ACT NO. -20

BOND ACT AUTHORIZING THE ISSUANCE OF \$1,900,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE PURCHASE OF REAL PROPERTY LOCATED AT 36-38 MAIN STREET, IN THE CITY OF YONKERS, IN ORDER TO AFFIRMATIVELY FURTHER FAIR HOUSING ("AFFH") PURSUANT TO THE COUNTY'S NEW HOMES LAND ACQUISITION II CAPITAL PROJECT (BPL30); STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,900,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$1,900,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS (Adopted , 20___)

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the "Law"), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, and other laws applicable thereto, bonds of the County in the aggregate amount of \$1,900,000, or so much thereof as may be necessary, are hereby authorized to be issued to finance the cost of the purchase of approximately 10,329 square feet of real property located at 36-38 Main Street, in the City of Yonkers (the "AFFH Property") from the current owner(s) of record at a cost of \$1,900,000, including acquisition and settlement costs, in order to support the construction of 76 affordable

housing units that will affirmatively further fair housing ("AFFH"); the County will file, or cause to be filed, a Declaration of Restrictive Covenants in the Westchester County Clerk's office requiring that the AFFH Property remain affordable for a period of not less than 50 years. The funding requested herein is in support of the construction of 76 affordable AFFH rental units at the aggregate estimated maximum cost of \$1,900,000 for said property acquisition. The AFFH Property shall be acquired by the County, subjected to said Declaration of Restrictive Covenants and subsequently conveyed to Macquesten Development LLC (the "Developer"), its successors or assigns. The Developer will construct a project which will include 76 affordable AFFH rental units on the AFFH Property. The County's acquisition of the AFFH Property is set forth in the County's Current Year Capital Budget, as amended. To the extent that the details set forth in this act are inconsistent with any details set forth in the Current Year Capital Budget of the County and the Statement of Need, such Budget and Statement of Need shall be deemed and are hereby amended. The estimated maximum cost of said object or purpose, including preliminary costs and costs incidental thereto and the financing thereof, is \$1,900,000. The plan of financing includes the issuance of \$1,900,000 bonds herein authorized, and any bond anticipation notes issued in anticipation of the sale of such bonds, and the levy and collection of a tax on taxable real property in the County to pay the principal of and interest on said bonds and notes.

Section 2. The period of probable usefulness for which said \$1,900,000 bonds are authorized to be issued, within the limitations of Section 11.00 a. 21 of the Law, is thirty (30) years.

Section 3. The County intends to finance, on an interim basis, the costs or a portion of the costs of said object or purpose for which bonds are herein authorized, which costs are

reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Bond Act, in the maximum amount of \$1,900,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. The estimate of \$1,900,000 as the estimated maximum cost of the aforesaid object or purpose is hereby approved.

Section 5. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of section 30.00 relative to the authorization of the issuance of bond anticipation notes and the renewals thereof, and of sections 50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, and the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized, and of any notes is issued in anticipation of the sale of said bonds and the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 6. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by section 52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on

said bonds and any notes issued in anticipation of the sale of said bonds and the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 7. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with,

and an action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the Constitution.

Section 8. This Act shall take effect in accordance with Section 107.71 of the

Westchester County Charter.

* * *

STATE OF NEW YORK) : ss.: COUNTY OF WESTCHESTER)

I HEREBY CERTIFY that I have compared the foregoing Act No. -20___ with the original on file in my office, and that the same is a correct transcript therefrom and of the whole of the said original Act, which was duly adopted by the County Board of Legislators of the County of Westchester on , 20___ and approved by the County Executive on , 20___.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said County Board of Legislators this day of ,20_.

Clerk and Chief Administrative Officer of the County Board of Legislators of the County of Westchester, New York

(SEAL)

LEGAL NOTICE

A Bond Act, a summary of which is published herewith, has been adopted by the Board of Legislators on ______, 20___ and approved by the County Executive on ______, 20___ and the validity of the obligations authorized by such Bond Act may be hereafter contested only if such obligations were authorized for an object or purpose for which the County of Westchester, in the State of New York, is not authorized to expend money or if the provisions of law which should have been complied with as of the date of publication of this Notice were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the publication of this Notice, or such obligations were authorized in violation of the provisions of the Constitution. Complete copies of the Bond Act summarized herewith shall be available for public inspection during normal business hours at the Office of the Clerk of the Board of Legislators of the County of Westchester, New York, for a period of twenty days from the date of publication of this Notice.

ACT NO. ____-20__

BOND ACT AUTHORIZING THE ISSUANCE OF \$1,900,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE PURCHASE OF REAL PROPERTY LOCATED AT 36-38 MAIN STREET, IN THE CITY OF YONKERS, IN ORDER TO AFFIRMATIVELY FURTHER FAIR HOUSING ("AFFH") PURSUANT TO THE COUNTY'S NEW HOMES LAND ACQUISITION II CAPITAL PROJECT (BPL30); STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,900,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$1,900,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS (Adopted , 20___)

Object or purpose: to finance the cost of the purchase of approximately 10,329 square feet of real property located at 36-38 Main Street, in the City of Yonkers (the "AFFH Property") from the current owner(s) of record at a cost of \$1,900,000, including acquisition and settlement costs, in order to support the construction of 76 affordable housing units that will affirmatively further fair housing ("AFFH"); the County will file, or cause to be filed, a Declaration of Restrictive Covenants in the Westchester County Clerk's office requiring that the AFFH Property remain affordable for a period of not less than 50 years. The funding requested herein is in support of the construction of 76 affordable AFFH rental units at the aggregate estimated maximum cost of \$1,900,000 for said property acquisition. Such property shall be acquired by the County, subjected to said Declaration of Restrictive Covenants and subsequently conveyed to Macquesten Development LLC (the "Developer"), its successors or assigns. The Developer will construct a project which will include 76 affordable AFFH rental units on the AFFH

Property. The County's acquisition of the AFFH Property is set forth in the County's Current Year Capital Budget, as amended.

Amount of obligations to be issued and period of probable usefulness:

\$1,900,000 - thirty (30) years

Dated: _____, 20____ White Plains, New York

> Clerk and Chief Administrative Officer of the County Board of Legislators of the County of Westchester, New York

Capital Project Fact Sheet Form

Project ID:* BPL30

Fact Sheet Year® 2022

Category * BUILDINGS, LAND & MISCELLANEOUS CBA

Project Title: " NEW HOMES LAND ACQUISITION II

Department* PLANNING Fact Sheet Date: * 06/29/2022

Legislative District ID: 16

Unique Identifier 1982

Overall Project Description

This is a continuation of project BPL10 New Homes Land Acquisition Fund (NHLA). NHLA provides funds to acquire property for the construction of fair and affordable housing. The purpose of the Fund is to increase the inventory of available properties for fair and affordable housing development. In addition to the acquisition cost of properties, other costs associated with, and often required for, site acquisition may be considered eligible costs to be funded through the NHLA program. Such associated costs may include, but are not limited to, closing costs, appraisals, property surveys, environmental assessments, hazardous materials reports and demolition of existing structures. Demolition may be particularly critical in the County's urban areas where existing structures need to be removed to allow construction of fair and affordable units. Funds can be used in all municipalities. This is a general fund, specific projects are subject to a Capital Budget Amendment.

| 🗌 Best Management | Energy Efficiencies | 🗌 Infrastructure |
|-------------------|---------------------------|------------------|
| □ Life Safety | 🗌 Project Labor Agreement | 🗆 Revenue |
| □ Security | ☑ Other | Other Details |

Five Year Capital Program (in Thousands)

| | Estimate d Ultimate Total Cost | Prior Appropr iation | 2022 | 2023 | 2024 | 2025 | 2026 | Under Review |
|----------------------------------|--|----------------------------|--------|--------|------|------|------|-----------------|
| Gross | 89,500 | 54,500 | 25,000 | 10,000 | 0 | 0 | 0 | 0 |
| Less Non- County Shares | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Net | 89,500 | 54,500 | 25,000 | 10,000 | 0 | 0 | 0 | 0 |

Expended Obligated Amount (in thousands) 42,369

Current Bond Request / Description:

Bonding is requested to finance the acquisition of approximately 10,329 square feet of real property located at 36-38 Main Street in the City of Yonkers and identified on the tax maps as Section 1; Block 501; Lots 18, 19,20, 22 and 23 (the "Property") in order to construct 76 units of rental housing that will Affirmatively Further Fair Housing (the "Affordable AFFH Units"). The Development will also include 5,700 square feet of commercial space and 31 parking spaces for residents

Financing Plan for Current Request:

| 1,900,000 |
|-----------|
| 0 |
| 0 |
| 1,900,000 |
| |

SEQR Classification UNLISTED

Amount Requested 1,900,000

PPU

Description

Amount

Years

Comments

A Capital Budget Amendment ("CBA") is requested to add the property to Capital Projects BPL30 and to authorize the County to purchase the vacant land from the current owner for an amount not to exceed \$1,900,000 to support the construction of a ten story residential building with 76 Affordable AFFH rental units, 5,700 square feet of commercial space and 31 parking spaces. Upon acquisition, the County will file a Declaration of Restrictive Covenants to require that the units will be marketed to households who earn less than 50% and up to 80% of the County Area Median Income for a period of no less than 50 years, and further that the units will be leased and marketed to eligible households under an approved Affordable Housing Marketing plan. The County will then convey ownership to Macquesten Development LLC (the "Developer") its successors or assigns for one dollar (\$1.00).

Energy Efficiencies:

THE BUILDING WILL BE CONSTRUCTED WITH SUSTAINABLE MATERIALS/RENEWABLE RESOURCES AND DESIGNED TO INCORPORATE HIGH EFFICIENCY BUILDING SYSTEMS, APPLIANCES, LIGHTING AND WATER-CONSERVING FIXTURES TO REDUCE OPERATING AND MAINTENANCE COSTS, MINIMIZE ENERG

| Appropriation History | | | | | | |
|-----------------------|-----------|--|--|--|--|--|
| Appropriation Year | Amount | Description | | | | |
| 2014 | 5,000,000 | CONTINUATION OF THIS PROJECT | | | | |
| 2016 | 2,500,000 | CONTINUATION OF THIS PROJECT | | | | |
| 2017 | 7,200,000 | LAND ACQUISITION FOR MT HOPE PLAZA FOR MT HOPE COMMUNITY REDEVELOPMENT CORP, LOCATED AT 65 LAKE ST. WHITE PLAINS AND CONTINUATION OF THIS PROJECT. | | | | |

| PROJECT. |
|----------|
| PROJECT |
| PROJECT |
| PROJECT |
| PROJECT |
| |

Total Appropriation History 79,500,000

| Finar | Financing History | | | | | |
|-------|-------------------|-----------|------------------|---|--|--|
| Year | Bond Act # | Amount | Issued Amount | Description | | |
| 15 | 240 | 0 | 0 | | | |
| 15 | 235 | 1,840,000 | 1,830,000 | ACQUISITION OF 80 BOWMAN AVENUE, VILLAGE OF RYE BROOK | | |
| 15 | 204 | 460,000 | 460,608 | 147, 165 AND 175 RAILROAD AVENUE, BEDFORD HILLS ACQUISITION | | |
| 15 | 267 | 284,000 | 284,375 | ACQUISITION OF 322 KEAR STREET, YORKTOWN HEIGHTS | | |
| 16 | 24 | 353,000 | 290,732 | 104 PINE STREET, CORTLANDT- COST OF ACQUISITION | | |
| 16 | 21 | 197,000 | 191,659 | 27 WALDEN COURT, UNIT #M YORKTOWN - COST OF ACQUISITION | | |
| 16 | 18 | 385,000 | 0 | 164 PHYLLIS COURT, YORKTOWN - COST OF ACQUISITION | | |
| 16 | 56 | 400,220 | 388,541 | 9 WATSON ST-CORTLANDT | | |
| 16 | 231 | 2,009,980 | 1,999,980 | 200 READER'S DIGEST ROAD CHAPPAQUA AFFIRMATIVELY FURTHERING AFFORDABLE HOUSING AMEND | | |
| 16 | 53 | 219,050 | 0 | 18 MINKEL RD OSSINING | | |
| 16 | 59 | 210,800 | 211,079 | 5 STANLEY AVE - OSSINING | | |
| 16 | 50 | 228,800 | 207,286 | 112 VILLAGE RD YORKTOWN | | |
| 17 | 172 | 1,250,000 | 1,250,000 | ACQUISITION OF LAND AT 1847 CROMPOND ROAD PEEKSKILL | | |
| 17 | 142 | 2,600,000 | 2,312,500 | ACQUISITION OF LAND LOCATED ON ROUTE 22 IN LEWISBORO | | |
| 17 | 209 | 0 | 0 | PURCHASE OF LAND AT 501 BROADWAY IN VILLAGE OF BUCHANAN | | |
| 18 | 77 | 2,100,000 | 2,100,000 | PURCHASE OF LAND LOCATED AT 65 LAKE STREET IN WHITE PLAINS FOR FAIR HOUSING | | |
| 18 | 186 | 3,000,000 | 3,000,000 | PURCHASE OF REAL PROPERTY AT 25 SOUTH REGENT STREET IN PORT CHESTER TO FURTHER FAIR HOUSING | | |
| 18 | 159 | 1,000,000 | 1,000,000 | PURCHASE OF PROPERTY LOCATED AT HALSTEAD AVENUE TO SUPPORT DEVELOPMENT OF AFFORDABLE HOUSING | | |

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| Finar | ncing Hi | story | | |
|-------------------------|---------------|------------|------------------|---|
| Year | Bond Act # | Amount | Issued Amount | Description |
| 18 | 155 | 0 | 0 | PURCHASE PROPERTY TO SUPPORT DEVLOPMENT OF AFFORDABLE HOUSING UNITS IN NEW ROCHELLE |
| 18 | 123 | 787,500 | 787,507 | PURCHASE PROPERTY AT 5 HUDSON STREET IN YONKERS TO PRESERVE AFFORDABLE AFFH RENTAL UNITS |
| 19 | 68 | 1,765,000 | 1,765,000 | PURCHASE AND SUBSEQUENT CONVEYANCE OF PROPERTY LOCATED AT 227 ELM STREET IN YONKERS |
| 19 | 70 | 5,225,000 | 5,225,000 | PURCHASE PROPERTY TO SUPPORT DEVLOPMENT OF AFFORDABLE HOUSING UNITS IN NEW ROCHELLE |
| 19 | 150 | 2,340,000 | 2,419,325 | PURCHASE OF REAL PROPERTY LOCATED AT 645 MAIN STREET IN PEEKSKILL, FOR FAIR HOUSING |
| 19 | 171 | 306,000 | 305,325 | FINANCE THE PURCHASE OF REAL PROPERTY, INCLUDING THREE UNIT RENTAL BUILDING AT 162 LINCOLN |
| 19 | 182 | 1,375,000 | 0 | |
| 20 | 206 | 5,000,000 | 5,000,000 | AFFORDABLE HOUSING DEVELOPMENT 62 MAIN STREET, TARRYTOWN |
| 21 | 47 | 5,000,000 | 5,000,000 | AFFORDABLE HOUSING - POINT ST AND RAVINE AVE YONKERS |
| 21 | 178 | 3,000,000 | 0 | AFFH 26 GARDEN ST NEW ROCHELLE |
| 21 | 166 | 1,800,000 | 0 | AFFH 51 MAPLE ST VILLAGE OF CROTON |
| 21 | 93 | 1,400,000 | 0 | AFFORDABLE AFFH UNITS - 76 LOCUST HILL AVE YONKERS |
| 21 | 84 | 3,825,000 | 0 | AFFORDABLE AFFH UNITS - GREENBURGH 1 DROMORE ROAD |
| 21 | 190 | 5,000,000 | 0 | 500 MAIN STREET NEW ROCHELLE |
| Cash | History | , | | |
| | Year | | Amount | Description |
| Financ 53,361 | | tory Total | | |

 $http://srvr2114.westchestergov.com/AppServer64/UnityForm/Form/HttpServiceHandler.as... \ 9/23/2022$

| Department of Planning | Date |
|----------------------------|-------------|
| WBB4 | 08/22/2022 |
| Department of Public Works | Date |
| RJB4 | 08/24/2022 |
| Budget Department | Date |
| LMY1 | 09/15/2022 |
| Requesting Department | Date |
| WBB4 | 09/15/2022 |

| Project ID:* BPL30 | ĭ CBA | Fact Sheet Date:* 06-29-2022 |
|---|--|---------------------------------|
| Fact Sheet Year:* 2022 | Project Title:* NEW HOMES LAND ACQUISITION II | Legislative District ID: 16 |
| Category* BUILDINGS, LAND & MISCELLANEOUS | Department:* PLANNING | CP Unique ID: 1982 |

Overall Project Description

This is a continuation of project BPL10 New Homes Land Acquisition Fund (NHLA). NHLA provides funds to acquire property for the construction of fair and affordable housing. The purpose of the Fund is to increase the inventory of available properties for fair and affordable housing development. In addition to the acquisition cost of properties, other costs associated with, and often required for, site acquisition may be considered eligible costs to be funded through the NHLA program. Such associated costs may include, but are not limited to, closing costs, appraisals, property surveys, environmental assessments, hazardous materials reports and demolition of existing structures. Demolition may be particularly critical in the County's urban areas where existing structures need to be removed to allow construction of fair and affordable units. Funds can be used in all municipalities. This is a general fund, specific projects are subject to a Capital Budget Amendment.

| Best Management Practices | Energy Efficiencies | Infrastructure |
|---------------------------|-------------------------|----------------|
| □ Life Safety | Project Labor Agreement | Revenue |
| Security | I Other | |

FIVE-YEAR CAPITAL PROGRAM (in thousands)

| | Estimated Ultimate Total Cost | Appropriated | 2022 | 2023 | 2024 | 2025 | 2026 | Under Review |
|------------------------|-------------------------------------|--------------|--------|--------|------|------|------|-----------------|
| Gross | 89,500 | 54,500 | 25,000 | 10,000 | 0 | 0 | 0 | 0 |
| Less Non-County Shares | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| Net | 89,500 | 54,500 | 25,000 | 10,000 | 0 | 0 | 0 | 0 |

Expended/Obligated Amount (in thousands) as of: 42,369

Current Bond Description: Bonding is requested to finance the acquisition of approximately 10,329 square feet of real property located at 36-38 Main Street in the City of Yonkers and identified on the tax maps as Section 1; Block 501; Lots 18, 19,20, 22 and 23 (the "Property") in order to construct 76 units of rental housing that will Affirmatively Further Fair Housing (the "Affordable AFFH Units"). The Development will also include 5,700 square feet of commercial space and 31 parking spaces for residents

Financing Plan for Current Request:

| Non-County Shares: | \$ 0 | |
|--------------------|--------------|--|
| Bonds/Notes: | 1,900,000 | |
| Cash: | 0 | |
| Total: | \$ 1,900,000 | |

SEQR Classification:

UNLISTED

Amount Requested:

1,900,000

Comments:

A Capital Budget Amendment ("CBA") is requested to add the property to Capital Projects BPL30 and to authorize the County to purchase the vacant land from the current owner for an amount not to exceed \$1,900,000 to support the construction of a ten story residential building with 76 Affordable AFFH rental units, 5,700 square feet of commercial space and 31 parking spaces. Upon acquisition, the County will file a Declaration of Restrictive Covenants to require that the units will be marketed to households who earn less than 50% and up to 80% of the County Area Median Income for a period of no less than 50 years, and further that the units will be leased and marketed to eligible households under an approved Affordable Housing Marketing plan. The County will then convey ownership to Macquesten Development LLC (the "Developer") its successors or assigns for one dollar (\$1.00).

THE BUILDING WILL BE CONSTRUCTED WITH SUSTAINABLE MATERIALS/RENEWABLE RESOURCES AND DESIGNED TO INCORPORATE HIGH EFFICIENCY BUILDING SYSTEMS, APPLIANCES, LIGHTING AND WATER-CONSERVING FIXTURES TO REDUCE OPERATING AND MAINTENANCE COSTS, MINIMIZE ENERG

Appropriation History:

| Year | Amount | Description |
|------|------------|--|
| 2014 | 5,000,000 | CONTINUATION OF THIS PROJECT |
| 2016 | 2,500,000 | CONTINUATION OF THIS PROJECT . |
| 2017 | 7,200,000 | LAND ACQUISITION FOR MT HOPE PLAZA FOR MT HOPE COMMUNITY REDEVELOPMENT CORP, LOCATED AT 65 LAKE ST. WHITE PLAINS AND CONTINUATION OF THIS PROJECT. |
| 2018 | 8,000,000 | CONTINUATION OF THIS PROJECT. |
| 2019 | 5,000,000 | CONTINUATION OF THIS PROJECT |
| 2020 | 10,000,000 | CONTINUATION OF THIS PROJECT |
| 2021 | 16,800,000 | CONTINUATION OF THIS PROJECT |
| 2022 | 25,000,000 | CONTINUATION OF THIS PROJECT |

Total Appropriation History:

79,500,000

| Year | Bond Act # | Amount | Issued | Description |
|------|------------|-----------|-----------|---|
| 15 | 240 | 0 | 0 | |
| 15 | 235 | 1,840,000 | 1,830,000 | ACQUISITION OF 80 BOWMAN AVENUE, VILLAGE OF RYE BROOK |
| 15 | 204 | 460,000 | 460,609 | 147, 165 AND 175 RAILROAD AVENUE, BEDFORD HILLS ACQUISITION |
| 15 | 267 | 284,000 | 284,376 | ACQUISITION OF 322 KEAR STREET YORKTOWN HEIGHTS |
| 16 | 24 | 353,000 | 290,732 | 104 PINE STREET, CORTLANDT- COST OF ACQUISITION |
| 16 | 21 | 197,000 | 191,659 | 27 WALDEN COURT, UNIT #M YORKTOWN - COST OF ACQUISITION |
| . 16 | 18 . | 385,000 | 0 | 164 PHYLLIS COURT, YORKTOWN - COST OF ACQUISITION |
| 16 | 56 | 400,220 | 388,541 | 9 WATSON ST-CORTLANDT |
| 16 | 231 | 2,009,980 | 1,999,980 | 200 READER'S DIGEST ROAD CHAPPAQUA AFFIRMATIVELY FURTHERING AFFORDABLE HOUSING AMEND |
| 16 | 53 | 219,050 | 0 | 18 MINKEL RD OSSINING |
| 16 | 59 | 210,800 | 211,079 | 5 STANLEY AVE - OSSINING |
| 16 | 50 | 228,800 | 207,287 | 112 VILLAGE RD YORKTOWN |
| 17 | 172 | 1,250,000 | 1,250,000 | ACQUISITION OF LAND AT 1847 CROMPOND ROAD PEEKSKILL |
| 17 | 142 | 2,600,000 | 2,312,500 | ACQUISITION OF LAND LOCATED ON ROUTE 22 IN LEWISBORO |
| 17 | 209 | 0 | 0 | PURCHASE OF LAND AT 501 BROADWAY IN VILLAGE OF BUCHANAN |
| 18 | 77 | 2,100,000 | 2,100,000 | PURCHASE OF LAND LOCATED AT 65 LAKE STREET IN WHITE PLAINS FOR FAIR HOUSING |
| 18 | 186 | 3,000,000 | 3,000,000 | PURCHASE OF REAL PROPERTY AT 25 SOUTH REGENT STREET IN PORT CHESTER TO FURTHER FAIR HOUSING |
| 18 | 159 | 1,000,000 | 1,000,000 | PURCHASE OF PROPERTY LOCATED AT HALSTEAD AVENUE TO SUPPORT DEVELOPMENT OF AFFORDABLE HOUSING |
| 18 | 155 | 0 | 0 | PURCHASE PROPERTY TO SUPPORT DEVLOPMENT OF AFFORDABLE HOUSING UNITS IN NEW ROCHELL |
| 18 | 123 | 787,500 | 787,508 | PURCHASE PROPERTY AT 5 HUDSON STREET IN YONKERS TO PRESERVE AFFORDABLE AFFH RENTAL UNITS |
| 19 | 68 | 1,765,000 | 1,765,000 | PURCHASE AND SUBSEQUENT CONVEYANCE OF PROPERTY LOCATED AT 227 ELM STREET IN YONKERS |
| 19 | 70 | 5,225,000 | 5,225,000 | PURCHASE PROPERTY TO SUPPORT DEVLOPMENT OF AFFORDABLE HOUSING UNITS IN NEW ROCHELL |
| 19 | 150 | 2,340,000 | 2,419,325 | PURCHASE OF REAL PROPERTY LOCATED AT 645 MAIN STREET IN PEEKSKILL, FOR FAIR HOUSING |
| 19 | 171 | 306,000 | 305,325 | FINANCE THE PURCHASE OF REAL PROPERTY, INCLUDING THREE UNIT RENTAL BUILDING AT 162 LINCOLN |
| 19 | 182 | 1,375,000 | 0 | |

| | | 1 | | TARRYTOWN |
|----|-----|-----------|---|---|
| 21 | 47 | 5,000,000 | | AFFORDABLE HOUSING - POINT ST AND RAVINE AVE YONKERS |
| 21 | 178 | 3,000,000 | 0 | AFFH 26 GARDEN ST NEW ROCHELLE |
| 21 | 166 | 1,800,000 | 0 | AFFH 51 MAPLE ST VILLAGE OF CROTON |
| 21 | 93 | 1,400,000 | 0 | AFFORDABLE AFFH UNITS - 76 LOCUST HILL AVE YONKERS |
| 21 | 84 | 3,825,000 | | AFFORDABLE AFFH UNITS - GREENBURGH I DROMORE ROAD |
| 21 | 190 | 5,000,000 | 0 | 500 MAIN STREET NEW ROCHELLE |

Total Financing History: 53,361,350

Recommended By:

| Department of Planning | Date |
|----------------------------|------------|
| WBB4 | 08-22-2022 |
| Department of Public Works | Date |
| RJB4 | 08-24-2022 |
| Budget Department | Date |
| LMY1 | 09-15-2022 |
| Requesting Department | Date |
| WBB4 | 09-15-2022 |

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| | | NEW H | OMES LAI (B | ND ACQU PL30) | JISITION | III | 4 | | |
|----------------------------|----------------|---------------|-----------------|------------------|-------------------|------|------------|---------|-----------------|
| User Department : | Plannin | 9 | | | | | | | |
| Managing Department(s) : | Plannin | g ; | 30 | | | | | | |
| Estimated Completion Date: | TBD | | | | | | | | |
| Planning Board Recommenda | ation: Project | approved in c | oncept but subj | ect to subsequ | uent staff review | Ν. | | | |
| FIVE YEAR CAPITAL PRO | GRAM (in th | ousands) | | | | | 10770月11日第 | WE DOWN | |
| E | st Ult Cost Ap | propriated | Exp / Obl | 2022 | 2023 | 2024 | 2025 | 2026 | Under Review |
| Gross | 89,500 | 54,500 | 42,364 | 25,000 | 10,000 | | | | |
| Non County Share | | | (524) | | | | | | |
| Total | 89,500 | 54,500 | 41,840 | 25,000 | 10,000 | | | | |

Project Description

This is a continuation of project BPL10 New Homes Land Acquisition Fund (NHLA). NHLA provides funds to acquire property for the construction of fair and affordable housing. The purpose of the Fund is to increase the inventory of available properties for fair and affordable housing development. In addition to the acquisition cost of properties, other costs associated with, and often required for, site acquisition may be considered eligible costs to be funded through the NHLA program. Such associated costs may include, but are not limited to, closing costs, appraisals, property surveys, environmental assessments, hazardous materials reports and demolition of existing structures. Demolition may be particularly critical in the County's urban areas where existing structures need to be removed to allow construction of fair and affordable units. Funds can be used in all municipalities. This is a general fund, specific projects are subject to a Capital Budget Amendment.

Current Year Description

The current year request funds the continuation of this project.

Current Year Financing Plan

| Year | Bonds | Cash | Non County Shares | Total |
|------|------------|------|----------------------|------------|
| 2022 | 25,000,000 | | | 25,000,000 |

Impact on Operating Budget

The impact on the Operating Budget is the debt service associated with the issuance of bonds.

NEW HOMES LAND ACQUISITION II (BPL30)

| Year | Amount | Description | Status |
|---------|------------|--|-----------------------------|
| 2014 | 5,000,000 | Continuation of this project | COMPLETE |
| 2016 | 2,500,000 | Continuation of this project | COMPLETE |
| 2017 | 7,200,000 | Land acquisition for Mt Hope Plaza for Mt Hope Community Redevelopment Corp, located at 65 Lake St. White Plains and continuation of this project. | COMPLETE |
| 2018 | 8,000,000 | Continuation of this project. | COMPLETE |
| 2019 | 5,000,000 | Continuation of this project | COMPLETE |
| 2020 | 10,000,000 | Continuation of this project | PARTIALLY IN PROGRESS |
| 2021 | 16,800,000 | Continuation of this project | AWAITING BOND AUTHORIZATION |
| Total — | 54,500,000 | | |

| | Appropriated | Collected | Uncollected |
|---------------|--------------|------------|-------------|
| Bond Proceeds | 54,500,000 | 36,055,609 | 18,444,391 |
| Others | | 524,010 | (524,010) |
| Total | 54,500,000 | 36,579,619 | 17,920,381 |

112

NEW HOMES LAND ACQUISITION II (BPL30)

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|-----------------|------------------------------|-----------------|-------------------|--------|--------|
| Balance | Amount Sold | Date Sold | Amount | ct | Bond A |
| (609) | 388,647 | 12/15/17 | 460,000 | 15 | 204 |
| (000) | 71,360 | 12/15/17 | | | |
| | 603 | 12/15/17 | | | |
| 10,000 | 1,830,000 | 12/15/16 | 1,840,000 | 15 | 235 |
| | | | 34 V. | 15 | 240 |
| (376) | 239,947 | 12/15/17 | 284,000 | 15 | 267 |
| | 44,057 | 12/15/17 | | | |
| | 372 | 12/15/17 | | | |
| 385,000 | | | 385,000 | 16 | 18 |
| 5,341 | 191,659 | 12/15/16 | 197,000 | 16 | 21 |
| 62,268 | 290,732 | 12/15/16 | 353,000 | 16 | 24 |
| 11,679 | 327,838 | 12/15/17 | 400,220 | 16 | 56 |
| | 60,194 | 12/15/17 | | | |
| | 509 | 12/15/17 | | | |
| (279) | 178,102 | 12/15/17 | 210,800 | 16 | 59 |
| | 32,701 | 12/15/17 | | | |
| | 276 | 12/15/17 | | | |
| 21,513 | 174,902 | 12/15/17 | 228,800 | 16 | 50 |
| | 32,114 | 12/15/17 | | | |
| | 271 | 12/15/17 | | | |
| 219,050 | | | 219,050 | 16 | 53 |
| 10,000 | 1,999,980 | 12/15/16 | 2,009,980 | 16 | 231 |
| 2,600,000 | | | 2,600,000 | 17 | 142 |
| | 1,250,000 | 12/10/18 | 1,250,000 | 17 | 172 |
| | | | | 17 | 209 |
| 657,000 | 1,205,036 | 12/10/19 | 2,100,000 | 18 | 77 |
| | 237,964 | 12/10/19 | | | |
| (8) | 690,728 | 10/28/20 | 787,500 | 18 | 123 |
| (0) | 96,780 | 10/28/20 | | | |
| | 26,688 | 10/28/20 | | | |
| | (26,688) | 10/28/20 | | | |
| | (/000) | ,, | | 18 | 155 |
| | 835,090 | 12/10/19 | 1,000,000 | 18 | 159 |

113

NEW HOMES LAND ACQUISITION II (BPL30)

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| - | То | tal | 53,361,350 | | 22,754,097 | 30,607,254 |
|---|-----|-----|------------|--------------|------------|------------|
| | 190 | 21 | 5,000,000 | | | 5,000,000 |
| | 178 | 21 | 3,000,000 | | | 3,000,000 |
| | 166 | 21 | 1,800,000 | | | 1,800,000 |
| | 93 | 21 | 1,400,000 | | | 1,400,000 |
| | 84 | 21 | 3,825,000 | | | 3,825,000 |
| | 47 | 21 | 5,000,000 | | | 5,000,000 |
| | 206 | 20 | 5,000,000 | | | 5,000,000 |
| | 182 | 19 | 1,375,000 | | | 1,375,000 |
| | 171 | 19 | 306,000 | | | 306,000 |
| | | | | 10/28/20 | 79,302 | |
| | | | | 10/28/20 | 287,575 | |
| | 150 | 19 | 2,340,000 | 10/28/20 | 2,052,449 | (79,325) |
| | | | | 12/10/19 | 861,652 | 1 |
| | 70 | 19 | 5,225,000 | 12/10/19 | 4,363,348 | |
| | | | | 12/10/19 | 291,065 | |
| | 68 | 19 | 1,765,000 | 12/10/19 | 1,473,935 | |
| | | | | 12/10/19 | 494,729 | |
| | 186 | 18 | 3,000,000 | 12/10/19 | 2,505,271 | |
| | | | | 12/10/19 | 164,910 | |
| | 400 | | 40 | 10 7 000 000 | | |

114