HONORABLE BOARD OF LEGISLATORS THE COUNTY OF WESTCHESTER

Your Committee is in receipt of a communication from the County Executive recommending the enactment of the following:

Land Purchase and Conveyance. An Act (the "Land Acquisition Act") to authorize the purchase and subsequent conveyance of approximately +/- 2.4 acres of real property located at 41-51 Maple Street (the "Property") in the Village of Croton-On-Hudson (the "Village") to Regan Development Corp., its successors or assigns, (the "Developer") as part of the County's program to support the creation of affordable housing units that affirmatively further fair housing (the "Affordable AFFH Units"). The Land Acquisition Act also authorizes the County to grant and accept any property rights necessary in furtherance thereof.

Acquisition Financing. A New Homes Land Acquisition Bond Act (the "NHLA Bond Act"), prepared by the firm of Hawkins Delafield & Wood LLP, to authorize the issuance of bonds of the County in a total amount not to exceed \$1,757,576 as a part of Capital Project BPL30 New Homes Land Acquisition II. The Department of Planning ("Planning") has advised that subject to the receipt of approval of your Honorable Board, the proposed NHLA Bond Act will authorize an amount not to exceed \$1,757,576 to purchase the Property from the current owner to create twentynine (29) Affordable AFFH Units for rent including one superintendent's unit. Upon acquisition, the County will file a Declaration of Restrictive Covenants against the Property, to require that the proposed Affordable AFFH Units be marketed and leased in accordance with an approved affordable fair housing marketing plan to households earning at or below 30% and up to 80% of the Westchester County area median income and will remain affordable for a period of not less than fifty (50) years noting that the income limits are subject to change based on the median income levels at the time of initial occupancy and subsequent occupancies, as established by the U.S. Department of Housing and Urban Development.

Capital Budget Amendment. An Act authorizing an amendment of the County's 2021 Capital Budget (the "CBA") by increasing the amount authorized for BPL30 by \$1,800,000 as part

of the County's program to ensure the development of new affordable AFFH housing units. This CBA is necessary to use BPL30 to pay for the acquisition of the land and settlement costs

In accordance with the Land Acquisition Act, the County will subsequently convey the Property to Regan Development Corp. (the "Developer"), its successors or assigns, for ONE DOLLAR (\$1.00) to construct the twenty-nine (29) Affordable AFFH Units including one superintendent's unit. The Village currently owns the land and once the Developer owns the Property it will construct two new two-story buildings with approximately fifty-four (54) parking spaces for use by the residents.

Your Committee has been advised that additional funds for the Development are anticipated to be provided from Low Income Housing Tax Credits allocated by New York State Homes and Community Renewal ("HCR"), HCR Subsidy and a conventional bank loan for an estimated total development cost of approximately \$14.87 Million.

As your Honorable Board is aware, no action may be taken with regard to the proposed legislation until the requirements of the State Environmental Quality Review ("SEQR") Act have been met. Planning has advised that the Village classified the proposed Development as an Unlisted action pursuant to 6 NYCRR Part 617, the implementing regulations of SEQR. Planning has further advised that the Village of Croton-On-Hudson Board of Trustees served as lead agency and issued a Negative Declaration for the Development on May 17, 2021. Your Committee has been advised that because the Village undertook a coordinated review pursuant to SEQR and the County was included in the process, no further environmental review is required by the County. Your Committee has reviewed the attached analysis prepared by Planning and concurs with this conclusion

Your Committee has been further advised that on July 6, 2021, the Westchester County Planning Board (the "Planning Board") adopted Resolution No. 21-16 that recommends funding for the purchase and conveyance of the Property. In addition, Section 167.131 of the County Charter mandates that a Capital Budget Amendment that introduces a new capital project or

changes the location, size or character of an existing capital project be accompanied by a report of the Planning Board with respect to the physical planning aspects of the project. Accordingly, the necessary Planning Board report for BPL30 has been annexed. In addition, the report of the Commissioner of Planning is annexed pursuant to Section 191.41 of the Westchester County Charter.

Based on the importance of creating more affordable housing units that affirmatively further fair housing in the County, your favorable action on the annexed Acts is respectfully requested, noting that the Land Acquisition Act and the NHLA Bond Act require the affirmative vote of two-thirds of the members of your Honorable Board.

Dated: 9/20, 2021 White Plains, New York

COMMITTEE ON C:lac4.9.21.

Dated: September 20, 2021 White Plains, New York

The following members attended the meeting remotely, pursuant to Chapter 417 of New York State Laws of 2021, and approved this item out of Committee with an affirmative vote. Their electronic signature was authorized and is below.

Committee(s) on:

Labor & Housing

Budget & Appropriations

Public Works & Transportation

Damon R. Maker

Catherine F. Parken

Afeda Willia

Ty HL

Catherine F. Parken

Dovid & Jabrit

Damon R. Maker

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Catherine F. Parken

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Ty WL

FISCAL IMPACT STATEMENT

CAPITAL PROJECT #	#:BPL30	NO FISCAL IMPACT PROJECTED
	SECTION A - CAPITAL BUD	
	To Be Completed by E	Budget
X GENERAL FUN	D AIRPORT FUND	SPECIAL DISTRICTS FUND
,	Source of County Funds (check one):	Current Appropriations
		X Capital Budget Amendment
	SECTION B - BONDING AUT	HODIZATIONS
	To Be Completed by F	
Total Principal	\$ 1,800,000 PPU	30 Anticipated Interest Rate 1.25%
Anticipated Ar	nnual Cost (Principal and Interest):	\$ 71,735
Total Debt Ser	vice (Annual Cost x Term):	\$ 2,152,050
Finance Depar	tment: Interest rates from July 19, 20	21 Bond Buyer - ASBA
S	SECTION C - IMPACT ON OPERATING BUDG	· ·
	To Be Completed by Submitting Departme	nt and Reviewed by Budget
Potential Rela	ted Expenses (Annual): \$	-
Potential Rela	ted Revenues (Annual): \$	-
1	vings to County and/or impact of departm	nent operations
describe in de	etail for current and next four years):	
	SECTION D - EMPLOY	
	s per federal guidelines, each \$92,000 of ap	
Number of Ful	l Time Equivalent (FTE) Jobs Funded:	N/A
	SECTION E - EXPECTED DESIGN	WORK PROVIDER
County Staff	Consultant	X Not Applicable
Prepared by:	Norma V. Drummond	
Title:	Commissioner	Reviewed By:
Department:	Planning	Budget Director
Date:	7/26/21	Date: 7 26/21





Department of Planning 432 Michaelian Office Building 148 Martine Avenue White Plains, NY 10601

TO:

Honorable George Latimer

County Executive

FROM:

Norma V. Drummond

Commissioner

DATE:

July 28, 2021

SUBJECT:

Acquisition of Real Property-41-51 Maple Street-Village of Croton-

On-Hudson

Pursuant to Section 191.41 of the County Charter, submitted herewith is the required report of the Commissioner of Planning on the proposed acquisition and subsequent conveyance of +/-2.4 acres of real property located at 41-51 Maple Street in the Village of Croton-On-Hudson, identified on the Village tax maps as Section 78, Block 12, Lot 3.3 (the "Property") for the purpose of creating 29 affordable housing units (the "Affordable AFFH Units"), including one superintendent's unit that will affirmatively further fair housing ("AFFH"). The development will also provide approximately 54 parking spaces for residents.

The County of Westchester ("the County") intends to finance the purchase of the Property from the current owner in an amount not to exceed \$1,757,576 as a part of Capital Project BPL30 New Homes Land Acquisition II. Upon acquisition of the Property, the County will file a Declaration of Restrictive Covenants to require that the Affordable AFFH Units are marketed and leased in accordance with an approved affirmative fair housing marketing plan and will remain available to eligible households for a period of not less than 50 years. The County will then convey ownership of the Property to Regan Development Corp. (the "Developer"), its successors or assigns, for One (\$1.00) Dollar.

The Developer proposes to construct two new two-story buildings on the Property that will include a mix of affordable one, two and three bedroom rental apartments that will be leased to households who earn at or below 30% and up to 80% of the area median income (collectively the "Development").

I recommend funding for acquisition and conveyance of the Property for the following reasons:

- 1. The acquisition of this Property will advance the County's efforts to provide fair and affordable housing;
- 2. The acquisition and subsequent conveyance of the Property to develop fair and affordable housing is consistent with development policies adopted by the County Planning

- Board as set forth in Westchester 2025 Context for County and Municipal Planning in Westchester County and Policies to Guide County Planning, adopted May 6, 2008, and amended January 5, 2010, and the recommended strategies set forth in Patterns for Westchester: The Land and the People, adopted December 5, 1995;
- 3. The Development is proposed to include green technology, such as high efficiency windows; an airtight envelope; energy efficient appliances, lighting and heating systems and water-conserving fixtures to reduce operating and maintenance costs, minimize energy consumption and conserve natural resources. Electric from solar will be used to offset the electric demand for the elevators, common area lighting, site lighting and common area HVAC. The Development is designed to meet the green building standards of LEEDS Silver, Energy Star Multifamily New Construction and NYSERDA Multifamily New Construction, Tier III.;
- 4. The Development is consistent with the land use policies and regulations of the Village of Croton-On-Hudson; and
- 5. On July 6, 2021, the County Planning Board adopted a resolution to recommend County financing towards the purchase the Property to support the Development.

NVD/lg

cc: Kenneth Jenkins, Deputy County Executive Joan McDonald, Director of Operations John M. Nonna, County Attorney Westchester County Planning Board



Memorandum **Department of Planning**

TO:

Leonard Gruenfeld

Program Administrator

FROM:

David S. Kvinge, AICP, RLA, CFM

Director of Environmental Planning

DATE:

July 22, 2021

SUBJECT:

STATE ENVIRONMENTAL QUALITY REVIEW FOR

BPL30 NEW HOMES LAND ACQUISITION II 41-51 MAPLE STREET, CROTON-ON-HUDSON

Pursuant to your request, Environmental Planning staff has reviewed the above referenced project with respect to the State Environmental Quality Review Act and its implementing regulations, 6 NYCRR Part 617 (SEQR).

The action involves the provision of County funding under capital projects BPL30 – New Homes Land Acquisition II to facilitate the development of affordable housing at 41-51 Maple Street in the Village of Croton-on-Hudson. Funds from BPL30 funds will be applied towards the purchase of approximately 2.4 acres of property, upon which the County will file a restrictive covenant that will require 29 of the proposed 33 residential units to be marketed and leased to households meeting certain income thresholds for a period of not less than 50 years.

This project is classified as an Unlisted action pursuant to SEQR. The proposed housing development is part of a larger project—including parking, a playground and a public pocket park—which was reviewed by the Village of Croton-on-Hudson. On March 4, 2021, the Village Board of Trustees issued a notice of intent to serve as lead agency for the environmental review of the overall project and issued a Negative Declaration for the project on May 17, 2021. Since the County of Westchester was included as an involved agency in the Town's review, no further environmental review is required by the County.

Please contact me if you require any additional information regarding this document.

DSK/cnm

Att.

cc:

Norma Drummond, Commissioner, Department of Planning

William Brady, Chief Planner Michael Lipkin, Associate Planner

Claudia Maxwell, Associate Environmental Planner

RESOLUTION 21-16

WESTCHESTER COUNTY PLANNING BOARD

New Homes Land Acquisition II Capital Project Funding Request 41-51 Maple Street, Village of Croton-On-Hudson

WHEREAS, the County of Westchester (the "County") has established Capital Project BPL30 New Homes Land Acquisition II ("NHLA") to assist in the acquisition of property associated with the development and preservation of fair and affordable housing; and

WHEREAS, Regan Development Corporation, its successors or assigns, (the "Developer") desires to develop the real property located at 41-51 Maple Street in the Village of Croton-On-Hudson (the "Village"), identified on the Village tax maps as Section 78; Block 12; Lot 3.3 (the "Property") to create 33 residential units and 54 parking spaces for the exclusive use of the residents (the "Development"). Twenty-nine (29) of the units will be affordable residential units that will affirmatively further fair housing ("AFFH"; collectively the "Affordable AFFH Units"); and

WHEREAS, the County proposes to purchase the Property from the owner of record, for a not to exceed amount of \$1,757,576 with funds from NHLA and subsequently convey the Property to the Developer for One (\$1.00) Dollar to underwrite the cost of the land; and

WHEREAS, upon acquisition, the County will file a Declaration of Restrictive Covenants to require that the Affordable AFFH Units constructed on the Property be leased to households who earn at or below 30% and up to 80% of the Westchester County Area Median Income ("AMI"); and

WHEREAS, the County will convey ownership of the Property to the Developer to construct a mix of one, two and three-bedroom apartments to be leased to eligible households, pursuant to an approved Affirmative Fair Housing Marketing Plan, for a minimum of 50 years; and

WHEREAS, in furtherance of the above, the County Executive will be submitting legislation to the Board of Legislators to amend Capital Project BPL30 NHLA II to add the Property, 41-51 Maple Street, Village of Croton-On-Hudson, and authorize bonding in a not to exceed amount of \$1,757,576 to develop the Property; and

WHEREAS, the Development is subject to approvals by the Village of Croton-On-Hudson; and

WHEREAS, the funding to support the development of the Affordable AFFH Units is consistent with and reinforces Westchester 2025 - Policies to Guide County Planning, the County Planning Board's adopted long-range land use and development policies, by contributing to the development of "a range of housing types" "affordable to all income levels"; and

WHEREAS, the staff of the County Department of Planning have reviewed the proposal and recommend the requested funding associated with acquisition of the Property; and

WHEREAS, the staff of the County Department of Planning note that with the funding required for both this development and a portion of the recently approved resolution with the funding recommendation for the 26 Garden Street development in the City of New Rochelle, the funding in BPL30 has been depleted and funding in the Capital Project needs to be increased, including \$4,486,350 for the balance needed for 26 Garden Street and \$1,757,576 for this development for a total of \$6,243,926; thus a request is included here to increase BPL30 by \$6.3 Million;

NOW THEREFORE BE IT RESOLVED, that the Westchester County Planning Board after completing a review of the physical planning aspects of the Affordable AFFH Units, subject to an appraisal, recommends that the County provide financial assistance in a not-to-exceed amount of \$1,757,576 from BPL30 NHLA II for property acquisition; and be it further

RESOLVED, that the Westchester County Planning Board amends its report on the 2021 Capital Project requests to include 41-51 Maple Street in the Village of Croton-On-Hudson, as a new component project in Capital Project BPL30 under the heading of Buildings, Land and Miscellaneous and adds \$6.3 Million to the FY 2021 appropriation; and

Adopted this 6th day of July 2021.

Richard Hyman, Chair

ACT No. 165 - 2021

An Act amending the 2021 County Capital Budget Appropriations for Capital Project BPL30 - New Homes Land Acquisition II

BE IT ENACTED by the Board of Legislators of the County of Westchester as follows:

Section 1. The Capital section of the 2021 County Budget is hereby amended as follows:

	Previous 2021 Appropriation	Change	Revised 2021 Appropriation
I. Appropriation	\$47,700,000	\$1,800,000	\$49,500,000

Section 2. The estimated method of financing in the Capital Section of the 2021 Westchester County Capital Budget is amended as follows:

II. METHOD OF FINANCING

Bonds and/or Notes	\$47,700,000	\$1,800,000	\$49,500,000
Non County Shares	\$0		\$0
Cash	\$0		\$0
Total	\$47,700,000	\$1,800,000	\$49,500,000

Section 3. The ACT shall take effect immediately.

Development;	41-51 Maple Street, Croton-On-Hudson, New York 10520			
Applicant:	Regan Development Corporation 1055 Saw Mill River Road Ardsley, New York 10502			
Development Overview:	Regan Development Corporation, its successors or assigns, (the "Developer") proposes to construct two new buildings on the approximately 2.4 acre site at 41-51 Maple Street in the Village of Croton-On-Hudson (the "Property"). This Developer will construct 33 residential units with approximately 54 parking spaces (the "Development").			
	The Development will include 11 one-bedroom, 11 two-bedroom and 11 three-bedroom units. Twenty-nine (29) of the units will be available to eligible households that earn at or below 30% and up to 80% of Westchester County Area Median Income ("AMI") and these units will affirmatively further fair housing ("AFFH") (collectively the "Affordable AFFH Units"). One unit will be a superintendent's unit. Four units will be unrestricted and are expected to be rented at market rate. The Development will include a community room, management office and laundry facilities. A children's play area will also be constructed on site for the residents. Approximately 54 parking spaces will be located on grade in front of the two buildings.			
	The Property is currently vacant and owned by the Village of Croton-On-Hudson. The Village, through a request for proposals process selected the Developer, Regan Development Corporation. As part of their proposal, the Developer has agreed to build a public park with benches, landscaping and stone walkways at the corner of Maple Street and Municipal Place. Site plan approval from the Village of Croton-On-Hudson Planning Board is expected in August.			
	The Developer has completed Phase I and Phase II environmental studies that document that the only environmental issue near the site was the existence of a dry cleaner across Maple Street. A passive vapor system will be installed as a precaution. With no known environmental issues, construction of the two-story buildings with a total of approximately 42,000 square feet can commence once all the financing is in place.			
	The Development's design will incorporate high efficiency windows; an airtight envelope; energy efficient appliances, lighting and heating systems and water-conserving fixtures to reduce operating and maintenance costs, minimize energy consumption and conserve natural resources. Electric from solar will be used to offset the electric demand for the elevators, common area lighting, site lighting and common area HVAC. The Development is designed to meet the green building standards of LEEDS Silver, Energy Star Multifamily New Construction and NYSERDA Multifamily New Construction, Tier III.			

To support the creation of the Affordable AFFH Units, Westchester County (the "County") will provide a total not to exceed amount of \$1,757,576 through Capital Project BPL30 New Homes Land Acquisition II ("NHLA II") to fund a portion of the acquisition costs.

The County will file a Declaration of Restrictive Covenants to require that the Affordable AFFH Units be marketed and leased pursuant to an approved affirmative fair housing marketing plan to households earning at or below 30% and up to 80% of AMI and will remain affordable for a minimum of 50 years. The average affordability of the units will be approximately 56.55% of AMI.

The Developer is finalizing its financing with New York State Homes and Community Renewal ("HCR"), and it will likely be funded with federal and state low income housing tax credits, HCR subsidy loans and a construction and permanent loan. The total Development cost is estimated to be approximately \$14.87 million.

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4	Program	Amount	Per AFFH Unit Cost
County Funds Requested:	BPL30 New Homes Land Acquisition II (NHLA)	<u>\$1,757,576</u>	<u>\$60,606</u>
•	TOTAL:	\$1,757,576	\$60,606
Proposed Total Funding:	Sources	Total Project	Per Affordable Unit
	Construction Lender First Mortgage	\$1,540,000	\$53,103
	Federal Low Income Housing Tax Credits	\$6,090,591	\$210,020
	State Low Income Housing Tax Credit	\$1,276,841	\$44,029
	NYS HTF Subsidy	\$3,400,000	\$117,241
	NYS MIHP Subsidy	\$560,000	\$19,310
	Westchester County New Homes Land Acquisition II	\$1,757,576	\$60,606
	Deferred Developer Fee	\$246,698	\$8,507
	Total Sources	\$14,871,706	\$512,817
	Uses	Total Project	Per Affordable Unit
	Acquisition Cost	\$2,000,000	\$68,966
	Hard Construction Costs	\$8,599,500	\$296,534
	Soft Costs	\$2,506,866	\$86,444
	Reserves and Escrows	\$120,685	\$4,162
	Developer Fee	\$1,644,655	\$56,712

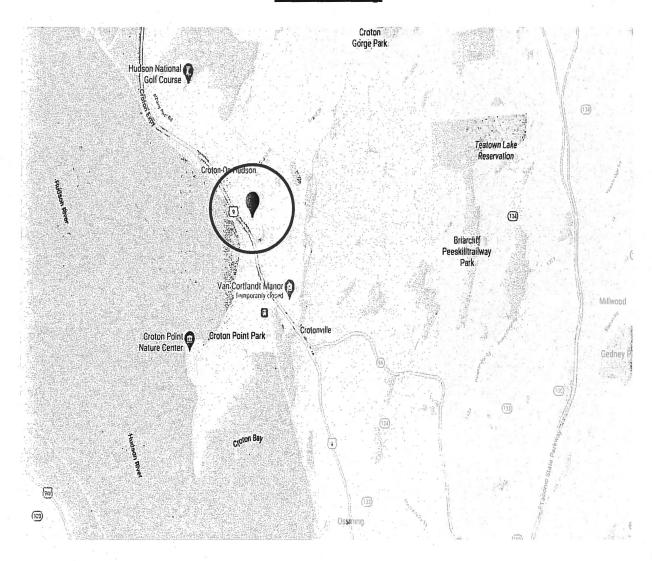
. 1	Total Uses	\$14,871,706 \$512,817			
Universal Design:	The Affordable AFFH Units will comply w identified in Board of Legislators Act #201		sign Requirements as		
Proposed Rents:	Affordable Units - Income Levels	Number of Units	Expected Monthly Rent/Unit		
	1-Bedroom @ 30% AMI	1	\$717		
	2-Bedroom @ 30% AMI	2	\$861		
	3-Bedroom @ 30% AMI	1	\$994		
	1 Bedroom @ 50% AMI	3	\$1,116		
	2 Bedroom @ 50% AMI	2	\$1,195		
	3 Bedroom @ 50% AMI	3	\$1,435		
	1-Bedroom @ 60% AMI	5	\$1,339		
	2-Bedroom @ 60% AMI	3	\$1,434		
	3-Bedroom @ 60% AMI	4	\$1,722		
	1-Bedroom @ 80% AMI	1	\$1,913		
	2-Bedroom @ 80% AMI	1	\$2,296		
	3-Bedroom @ 80% AMI	2	\$2,652		
	Superintendent @ 80% AMI	1	\$0		
\$	Total AFFH Units 30%-80%:	29			
Recreation, Shopping, Transportation and Public Schools	services affording residents' access to retail, government offices, educational and healthcare facilities. The Development is located near major roadways including the Croton Expressway (U.S. Route 9) and the Taconic State Parkway. The Croton Harmon Train Station, located approximately one mile from the Development, provides service via the MTA Metro-North Railroad Hudson Line and the Amtrak Empire Corridor Service Trains. Local transit is provided by the Westchester County Bee-Line Bus System. Several Bee Line bus routes make stops in front of the Development including Route 10 (Croton Commuter), and Route 14 (southbound to White Plains, Northbound to Peekskill/Mohegan Lake). The Development is located within walking distance to Duck Pond Park. The Village of Croton-on-Hudson Department of Parks and Recreation maintains several nearby				
Гах Мар ID:	parks and open spaces and offers a variety of programs for seniors, adults and children. The Development is located in the Croton-Harmon School District. The district has two elementary, one middle and one high school. A number of day care and nursery schools are located in the immediate area.				
	Section 78, Block 12; Lot: 3.3 The Development sits in the Municipal Gatev	way Overlay District	t and the C-2 district		
Zoning:	(permits multifamily development).				

Variance/Zoning Change:	N/A			
Site Plan Approval:	Site Plan approval pending with the Villag	ge of Croton-on-Hudson Planning Board.		
SEQRA:	The Village of Croton-On-Hudson Boar Development as an Unlisted action and iss Development on May 17, 2021.			
Flood Plain:	This Development is not located in a of Map #36119C0109F, effective September	designated flood zone, per FEMA FIRM 28, 2007.		
Site Control.	The Village of Croton-on-Hudson is the or	wner of the property.		
Appraised Value:	An appraisal, certified to the County, will	be completed shortly.		
Purchase Price:	\$1,757,576			
Development Site Owner:	Village of Croton-on-Hudson			
Development	Developer:	Architect/Engineer:		
Team:	Regan Development Corporation. 1055 Saw Mill River Road Ardsley, New York 10502 914-693-6613	Coppola Associates 6 Old North Plank Rd Suite 101 Newburgh, New York 12550 845-561-3559		
	Attorney:	Marketing Consultant:		
	Cannon Heyman & Weiss, LLP 54 State St. Albany, New York 12207 518-465-1500	Housing Action Council, Inc. 55 South Broadway Tarrytown, New York 10591 Rosemarie Noonan, Executive Director 914-332-4144		

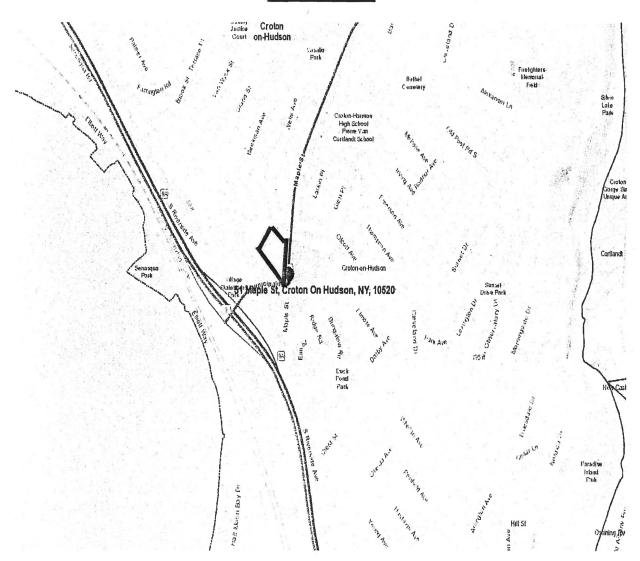
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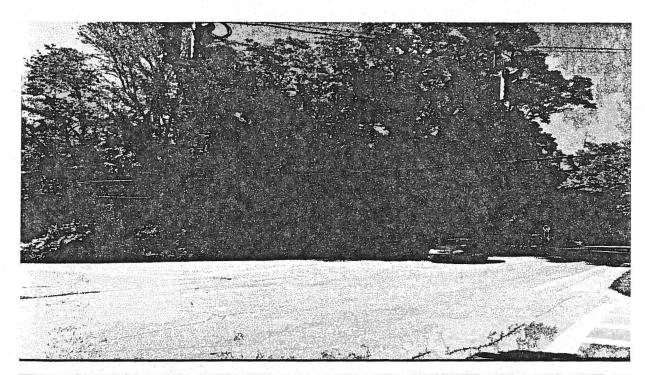
Location Map

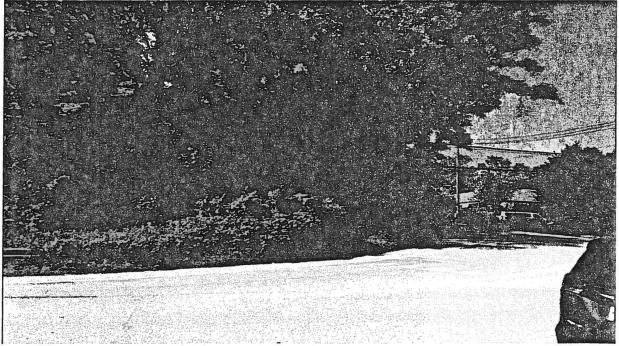


Location Map

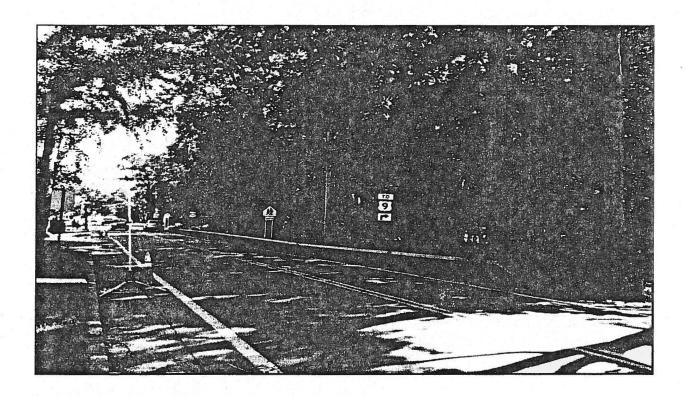


Existing Conditions





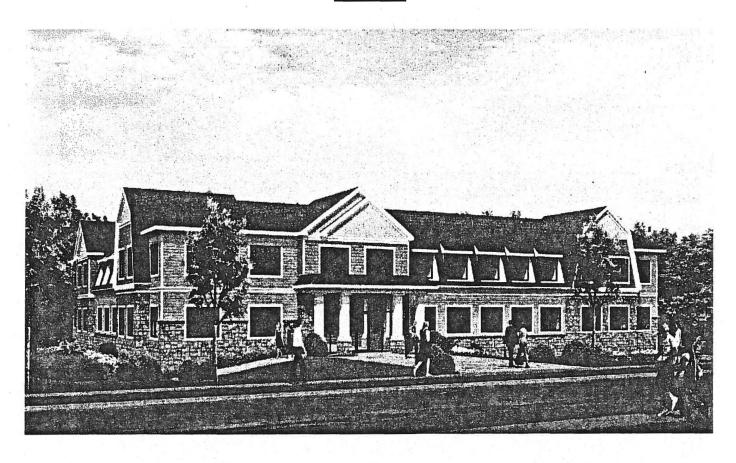
Existing Conditions



Site Plan



Elevation



ACT NO. -2021

BOND ACT AUTHORIZING THE ISSUANCE OF \$1,800,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE PURCHASE OF REAL PROPERTY LOCATED AT 41-51 MAPLE STREET, IN THE VILLAGE OF CROTON-ON-HUDSON, IN ORDER TO AFFIRMATIVELY FURTHER FAIR HOUSING ("AFFH") PURSUANT TO THE COUNTY'S NEW HOMES LAND ACQUISITION II CAPITAL PROJECT (BPL30); STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,800,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$1,800,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS (Adopted , 2021)

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the "Law"), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, and other laws applicable thereto, bonds of the County in the aggregate amount of \$1,800,000, or so much thereof as may be necessary, are hereby authorized to be issued to finance the cost of the purchase of approximately 2.4 acres of real property located at 41-51 Maple Street, in the Village of Croton-on-Hudson (the "AFFH Property") at a cost of \$1,800,000, including acquisition and settlement costs,

in order to support the construction of affordable housing units that will affirmatively further fair housing ("AFFH"); the County will file, or cause to be filed, a Declaration of Restrictive Covenants in the Westchester County Clerk's office requiring that the AFFH Property remain affordable for a period of not less than 50 years. The funding requested herein is in support of the construction of 29 affordable AFFH rental units and 54 parking spaces for residents at the aggregate estimated maximum cost of \$1,800,000 for said land acquisition. Such property shall be acquired by the County, subjected to a declaration of restrictive covenants and subsequently conveyed to Regan Development Corp. (the "Developer"), its successors or assigns. The Developer will construct 29 affordable AFFH rental units and 54 parking spaces for residents on the AFFH Property (the "Development"). The County's acquisition of the AFFH Property is set forth in the County's Current Year Capital Budget, as amended. To the extent that the details set forth in this act are inconsistent with any details set forth in the Current Year Capital Budget of the County and the Statement of Need, such Budget and Statement of Need shall be deemed and are hereby amended. The estimated maximum cost of said object or purpose, including preliminary costs and costs incidental thereto and the financing thereof, is \$1,800,000. The plan of financing includes the issuance of \$1,800,000 bonds herein authorized, and any bond anticipation notes issued in anticipation of the sale of such bonds, and the levy and collection of a tax on taxable real property in the County to pay the principal of and interest on said bonds and notes.

Section 2. The period of probable usefulness for which said \$1,800,000 bonds are authorized to be issued, within the limitations of Section 11.00 a. 21 of the Law, is thirty (30) years.

Section 3. The County intends to finance, on an interim basis, the costs or a portion of the costs of said object or purpose for which bonds are herein authorized, which costs are

reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Bond Act, in the maximum amount of \$1,800,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. The estimate of \$1,800,000 as the estimated maximum cost of the aforesaid object or purpose is hereby approved.

Section 5. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of section 30.00 relative to the authorization of the issuance of bond anticipation notes and the renewals thereof, and of sections 50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, and the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds and the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 6. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by section 52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds and the renewals of said

notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 7. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or
- (b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with,
 and an action, suit or proceeding contesting such validity, is commenced within twenty days after
 the date of such publication, or
 - (c) such obligations are authorized in violation of the provisions of the Constitution.

Section 8. This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter.

* * *

Capital Project Fact Sheet Form

Project ID:* BPL30

Fact Sheet Year* 2021

Category * **BUILDINGS, LAND & MISCELLANEOUS**

✓ CBA

Project Title:* NEW HOMES LAND ACQUISITION II

Department* **PLANNING**

Fact Sheet Date: * 07/08/2021

Legislative District ID:

Unique Identifier 1717

Overall Project Description

This is a continuation of project BPL10 New Homes Land Acquisition Fund (NHLA). NHLA provides funds to acquire property for the construction of fair and affordable housing. The purpose of the Fund is to increase the inventory of available properties for fair and affordable housing development. In addition to the acquisition cost of properties, other costs associated with, and often required for, site acquisition may be considered eligible costs to be funded through the NHLA program. Such associated costs may include, but are not limited to, closing costs, appraisals, property surveys, environmental assessments, hazardous materials reports and demolition of existing structures. Demolition may be particularly critical in the County's urban areas where existing structures need to be removed to allow construction of fair and affordable units. Funds can be used in all municipalities. This is a general fund, specific projects are subject to a Capital Budget Amendment.

☐ Best Management			☐ Energy Efficiencies			Infrast				
☐ Life Safety			☐ Project	☐ Project Labor Agreement		Revenue				
☐ Security	,		☑ Other			Other De	tails			
Five Year	Capital Pr	ogram (in	Thousands)						
	Estimate d Ultimate Total Cost	Prior Appropr iation	2021	2022	2023	2024	2025	Under Review		
Gross	74,500	37,700	10,000	5,000	5,000	5,000	5,000	6,800		
Less Non- County	0	0	0	0	0 ,	0	0	0		

5.000

5,000

5,000

5,000

6,800

Expended Obligated Amount (in thousands)

37,700

10,000

74,500

35.964

Net

Shares

Current Bond Request / Description:

Bonding is requested to finance the acquisition of approximately 2.4 acres of real property located at 41-51 Maple Street in the Village of Croton-On-Hudson and identified on the tax maps as Section 78; Block 12; Lot 3.3 (the "Property") in order to construct 29 units of rental housing (includes one employee unit) that will Affirmatively Further Fair Housing (the "Affordable AFFH Units"). The Development will also include 54 parking spaces for residents.

Financing Plan for Current Request:

Bond/Notes:

1,800,000

Cash:

0

Non-county

0

Shares: Total:

1,800,000

SEQR Classification

UNLISTED

Amount Requested

1,800,000

PPU

Description

Amount

Years

Comments

A Capital Budget Amendment ("CBA") is requested to add the property to Capital Projects BPL30 and to authorize the County to purchase the vacant land from the current owner for an amount not to exceed \$1,800,000 to support the construction of 2 two story residential buildings with 29 Affordable AFFH rental units (including one employee unit) and 54 parking spaces. Upon acquisition, the County will file a Declaration of Restrictive Covenants to require that the units will be marketed to households who earn less than 30% and up to 80% of the County Area Median Income for a period of no less than 50 years, and further that the units will be leased and marketed to eligible households under an approved Affordable Housing Marketing plan. The County will then convey ownership to Regan Development Corp. (the "Developer") its successors or assigns for one dollar (\$1.00). A CBA is also requested to add \$1,800,000 to BPL30 to provide funds for this development. These funds are shown as added to Under Review.

Energy Efficiencies:

Appropriation History

2017

7,200,000

THE BUILDING IS DESIGNED TO MEET THE GREEN BUILDING STANDARDS OF LEEDS SILVER, ENERGY STAR MULTIFAMILY NEW CONSTRUCTION AND NYSERDA MULTIFAMILY CONSTRUCTION, TIER III.

· · · · · · · · · · · · · · · · · · ·	.pp. op. incito.				
Appropriation Year	Amount	30	Description		
2014	5,000,000		CONTINUATION OF THIS PROJECT		
2016	2,500,000		CONTINUATION OF THIS PROJECT		

Appropriation	Appropriation History					
Appropriation Year	Amount	Description				
		LAND ACQUISITION FOR MT HOPE PLAZA FOR MT HOPE COMMUNITY REDEVELOPMENT CORP, LOCATED AT 65 LAKE ST. WHITE PLAINS AND CONTINUATION OF THIS PROJECT.				
2018	8,000,000	CONTINUATION OF THIS PROJECT.				
2019	5,000,000	CONTINUATION OF THIS PROJECT				
2020	10,000,000	CONTINUATION OF THIS PROJECT				
2021	10,000,000	CONTINUATION OF THIS PROJECT				
Total Appropria 47.700.000	tion History					

Finar	Financing History							
Year	Bond Act #	Amount	Issued Amount	Description				
15	240	0	0					
15	235	1,840,000	1,830,000	ACQUISITION OF 80 BOWMAN AVENUE, VILLAGE OF RYE BROOK				
15	204	460,000	460,608	147, 165 AND 175 RAILROAD AVENUE, BEDFORD HILLS ACQUISITION				
15	267	284,000	284,375	ACQUISITION OF 322 KEAR STREET, YORKTOWN HEIGHTS				
16	59	210,800	211,079	5 STANLEY AVE - OSSINING				
16	50	228,800	207,286	112 VILLAGE RD YORKTOWN				
16	53	219,050	0	18 MINKEL RD OSSINING				
16	56	400,220	388,541	9 WATSON ST-CORTLANDT				
16	24	353,000	290,732	104 PINE STREET, CORTLANDT- COST OF ACQUISITION				
16	231	2,009,980	1,999,980	200 READER'S DIGEST ROAD CHAPPAQUA AFFIRMATIVELY FURTHERING AFFORDABLE HOUSING AMEND				
16	18	385,000	0	164 PHYLLIS COURT, YORKTOWN - COST OF ACQUISITION				
16	21	197,000	191,659	27 WALDEN COURT, UNIT #M YORKTOWN - COST OF ACQUISITION				
17	142	2,600,000	0	ACQUISITION OF LAND LOCATED ON ROUTE 22 IN LEWISBORO				
17	209	0	0	PURCHASE OF LAND AT 501 BROADWAY IN VILLAGE OF BUCHANAN				
17	172	1,250,000	1,250,000	ACQUISITION OF LAND AT 1847 CROMPOND ROAD PEEKSKILL				
18	77	2,100,000	1,443,000	PURCHASE OF LAND LOCATED AT 65 LAKE STREET IN WHITE PLAINS FOR FAIR HOUSING				
18	123	787,500	814,196	PURCHASE PROPERTY AT 5 HUDSON STREET IN YONKERS TO PRESERVE AFFORDABLE AFFH RENTAL UNITS				
18	155	0	0	PURCHASE PROPERTY TO SUPPORT DEVLOPMENT OF AFFORDABLE HOUSING UNITS IN NEW ROCHELLE				

Financing History							
Year	Bond Act #	Amount	Issued Amount	Description			
18	159	1,000,000	1,000,000	PURCHASE OF PROPERTY LOCATED AT HALSTEAD AVENUE TO SUPPORT DEVELOPMENT OF AFFORDABLE HOUSING			
18	186	3,000,000	3,000,000	PURCHASE OF REAL PROPERTY AT 25 SOUTH REGENT STREET IN PORT CHESTER TO FURTHER FAIR HOUSING			
19	68	1,765,000	1,765,000	PURCHASE AND SUBSEQUENT CONVEYANCE OF PROPERTY LOCATED AT 227 ELM STREET IN YONKERS			
19	70	5,225,000	5,225,000	PURCHASE PROPERTY TO SUPPORT DEVLOPMENT OF AFFORDABLE HOUSING UNITS IN NEW ROCHELLE			
19	150	2,340,000	2,419,325	PURCHASE OF REAL PROPERTY LOCATED AT 645 MAIN STREET IN PEEKSKILL, FOR FAIR HOUSING			
19	182	1,375,000	0				
19	171	306,000	0	FINANCE THE PURCHASE OF REAL PROPERTY, INCLUDING THREE UNIT RENTAL BUILDING AT 162 LINCOLN			
20	206	5,000,000	0	AFFORDABLE HOUSING DEVELOPMENT 62 MAIN STREET, TARRYTOWN			

Cash History

Year Amount Description

Financing History Total 33,336,350

Recommended By:

Department of Planning WBB4	Date 07/13/2021
Department of Public Works RJB4	Date 07/16/2021
Budget Department LMY1	Date 07/16/2021
Requesting Department WBB4	Date 07/19/2021

CAPITAL PROJECT FACT SHEET

Project ID:* BPL30	∝ CBA	Fact Sheet Date:* 07-08-2021
Fact Sheet Year:* 2021	Project Title:* NEW HOMES LAND ACQUISITION II	Legislative District ID:
Category* BUILDINGS, LAND & MISCELLANEOUS	Department:* PLANNING	CP Unique ID: 1717

Overall Project Description

This is a continuation of project BPL10 New Homes Land Acquisition Fund (NHLA). NHLA provides funds to acquire property for the construction of fair and affordable housing. The purpose of the Fund is to increase the inventory of available properties for fair and affordable housing development. In addition to the acquisition cost of properties, other costs associated with, and often required for, site acquisition may be considered eligible costs to be funded through the NHLA program. Such associated costs may include, but are not limited to, closing costs, appraisals, property surveys, environmental assessments, hazardous materials reports and demolition of existing structures. Demolition may be particularly critical in the County's urban areas where existing structures need to be removed to allow construction of fair and affordable units. Funds can be used in all municipalities. This is a general fund, specific projects are subject to a Capital Budget Amendment.

☐ Best Management Practices	☐ Energy Efficiencies	☐ Infrastructure	
☐ Life Safety	☐ Project Labor Agreement	Revenue	
☐ Security	▼ Other		

FIVE-YEAR CAPITAL PROGRAM (in thousands)

	Estimated Ultimate Total Cost	Appropriated	2021	2022	2023	2024	2025	Under Review
Gross	74,500	37,700	10,000	5,000	5,000	5,000	5,000	6,800
Less Non-County Shares	0	0	0	0	0	0	0	0
Net	74,500	37,700	10,000	5,000	5,000	5,000	5,000	6,800

Expended/Obligated Amount (in thousands) as of: 35,964

Current Bond Description: Bonding is requested to finance the acquisition of approximately 2.4 acres of real property located at 41-51 Maple Street in the Village of Croton-On-Hudson and identified on the tax maps as Section 78; Block 12; Lot 3.3 (the "Property") in order to construct 29 units of rental housing (includes one employee unit) that will Affirmatively Further Fair Housing (the "Affordable AFFH Units"). The Development will also include 54 parking spaces for residents.

Financing Plan for Current Request:

I maneing I tan for Carrent Request.		
Non-County Shares:	\$ 0	
Bonds/Notes:	1,800,000	
Cash:	0	
Total:	\$ 1,800,000	

SEQR Classification:

UNLISTED

Amount Requested:

1,800,000

Comments:

A Capital Budget Amendment ("CBA") is requested to add the property to Capital Projects BPL30 and to authorize the County to purchase the vacant land from the current owner for an amount not to exceed \$1,800,000 to support the construction of 2 two story residential buildings with 29 Affordable AFFH rental units (including one employee unit) and 54 parking spaces. Upon acquisition, the County will file a Declaration of Restrictive Covenants to require that the units will be marketed to households who earn less than 30% and up to 80% of the County Area Median Income for a period of no less than 50 years, and further that the units will be leased and marketed to eligible households under an approved Affordable Housing Marketing plan. The County will then convey ownership to Regan Development Corp. (the "Developer") its successors or assigns for one dollar (\$1.00). A CBA is also requested to add \$1,800,000 to BPL30 to provide funds for this development. These funds are shown as added to Under Review.

Energy Efficiencies:

THE BUILDING IS DESIGNED TO MEET THE GREEN BUILDING STANDARDS OF LEEDS SILVER, ENERGY STAR MULTIFAMILY NEW CONSTRUCTION AND NYSERDA MULTIFAMILY CONSTRUCTION, TIER III.

Appropriation History:

Year	Amount	Description
2014	5,000,000	CONTINUATION OF THIS PROJECT
2016	2,500,000	CONTINUATION OF THIS PROJECT
2017	7,200,000) LAND ACQUISITION FOR MT HOPE PLAZA FOR MT HOPE COMMUNITY REDEVELOPMENT CORP, LOCATED AT 65 LAKE ST. WHITE PLAINS AND CONTINUATION OF THIS PROJECT.
2018	8,000,000	CONTINUATION OF THIS PROJECT.
2019	5,000,000	CONTINUATION OF THIS PROJECT
2020	10,000,000	CONTINUATION OF THIS PROJECT
2021	10,000,000	CONTINUATION OF THIS PROJECT

Total Appropriation History:

^{47,700,000}

Financing History:

Year	Bond Act #	Amount	Issued	Description
15	240	0	0	
15	235	1,840,000	1,830,000	ACQUISITION OF 80 BOWMAN AVENUE, VILLAGE OF RYE BROOK
15	204	460,000	460,608	147, 165 AND 175 RAILROAD AVENUE, BEDFORD HILLS ACQUISITION
15	267	284,000	284,375	ACQUISITION OF 322 KEAR STREET, YORKTOWN HEIGHTS
16	59	210,800	211,079	5 STANLEY AVE - OSSINING
16	50	228,800	207,286	112 VILLAGE RD YORKTOWN
16	53	219,050	0	18 MINKEL RD OSSINING
16	56	400,220	388,541	9 WATSON ST-CORTLANDT
16	24	353,000	290,732	104 PINE STREET, CORTLANDT- COST OF ACQUISITION
16	231	2,009,980	1,999,980	200 READER'S DIGEST ROAD CHAPPAQUA AFFIRMATIVELY FURTHERING AFFORDABLE HOUSING AMEND
16	18	385,000	0	164 PHYLLIS COURT, YORKTOWN - COST OF ACQUISITION
16	21	197,000	191,659	27 WALDEN COURT, UNIT #M YORKTOWN - COST OF ACQUISITION
17	142	2,600,000		ACQUISITION OF LAND LOCATED ON ROUTE 22 IN LEWISBORO
17	209	0	0	PURCHASE OF LAND AT 501 BROADWAY IN VILLAGE OF BUCHANAN
17	172	1,250,000	1,250,000	ACQUISITION OF LAND AT 1847 CROMPOND ROAD PEEKSKILL
18	77	2,100,000	1,443,000	PURCHASE OF LAND LOCATED AT 65 LAKE STREET IN WHITE PLAINS FOR FAIR HOUSING
18	123	787,500	814,196	PURCHASE PROPERTY AT 5 HUDSON STREET IN YONKERS TO PRESERVE AFFORDABLE AFFH RENTAL UNITS
18	155	0	0	PURCHASE PROPERTY TO SUPPORT DEVLOPMENT OF AFFORDABLE HOUSING UNITS IN NEW ROCHELLE
18	159	1,000,000	1,000,000	PURCHASE OF PROPERTY LOCATED AT HALSTEAD AVENUE TO SUPPORT DEVELOPMENT OF AFFORDABLE HOUSING
18	186	3,000,000	3,000,000	PURCHASE OF REAL PROPERTY AT 25 SOUTH REGENT STREET IN PORT CHESTER TO FURTHER FAIR HOUSING
19	68	1,765,000	1,765,000	PURCHASE AND SUBSEQUENT CONVEYANCE OF PROPERTY LOCATED AT 227 ELM STREET IN YONKERS
19	70	5,225,000	5,225,000	PURCHASE PROPERTY TO SUPPORT DEVLOPMENT OF AFFORDABLE HOUSING UNITS IN NEW ROCHELLE
19	150	2,340,000	2,419,325	PURCHASE OF REAL PROPERTY LOCATED AT 645 MAIN STREET IN PEEKSKILL, FOR FAIR HOUSING
19	182	1,375,000	0	
19	171	306,000		FINANCE THE PURCHASE OF REAL PROPERTY, INCLUDING THREE UNIT RENTAL BUILDING AT 162 LINCOLN

07-26-2021 01:07:39 PM Page 3 of 4

20 206 5,000,000 0 AFFORDABLE HOUSING DEVELOPMENT 62 MAIN STREET, TARRYTOWN

Total Financing History:

33,336,350

Recommended By:

Department of Planning

WBB4

Date

07-13-2021

Department of Public Works

RJB4

Date

07-16-2021

Budget Department

LMY1

Date

07-16-2021

Requesting Department

WBB4

Date

07-19-2021

NEW HOMES LAND ACQUISITION II (BPL30)

User Department:

Planning

Managing Department(s):

Planning;

Estimated Completion Date:

TBD

Planning Board Recommendation: Project approved in concept but subject to subsequent staff review.

FIVE YEAR CAPITAL PR	ROGRAM (in	thousands)							elkazin zaz
	Est Ult Cost	Appropriated	Exp / Obl	2021	2022	2023	2024	2025	Under Review
Gross	72,700	37,700	23,654	10,000	5,000	5,000	5,000	5,000	5,000
Non County Share			(289)						
Total	72,700	37,700	23,365	10,000	5,000	5,000	5,000	5,000	5,000

Project Description

This is a continuation of project BPL10 New Homes Land Acquisition Fund (NHLA). NHLA provides funds to acquire property for the construction of fair and affordable housing. The purpose of the Fund is to increase the inventory of available properties for fair and affordable housing development. In addition to the acquisition cost of properties, other costs associated with, and often required for, site acquisition may be considered eligible costs to be funded through the NHLA program. Such associated costs may include, but are not limited to, closing costs, appraisals, property surveys, environmental assessments, hazardous materials reports and demolition of existing structures. Demolition may be particularly critical in the County's urban areas where existing structures need to be removed to allow construction of fair and affordable units. Funds can be used in all municipalities. This is a general fund, specific projects are subject to a Capital Budget Amendment.

Current Year Description

The current year request funds the continuation of this project.

Curren	t Year	Financing	Plan

Year	Bonds	Cash	Non County Shares	Total
2021	10,000,000		5 55	10,000,000

Impact on Operating Budget

The impact on the Operating Budget is the debt service associated with the issuance of bonds.

Appropriation History	٩	p	p	r	0	p	ri	a	ti	0	n	H	is	to	70	Y	
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Year	Amount	Description	Status
2014	5,000,000	Continuation of this project	IN PROGRESS
2016	2,500,000	Continuation of this project	IN PROGRESS
2017	7,200,000	Land acquisition for Mt Hope Plaza for Mt Hope Community Redevelopment Corp, located at 65 Lake St. White Plains and continuation of this project.	IN PROGRESS
2018	8,000,000	Continuation of this project.	IN PROGRESS
2019	5,000,000	Continuation of this project	IN PROGRESS
2020	10,000,000	Continuation of this project	PARTIALLY IN PROGRESS
Total	37,700,000		

NEW HOMES LAND ACQUISITION II (BPL30)

Prior Appropriations			
AND THE STATE OF T	Appropriated	Collected	Uncollected
Bond Proceeds	37,700,000	22,780,784	14,919,216
Others		289,010	(289,010)
Total	37,700,000	23,069,794	14,630,206

Bond Act		Amount	Date Sold	Amount Sold	Balance
204	15	460,000	12/15/17	388,647	(609
			12/15/17	71,360	
			12/15/17	603	
235	15	1,840,000	12/15/16	1,830,000	10,000
240	15				
267	15	284,000	12/15/17	239,947	(376
			12/15/17	44,057	
			12/15/17	372	
18	16	385,000			385,000
21	16	197,000	12/15/16	191,659	5,341
24	16	353,000	12/15/16	290,732	62,268
56	56 16	400,220	12/15/17	327,838	11,679
		12/15/17	60,194		
			12/15/17	509	
59	16	210,800	12/15/17	178,102	(279
			12/15/17	32,701	
			12/15/17	276	
50	16	228,800	12/15/17	174,902	21,513
			12/15/17	32,114	
			12/15/17	271	
53	16	219,050			219,050
231	16	2,009,980	12/15/16	1,999,980	10,000
142	17	2,600,000			2,600,000
172	17	1,250,000	12/10/18	1,250,000	
209	17				
77	18	2,100,000	12/10/19	1,205,036	657,000
			12/10/19	237,964	
123	18	787,500	10/28/20	690,728	(26,696
			10/28/20	96,780	
			10/28/20	26,688	
155	18				
159	18	1,000,000	12/10/19	835,090	
			12/10/19	164,910	

NEW HOMES LAND ACQUISITION II (BPL30)

206	20	5,000,000			5,000,000
182	19	1,375,000			1,375,000
171	19	306,000			306,000
			10/28/20	79,302	
			10/28/20	287,575	
150	19	2,340,000	10/28/20	2,052,449	(79,325)
			12/10/19	861,652	
70	19	5,225,000	12/10/19	4,363,348	
			12/10/19	291,065	
68	19	1,765,000	12/10/19	1,473,935	
			12/10/19	494,729	
186	18	3,000,000	12/10/19	2,505,271	
	68 70 150 171 182	68 19 70 19 150 19 171 19 182 19	68 19 1,765,000 70 19 5,225,000 150 19 2,340,000 171 19 306,000 182 19 1,375,000	12/10/19 12/10/19 12/10/19 12/10/19 12/10/19 12/10/19 12/10/19 12/10/19 150 19 2,340,000 10/28/20 10/28/20 10/28/20 171 19 306,000 182 19 1,375,000	12/10/19 494,729 68 19 1,765,000 12/10/19 1,473,935 12/10/19 291,065 70 19 5,225,000 12/10/19 4,363,348 12/10/19 861,652 150 19 2,340,000 10/28/20 2,052,449 10/28/20 287,575 10/28/20 79,302 171 19 306,000 182 19 1,375,000

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STATE OF NEW YORK
)
COUNTY OF WESTCHESTER )
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I, the undersigned Clerk of the Board of Legislators of the County of Westchester, New York, DO HEREBY CERTIFY:

That I have compared the annexed extract of the minutes of the meeting of the Board of Legislators of said County, including the Bond Act contained therein, held on September 20, 2021 with the original thereof on file in my office, and that the same is a true and correct transcript therefrom and of the whole of said original so far as the same relates to the subject matters therein referred to.

- I FURTHER CERTIFY that all members of said Board had due notice of said meeting.
- I FURTHER CERTIFY that, pursuant to Section 103 of the Public Officers Law (Open Meetings Law), said meeting was open to the general public.
- I FURTHER CERTIFY that, PRIOR to the time of said meeting, I duly caused a public notice of the time and place of said meeting to be to be given to the following newspapers and/or other news media as follows:

Newspaper and/or other news media

Date Given September 15, 2021

WVOX FIOS1 News Channel 12 The Journal News

Hometown Media

I FURTHER CERTIFY that PRIOR to the time of said meeting, I duly caused public notice of the time and place of said meeting to be conspicuously posted in the following designated public location(s) on the following dates:

Designated Location(s) of posted notice

Date of Posting September 15, 2021

Vanderberg, Clark

County Board of Legislators

www.westchesterlegislators.com

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County Board of Legislators on September 21, 2021.

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SOARD OF LEGISTON OF LEGISTON OF LEGISTER COUNTY POR CAN 12 LD AND COMPANY OF LEGISTER COUNTY POR COUNTY POR CAN 12 LD AND COMPANY OF LEGISTER COUNTY POR CAN 12 LD AND COU

The foregoing Bond Act was duly put to a vote which resulted as follows:

AYES:

Legislator Jose Alvarado Legislator Nancy Barr Legislator Catherine Borgia Legislator Benjamin Boykin Legislator Terry Clements Legislator Kitley Covill Legislator Margaret Cunzio Legislator Vedat Gashi Legislator Christopher Johnson Legislator Damon Maher Legislator Catherine Parker Legislator MaryJane Shimsky Legislator Colin Smith Legislator David Tubiolo Legislator Ruth Walter Legislator Alfreda Williams Legislator Tyrae Woodson-Samuels

NOES:

ABSENT:

The Bond Act was thereupon declared duly adopted.

APPROVED BY THE COUNTY EXECUTIVE

Date:

AN ACT authorizing the County of Westchester to purchase approximately +/-2.4 acres of real property located at 41-51 Maple Street in the Village of Croton-On-Hudson and to subsequently convey said property, as well as authorizing the County to grant and accept any property rights necessary in furtherance thereof, for the purpose of creating 29 affordable rental units that will affirmatively further fair housing and remain affordable for a period of not less than fifty (50) years.

NOW, THEREFORE, BE IT ENACTED by the members of the Board of Legislators of the County of Westchester as follows:

SECTION 1. The County of Westchester (the "County") is hereby authorized to purchase from the current owner(s) of record approximately +/- 2.4 acres of real property located at 41-51 Maple Street in the Village of Croton-On-Hudson, (the "Property") to construct 29 affordable rental housing units including one superintendent's unit that will affirmatively further fair housing (the "Affordable AFFH Units") as set forth in 42 U.S.C. Section 5304(b)(2).

- §2. The County is hereby authorized to purchase the Property for an amount not to exceed ONE MILLION SEVEN HUNDRED FIFTY SEVEN THOUSAND FIVE HUNDRED SEVENTY SIX DOLLARS (\$1,757,576).
- §3. The County is hereby authorized to convey the Property to Regan Development Corp., its successors or assigns, for One Dollar (\$1.00) to construct the 29 Affordable AFFH Units including one superintendent's unit that will be marketed and leased to households earning at or below 30% and up to 80% of the Westchester County area median income, that will remain affordable for a period of not less than fifty (50) years, and will be marketed and leased in accordance with an approved affirmative fair housing marketing plan, noting that the income limits

are subject to change based on the median income levels at the time of initial occupancy and subsequent occupancies, as established by the U.S. Department of Housing and Urban Development.

- §4. The County is hereby authorized to grant and accept any and all property rights necessary in furtherance hereof.
- §5. The transfers of the Property shall be by such deeds as approved by the County Attorney.
- §6. The County Executive or his duly authorized designee is hereby authorized and empowered to execute all instruments and to take all action necessary and appropriate to effectuate the purposes hereof.
 - §7. This Act shall take effect immediately.

STATE OF NEW YORK)	
)	SS
COUNTY OF WESTCHESTER)	

I HEREBY CERTIFY that I have compared the foregoing Act No's. 165, 167 - 2021, and (Bond) Act No. 166 - 2021, with the originals on file in my office, and that the same are correct transcripts therefrom, and of the whole, of said original Acts, and (Bond) Act, which were duly adopted by the Westchester County Board of Legislators, of the County of Westchester on September 20, 2021, and approved by the County Executive on September 21, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Corporate Seal of said County Board of Legislators on this 22nd day of September, 2021.

Malika Vanderberg

The Clerk of the Westchester County
Board of Legislators

County of Westchester, New York

