Appointments Meeting Agenda



Committee Chair: Catherine Parker

800 Michaelian Office Bldg. 148 Martine Avenue, 8th Floor White Plains, NY 10601 www.westchesterlegislators.com

Monday, April 21, 2025

4:15 PM

Committee Room

CALL TO ORDER

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website:

https://westchestercountyny.legistar.com/ This website also provides links to materials for all matters to be discussed at a given meeting.

MINUTES APPROVAL

March 24, 2025 - 4:15 PM March 31, 2025 - 4:15 PM

I. ITEMS FOR DISCUSSION

2025-128 APPT-Council for Seniors-Miller

A RESOLUTION appointing Sandra Miller as a member of the Westchester County Council for Seniors for the term January 14, 2025 to December 31, 2025.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

2025-129 REAPPT-Domestic Violence Council-Castelli

A RESOLUTION reappointing Chief Joseph P. Castelli as a member of the Westchester County Domestic Violence Council for the term January 21, 2025 to December 31, 2027. **COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

2025-130 REAPPT-Asian American Advisory Board-Pahwa

A RESOLUTION reappointing Dr. Bhavana Pahwa as a member of the Westchester County Asian American Advisory Board for the term January 1, 2025 to December 31, 2026.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

2025-131 REAPPT-Asian American Advisory Board-Shih

A RESOLUTION reappointing Howard Shih as a member of the Westchester County Asian American Advisory Board for the term March 4, 2025 to December 31, 2026.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

2025-132 REAPPT-Asian American Advisory Board-Young

A RESOLUTION reappointing Vincent S. Young as a member of the Westchester County Asian American Advisory Board for the term March 4, 2025 to December 31, 2026.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

- **II. OTHER BUSINESS**
- III. RECEIVE & FILE

ADJOURNMENT



WHEREAS, a vacancy exists in the membership of the Westchester County Council for Seniors:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Sandra Miller, 12 Ethelton Road, White Plains, New York as a member of the Westchester County Council for Seniors, for the term January 14, 2025 to December 31, 2025.

Given under my hand and seal this 14th day of January, 2025.



Kenneth W. Jenkins Westchester County Executive

January 14, 2025

Ms. Sandra Miller 12 Ethelton Road, White Plains, NY 10603

Dear Ms. Miller,

It is my pleasure to appoint you to serve as a member of the Westchester County Council for Seniors, effective today, Tuesday, January 14, 2025. This appointment is for a term to expire on December 31, 2025.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact the Department of Senior Programs and Services at (914) 813-6427, for the date, time and place of the upcoming meeting.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

Kenneth W. Jenkins

Westchester County Executive

KWJ/ts

cc: Honorable Board of Legislators

Joan McDonald, Director of Operations

Mae Carpenter, Commissioner, Dept. of Senior Programs & Services

Office of the County Executive

Michaelian Office Building 148 Martine Avenue White Plains, New York 10601

Email: ce@westchestercountyny.gov Telephone: (914)995-2900

SANDRA MILLER

12 Ethelton Road, White Plains, New York 10603 Cell: (914) 420-8376 Email: smiller4298@gmail.com

PROFESSIONAL PROFILE:

Experienced and versatile financial, accounting, and benefits professional. Excellent analytical, interpersonal and supervisory skills. Team player, self-motivated and detail-oriented problem solver. MBA in Financial Management

- Finance and Accounting Solid knowledge of accounting principles, budgeting, and financial management. Proven track record of leading the preparation and analysis of financial reports to summarize and forecast financial position. Strong analytical skills
- Management and Administration Hands on manager with highly developed negotiation skills and
 experience in fostering strong relationships with business partners. Skilled in hiring, training and
 supervising employees. Able to work with cross-functional teams and to effectively communicate with
 individuals at all levels. Strong multi-tasking skills

KEY COMPETENCIES:

Cash management

Escrow account management

Benefits Administration

Budgeting

Auditing

Payroll & Related

Financial statements

Month-end closings

PROFESSIONAL EXPERIENCE:

SUPREME COURT OF THE STATE OF NEW YORK

Ninth Judicial District - Guardianship Part

Court Examiner

Responsible for the review of annual accountings submitted by Court appointed Guardians under Mental Hygiene Law Article 81; report findings and make recommendations to the Court; liaise with Guardians and provide guidance; report non-complaint Guardians to the Court if necessary; attend court conferences and hearings as needed

BETTER BUSINESS SOLUTIONS - White Plains, New York

President/Independent Consultant

2007 to present

2008 to present

Provide accounting and bookkeeping services, including setup of office procedures and controls, to small businesses and individuals

CONCEPT: CARE, INC. - White Plains, New York

2012 - 2023

Financial Administrator

Supervised the day-to-day financial operation of this home health care agency. Prepared statistical and cost reports; responsible for monthly closing and the preparation of journal entries; reviewed insurance policies; liaised with Social Workers to ensure receipt of prior approvals; ensured compliance with Department of Health, Department of Labor, and Department of Social Services regulations; supervised payroll, accounts payable, accounts receivable and billing functions. Supervised business closure process.

VENABLE LLP - New York, New York (merger with Heard & O'Toole LLP) 2005-2006 Accounting Manager

Oversaw the day-to-day operation of the accounting department of the New York office of this prestigious law firm of over 400 attorneys, headquartered in Baltimore, Maryland. Prepared budget and journal entries. Performed monthly variance analysis.

- · Consistently met monthly billing and closing deadlines
- Provided additional training on billing process to attorneys and support staff
- · Documented, implemented, and monitored appropriate internal control systems and policies

HEARD & O'TOOLE LLP - New York, New York

2001-2005

Financial Manager

Performed diverse finance, accounting, payroll, and tax preparation duties, including benefits administration, for this six-partner, boutique law firm. Prepared monthly financial reports. Managed banking relationship, and quarterly audit review by external auditor.

- · Improved the accuracy and timeliness of monthly financial reporting
- Reduced external audit cost by 30%
- Resolved \$500,000 discrepancy in client's accounting
- Managed dissolution and payout of retirement plan

EDUCATION:

Pace University, White Plains, New York

M.B.A, Financial Management B.B.A, Business Administration

OTHER EXPERIENCE:

Adjunct Faculty

Monroe College, New Rochelle, New York Department of Business, 2001

COMPUTER SKILLS:

Excel, Word, WordPerfect, Outlook, QuickBooks Pro, Carpe Diem

COUNTY OF WESTCHESTER OATH OF OFFICE

For Appointees to County Boards and Commissions

| STATE OF NEW YORK |)) ss.: |
|---|--|
| COUNTY OF WESTCHESTER |) 33 |
| discharge the duties of the office of Count | do solemnly swear (or affirm) that I will support the constitution of the State of New York, and that I will faithfully the for Sexions in and for the rint or Type Board Name) |
| County of Westchester, according to the b | est of mypability. |
| Date: 1/26/25 | Jacquelli (Signature) |
| | |
| Sworn to and subscribed before me this | day of January |
| spent of Ch | |
| MAXINE M. C | |
| (Print or Type NOTARY PUBL | Name) |
| (Title of Official Admir | nistering Oath) |

MAKINE M. CHUCK
Notary Public, State of New York
No. 01CH6066870
Qualified in Westchester County
Commission Expires November 26, 20

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.



WHEREAS, the term of Chief Joseph P. Castelli, as a member of the Westchester County Domestic Violence Council, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Chief Joseph P. Castelli, 1306 Lydia Court, Mohegan Lake,, New York as a member of the Westchester County Domestic Violence Council, for the term January 21, 2025 to December 31, 2027.

Given under my hand and seal this 21st day of January, 2025



Kenneth W. Jenkins Westchester County Executive

January 21, 2025

Chief Joseph P. Castelli 1306 Lydia Court Mohegan Lake, NY 10547

Dear Chief Castelli.

It is my pleasure to reappoint you to serve as the Police Chiefs Association member of the Westchester County Domestic Violence Council effective today, Tuesday, January 21, 2025. This appointment is for a term to expire on December 31, 2027.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact the Office for Women at (914) 995-5972, for the date, place, and time of the upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

Kenneth W. Jenkins

Westchester County Executive

cc: Honorable Board of Legislators

Joan McDonald, Director of Operations Robi Schlaff, Director, Office for Women

KWJ/ts

Office of the County Executive

Michaelian Office Building 148 Martine Avenue White Plains, New York 10601

Email: ce@westchestercountyny.gov Telephone: (914)995-2900

2023
Domestic Violence Council

| MEMBERS | 1.12 | 2.9 | 3.9 | 4.13 | 5.11 | 6.8 | 9.14 | 10.12 | 11.9 | 12.14 |
|----------------------------|------|-----|-----|------|------|-----|------|-------|------|-------|
| Benson, Doris | С | Х | Х | Х | Α | Α | Α | С | E | E |
| Bryan, Glenda | С | Х | | Х | Е | E | Α | С | x | E |
| Capeci, Hon. Susan | С | Х | Х | Х | Х | Е | Α | С | E | E |
| Capuano, Bertina | С | Х | Х | Х | Х | Х | Х | С | × | x |
| Carter, Khalia | С | E | Х | Х | Х | Х | Х | С | х | E |
| Castelli, Joe | С | E | X | E | E | E | Α | С | E | Е |
| Choksi, Komal | С | Х | Α | Α | Х | Α | Α | С | х | E |
| Gordon-Oliver, Hon. Arlene | С | E | E | E | Е | E | Α | С | Е | A |
| Green, Fred | С | Х | Х | Х | Х | Х | Х | С | × | × |
| Haigh, Stephen | С | Α | Α | E | E | Е | Α | С | Е | E |
| Henriquez, Aurelia | С | Α | Х | Α | Х | Α | Х | С | Е | E |
| Horton, CarlLa | С | Х | Е | Х | Х | Х | Х | С | × | Е |
| Kanusher, Cindy | С | Х | Е | Х | Х | Х | Α | С | E | × |
| Kettner, Susan | С | Х | Х | Х | Х | Х | Х | С | × | E |
| Lesser, Nicole | С | E | Х | Х | Х | Х | Х | С | E | E |
| Menken, Hon. David | С | Е | Х | Х | Е | Х | Х | С | Е | E |

| Portilla, Maria | C | Α | E | Х | E | X | X | С | × | l x |
|--------------------------|---|---|---|---|---|---|---|---|---|-----|
| Sandberg, Licia | С | E | Х | Х | E | Х | Α | С | × | X |
| Schlaff, Robi | С | Х | Х | Х | Х | Х | Х | С | х | X |
| Serrano, Ida | С | Α | Х | Х | Х | Х | Х | С | x | X |
| Moran (Sullivan), Marisa | С | Α | Α | Х | Ε | E | Α | С | Е | E |
| Van Bomel, Catherine | С | Α | Х | Х | Х | Х | Х | С | × | A |
| Zuckerman, Hon. Dave | С | Е | Е | Е | Е | E | Α | С | Е | |

Legend

X = attended

X* = representative attended

A = absent

E = excused

C = meeting cancelled

R = resigned/term ended

-- = not part of DVC

COUNTY OF WESTCHESTER OATH OF OFFICE

For Appointees to County Boards and Commissions

| STATE OF NEW YORK) | |
|--|--|
| COUNTY OF WESTCHESTER) ss.: | |
| I, TOBERH P. CASTELLI do solemnly swear (or affice constitution of the United States, and the constitution of the State of New discharge the duties of the office of Manual Reserve Violence Canal in (Print or Type Board Name) | York, and that I will faithfully |
| County of Westchester, according to the best of my ability. Date: 1/28/25 (Signature) | e) |
| Sworn to and subscribed before me thisday of, | STATE OF NEW YORK NOTARY PUBLIC OTMEGOSSESS OTMEGOSSE |
| (Signature) | m _{mini} m. |
| (Print or Type Name) | |
| (Title of Official Administering Oath) | |

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.



WHEREAS, the term of Dr. Bhavana Pahwa, as a member of the Westchester County Asian American Advisory Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Dr. Bhavana Pahwa, 10 City Place, #28F, White Plains, New York as a member of the Westchester County Asian American Advisory Board, for the term January 1, 2025 to December 31, 2026.

Given under my hand and seal this 1st day of January, 2025.



George Latimer County Executive

December 10, 2024

Dr. Bhavana Pahwa 10 City Place, #28F White Plains, NY 10601

Dear Dr. Pahwa,

It is my pleasure to reappoint you to serve as a member of the Westchester County Asian American Advisory Board, effective, January 1, 2025. This appointment is for a term to expire on December 31, 2026.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer

Westchester County Executive

GL/ts

cc: Honorable Board of Legislators

Joan McDonald, Director of Operations

Westchester County Executive Branch - Member Attend

Asian American Advisory Board

| Member | Jan 03, 2024 | Feb 01, 2024 | Mar 06, 2024 | Apr 12, 2024 |
|-------------------|--------------|----------------------|-------------------|---|
| Anjali Chen | Р | | A SEA | , |
| May Tang | P P | TAN 18 TAN 18 TAN 18 | 或正数10mm 10mm 10mm | |
| John Yun Mo Park | Р | | | |
| Vincent Young | The Edward | HALL SE | E - 12 - 13 - 13 | M. Harle English |
| Lillian Wu | Р | Р | Р | Р |
| Howard Shih | Р | Services P M Cons | E E | |
| Tony Kollarmalil | E | E | Р | P |
| Kasama Star | 是的。Edition | E WAR A E | P | E E |
| William Kaung | E | E | Е | Р |
| Dr. Bhavana Pahwa | E | ME AND S | Р | Per and Cartings |
| Jeanhee Chung | E | E | Р | E |
| Dr. Diana Pan | P | Para Para P | E CHARLE | |
| Vinay Gupta | | | E | |
| Eduardo Capulong | | | | Acces 18 83 EPSEN |
| Kojo Sato | Р | Р | р | Р |
| Marjorie Hsu | P | P | P. P. | P P |
| Danish Syed | Р | | Е | |
| Jin Whang | | E CONTRACTOR | AFIAMAL SIZES | |
| Anand Singh | | Α | | A PART OF THE |
| Dr. Lincoln Pao | | P P | | |
| Dr. Asma Naeem | | Ε | | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
| Peter Liu | | | | |
| David Imamura | | Р | | 9 |
| May Tang | | | Disco Pical | |
| Anjali Chen | | Р | E | |

| John Yun Mo Park | P | р | P |
|--------------------|-------|---|---|
| Sharleen A. Bailon | Е | Р | P |
| Dr. Nandini Anandu | P | Р | P |

| Present: | 9 | 10 | 11 | 8 |
|----------|---|----|----|---|
| Absent: | 0 | 1 | 0 | 0 |
| Excused: | 0 | 0 | 0 | 0 |

^{*} P = Present

^{*} A = Absent

^{*} E = Excused

^{*} C = Canceled

lance Report - 2024

| TOTALS | 100.0% | 100.0% | 100.0% | 20.0% | 100.0% | %0.09 | 40.0% | 40.0% | 40.0% | 20.0% | 40.0% | %0.09 | 20.0% | %0.0 | 100.0% | 100.0% | 40.0% | %0.0 | %0.0 | 100.0% | %0.0 | %0.0 | 100.0% | 20.0% | 20.0% |
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| Р | 75.0% |
| P | 100.0% |

| 16 | 98.18% |
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| 0 | 1.82% |
| 0 | 0.0% |

COUNTY OF WESTCHESTER OATH OF OFFICE

For Appointees to County Boards and Commissions

| STATE OF NEW YORK)) ss.: COUNTY OF WESTCHESTER) |
|--|
| I, BHAYANA PAHWA do solemnly swear (or affirm) that I will support (Print or Type Name) |
| the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of ASIAN AM. ADVISORY ZOAP) in and for the (Print or Type Board Name) |
| County of Westchester, according to the best of my ability. Date: 1/7/25 (Signature) |
| Sworn to and subscribed before me this 7H day of Public, State of New York Notary Public, State of New York Reg. No. 01C 10027568 Qualified in Westchester County Commission Expires August 5, 2028 Print or Type Name Public (Title of Official Administering Oath) |

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.



WHEREAS, the term of Howard Shih, as a member of the Westchester County Asian American Advisory Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Howard Shih, 4 Ivy Ridge Court, Mount Kisco, New York as a member of the Westchester County Asian American Advisory Board, for the term March 4, 2025 to December 31, 2026.

Given under my hand and seal this 4th day of March, 2025.



Kenneth W. Jenkins Westchester County Executive

March 4, 2025

Mr. Howard Shih 4 Ivy Ridge Court Mount Kisco, NY 10549

Dear Howard,

It is my pleasure to reappoint you to serve as a member of the Westchester County Asian American Advisory Board effective today, Tuesday, March 4, 2025. This reappointment is for a term to expire on December 31, 2026.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact the Martha Lopez at (914) 995-2947, for the date, place, and time of the upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Kenneth W. Jenkins

Very Truly Yours,

Westchester County Executive

KWJ/ts

c¢:

Honorable Board of Legislators Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building 148 Martine Avenue White Plains, New York 10601

Email: ce@westchestercountyny.gov Telephone: (914)995-2900

County Executive Kenneth W. Jenkins' Office

PLEASE PRINT

Hispanic Advisory Board Meeting

| 13 | A DDI ROD I RUITI | | Trisputite Auristry Doura Me | - Line | | |
|-----|--------------------------------------|--|------------------------------|--|--|---------|
| | DATE: 01 / 15 / 2025 PRINT FULL NAME | Wednesday PHONE NUMBER | E MATI ADDRES | ORGANIZATION |) TOTAL | TIME IN |
| - 1 | | | E-MAIL ADDRESS | A CONTRACTOR OF THE PROPERTY O | VISITING | |
| 1 | Jostieh Gwmales | | 6601724/ez 1599 8674/ | | | 600 |
| 2 | Juliana Alzate | (914)218-0065 | juliana alzate Ol@gmail.co | m HAB | | |
| 3 | MABITZA FASACK | 914-610-8538 | M. Faisch 436 quail com | Wowen United of Westhole | | 6.00 |
| 4 | CESAR Vipor | 914.943.7522 | cessidalitis & chitus 1 | HAB Meeting | | 6:00 |
| 5 | Alex Acoro | 914-426-5166 | ouca 10 a lex 910 g mail-con | HAB Mexting | | 6:00 |
| 6 | SEXGIO SERRATTO | 914 804 5942 | SERGIO, TEXNATISE NYVIEDU | HAB MEETING) | | 6:00 |
| 7 | Adeign fivero | 201-681 5819 | ARIVERGE Pace colu | Pace University | Guest | 6.00 |
| 8 | Repicea Tehnle | 917 687 7888 | rtehnla @ pace ida | face University | Guest | 6pm |
| 9 | Girla South nicii Todoran | | ascutelnicua pace edu | tace University | guest | 6 pu |
| 10 | lizette Taylor | 203 404-1860 | Lbs quez @ gnd, 1 cm | HAO | V | 61200 |
| 11 | Landa Machurn | CIT 9376848 | lindamercheral & gineril com | | | 06 |
| 12 | Evelyin Alicea-Santhau | 914-490-3676 | lativateacher @ holmailes | L HAB | | 6:00 |
| 13 | Garner L. Martin | - La 914 | c. matinhan 6 soppace | SUNY WEE HAS | | 6:00 |
| 14 | | 914.980.6359 | SAB@ latinovers | Latino U Code co Access | Service of the servic | 1.30 |
| 15 | | 914-953-5983 | duarted Coutlook.com | SBA HAB | | 6:16 |
| 16 | | | | | | |
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COUNTY OF WESTCHESTER OATH OF OFFICE

For Appointees to County Boards and Commissions

| COUNTY OF WESTCHESTER) ss.: | |
|---|---|
| I, Howard Shill do solemnly swear (or affirm) (Print or Type Name) | that I will support |
| the constitution of the United States, and the constitution of the State of New York discharge the duties of the office of West Landy Asian American in and (Print or Type Board Name) Advisory | for the |
| County of Westchester, according to the best of my ability. | |
| Date: 3/1/10/05 | 2 |
| (0.52 | |
| Sworn to and subscribed before me this 11th day of | DAVID C SLOAN Notary Public - State of New York NO. 01SL6318303 Qualified in Putnam County My Commission Expires Feb 28, 2027 |
| (Title of Official Administering Oath) | a.e. |

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.



WHEREAS, the term of Vincent S. Young, as a member of the Westchester County Asian American Advisory Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Vincent S. Young, 4 Havilands Lane, White Plains, New York as a member of the Westchester County Asian American Advisory Board, for the term March 4, 2025 to December 31, 2026.

Email: CE@westchestercountyny.gov

Telephone: (914)995-2900

Given under my hand and seal this 4th day of March, 2025.



Kenneth W. Jenkins Westchester County Executive

March 4, 2025

Mr. Vincent S. Young 4 Havilands Lane White Plains, NY 10605

Dear Vincent,

It is my pleasure to reappoint you to serve as a member of the Westchester County Asian American Advisory Board effective today, Tuesday, March 4, 2025. This reappointment is for a term to expire on December 31, 2026.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact the Martha Lopez at (914) 995-2947, for the date, place, and time of the upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Kenneth W. Jenkins

Westchester County Executive

KWJ/ts

CC:

Honorable Board of Legislators

Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building 148 Martine Avenue White Plains, New York 10601

Email: ce@westchestercountyny.gov Telephone: (914)995-2900

County Executive Kenneth W. Jenkins' Office

| PLEASE PRINT | Hispanic Advisory Board Meeting | | | | |
|---|---------------------------------|-----------------------------|--------------------------|----------|---------|
| DATE: 01 / 15 / 2025 PRINT FULL NAME | Wednesday PHONE NUMBER | E-MAIL ADDRESS | ORGANIZATION | VISITING | TIME IN |
| 1 Jostien Gwmae | 914281 4462 | 6600724/ez 1599 8 674/. | | | 600 |
| 2 Juliana Alzate | (914)218-0065 | juliana alzate Ol@gmail.co | | | |
| 3 WARITZA FASACK | 914-610-8530 | MFasack 48 Q yail com | Woven United of Westerle | | 6:00 |
| 4 CESAR VIDAR | 914.943.7528 | cessidal 1708 @ huture 1 | HAB needing | | 6:00 |
| 5 Alex Acoro | 914-426-5166 | Oca 10 Glex 91@ gme, il son | HAB mexting | | 6:00 |
| 6 SELGIO SERRATIO | 914.804.5942 | SERGIO SEKRATIOE NYU. EDU | HAB MEETING) | | 6:00 |
| 7 Adeign Riveru | 201-681 5819 | ARIVERGE Pace, colo | Pack University | Guest | 6.00 |
| 8 Repeace Teknic | 917 687 7888 | rtehnles @ pace ide | face University | guest | 6pm |
| 9 Gina South nicii - Tudoran | (212)3461026 | ascutelnicula pace edu | Pace University | guest | 6 Pu |
| 10 lizette Taylor | 203 404-1860 | Lbs quez a gradition | HAG | | 6 12c. |
| 11 Landa Machura | CITY 9376848 | tindamerchura & ginail. com | | | 6 0 |
| 12 Evelyon Alicea - Santas | 914-490-3676 | lative feacher (3) hotmaile | L HAB | | 6:00 |
| 13 Garner L. Martin | - 6a. 914 | c. matinten 6 soprace | 1 ./// | | 6:60 |
| 14 Shily Acevedo Buentemb | 914.980.6359 | SAB@ Jatinov org | Listino U Code co Access | | 6:30 |
| 15 David Duarte | 914-953-5983 | duarted controlkium | SEA HAB | | 6.16 |
| 16 | | | | | |
| 17 | | | | | |
| 1.8 | | | } | | |

COUNTY OF WESTCHESTER OATH OF OFFICE

For Appointees to County Boards and Commissions

| STATE OF NEW YORK) |
|--|
| COUNTY OF WESTCHESTER) ss.: |
| I, VINCENT YOUNG do solemnly swear (or affirm) that I will support (Print or Type Name) |
| the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of Asiar Annual Adving Brok in and for the (Print or Type Board Name) |
| County of Westchester, as cordinar Continue Cont |
| (Signature) |
| |
| Sworn to and subscribed before me this 6 day of March, |
| Sworn to and subscribed before me this 6 day of March, 2025. |
| Sworn to and subscribed before me this 6 day of March, 2025. (Signature) (Signature) |
| 2025. Sitchell |

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

(Title of Official Administering Oath)