# HONORABLE BOARD OF LEGISLATORS THE COUNTY OF WESTCHESTER, NEW YORK

Your Committee is in receipt of a transmittal from the County Executive recommending approval by the County of Westchester ("County") of a bond act ("Bond Act") in the amount of \$50,000, prepared by the law firm of Hawkins Delafield and Wood, LLP, to finance a component of capital project WCC90 – Technology Upgrade Off Campus 2017/18 – 2021/22 ("WCC90").

The Bond Act, in the amount of \$50,000, would finance the County's 50% share of Phase III of WCC90, including the replacement of digital signage, media equipment, laptop, PC, printer, wireless and replacement/enhancements which are all on a five-year replacement cycle.

Westchester Community College (the "College") has advised that the total cost of Phase III is \$100,000, of which 50% will be funded by New York State and 50% by the County.

Following bonding authorization, the project is anticipated to be completed within approximately 24 months and will be performed in-house and not require outside consultants.

Your Committee is advised that your Honorable Board has previously authorized bonding in connection with prior phases of WCC90 as indicated on the annexed fact sheet.

The Planning Department has advised your Committee that based on its review, the above-referenced capital project has been classified as a Type "II" action pursuant to the State Environmental Quality Review Act ("SEQR") and its implementing regulations, 6 NYCRR Part 617. Therefore, no further environmental review is required. Your Committee has reviewed the annexed SEQR documentation and concurs with this conclusion.

It should be noted that an affirmative vote of two-thirds of the members of your Honorable Board is required in order to adopt the Bond Act. Your Committee recommends the adoption of the proposed Bond Act.

Dated: January 30th, 2023. White Plains, New York

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Budget & Appropriations

**COMMITTEE ON** 

Public Works & Transportation

## **FISCAL IMPACT STATEMENT**

| CAPITAL PROJECT #  | : <u>WCC90</u>  | NO FISCAL IMPACT PROJECTED        |  |  |  |
|--|---|-----------------------------------|--|--|--|
| SECTION A - CAPITAL BUDGET IMPACT  To Be Completed by Budget |   |                                   |  |  |  |
| X GENERAL FUND   |   | SPECIAL DISTRICTS FUND            |  |  |  |
|  | Source of County Funds (check one):   | X Current Appropriations          |  |  |  |
|  |   | Capital Budget Amendment          |  |  |  |
|  | SECTION B - BONDING AU  To Be Completed by  |                                   |  |  |  |
| Total Principal  | \$ 50,000 <b>PPU</b>  | 5 Anticipated Interest Rate 6.93% |  |  |  |
| Anticipated An   | nual Cost (Principal and Interest):   | \$ 10,921                         |  |  |  |
| Total Debt Serv  | vice (Annual Cost x Term):  | \$ 54,605                         |  |  |  |
| Finance Depart   | tment: Interest rates from Novembe  | er 16, 2022 Bond Buyer - ASBA     |  |  |  |
| S  | ECTION C - IMPACT ON OPERATING BUD  | ,                                 |  |  |  |
| Detential Delet  | To Be Completed by Submitting Department  | ent and Reviewed by Budget        |  |  |  |
|  | red Expenses (Annual): \$   | -                                 |  |  |  |
|  | ed Revenues (Annual): \$  | -                                 |  |  |  |
|  | vings to County and/or impact of depart<br>tail for current and next four years): | ment operations                   |  |  |  |
| No Operating Ir  | mpact   |                                   |  |  |  |
|  |   |                                   |  |  |  |
|  | SECTION D - EMPLO   |                                   |  |  |  |
|  | per federal guidelines, each \$92,000 of a  | appropriation funds one FTE Job   |  |  |  |
| Number of Full   | Time Equivalent (FTE) Jobs Funded:  SECTION E - EXPECTED DESIGN                   | WORK BROVIDER                     |  |  |  |
| Compressed   |   |                                   |  |  |  |
| County Staff   | Consultant  | X Not Applicable                  |  |  |  |
| Prepared by:   | Dawn Gillins  | _ // /                            |  |  |  |
| Title:   | Controller  | Reviewed By:                      |  |  |  |
| Department:  | Westchester Community College   | duulzalzz Budget Director         |  |  |  |
| Date:  | 11/17/22  | Date: <u> </u>                    |  |  |  |
|  |   |                                   |  |  |  |



#### Memorandum Department of Planning

TO:

Michelle Greenbaum, Senior Assistant County Attorney

Jeffrey Goldman, Senior Assistant County Attorney

FROM:

David S. Kvinge, AICP, RLA, CFM

**Assistant Commissioner** 

DATE:

November 4, 2022

SUBJECT:

STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT:

WCC90 TECHNOLOGY UPGRADE OFF CAMPUS 2017/18-2021/22

**PROJECT/ACTION:** Per Capital Project Fact Sheet as approved by the Planning Department on

10-26-2022 (Unique ID: 2010)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no further environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a **TYPE II action** pursuant to section(s):

617.5(c)(31): purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials.

**COMMENTS:** None.

#### DSK/dvw

Andrew Ferris, Chief of Staff

Paula Friedman, Assistant to the County Executive

Lawrence Soule, Budget Director

Tami Altschiller, Assistant Chief Deputy County Attorney

Lorraine Marzola, Associate Budget Director

Robert Cirillo, Director of Physical Plant, Westchester Community College

Kelly Sheehan, Assistant Commissioner

William Brady, Chief Planner

Michael Lipkin, Associate Planner

Claudia Maxwell, Associate Environmental Planner

REFERENCE: WCC90

#### ACT NO.36-2023

BOND ACT AUTHORIZING THE ISSUANCE OF \$50,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE PHASE III OF THE WESTCHESTER COMMUNITY COLLEGE TECHNOLOGY UPGRADE-OFF CAMPUS PROGRAM, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$100,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$50,000 BONDS HEREIN AUTHORIZED; PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS; AND THE APPLICATION OF \$50,000 EXPECTED TO BE RECEIVED FROM THE STATE OF NEW YORK TO BE EXPENDED TOWARDS THE COST OF SAID CLASS OF OBJECTS OR PURPOSES OR REDEMPTION OF THE COUNTY'S OBLIGATIONS ISSUED THEREFOR, OR TO BE BUDGETED AS AN OFFSET TO THE TAXES FOR THE PAYMENT OF THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted 02/06 , 2023 )

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the "Law"), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, and to the provisions of other laws applicable thereto, \$50,000 bonds of the County, or so much thereof as may be necessary, are hereby authorized to be issued to finance Phase III of the Westchester Community College technology upgrade-off campus program, including the replacement of digital signage, media

equipment, laptop, pc, printer, wireless and replacement/enhancement which are all on a five year replacement cycle, all as set forth in the County's Current Year Capital Budget, as amended. To the extent that the details set forth in this act are inconsistent with any details set forth in the Current Year Capital Budget of the County, such Budget shall be deemed and is hereby amended. The estimated maximum cost of said objects or purposes, including preliminary costs and costs incidental thereto and the financing thereof is \$100,000. The plan of financing includes the issuance of \$50,000 bonds herein authorized and any bond anticipation notes issued in anticipation of the sale of such bonds, the levy of a tax to pay the principal of and interest on said bonds and notes, and the application of \$50,000 expected to be received from the State of New York to be expended towards the cost of said objects or purposes or redemption of the County's obligations issued therefor, or to be budgeted as an offset to the taxes for the payment of the principal of and interest on said bonds.

Section 2. The period of probable usefulness of the class of objects or purposes for which said \$50,000 bonds authorized by this Act are to be issued, within the limitations of Section 11.00 a. 35 of the Law, is five (5) years.

Section 3. Current funds are not required to be provided as a down payment pursuant to Section 107.00 d. 9. of the Law prior to issuance of the bonds authorized herein, or any bond anticipation notes issued in anticipation of the sale of such bonds. The County intends to finance, on an interim basis, the costs or a portion of the costs of said improvements for which bonds are herein authorized, which costs are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Act, in the maximum amount of \$50,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. The estimate of \$100,000 as the estimated total cost of the aforesaid class of objects or purposes is hereby approved.

Section 5. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and of §§50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 6. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by §52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

- Section 7. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:
  - (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or
  - (b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with, and an action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or
    - (c) such obligations are authorized in violation of the provisions of the Constitution.

Section 8. This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter.

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#### **CAPITAL PROJECT FACT SHEET**

| Project ID:*   |   | □СВА   |   |   | Fact Sheet Date:*                       |                                      |   |                                      |
|--|---|--|---|---|---|--------------------------------------|---|--------------------------------------|
| WCC90  |   |  |   | U                                       | 8-16-2022                               | 2                                    |   |                                      |
| Fact Sheet Year:*  |   | ect Title:*  |   |   | Legislative District ID:                |                                      |   |                                      |
| 2022   | TECHNOLOGY UPGRADE OFF<br>CAMPUS 2017/18-2021/22      |  |   | 3                                       | 3,                                      |                                      |   |                                      |
| Category* Department:*   |   |  | (   | CP Unique                               | e ID:                                   |                                      |   |                                      |
| WCC - BUILDINGS  |   |  |   | 2                                       | 2010                                    |                                      |   |                                      |
| Overall Project Description  |   |  |   |   |   |                                      |   |                                      |
| The College as most centers of his required by today's society. Long The scope of this project supports campus locations. This endeavor its commitment to providing the hattend. | term considera<br>the modest pro<br>s essential for V | tions must be given<br>grams which introd<br>WCC to remain com | to adequation to adequation to a depth to a | ately plan<br>and replac<br>n the futur | for the int<br>cement tec<br>e. It will | roduction<br>hnologies<br>enable the | of new tec<br>at the coll<br>College to | chnologies.<br>leges off<br>maintain |
| ■ Best Management Practices  | ☐ Energy Efficiencies ☐ Infrastructure                |  |   |   |   |                                      |   |                                      |
| ☐ Life Safety  | ☐ Project Labor Agreement ☐ Revenue                   |  |   |   |   |                                      |   |                                      |
| ☐ Security   | □ Other   |  |   |   |   |                                      |   |                                      |
| FIVE-YEAR CAPITAL PROG   | RAM (in thou  | cands)   |   |   |   |                                      |   |                                      |
|  | Estimated Ultimate Total Cost                         | Appropriated   | 2022/23   | 2023/24                                 | 2024/25                                 | 2025/26                              | 2026/27                                 | Under<br>Review                      |
| Gross  | 500   | 500  | 0   | 0                                       | 0                                       | 0                                    | 0                                       | (                                    |
| Less Non-County Shares   | 200   | 150  | 50  | 0                                       | 0                                       | 0                                    | 0                                       | (                                    |
| Net  | 300   | 350  | -50   | 0                                       | 0                                       | 0                                    | 0                                       | (                                    |
| Expended/Obligated Amount (in Current Bond Description: Currentnology Upgrade Off Campus printer, wireless and replacement/  | rent bonding a. This project                          | pproval is necessary will address the nee                      | d to replac   | ce digital s                            | ignage, m                               | are of Pha<br>edia equip             | se III of thoment, lap                  | te<br>top, pc,                       |
| Financing Plan for Current Req   | uest:   |  |   |   |   |                                      |   |                                      |
| Non-County Shares:   |   | \$ 50,000  |   |   |   |                                      |   |                                      |
| Bonds/Notes:   |   | 50,000   |   |   |   |                                      |   |                                      |
| Cash:  |   | 0  |   |   |   |                                      |   |                                      |
| Total:   |   | \$ 100,000   |   |   |   |                                      |   |                                      |
| SEQR Classification:<br>TYPE II  |   |  |   |   |   |                                      |   |                                      |
| Amount Requested:  |   |  |   |   |   |                                      |   |                                      |
| 50,000   |   |  |   |   |   |                                      |   |                                      |
| 30,000   |   |  |   |   |   |                                      |   |                                      |
| Comments:  |   |  |   |   |   |                                      |   |                                      |
| The amount appropriated for Ph   | ase III is \$100                                      | ,000. This bondin  | ig request  | ts is in the                            | e amount                                | of \$50,00                           | 00 and rep                              | resents th                           |

The amount appropriated for Phase III is \$100,000. This bonding requests is in the amount of \$50,000 and represents the County's 50% share of approved Capital Project WCC90 Technology Upgrade Off Campus. The state has approved funding on the remaining 50%.

### **Energy Efficiencies:**

#### **Appropriation History:**

| Year | Amount  | Description                          |
|------|---------|--------------------------------------|
| 2017 | 100,000 | TECHNOLOGY UPGRADE ON CAMPUS PH 1    |
| 2018 | 100,000 | TECHNOLOGY UPGRADE OFF CAMPUS PH II  |
| 2019 | 100,000 | TECHNOLOGY UPGRADE OFF CAMPUS PH III |
| 2020 | 100,000 | TECHNOLOGY UPGRADE OFF CAMPUS PH IV  |
| 2021 | 100,000 | TECHNOLOGY UPGRADE OFF CAMPUS PH V   |

#### **Total Appropriation History:**

500,000

#### Financing History:

| Year | Bond Act # | Amount | Issued | Description  |
|------|------------|--------|--------|--|
| 21   | 98         | 50,000 |        | 0 TECHNOLOGY UPGRADE OFF<br>CAMPUS 2017/18-2021/22 |
| 22   | 18         | 50,000 |        | 0 TECHNOLOGY UPGRADE OFF<br>CAMPUS 2017/18-2021/22 |

#### **Total Financing History:**

100,000

#### Recommended By:

Department of Planning Date WBB4 10-26-2022 **Department of Public Works** Date RJB4 10-27-2022 **Budget Department** Date LMY1 11-01-2022 **Requesting Department** Date DAGX 11-01-2022

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STATE OF NEW YORK
)
COUNTY OF WESTCHESTER )
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I, the undersigned Clerk of the Board of Legislators of the County of Westchester, New York, DO HEREBY CERTIFY:

That I have compared the annexed extract of the minutes of the meeting of the Board of Legislators of said County, including the Bond Act contained therein, held on February 6, 2023 with the original thereof on file in my office, and that the same is a true and correct transcript therefrom and of the whole of said original so far as the same relates to the subject matters therein referred to.

I FURTHER CERTIFY that all members of said Board had due notice of said meeting.

I FURTHER CERTIFY that, pursuant to Section 103 of the Public Officers Law (Open Meetings Law), said meeting was open to the general public.

I FURTHER CERTIFY that, PRIOR to the time of said meeting, I duly caused a public notice of the time and place of said meeting to be to be given to the following newspapers and/or other news media as follows:

Newspaper and/or other news media

Date Given February 1, 2023

WVOX FIOS1 News Channel 12 The Journal News

Hometown Media

I FURTHER CERTIFY that PRIOR to the time of said meeting, I duly caused public notice of the time and place of said meeting to be conspicuously posted in the following designated public location(s)on the following dates:

Designated Location(s) of posted notice

Date of Posting February 1, 2023

erk

Legislators

#### www.westchesterlegislators.com

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County Board of Legislators op February 7, 2023.

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The foregoing Bond Act was duly put to a vote which resulted as follows:

AYES:

Legislator Jose Alvarado Legislator Nancy Barr

Legislator Catherine Borgia Legislator Benjamin Boykin Legislator Terry Clements Legislator Margaret Cunzio Legislator Vedat Gashi

Legislator Christopher Johnson

Legislator Damon Maher Legislator Catherine Parker

Legislator Erika Pierce Legislator Colin Smith Legislator David Tubiolo

Legislator Jewel Williams-Johnson Legislator Tyrae Woodson-Samuels

NOES:

Legislator James Nolan

ABSENT:

The Bond Act was thereupon declared duly adopted.

APPROVED BY THE COUNTY EXECUTIVE

Date: 1

| STATE OF NEW YORK  | ) |    |
|--------------------|---|----|
|                    | ) | SS |
| WESTCHESTER COUNTY | ) |    |

I HEREBY CERTIFY that I have compared the foregoing (Bond) Act, (Bond) Act No. 36 - 2023, with the original on file in my office, and that the same is a correct transcript therefrom, and of the whole, of the said original Act, which was duly adopted by the County Board of Legislators, of the County of Westchester on February 6, 2023, and approved by the County Executive on February 7, 2023.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the Corporate Seal of said County Board of Legislators on this 7<sup>th</sup> day of February, 2023.

Malika Vanderberg

The Clerk of the Westchester County Board of Legislators

County of Westchester, New York

