## HONORABLE BOARD OF LEGISLATORS THE COUNTY OF WESTCHESTER

Your Committee is in receipt of a communication from the County Executive advising your Honorable Board that on March 8, 2021, your Honorable Board approved Act No. 2021 - 31, which authorized the County of Westchester ("County"), acting by and through its Department of Emergency Services ("DES"), to enter into an intermunicipal agreement ("IMA" or "Agreement") with the Valhalla Fire District ("District"), for the provision of specialized training and fire suppression services at the Grassland Campus, for a term of two (2) years, commencing on January 1, 2021 and expiring on December 31, 2022, in an aggregate amount not to exceed Ninety Thousand (\$90,000.00) Dollars, subject to appropriation. The Agreement was subsequently executed.

Your Committee has been advised that there has been a significant increase over the last two years in the volume of services being requested by the County at the Grasslands Campus, and as a result, the District found it necessary to purchase the additional fire suppression equipment listed below ("Additional Equipment"), in the amount of One Hundred Sixty-Seven Hundred Sixty-Seven and 00/100 Dollars (\$160,767.00):

٠	New Hose	\$20,000.00
•	Nine (9) SCBA Packs with accessories	\$115,406.00
•	Eighteen (18) SCBA 30 minute Cylinders	\$23,634.00
•	One (1) Pack Tracker	\$1,727.00

Your Committee is advised that the Additional Equipment directly helps address the increase in the volume of calls being made by the County for assistance.

Accordingly, transmitted herewith for your consideration is an Act, which if approved by your Honorable Board, will authorize an amendment to the IMA ("First Amendment"), in order to increase the not to exceed amount under the IMA by One Hundred Sixty Thousand Seven Hundred Sixty-Seven and 00/100 Dollars (\$160,767.00), to a new not to exceed aggregate amount of Two Hundred Fifty Thousand Seven Hundred Sixty-Seven and 00/100 Dollars (\$250,767.00), in order to compensate the District for the purchase of the Additional Equipment. Your Committee is advised that all other terms and conditions of the IMA will remain unchanged and in full force and effect.

Your Committee is advised that based on the Planning Department review, the proposed contract amendment is a "Type II" action under the State Environmental Quality Review Act ("SEQRA"), 6 NYCRR Section 617.5(c)(31), which is an action determined not to have a significant effect on the environment, as indicated in the annexed SEQRA documentation, and therefore does not require further environmental review,. Your Committee concurs with this conclusion.

An affirmative vote of a majority of the voting strength of your Honorable Board is required for approval of the attached Act.

Your Committee has carefully considered the proposed Act and believes it to be in the best interest of the County and, therefore, recommends your Honorable Board's favorable action on the annexed proposed Act.

Dated: October 12 <sup>th</sup> , 2022 White Plains, New York	
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COMMITTEE ON COMC.0923.2022 - Lund Stell bhuf	Carry
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Budget & Appropriations	Public Safety

Dated: October 12, 2022 White Plains, New York

The following members attended the meeting remotely and approved this item out of Committee with an affirmative vote. Their electronic signature was authorized and is below

Committee(s) on:

**Budget & Appropriations** 

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Public Safety

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## **FISCAL IMPACT STATEMENT**

SUBJECT:	Valhalla Fire District	NO FISCAL IMPACT PROJECTED					
OPERATING BUDGET IMPACT							
To Be Completed by Submitting Department and Reviewed by Budget							
	SECTION A - FUND						
X GENERAL FUND	AIRPORT FUND	SPECIAL DISTRICTS FUND					
SECTION B - EXPENSES AND REVENUES							
Total Current Year Ex	spense \$ 160,767						
Total Current Year Re	evenue <u>\$</u>						
Source of Funds (chee	ck one): X Current Appropriations	Transfer of Existing Appropriations					
Additional Appro	opriations	Other (explain)					
Identify Accounts:	101 20 1000 4420	5. · · · · · · · · · · · · · · · · · · ·					
Potential Related Ope	erating Budget Expenses:	Annual Amount \$160,767					
Describe:	Describe: An Amendment of agreement in order to increase the NTE aggregate amount						
by an additional	\$160,767 to compensate the District for t	he purchase of additional fire suppression					
equipment requi	red to address the increased volume of se	ervices at the Grasslands Campus.					
Potential Related Ope	erating Budget Revenues:	Annual Amount N/A					
Describe:							
Anticipated Savings to	o County and/or Impact on Department	Operations:					
Current Year:	N/A						
ourrent reall							
Next Four Years:	N/A						
Next Four Tears.							
		1					
Prepared by:	Julia Criscitelli						
Title:	Budget Specialist III	Reviewed By:					
Department:	Emergency Services	Budget Director					
		Chilip					
Date:	September 20, 2022	Date:					



Memorandum Department of Planning

TO: Carla Chaves, Assistant County Attorney Department of Law

FROM: David S. Kvinge, AICP, RLA, CFM Assistant Commissioner

DATE: September 23, 2022

SUBJECT: STATE ENVIRONMENTAL QUALITY REVIEW FOR VALHALLA FIRE DISTRICT AGREEMENT AMENDMENT

**PROJECT/ACTION:** Amendment of an agreement with the Valhalla Fire District for fire suppression services for the years 2021-2022 to increase the amount payable in order to compensate the district for the purchase of additional equipment needed to fulfill its duties with the County.

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no further environmental review is required because the project/action:

- DOES NOT MEET THE DEFINITION OF AN "ACTION" AS DEFINED UNDER SECTION 617.2(b)
- MAY BE CLASSIFIED AS TYPE II PURSUANT TO SECTION 617.5(c)(31): purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials.

## COMMENTS: None

DSK/cnm

cc: Andrew Ferris, Chief of Staff Paula Friedman, Assistant to the County Executive Tami Altschiller, Assistant Chief Deputy County Attorney Claudia Maxwell, Associate Environmental Planner

AN ACT to authorize the County of Westchester to amend an intermunicipal agreement with the Valhalla Fire District, for the provision of specialized training and fire suppression services for a two (2) year term, commencing on January 1, 2021 and expiring on December 31, 2022, in an aggregate amount not to exceed Ninety Thousand (\$90,000.00) Dollars, in order to increase the not to exceed aggregate amount by One Hundred Sixty Thousand Seven Hundred Sixty-Seven and 00/100 Dollars (\$160,767.00) to compensate the District for the purchase of additional fire suppression equipment.

**BE IT ENACTED** by the County Board of the County of Westchester as follows:

Section 1. The County of Westchester (the "County") is hereby authorized to amend an intermunicipal agreement ("IMA" or "Agreement") with the Valhalla Fire District, for the provision of specialized training and fire suppression services for a two (2) year term, commencing on January 1, 2021 and terminating on December 31, 2022, in an aggregate amount not to exceed Ninety Thousand and 00/100 Dollars (\$90,000.00), in order to increase the not to exceed armount under the IMA by One Hundred Sixty Thousand Seven Hundred Sixty-Seven and 00/100 Dollars (\$160,767.00), to a new not to exceed aggregate amount of Two Hundred Fifty Thousand Seven Hundred Sixty-Seven and 00/100 Dollars (\$250,767.00), to compensate the District for the purchase of the following additional equipment:

•	New Hose	\$20,000.00
•	Nine (9) SCBA Packs with accessories	\$115,406.00
٠	Eighteen (18) SCBA 30 minute Cylinders	\$23,634.00
٠	One (1) Pack Tracker	\$1,727.00

§2. All other terms and conditions of Act No. 2021 - 31 and the IMA shall remain unchanged and in full force and effect.

**§3.** The County Executive or his authorized designee be and hereby is authorized and empowered to execute instruments and take all action necessary and appropriate to accomplish the purposes hereof.

**§4**. This Act shall take effect immediately.