

George Latimer County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Asian American Advisory Board, due to the newly created Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint David Imamura, 1 Astor Street, Apt 502, Irvington, New York as a member of the Westchester County Asian American Advisory Board, for the term January 8, 2021 to December 31, 2022.

Given under my hand and seal this 8<sup>th</sup> day of January, 2021.

George Latimer County Executive



George Latimer County Executive

January 8, 2021

Mr. David Imamura 1 Astor Street, Apt. 502 Irvington, NY 10533

Dear Mr. Imamura,

It is my pleasure to appoint you to serve as a member of the Westchester County Asian American Advisory Board, effective today Friday, January 8, 2021, pursuant to Executive Order Number 7 of 2019. This appointment is for a term to expire on December 31, 2022.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Asian American Advisory Board meeting, and provide this office with a copy within 30 days. Please contact Martha Lopez at (914) 995-2947 for the date, place, and time of the Asian American Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form will be mailed to you under separate cover.

Warmest wishes for a successful tenure.

George Latimer

Westchester County Executive

GL/wm

CC:

Honorable Board of Legislators Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building 148 Martine Avenue White Plains, New York 10601

Email: ce@westchestergov.com Telephone: (914)995-2900

westchestergov.com

#### DAVID T. IMAMURA

8 Spruce St. Apt. 23J, New York, NY 10038 david.imamura@gmail.com • (914) 275-6132

#### **EDUCATION**

Columbia Law School, New York, NY

J.D., Harlan Fiske Stone Scholar, May 2015

Activities: Columbia Human Rights Law Review, Managing Editor

Asian Pacific American Law Students Association, Co-Chair

Dartmouth College, Hanover, NH

B.A. in Government, *cum laude*, June 2010 Minors: History, Public Policy

#### **EXPERIENCE**

### Debevoise & Plimpton LLP, New York, NY

Associate September 2015 – October 2016, December 2016 – Present Summer Associate May 2014 – August 2014

Assist Mary Jo White and the NYPD Disciplinary Review Commission in its examination of the Department's disciplinary system. Draft regulatory responses to the CFPB and attorneys general concerning consumer protection cases. Participate in negotiations with regulators. Participate in regulatory interviews. Research and draft portions of briefs supporting motions to stay, motions to dismiss, motions for class certification, and motions for summary judgment.

#### Irvington Democratic Committee, Westchester, NY

Co-Chair March 2018 – Present Chair July 2013 – October 2015

Drafted and advocated for the Westchester County Immigrant Protection Act, New York State's first legislative sanctuary policy outside of New York City (signed into law March 2018). Prepared ballot referendum moving the date of the Village of Irvington's local elections from March to November (passed with 87% of the vote in November 2012).

#### Hillary for America, New York, NY

National Steering Committee, For45 (Young Professionals Group)

Asian Americans for Hillary Finance Council

March – November 2016

Assisted Hillary for America with messaging to Young Professionals and Asian Americans. Assisted with campaign fundraising.

## The Honorable Richard M. Berman, U.S. District Court for the Southern District of New York, New York, NY

Judicial Intern May 2013 – July 2013

Researched issues related to class action litigation, including the allocation of funds to class members and counsel compensation. Drafted memoranda assessing exclusion of evidence.

#### Debevoise & Plimpton LLP, New York, NY

Legal Assistant, Corporate Practice

February 2011 – June 2012

Worked with opposing counsel and supported legal teams in transactions totaling \$16.3 billion in value.

#### New Hampshire College Democrats, Hanover, NH

President June 2009 – June 2010

Drafted and lobbied for legislation in the New Hampshire Legislature creating a statewide Good Samaritan Policy for dangerously intoxicated minors. Led Dartmouth campus get-out-the-vote effort in the 2008 Presidential Election, achieving 89% turnout.

# COUNTY OF WESTCHESTER OATH OF OFFICE For Appointees to County Boards and Commissions

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| STATE OF NEW YORK   |  |
|---|--|
| COUNTY OF WESTCHESTER )   | <b>35.:</b>  |
| I, Omo Imara<br>(Print or Type Name)  | do solemaly swear (or affirm) that I will support  |
| the constitution of the United States, and the co   | onstitution of the State of New York, and that I will  |
| faithfully discharge the duties of the office of  | A A STATE OF THE S |
| County of Westchester, according to the best of my ability.   |  |
| Date: 1/2/12/   | 0  |
|   | (Signature)  |
|   |  |
| while I was in New York County and the signatory was in Westchester County  Sworn to and subscribed before me this Z day of January |  |
|   |  |

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Rotum 916D, White Plains, NY 10691 for filing within thirry (30) days of the commencement of the term of office or the notice of appointment.

(Signature) NOTARY PUBLIC, State of Ne

Notary Public

(Title of Official Administering Outh)