### RESOLUTION NO. - 2021

| <b>RESOLVED</b> , that this Board hold a public hearing on the proposed modification to the Saw        |
|--------------------------------------------------------------------------------------------------------|
| Mill Sanitary Sewer District by the addition of one (1) parcel of property located in the Village of   |
| Briarcliff Manor more particularly described as 43 Chappaqua Road, Section 90.17, Block 1, Lot         |
| 20, pursuant to Section 237.131 of the Laws of Westchester County. The public hearing will be          |
| held at, 2021 in the Chambers of the                                                                   |
| Board of Legislators, 8th Floor, Michaelian Office Building, White Plains, New York. The Clerk of      |
| the Board shall cause notice of the time and date of such hearing to be published at least once in one |
| or more newspapers published in the County of Westchester and selected by the Clerk of the Board       |
| for that purpose in the manner and time required by law. Such Notice shall be substantially in the     |
| form attached hereto.                                                                                  |

**PUBLIC NOTICE** 

NOTICE OF HEARING: MODIFICATION TO THE SAW MILL SANITARY SEWER DISTRICT BY

THE ADDITION OF ONE (1) PARCEL OF PROPERTY IN THE VILLAGE OF BRIARCLIFF MANOR;

NOTICE IS HEREBY GIVEN THAT A PUBLIC HEARING WILL BE HELD BY THE BOARD OF

LEGISLATORS OF WESTCHESTER COUNTY ON THE DAY OF , 2021 AT

\_.M. IN THE CHAMBERS OF THE WESTCHESTER COUNTY BOARD OF LEGISLATORS, 8TH FLOOR, 148 MARTINE AVENUE, WHITE PLAINS, NEW YORK FOR THE PURPOSE OF HEARING

PERSONS OR PARTIES INTERESTED IN THE ADDITION TO THE SAW MILL SANITARY SEWER

DISTRICT OF LAND IN THE VILLAGE OF BRIARCLIFF MANOR IN ACCORDANCE WITH THE

FEASIBILITY REPORT OF THE COMMISSIONER OF ENVIRONMENTAL FACILITIES, DATED

SEPTEMBER 25, 2020, OF THE PARCELS AS LISTED BELOW BY STREET ADDRESS AND TAX

MAP DESIGNATION:

43 CHAPPAQUA ROAD, SECTION 90.17, BLOCK 1, LOT 20

A COPY OF THE REPORT AND MAP PREPARED BY THE COMMISSIONER OF ENVIRONMENTAL

FACILITIES IS ON FILE IN THE OFFICE OF THE CLERK OF THE BOARD OF LEGISLATORS AND MAY BE INSPECTED THERE BY ANY INTERESTED PARTY DURING BUSINESS HOURS.

\_\_\_\_\_

CLERK OF THE COUNTY BOARD OF LEGISLATORS WESTCHESTER COUNTY, NEW YORK

Dated:

, 2021

White Plains, New York

SI#S: 2021-124[

#### HONORABLE BOARD OF LEGISLATORS THE COUNTY OF WESTCHESTER

Your Committee is in receipt of a transmittal from the County Executive in which the County Executive states that the Commissioner of Environmental Facilities has advised him that the Village of Briarcliff Manor ("Village") has requested, pursuant to the attached Resolution of the Village, that the Saw Mill Sanitary Sewer District ("District") be modified to return one (1) parcel of property more particularly described by street address and tax map designation as 43 Chappaqua Road, Section 90.17, Block 1, Lot 20 ("Returning Parcel") to the District. The Returning Parcel was previously part of the District but was removed from the District by your Honorable Board in 2001 for the 2002 tax year.

Your Committee is informed that the attached Feasibility Report prepared by the Department of Environmental Facilities dated September 25, 2020 and attached hereto, indicates that the proposed addition of the Returning Parcel represents an increase of 0.000025 (0.0025%) to the Equalized Full Value of the District. Therefore, the addition of the Returning Parcel will not cause significant changes in the tax rate of the District.

According to the Department of Environmental Facilities, the proposal to add the Returning Parcel to the District is feasible because: 1) the matter was requested by the Village; 2) the facilities necessary to connect the Returning Parcel to County facilities (i.e., Gravity Sewers) will be constructed at the total expense of the Village; 3) maintenance of the completed facilities will be the responsibility of the Village and not the District; 4) the Yonkers Joint Wastewater Treatment Facility has a design flow of 120 MGD and the present average daily flow is 84.8 MGD. The daily flow the Returning Parcel will generate after inclusion is 450 GPD. The plant and the County Trunk Sewer have sufficient capacity to accommodate the Returning Parcel; 5) the subject expansion will not result in any significant effect on the tax structure of the District; and 6) the territory proposed to be added to the District is not now in any County sewer district and will be required to pay a surcharge over a ten year period.

Your Committee notes that Section 237.131 of the County Administrative Code authorizes the alteration or change of a sewer district. However, your Honorable Board may only alter or change the district after it has held a public hearing after notice has been given by publication in such manner and for such time as the Board shall direct. Therefore, attached hereto is a Resolution, which, if adopted by your Honorable Board, would set a date and time for the necessary public hearing. Your Committee recommends adoption of said Resolution.

Furthermore, Sections 237.131 and 237.141 of the County Administrative Code confer authority to determine what charges, if any, will be paid by the Returning Parcel. Your Committee has been informed that the Department of Environmental Facilities recommends that an aggregate surcharge of One Thousand Seven Hundred Ninety Dollars (\$1,790.00), or One Hundred Seventy-Nine Dollars (\$179.00) per annum to be paid in each of ten equal annual installments, be assessed against the Returning Parcels. This surcharge reflects capital costs incurred from 2002 through 2020, the years the Returning Parcel did not contribute to the District tax levies. This formula has been used in past legislation for parcels returned to a sanitary sewer district.

The Planning Department has advised that based on its review, the proposed addition of the Returning Parcel constitutes a Type II action under the State Environmental Quality Review Act ("SEQRA"), and its implementing regulations, 6 NYCRR, Part 617.5(c)(13) and (33), and therefore no further environmental review is required. Your Committee has reviewed the attached SEQRA documentation and concurs with this conclusion.

Based on the above facts and the Feasibility Report prepared by the Department of Environmental Facilities, your Committee concurs with the recommendation of the County Executive and recommends that your Honorable Board adopt the annexed Resolution which will set a date and time for the public hearing as required by the Administrative Code in such matters, and, after such hearing, urges your Honorable Board to adopt the annexed Act which accomplishes the addition of the Returning Parcel

to the Saw Mill Sanitary Sewer District. It should be noted that a vote of not less than a majority of the voting strength of the Board of Legislators is required to pass this Act.

Dated: AMULY 25, 2020
White Plains, New York

Banjamin Eoghett

Calharu &

Sougand Boytins

Benjamin Digter

COMMITTEE ON

K:JPG 9/30/2020

Environment & Health Budget & appropriations

Public Works & Transportation

Dated: January 25, 2021 White Plains, New York

The following members attended the meeting remotely, as per Governor Cuomo's Executive Order 202.1 and approved this item out of Committee with an affirmative vote. Their electronic signature was authorized and is below.

Committee(s) on:

**Environment & Health** 

Janey E Ban\_

Refl. Water

Catherine F. Parker

Many Jane Shimsh

**Budget & Appropriations** 

Catherine F. Parken

Dovid a Tabiol

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**Public Works & Transportation** 

Catherine F. Parken

Many Jane Shimsh

Ruth Water

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## **FISCAL IMPACT STATEMENT**

| SUBJECT: 43 Chappaqu  | a Rd, Saw Mill SSD,    | Briarcliff Manor                     | NO FISCA                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | L IMPACT PROJECTED                               |
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|                       |                        | PERATING BUDGET Submitting Departmen |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Budget                                           |
|                       |                        | SECTION A - FUN                      | ID                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                  |
| GENERAL FUND          | AIR                    | PORT FUND                            | X SPECIAL D                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | DISTRICTS FUND                                   |
|                       | SECTIO                 | ON B - EXPENSES AND                  | O REVENUES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                  |
| Total Current Year Ex | xpense \$              |                                      | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |
| Total Current Year R  | evenue \$              | 3=1                                  | _                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                  |
| Source of Funds (che  | ck one): X Cur         | rent Appropriations                  | Transfer o                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | of Existing Appropriations                       |
| Additional Appro      | opriations             |                                      | Other (ex                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | plain)                                           |
| Identify Accounts:    |                        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |
|                       |                        |                                      | 1000                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                  |
| Potential Related Op  | erating Budget Expe    | enses:                               | Annual Amount                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | \$ -                                             |
| Describe:             | -12                    | es related to process                |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | -                                                |
| plant expenses of     | of additional flow fro |                                      | The state of the s |                                                  |
| <u> </u>              |                        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |
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| Describe:             |                        | for parcel added to th               |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <del>,                                    </del> |
| for the next 10 y     | 8                      |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | J. 1001.00.00.00.00.00.00.00.00.00.00.00.00      |
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| Anticipated Savings t | co County and/or Im    | nact on Denartment                   | Onerations:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                  |
| Current Year:         | o dounty and, or m     | pace on Department                   | . Operations.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |
| <del></del>           |                        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |
| Next Four Years       |                        |                                      |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                  |
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| Tag.                  |                        |                                      | W W                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |
| Prepared by:          | Marian Pompa, Jr.      | P.E.                                 | 11. ~                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 1                                                |
| Title:                | Associate Engineer     | r                                    | Reviewed By:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | Toll of the color                                |
| Department:           | Environmental Fac      | ilities                              | 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | Budget Director                                  |
| Date:                 | September 25, 202      | 20                                   | Date:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 10/29/20                                         |
|                       |                        |                                      | n .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                  |



# Memorandum Department of Planning

TO:

Vincent Kopicki, Commissioner

Department of Environmental Facilities

FROM:

David S. Kvinge, AICP, RLA, CFM

Director of Environmental Planning

DATE:

November 5, 2020

SUBJECT:

STATE ENVIRONMENTAL QUALITY REVIEW FOR REINSTATEMENT

OF ONE PROPERTY TO SAW MILL SANITARY SEWER DISTRICT

43 CHAPPAQUA ROAD, VILLAGE OF BRIARCLIFF MANOR

**PROJECT/ACTION:** The reinstatement of one parcel located in the Village of Briarcliff Manor, 43 Chappaqua Road (Section 90.17, Block 1, Lot 20), to the County's Saw Mill Sanitary Sewer District.

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no further environmental review is required because the project/action:

| DOES NOT MEET THE DEFINITION OF AN "ACTION" AS DEFINED UNI | DER |
|------------------------------------------------------------|-----|
| SECTION 617.2(b)                                           |     |

 $\bowtie$  M

#### MAY BE CLASSIFIED AS TYPE II PURSUANT TO SECTIONS:

617.5(c)(13): extension of utility distribution facilities, including gas, electric, telephone, cable, water and sewer connections to render service in approved subdivisions or in connection with any action on this list.

617.5(c)(26): routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment.
617.5(c)(33): adoption of regulations, policies, procedures and local legislative decisions in connection with any action on this list.

COMMENTS: The subject parcel was removed from the County sewer district in 2001, along with many other parcels that were not connected to sanitary sewers, at the request of the Village of Briarcliff Manor. The parcel to be reinstated will be able to access the County sewer system via a connection to an existing local sanitary sewer line near the property. The parcel is approximately 1.5 acres in size and is developed with a single-family residence. The estimated total sewage contribution for the parcel is 450 gallons per day. Sewage from the Saw Mill Sanitary Sewer District is treated at the Yonkers Joint Treatment Facility. Since the Yonkers Joint Treatment Facility has a design flow of 120 million gallons per day (MGD) and the present average flow is 84.8 MGD, the plant has sufficient capacity to accommodate the additional flow.

### DSK/dvw

cc: Andrew Ferris, Chief of Staff
Paula Friedman, Assistant to the County Executive
Norma Drummond, Commissioner
Marian Pompa, Associate Engineer
Jeffrey Goldman, Senior Assistant County Attorney
Claudia Maxwell, Associate Environmental Planner

VILLAGE OF BRIARCLIFF MANOR www.briarcliffmanor.org



1111 PLEASANTVILLE ROAD BRIARCLIFF MANOR, N.Y. 10510 TELEPHONE: (914) 941-4800 FAX: (914) 941-4837

#### RESOLUTION

STATE OF NEW YORK

SS:

COUNTY OF WESTCHESTER 1

I, the undersigned Village Clerk of the Village of Briarcliff Manor, Westchester County, New York, DO HEREBY CERTIFY.

That I have compared the annexed resolution adopted by the Board of Trustees of the Village of Briarcliff Manor, at the meeting held on the 10<sup>th</sup> day of October 2019, with the original thereof on file in the office of the Village Clerk, and that the same is a true and correct copy therefrom.

I FURTHER CERTIFY that all members of the Board had due notice of said meeting.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of the Village the 26<sup>th</sup> day of August 2020.

Christine Dennett, Village Clerk

#### VILLAGE OF BRIARCLIFF MANOR BOARD OF TRUSTEES AGENDA OCTOBER 10, 2019

# 6. ADDITION OF PARCELS TO OSSINING AND SAW MILL SANITARY SEWER DISTRICT

A. WHEREAS, on May 21, 2001, the Westchester County Board of Legislators adopted legislation to modify the Ossining and Saw Mill Sanitary Sewer Districts by removing a total of 332 parcels of property not currently connected to the County sewer system and treated at the County operated wastewater treatment plants; and

WHEREAS, the property at 64 Old Sleepy Hollow Road, identified on the Village Tax Maps as Section 105, Plate 13, Block 1, Lot 64 ("Property"), was removed from the Ossining Sanitary Sewer District; and

WHEREAS, the owner of the Property asked the Board of Trustees to request the Westchester County Board of Legislations to extend the Ossining Sanitary Sewer District to add the Property, but not adjacent property, to that sewer district; and

NOW THEREFORE BE IT RESOLVED, that the Board of Trustees hereby authorizes the Village Engineer to submit a request to the Westchester County Board of Legislators for the addition of the Property into the Ossining Sanitary Sewer District.

B. WHEREAS, on May 21, 2001, the Westchester County Board of Legislators adopted legislation to modify the Ossining and Saw Mill Sanitary Sewer Districts by removing a total of 332 parcels of property not currently connected to the County sewer system and treated at the County operated wastewater treatment plants; and

WHEREAS, the property at 131 Cedar Drive East, identified on the Village Tax Maps as Section 105, Plate 11, Block 1, Lot 13 ("Property"), was removed from the Ossining Sanitary Sewer District; and

WHEREAS, the owner of the Property asked the Board of Trustees to request the Westchester County Board of Legislations to extend the Ossining Sanitary Sewer District to add the Property, but not adjacent property, to that sewer district; and

NOW THEREFORE BE IT RESOLVED, that the Board of Trustees hereby authorizes the Village Engineer to submit a request to the Westchester County Board of Legislators for the addition of the Property into the Ossining Sanitary Sewer District.

C. WHEREAS, on May 21, 2001, the Westchester County Board of Legislators adopted legislation to modify the Ossining and Saw Mill Sanitary Sewer Districts by removing a total of 332 parcels of property not currently connected to the County sewer system and treated at the County operated wastewater treatment plants; and

WHEREAS, the property at 190 Long Hill Road, identified on the Village Tax Maps as Section 105, Plate 7, Block 2, Lot 19.1 ("Property"), was removed from the Ossining Sanitary Sewer District; and

WHEREAS, the owner of the Property asked the Board of Trustees to request the Westchester County Board of Legislations to extend the Ossining Sanitary Sewer District to add the Property, but not adjacent property, to that sewer district; and

NOW THEREFORE BE IT RESOLVED, that the Board of Trustees hereby authorizes the Village Engineer to submit a request to the Westchester County Board of Legislators for the addition of the Property into the Ossining Sanitary Sewer District.

**D.** WHEREAS, on May 21, 2001, the Westchester County Board of Legislators adopted legislation to modify the Ossining and Saw Mill Sanitary Sewer Districts by removing a total of 332 parcels of property not currently connected to the County sewer system and treated at the County operated wastewater treatment plants; and

WHEREAS, the property at 22 Cedar Drive East, identified on the Village Tax Maps as Section 105 Plate 7, Block 2, Lot 19.2 ("Property"), was removed from the Ossining Sanitary Sewer District, and

WHEREAS, the owner of the Property asked the Board of Trustees to request the Westchester County Board of Legislations to extend the Ossining Sanitary Sewer District to add the Property, but not adjacent property, to that sewer district; and

NOW THEREFORE BE IT RESOLVED, that the Board of Trustees hereby authorizes the Village Engineer to submit a request to the Westchester County Board of Legislators for the addition of the Property into the Ossining Sanitary Sewer District.

E. WHEREAS, on May 21, 2001, the Westchester County Board of Legislators adopted legislation to modify the Ossining and Saw Mill Sanitary Sewer Districts by removing a total of 332 parcels of property not currently connected to the County sewer system and treated at the County operated wastewater treatment plants; and

WHEREAS, the property at 43 Chappaqua Road, identified on the Village Tax Maps as Section 90, Plate 17, Block 1, Lot 20 ("Property"), was removed from the Saw Mill Sanitary Sewer District; and

WHEREAS, the owner of the Property asked the Board of Trustees to request the Westchester County Board of Legislations to extend the Saw Mill Sanitary Sewer District to add the Property, but not adjacent property, to that sewer district; and

NOW THEREFORE BE IT RESOLVED, that the Board of Trustees hereby authorizes the Village Engineer to submit a request to the Westchester County Board of Legislators for the addition of the Property into the Saw Mill Sanitary Sewer District.

#### COUNTY OF WESTCHESTER

#### DEPARTMENT OF ENVIRONMENTAL FACILITIES

September 25, 2020

FEASIBILITY REPORT IN THE MATTER OF

THE ENLARGEMENT FOR A CERTAIN PARCEL

IN THE

SAW MILL SANITARY SEWER DISTRICT
VILLAGE OF BRIARCLIFF MANOR, TOWN OF OSSINING

MP

Vincent F. Kopicki, P.E.

Commissioner

Environmental Facilities

The Village of Briarcliff Manor has petitioned that one (1) property currently not included in the Saw Mill Sanitary Sewer District be returned to the Saw Mill Sanitary Sewer District. This parcel was removed from the County Sewer District in 2001 for the 2002 tax year.

- A. The identification of the one (1) property not currently within the boundaries of the Saw Mill Sanitary Sewer District and to be returned is contained in the attached Resolution prepared by the Village Clerk, Village of Briarcliff Manor. Said parcel is not currently in any County Sanitary Sewer District, having been removed from the County Sewer District in 2001 for the 2002 tax year. The identification of the one (1) property is as follows:
  - 43 Chappaqua Road, Section 90.17, Block 1, Lot 20
- B. Full Equalized Valuations, which are assessed values adjusted for equalization rates, form the basis on which the sewer district tax levies are apportioned by the County Board of Legislators. The following are the rull equalized valuations in the 2020 tax levy pertinent to the subject parcel:

Full Value of District

| CITIES/TOWNS     | ASSESSED VALUE  | EQ. PERCENT | FULL VALUE       |
|------------------|-----------------|-------------|------------------|
| Greenburgh       | \$9,395,388,923 | 100.00%     | \$9,395,388,923  |
| Mt, Pleasant     | \$153,898,183   | 1.40%       | \$10,992,727,357 |
| Mt. Pleasant -   |                 |             |                  |
| Briarcliff       | \$2,656,795     | 1.40%       | \$189,771,071    |
| New Castle       | \$283,698,040   | 19.05%      | \$1,489,228,556  |
| City of Yonkers  | \$85,479,727    | 2.29%       | \$3,732,739,170  |
| Ossining -       |                 |             |                  |
| Briarcliff Manor | \$954,117,004   | 100.00%     | \$954,117,004    |
| Ossining         | \$107,759,700   | 100.00%     | \$107,759,700    |
| Total            |                 |             | 406 061 501 506  |

Total

\$26,861,731,781

(Village of Briarcliff Manor) Total Value of the Parcels to be added

+ 674,900

Total Full Value of District as Amended:

\$26,862,406,681

<sup>\*</sup> represents a 0.0025% increase in the FEV of the District

- C. The Surcharge Calculation for the parcel which is not now in a County Sewer District and is proposed for inclusion in the Saw Mill Sanitary Sewer District is as follows:
- If: e = added area's share in District equity or surcharge
  amount;
  - A = added area's f.e.v., 2020 Rolls
  - D = District f.e.v., 2020 rolls, before proposed additions
- and E = District equity in existing facilities or the total of debt service and advances from district levies to pay the capital costs of those facilities for the period of time the parcels were not in any County Sewer District, from 2002 through 2020.

Then: 
$$e = A \times E$$

$$D+A$$

$$e = 674,900 \times $71,393,314$$

$$26,861,731,781+674,900$$

$$e = 674,900$$
 x \$71,393,314  
26,862,406,681

- $e = .0000251243 \times 71,393,314$
- e = \$1,793.25 (rounded to \$1,790.00)

and:

in each of 10 annual installments, a total surcharge of \$179.00 is to be collected from the added property and credited to the remaining properties of all Municipalities in the District, in each of the ten years.

D. Summary and Recommendations.

The proposed Saw Mill Sanitary Sewer District Addition is feasible because:

- 1. The matter was requested by the Village of Briarcliff Manor.
- 2. The facilities necessary to connect the subject property to County facilities (i.e. Gravity Sewers) will be constructed at the total expense of the Village of Briarcliff Manor.
- 3. Maintenance of the completed facilities will be the responsibility of the Village of Briarcliff Manor but not the Saw Mill Sanitary Sewer District.
- 4. The Yonkers Joint Wastewater Treatment Facility has a design flow of 120.0 MGD and the present average daily flow is 84.8 MGD. The daily flow the parcels will generate after inclusion is 450 gallons per day. The Plant and the County Trunk Sewer have sufficient capacity to accommodate these parcels.
- 5. The subject expansion will not result in any significant effect on the tax structure of the district.
- 6. The Territory proposed to be added to the Saw Mill Sanitary Sewer District is not now in any County Sewer District and will be required to pay a surcharge over a ten year period.

File Name: Briarcliff Saw Mill SSD Return.docx

**AN ACT** to Modify the Saw Mill Sanitary Sewer District by the Addition of One (1) parcel of Property Located in the Village of Briarcliff Manor.

**BE IT ENACTED** by the County Board of Legislators of the County of Westchester as follows:

- **Section 1.** The property known and designated as 43 Chappaqua Road, Section 90.17, Block 1, Lot 20 ("Returning Parcel") on the assessment map of the Village of Briarcliff Manor is hereby added to the Saw Mill Sanitary Sewer District (the "District").
- § 2. Pursuant to the provisions of Chapter 237 of the Laws of Westchester County, the Board levies and assesses against the Returning Parcel the aggregate sum of One Thousand Seven Hundred Ninety Dollars (\$1,790.00), which amount shall be payable in ten equal annual installments of One Hundred Seventy-Nine Dollars (\$179.00), and shall be credited to the remaining portion of the District.
- § 3. This Act and the District and assessment areas as so altered, changed, modified, reduced and/or enlarged hereby, shall become effective immediately and the assessment rolls filed after the next taxable status date shall show County sewer district assessments and taxes on the basis of such revised District, and taxes levied on such rolls shall be based thereon, but any sewer district tax or assessment levied on any valid assessment rolls in effect prior to the next taxable status date, on any parcel affected by the revisions made by this Act shall continue valid as such or as a tax lien, until paid and the amount paid shall be credited to the sewer district in which such parcel was assessed on the role on which said tax is levied.
- § 4. The County Executive or his authorized designee be and hereby is authorized and empowered to execute instruments and to take all action necessary and appropriate to accomplish the purposes hereof.
  - § 5. This Act shall take effect immediately.