention Collaborative - calling for the formation of local committees to work with their police agency to update policing policies and practices.

I welcome the opportunity to further discuss my qualifications should you have any questions. Thank you for your consideration and I look forward to hearing from you.

Fondly,

Marisa Moran Sullivan





George Latimer  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Fair Housing Board, due to the resignation of John Baker:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Andre Early, 792 Old Kensico Road, White Plains, New York as a member of the Westchester County Fair Housing Board, for the term January 1, 2021 to December 31, 2023.

Given under my hand  
and seal this 1<sup>st</sup> day  
of January, 2021.



George Latimer  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: CE@westchestergov.com  
Telephone: (914)995-2900

westchestergov.com

George Latimer  
County Executive

December 28, 2020

Mr. Andre Early  
792 Old Kensico Road  
White Plains, NY 10603

Dear Mr. Early,

It is my pleasure to appoint you to serve as a member of the Westchester County Fair Housing Board, pursuant to the Laws of Westchester County §700.24. The term of this appointment will be concurrent with your new term as a member of the Human Rights Commission, commencing on January 1, 2021 and expiring on December 31, 2023.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk, and provide this office with a copy within 30 days. Please contact the office of the Westchester County Human Rights Commission at (914) 995-7710 for the date, place, and time of the Fair Housing Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer  
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators  
Tejash Sanchala, Executive Director – Human Rights Commission  
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building  
118 Martine Avenue  
White Plains, New York 10601

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Telephone: (914)995-2900

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Mr. Early graduated from Valhalla High School and is a proud alumnus of Hampton University (Hampton, VA). Mr. Early continues to have strong ties to the Greenburgh and White Plains communities; as a member and former officer of Bethel Baptist Church, White Plains, NY, a member of the New York Hampton Alumni Club, a member of Bright Hope Lodge #62, and a mentor to youth.

"By no means is Mr. Early a stranger to "The Center"," Greenburgh Town Supervisor Paul Feiner tells BW. "Throughout the late 70's and early 80's, Mr. Early was a camper and eventually became a counselor with the FGCC (TDYCC) sponsored summer camp. In later years, Mr. Early ensured that his parents, Wallace B. and Senora Ann Early, took advantage of programs sponsored by TDYCC and the Town of Greenburgh."

Whether it was participating in the weekly art classes, being nourished by the Nutrition Program or attending the annual Summer Jazz Series, the Early family have been positively affected by the Theodore D. Young Community Center. Prior to recently becoming Interim Commissioner for the Department of Community Resources with the Theodore D. Young Community Center, Mr. Early has served as Deputy Commissioner of the department and has been employed with Kappa Alpha Psi Fraternity, Inc. International Headquarters located in Philadelphia, PA as the Director of Undergraduate & University Affairs.

Mr. Early's additional professional experience includes serving as a Community Disaster Specialist with the American Red Cross of Bergen County (NJ) and a Youth Aide with the City of White Plains Youth Bureau. Mr. Early brings energy and passion that will assist the department with staying true to its stated mission, to positively impact the lives of those in the surrounding community and beyond.

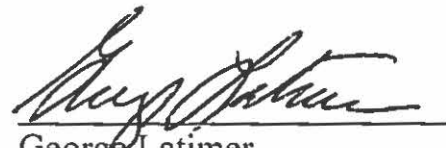


George Latimer  
County Executive

WHEREAS, the term of Andre Early, as a member of the Westchester County Human Rights Commission, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Andre Early, 792 Old Kensico Road, White Plains, New York as a member of the Westchester County Human Rights Commission, for the term January 1, 2021 to December 31, 2023.

Given under my hand  
and seal this 1<sup>st</sup> day  
of January, 2021.

  
George Latimer  
County Executive

Office of the County Executive

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White Plains, New York 10601

Email: CE@westchestergov.com  
Telephone: (914)995-2900

westchestergov.com



George Latimer  
County Executive

December 28, 2020

Mr. Andre Early  
792 Old Kensico Road  
White Plains, NY 10603

Dear Mr. Early,

It is my pleasure to reappoint you to serve as a member of the Westchester County Human Rights Commission, pursuant to the Laws of Westchester County §700.08. This appointment is for a term to commence on January 1, 2021 and expire on December 31, 2023.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk, and provide this office with a copy within 30 days. Please contact the office of the Westchester County Human Rights Commission at (914) 995-7710 for the date, place, and time of the Human Rights Commission's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer  
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators  
Tejash Sanchala, Executive Director – Human Rights Commission  
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
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<b>Name</b>	<b>JANUARY</b>	<b>FEBRUARY</b>
<b>Rev. Doris K. Dalton, Chair</b>	X	X
<b>Hon. Eddie Mae Barnes</b>	X	X
<b>Jennifer Bernhard</b>	X	X
<b>George Castellanos, PhD</b>	excused	X
<b>Andre Early</b>	X	X
<b>Shahana Hyder</b>	X	X
<b>David Imamura, Esq.</b>	X	X
<b>Farah M. Kathwari</b>	X	X
<b>Thomas Koshy</b>	X	X
<b>Rev. Dr. Stephen Pogue, Vice Chair</b>	X	X
<b>Harry R. Singh</b>	X	X
<b>Gary Trachten, Esq.</b>	X	X
<b>Hon. Selwyn Walters</b>	X	X
<b>Tom Watson</b>	X	X



<b>MARCH</b>	<b>APRIL (no meeting held due to COVID)</b>	<b>MAY</b>	<b>JUNE</b>
X		X	X
X		X	<b>excused</b>
X		X	X
<b>excused</b>		<b>excused</b>	<b>excused</b>
<b>excused</b>		X	X
X		X	X
X		X	X
X		X	X
<b>excused</b>		X	X
<b>excused</b>		X	X
X		X	X
X		X	X
X		X	X
X		X	X

JULY	AUGUST (no meeting held)	SEPTEMBER	OCTOBER
X		X	X
X		X	X
excused		X	X
excused		excused	excused
X		X	X
X		X	excused
X		X	X
X		X	X
X		X	X
X		X	excused
X		X	X
excused		X	X
X		X	X
X		excused	excused

NOVEMBER	DECEMBER	Number of Excuses	Notes
excused	X	1	
X	X	1	
X	X	1	
excused	excused	9	Resigned as of 12/31/20
X	X	1	
X	X	1	
X	X	0	
X	X	0	
X	X	1	
X	X	2	
X	X	0	
X	X	1	
excused	X	1	Joined the Board in March
X	X	2	Joined the Board in March

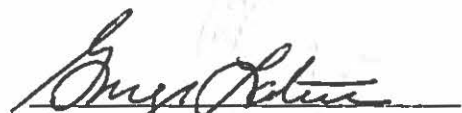


George Latimer  
County Executive

WHEREAS, the term of Robert Fleisher, as a member of the Westchester County Airport Advisory Board has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Robert Fleisher, 88 Oak Hill Road, Chappaqua, New York as a member of the Westchester County Airport Advisory Board, for the term February 17, 2021 to December 31, 2023.

Given under my hand  
and seal this 17<sup>th</sup> day  
of February, 2021.



George Latimer  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
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westchestergov.com

George Latimer  
County Executive

February 17, 2021

Mr. Robert Fleisher  
88 Oak Hill Road  
Chappaqua, NY 10514

Dear Mr. Fleisher,

It is my pleasure to reappoint you to serve as a member of the Westchester County Airport Advisory Board, effective today, Wednesday, February 17, 2021, pursuant to the Laws of Westchester County §277.221. This appointment is for a term to expire on December 31, 2023.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Airport Advisory Board meeting, and provide this office with a copy within 30 days. Please contact the Westchester County Department of Public Works and Transportation at (914) 995-2548 for the date, place, and time of the Airport Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer  
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators  
Hugh Greechan, Commissioner – Department of Public Works and Transportation  
Joan McDonald, Director of Operations

Office of the County Executive

Michaelan Office Building  
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## WESTCHESTER COUNTY AIRPORT ADVISORY BOARD

January 8, 2020

[Meeting topics are time-stamped below to assist you in locating the topic on the meeting video recording posted on the County's website alongside these minutes. Example: (01:23:45) indicates a time one hour, 23 minutes, and 45 seconds into the meeting].

### **BOARD MEMBERS PRESENT:**

ROBERT FLEISHER	-	VICE CHAIR – CHAPPAQUA
NICHOLAS HARTMAN	-	PELHAM
DAVID GELFARB	-	HARRISON
NORMA V. DRUMMOND	-	COMMISSIONER – DEPARTMENT OF PLANNING
MICHAEL POLLACK	-	NORTH CASTLE
WADE HARDY	-	WHITE PLAINS
HUGH GREECHAN, JR.	-	COMMISSIONER – DEPARTMENT OF PUBLIC WORKS & TRANSPORTATION

### **BOARD MEMBERS ABSENT:**

TRACY LEVY	-	MOUNT PLEASANT
PETER SCHLACTUS	-	CHAIR – RYE TOWN
NANCY BARR	-	BOARD OF LEGISLATORS – DISTRICT 6
SAL CRESENZI	-	RYE TOWN

### **AirPORTS STAFF:**

PETER SCHERRER	-	AIRPORT MANAGER
CHRISTOPHER QUAIL	-	NOISE ABATEMENT SPECIALIST
HAL ALONSO	-	AIRPORT FINANCE OFFICER
VICTORIA ESTERS	-	RECEPTIONIST

### **COUNTY STAFF:**

SUSAN SPEAR	-	WC EXECUTIVE'S OFFICE
AVIVA MEYER	-	WC EXECUTIVE'S OFFICE
ROBERT FUNICELLO	-	ENVIRONMENTAL PROJECT DIRECTOR
STEPHAN COURAGE	-	WC PLANNING DEPARTMENT

## WESTCHESTER COUNTY AIRPORT ADVISORY BOARD

February 12, 2020

[Meeting topics are time-stamped below to assist you in locating the topic on the meeting video recording posted on the County's website alongside these minutes. Example: (01:23:45) indicates a time one hour, 23 minutes, and 45 seconds into the meeting].

### **BOARD MEMBERS PRESENT:**

NICHOLAS HARTMAN	-	CHAIR – PELHAM
DAVID GELFARB	-	VICE CHAIR – HARRISON
ROBERT FLEISHER	-	CHAPPAQUA
NORMA V. DRUMMOND	-	COMMISSIONER – DEPARTMENT OF PLANNING
WADE HARDY	-	WHITE PLAINS
HUGH GREECHAN, JR.	-	COMMISSIONER – DEPARTMENT OF PUBLIC WORKS & TRANSPORTATION
NANCY BARR	-	BOARD OF LEGISLATORS – DISTRICT 6
PETER SCHLACTUS	-	RYE TOWN
SAL CRESENZI	-	RYE TOWN

### **BOARD MEMBERS ABSENT:**

TRACY LEVY	-	MOUNT PLEASANT
MICHAEL POLLACK	-	NORTH CASTLE

### **AirPORTS STAFF:**

PETER SCHERRER	-	AIRPORT MANAGER
CHRISTOPHER QUAIL	-	NOISE ABATEMENT SPECIALIST
VICTORIA ESTERS	-	RECEPTIONIST

### **COUNTY STAFF:**

SUSAN SPEAR	-	WC EXECUTIVE'S OFFICE
AVIVA MEYER	-	WC EXECUTIVE'S OFFICE

### **GENERAL PUBLIC:**

FRANK GORDON	-	TOWN OF HARRISON
JIM SMITH	-	NEW CASTLE
JASON LICHTENTHAL	-	NEW CASTLE
CHRISTIAN DiPALERMO	-	CDD STRATEGIES
JOHN DIACONIS		



WESTCHESTER COUNTY AIRPORT ADVISORY BOARD

April 15, 2020

**BOARD MEMBERS PRESENT:**

NICHOLAS HARTMAN	-	CHAIR – PELHAM
DAVID GELFARB	-	VICE CHAIR – HARRISON
ROBERT FLEISHER	-	CHAPPAQUA
NORMA V. DRUMMOND	-	COMMISSIONER – DEPARTMENT OF PLANNING
WADE HARDY	-	WHITE PLAINS
HUGH GREECHAN, JR.	-	COMMISSIONER – DEPARTMENT OF PUBLIC WORKS & TRANSPORTATION
NANCY BARR	-	BOARD OF LEGISLATORS – DISTRICT 6
PETER SCHLACTUS	-	RYE TOWN
MICHAEL POLLACK	-	NORTH CASTLE

**BOARD MEMBERS ABSENT:**

TRACY LEVY	-	MOUNT PLEASANT
SAL CRESENZI	-	RYE TOWN

**AirPORTS STAFF:**

PETER SCHERRER	-	AIRPORT MANAGER
JOHN INSERRA	-	NOISE ABATEMENT SPECIALIST
JOHN PANARELLO	-	VP-AIRPORT OPERATIONS & TECHNOLOGY
VICTORIA ESTERS	-	RECEPTIONIST

**COUNTY STAFF:**

SUSAN SPEAR	-	WC EXECUTIVE'S OFFICE
AVIVA MEYER	-	WC EXECUTIVE'S OFFICE
ROBERT FUNICELLO	-	ENVIRONMENTAL PROJECT DIRECTOR
RUTH WALTER	-	BOARD OF LEGISLATORS

WESTCHESTER COUNTY AIRPORT ADVISORY BOARD

JUNE 10, 2020

**BOARD MEMBERS PRESENT:**

NICHOLAS HARTMAN	-	CHAIR – PELHAM
DAVID GELFARB	-	VICE CHAIR – HARRISON
ROBERT FLEISHER	-	CHAPPAQUA
NORMA V. DRUMMOND	-	COMMISSIONER – DEPARTMENT OF PLANNING
WADE HARDY	-	WHITE PLAINS
NANCY BARR	-	BOARD OF LEGISLATORS – DISTRICT 6
PETER SCHLACTUS	-	RYE TOWN
MICHAEL POLLACK	-	NORTH CASTLE

**BOARD MEMBERS ABSENT:**

HUGH GREECHAN, JR.	-	COMMISSIONER – DEPARTMENT OF PUBLIC WORKS & TRANSPORTATION
TRACY LEVY	-	MOUNT PLEASANT
SAL CRESENZI	-	RYE TOWN

**AvPORTS STAFF:**

PETER SCHERRER	-	AIRPORT MANAGER
JOHN INSERRA	-	NOISE ABATEMENT SPECIALIST
JOHN PANARELLO	-	VP–AIRPORT OPERATIONS & TECHNOLOGY
VICTORIA ESTERS	-	RECEPTIONIST

**COUNTY STAFF:**

SUSAN SPEAR	-	WC EXECUTIVE’S OFFICE
AVIVA MEYER	-	WC EXECUTIVE’S OFFICE

**WESTCHESTER COUNTY AIRPORT ADVISORY BOARD**

**JULY 8, 2020**

**BOARD MEMBERS PRESENT:**

NICHOLAS HARTMAN	-	CHAIR – PELHAM
DAVID GELFARB	-	VICE CHAIR – HARRISON
ROBERT FLEISHER	-	NEW CASTLE
NORMA V. DRUMMOND	-	COMMISSIONER – DEPARTMENT OF PLANNING
NANCY BARR	-	BOARD OF LEGISLATORS – DISTRICT 6
PETER SCHLACTUS	-	TOWN OF RYE
MICHAEL POLLACK	-	NORTH CASTLE
HUGH GREECHAN, JR.	-	COMMISSIONER – DEPARTMENT OF PUBLIC WORKS & TRANSPORTATION
TRACY LEVY	-	MOUNT PLEASANT
SAL CRESENZI	-	RYE TOWN

**BOARD MEMBERS ABSENT:**

WADE HARDY	-	WHITE PLAINS
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**AirPORTS STAFF:**

PETER SCHERRER	-	AIRPORT MANAGER
JOHN INSERRA	-	ENVIRONMENTAL MANAGER
JOHN PANARELLO	-	VP–AIRPORT OPERATIONS & TECHNOLOGY
JORGE ROBERTS	-	CHIEF EXECUTIVE OFFICER
VICTORIA ESTERS	-	RECEPTIONIST

**COUNTY STAFF:**

SUSAN SPEAR	-	WC EXECUTIVE’S OFFICE
AVIVA MEYER	-	WC EXECUTIVE’S OFFICE
ROBERT FUNICELLO	-	ENVIRONMENTAL PROJECT DIRECTOR

**GENERAL PUBLIC**

LUCA NENCETTI	-	FIRST ENVIRONMENT, INC.
FRANK GORDON	-	TOWN OF HARRISON

**Via WebEx, there were 5 additional participants**

**WESTCHESTER COUNTY AIRPORT ADVISORY BOARD**

**AUGUST 12, 2020**

**BOARD MEMBERS PRESENT:**

NICHOLAS HARTMAN	-	CHAIR – PELHAM
DAVID GELFARB	-	VICE CHAIR – HARRISON
NANCY BARR	-	BOARD OF LEGISLATORS – DISTRICT 6
NORMA V. DRUMMOND	-	COMMISSIONER – DEPARTMENT OF PLANNING
ROBERT FLEISHER	-	NEW CASTLE
HUGH GREECHAN, JR.	-	COMMISSIONER – DEPARTMENT OF PUBLIC WORKS & TRANSPORTATION
WADE HARDY	-	WHITE PLAINS
PETER SCHLACTUS	-	TOWN OF RYE

**BOARD MEMBERS ABSENT:**

TRACY LEVY	-	MOUNT PLEASANT
SAL CRESENZI	-	RYE TOWN
MICHAEL POLLACK	-	NORTH CASTLE

**AvPORTS STAFF:**

PETER SCHERRER	-	AIRPORT MANAGER
JOHN INSERRA	-	ENVIRONMENTAL MANAGER
JORGE ROBERTS	-	CHIEF EXECUTIVE OFFICER
JOHN PANARELLO	-	VP-AIRPORT OPERATIONS & TECHNOLOGY
ARTURO GARCIA	-	AvPORTS CONSULTANT

**COUNTY STAFF:**

SUSAN SPEAR	-	WC EXECUTIVE'S OFFICE
AVIVA MEYER	-	WC EXECUTIVE'S OFFICE
ROBERT FUNICELLO	-	ENVIRONMENTAL PROJECT DIRECTOR

**GENERAL PUBLIC**

INGRID DELSON	-	NWGA
STEPHEN MALKINSON	-	RBAAC

Via WebEx, six (6) additional attendees

**WESTCHESTER COUNTY AIRPORT ADVISORY BOARD**

**SEPTEMBER 9, 2020**

**BOARD MEMBERS PRESENT:**

NICHOLAS HARTMAN	-	CHAIR – PELHAM
DAVID GELFARB	-	VICE CHAIR – HARRISON
NANCY BARR	-	BOARD OF LEGISLATORS – DISTRICT 6
SAL CRESENZI	-	RYE TOWN

NORMA V. DRUMMOND	-	COMMISSIONER – DEPARTMENT OF PLANNING
ROBERT FLEISHER	-	NEW CASTLE
HUGH GREECHAN, JR.	-	COMMISSIONER – DEPARTMENT OF PUBLIC WORKS & TRANSPORTATION
WADE HARDY	-	WHITE PLAINS
TRACY LEVY	-	MOUNT PLEASANT
MICHAEL POLLACK	-	NORTH CASTLE
PETER SCHLACTUS	-	TOWN OF RYE

**AvPORTS STAFF:**

PETER SCHERRER	-	AIRPORT MANAGER
JOHN INSERRA	-	ENVIRONMENTAL MANAGER
JOHN PANARELLO	-	VP–AIRPORT OPERATIONS & TECHNOLOGY
ARTURO GARCIA	-	AvPORTS CONSULTANT

**COUNTY STAFF:**

SUSAN SPEAR	-	WC EXECUTIVE’S OFFICE
AVIVA MEYER	-	WC EXECUTIVE’S OFFICE
ROBERT FUNICELLO	-	ENVIRONMENTAL PROJECT DIRECTOR

**WESTCHESTER COUNTY AIRPORT ADVISORY BOARD**

**OCTOBER 14, 2020**

**BOARD MEMBERS PRESENT:**

NICHOLAS HARTMAN	-	CHAIR – PELHAM
DAVID GELFARB	-	VICE CHAIR – HARRISON
NANCY BARR	-	BOARD OF LEGISLATORS – DISTRICT 6
NORMA V. DRUMMOND	-	COMMISSIONER – DEPARTMENT OF PLANNING
ROBERT FLEISHER	-	NEW CASTLE
HUGH GREECHAN, JR.	-	COMMISSIONER – DEPARTMENT OF PUBLIC WORKS & TRANSPORTATION
WADE HARDY	-	WHITE PLAINS
TRACY LEVY	-	MOUNT PLEASANT
PETER SCHLACTUS	-	TOWN OF RYE

**BOARD MEMBERS ABSENT:**

SAL CRESENZI	-	RYE TOWN
MICHAEL POLLACK	-	NORTH CASTLE

**AvPORTS STAFF:**

STEPHEN FERGUSON	-	ASSISTANT AIRPORT MANAGER
JOHN INSERRA	-	ENVIRONMENTAL MANAGER
JOHN PANARELLO	-	VP–AIRPORT OPERATIONS & TECHNOLOGY

**COUNTY STAFF:**

SUSAN SPEAR	-	WC EXECUTIVE’S OFFICE
AVIVA MEYER	-	WC EXECUTIVE’S OFFICE
ROBERT FUNICELLO	-	ENVIRONMENTAL PROJECT DIRECTOR

Via WebEx, there may have been one (1) additional attendee

**WESTCHESTER COUNTY AIRPORT ADVISORY BOARD**

**NOVEMBER 18, 2020**

**BOARD MEMBERS PRESENT:**

NICHOLAS HARTMAN	-	CHAIR – PELHAM
DAVID GELFARB	-	VICE CHAIR – HARRISON
SAL CRESENZI	-	RYE TOWN
NORMA V. DRUMMOND	-	COMMISSIONER – DEPARTMENT OF PLANNING
ROBERT FLEISHER	-	NEW CASTLE
HUGH GREECHAN, JR.	-	COMMISSIONER – DEPARTMENT OF PUBLIC WORKS & TRANSPORTATION
MICHAEL POLLACK	-	NORTH CASTLE
PETER SCHLACTUS	-	TOWN OF RYE

**BOARD MEMBERS ABSENT:**

NANCY BARR	-	BOARD OF LEGISLATORS – DISTRICT 6
WADE HARDY	-	WHITE PLAINS
TRACY LEVY	-	MOUNT PLEASANT

**AirPORTS STAFF:**

PETER SCHERRER	-	AIRPORT MANAGER
JOHN INSERRA	-	ENVIRONMENTAL MANAGER
JOHN PANARELLO	-	VP–AIRPORT OPERATIONS & TECHNOLOGY

**COUNTY STAFF:**

SUSAN SPEAR	-	WC EXECUTIVE’S OFFICE
AVIVA MEYER	-	WC EXECUTIVE’S OFFICE
ROBERT FUNICELLO	-	ENVIRONMENTAL PROJECT DIRECTOR

**GENERAL PUBLIC:**

TIM MIDDLETON  
IAN RILEY  
ED PUPO  
RACHEL ESTROFF  
PETER ??

Via WebEx, there may have been three (3) additional attendees

**WESTCHESTER COUNTY AIRPORT ADVISORY BOARD**

**DECEMBER 9, 2020**

**BOARD MEMBERS PRESENT:**

NICHOLAS HARTMAN	-	CHAIR – PELHAM MANOR
DAVID GELFARB	-	VICE CHAIR – HARRISON
NANCY BARR	-	BOARD OF LEGISLATORS – DISTRICT 6
SAL CRESENZI	-	RYE TOWN
NORMA V. DRUMMOND	-	COMMISSIONER – DEPARTMENT OF PLANNING
ROBERT FLEISHER	-	NEW CASTLE
HUGH GREECHAN, JR.	-	COMMISSIONER – DEPARTMENT OF PUBLIC WORKS & TRANSPORTATION
PETER SCHLACTUS	-	RYE TOWN

**BOARD MEMBERS ABSENT:**

MICHAEL POLLACK	-	NORTH CASTLE
WADE HARDY	-	WHITE PLAINS
TRACY LEVY	-	MOUNT PLEASANT

**AvPORTS STAFF:**

PETER SCHERRER	-	AIRPORT MANAGER
JOHN INSERRA	-	ENVIRONMENTAL MANAGER
JOHN PANARELLO	-	VP-AIRPORT OPERATIONS & TECHNOLOGY

**COUNTY STAFF:**

AVIVA MEYER	-	WC EXECUTIVE'S OFFICE
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**GENERAL PUBLIC:**

STEPHEN MALKINSON  
FRANK GORDON  
ED PUPO



# COUNTY OF WESTCHESTER OATH OF OFFICE

STATE OF NEW YORK                    )  
  ) ss.:  
COUNTY OF WESTCHESTER         )

I, Robert Fleisher do solemnly swear (or affirm) that I will support  
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will  
faithfully discharge the duties of the office of Airport Advisory Board in and for the  
County of Westchester, according to the best of my ability.

Date: February 22, 2021



(Signature)

Sworn to and subscribed before me this 22nd day of February,  
2021.



(Signature)

John J. Allen

(Print or Type Name)

Deputy County Clerk

(Title of Official Administering Oath)