

George Latimer County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Emergency Medical Services Advisory Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint David Raizen, 14 Aspen Road, Scarsdale, New York as a member of the Westchester County Emergency Medical Services Advisory Board, for the term April 21, 2021 to December 31, 2022.

Given under my hand and seal this 21<sup>st</sup> day of April, 2021.

George Latimer County Executive



George Latimer County Executive

April 21, 2021

Mr. David Raizen 14 Aspen Road Scarsdale, NY 10583

Dear Mr. Raizen,

It is my pleasure to appoint you to serve as a member of the Westchester County Emergency Medical Services Advisory Board, effective today, Wednesday, April 21, 2021 pursuant to the Laws of Westchester County §193.04. This appointment is for a term to expire on December 31, 2022.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk, and provide this office with a copy within 30 days. Please contact the Westchester County Department of Emergency Services at (914) 231-1927 for the date, place, and time of the Emergency Medical Services Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form will be mailed to you under separate cover.

Warmest wishes for a successful tenure.

very truly Yours,

George Latimer

Westchester County Executive

GL/tts

cc: Honorable Board of Legislators

Richard Wishnie - Acting Commissioner, Department of Emergency Services

Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building 148 Martine Avenue White Plains, New York 10601

Email: ce@westchestergov.com Telephone: (914)995-2900

# **David Raizen**

14 Aspen Road, Scarsdale, NY 10583 914-722-2222 draizen@scarsdalesecurity.com

## PROFESSIONAL EXPERIENCE

# Scarsdale Security Systems, Inc. (June 1982 - present)

## Founder and President

- Security installation and UL monitoring company, based in Scarsdale, NY.
- Company manages approximately 14,000 residential and commercial accounts, across all 50 states.
- Currently employs over 100 employees and generates over \$15,000,000 in annual revenues.
- Specializes in customized security and monitoring solutions, remote access cameras, cutting-edge technology and attentive, relationship-based customer service.
- Licensed Electrician in numerous states

# Scarsdale Volunteer Ambulance Corps (1975 – present)

#### President

- Started as a volunteer in 1975.
- Riding since 1977.
- Became president in the early 1980s and, to date, has served as president for a total of 26 years.
- NYS EMT since 1977 (EMT license # 048373)
- NYS EMT-P since 2017 (EMT-P license # 048373)

# Responsible for instituting the following:

- First EMT-D program in New York State 1986
- Soft billing for ambulance services 1993
- ALS program for Scarsdale residents 1994
- EMT Course Sponsorship with New York State Department of Health 2014
   First EMT course taught by SVAC in Training Center 2015
   First EMT course for Scarsdale High School students 2017
- Successful contract negotiation between Scarsdale Volunteer Ambulance Corps and City of New Rochelle to revise the CON to include the area of New Rochelle north of Quaker Ridge Road.
- AEMT Course Sponsorship with New York State Department of Health 2019
   First AEMT course taught by SVAC in Training Center 2019
- Community Paramedicine Program 2021
- Covid testing program 2021
- Covid vaccination program pending

# Currently responsible for the following:

- ALS and BLS operations on a daily basis
- Management and continuing education of professional and volunteer staff.
   Management of agency compliance with NYS Department of Health standards and other official requirements.
- Public CPR courses (American Heart Association Heartsaver AED classes and BLS classes)
- EMT and AEMT courses
- Fundraising
- Marketing
- Community outreach campaigns

# Macy's, Herald Square (June 1976 - June 1982)

Junior Executive

 Implemented electronic security programs throughout 28 stores, including the stores' first security monitoring cameras.

## **EDUCATION**

- Dean College, graduated 1980
- Hofstra University, graduated 1982
- Scarsdale High School, graduated 1977

# **AWARDS**

- Received 19 Lifesaving Awards from the County of Westchester and Village of Scarsdale over the past 25 years.
- Youngest recipient of the Scarsdale Bowl Award 2014
- Westchester REMSCO Leadership Award 2007 and 2019

## COMMITTEES

- Member of Scarsdale Volunteer Ambulance Quality Assurance Committee
- Non-Voting Member of Westchester Regional Emergency Medical Advisory Committee since September, 2014.

# COUNTY OF WESTCHESTER OATH OF OFFICE

# For Appointees to County Boards and Commissions

STATE OF NEW YORK	)		
COUNTY OF WESTCHESTER	) ss.: )		
I, David RAIZEW (Print or Type Name)	do solemnly s	wear (or affirm) that I v	vill support
the constitution of the United States, and the	ne constitution of the	State of New York, and	l that I will
faithfully discharge the duties of the office	of EMS ADI	1150AY BOARDIN	and for the
County of Westchester, according to the be	est of my ability.		S.
		(Signature)	2021
			DRAFY EXECUTA
Sworn to and subscribed before me this	19th agril	7	17 P 12: 59
Melissa Jalan (Signature)	)		
(Print or Type N  Melissa M DIPalma  Metery Public - State of New York	√ame)		
No. 01DI6328929	iştering Oath)		

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.