HONORABLE BOARD OF LEGISLATORS THE COUNTY OF WESTCHESTER, NEW YORK

Your Committee is in receipt of a transmittal from the County Executive recommending approval by the County of Westchester ("County") of a bond act ("Bond Act") in the amount of \$435,000 to finance a component of capital project BSS14 – Infrastructure Improvements to Shelter Facilities – Coachman Family Center (2015 – 2019) ("BSS14"). The Bond Act, which was prepared by the law firm of Hawkins Delafield & Wood LLP, will finance the cost of mechanical and electrical building systems replacement and upgrades at the Coachman Family Center in White Plains.

The Department of Social Services ("Department") has advised that the work for this component of BSS14 will include replacing the domestic water valves and the fire suppression system as well as the air exchange system in the hair salon.

The Department has advised that following bonding authorization, design will be scheduled and is anticipated to take three (3) months to complete and will be performed by consultants. It is estimated that construction will take six (6) months to complete and will begin after award and execution of the construction contracts.

It should be noted that your Honorable Board has previously authorized the County to issue bonds to finance separable components of BSS14 as described in the annexed fact sheet.

The Planning Department has advised your Committee that based on its review, this component of BSS14 has been classified as a Type "II" action pursuant to the State Environmental Quality Review Act ("SEQR") and its implementing regulations, 6 NYCRR

Part 617. Therefore, no further environmental review is required. Your Committee has reviewed the annexed SEQR documentation and concurs with this conclusion.

It should be noted that an affirmative vote of two-thirds of the members of your Honorable Board is required in order to adopt the Bond Act. Your Committee recommends the adoption of the proposed Bond Act.

Dated: September 7 White Plains, New York , 2022 ppropria sn 5

Public Works & Transportat

c jpg 6-06-22

Dated: September 7, 2022 White Plains, New York

The following members attended the meeting remotely, as per Chapter 1 of the New York State Laws of 2022 and Executive Order 11, as extended, and approved this item out of Committee with an affirmative vote. Their electronic signature was authorized and is below.

Budget & Appropriations

Many ane Shimak Catherine F. Parker

Dovi & Jabiob Cuthure By

Public Works & Transportation

Many Jane Shinek

Catherine F. Parken

Dovis & Jabiob Cuthue By

FISCAL IMPACT STATEMENT

CAPITAL PROJECT	#:BSS14	NO FISCAL IMPACT PROJECTED
	SECTION A - CAPITAL BU To Be Completed by	
X GENERAL FUNI	D AIRPORT FUND	SPECIAL DISTRICTS FUND
	Source of County Funds (check one):	X Current Appropriations
Coachman Building	Eveterne	Capital Budget Amendment
Coachman Building		1.
	SECTION B - BONDING AU To Be Completed by	
Total Principal	\$ 435,000 PPU	10 Anticipated Interest Rate
Anticipated Ar	nnual Cost (Principal and Interest):	\$ 50,291
Total Debt Ser	vice (Annual Cost x Term):	\$ 502,913
Finance Depar	tment: maab 6-23-22	
S	ECTION C - IMPACT ON OPERATING BUD	
	To Be Completed by Submitting Departm	ent and Reviewed by Budget
Potential Relat	ted Expenses (Annual): \$	•
Potential Relat	ted Revenues (Annual): \$	-
751 111	vings to County and/or impact of depart	ment operations
(describe in de	etail for current and next four years):	
	SECTION D - EMPLO	
As	s per federal guidelines, each \$92,000 of a	appropriation funds one FTE Job
Number of Ful	l Time Equivalent (FTE) Jobs Funded:	
	SECTION E - EXPECTED DESIGN	WORK PROVIDER
County Staff	X Consultant	Not Applicable
Prepared by:	Thomas Rooney	20/1
Title:	Reimbursement Manager	Reviewed By:
Department:	Social Services	Budget Director
Date:	6/27/22	Date: 62900



Memorandum Department of Planning

TO: Michelle Greenbaum, Senior Assistant County Attorney Jeffrey Goldman, Senior Assistant County Attorney

FROM: David S. Kvinge, AICP, RLA, CFM Assistant Commissioner

DATE: June 15, 2022

SUBJECT: STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT: BSS14 INFRASTRUCTURE IMPROVEMENTS TO SHELTER FACILITIES - COACHMAN FAMILY CENTER (2015-2019)

PROJECT/ACTION: Per Capital Project Fact Sheet as approved by the Planning Department on <u>05-15-2022</u> (Unique ID: <u>1956</u>)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no further environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a **TYPE II action** pursuant to section(s):

- 617.5(c)(2): replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes unless such action meets or exceeds any of the thresholds in section 617.4 of this Part;
- 617.5(c)(9): construction or expansion of a primary or accessory/appurtenant, nonresidential structure or facility involving less than 4,000 square feet of gross floor area and not involving a change in zoning or a use variance and consistent with local land use controls, but not radio communication or microwave transmission facilities.

COMMENTS: A separate request is being made under the same capital project to fund additional work at the same facility (Fact Sheet ID#1955). The combined actions would not exceed any of the thresholds that would disqualify them from the Type II classification.

DSK/cnm

cc: Andrew Ferris, Chief of Staff Paula Friedman, Assistant to the County Executive Tami Altschiller, Assistant Chief Deputy County Attorney Gideon Grande, Deputy Budget Director Lorraine Marzola, Associate Budget Director Kelly Sheehan, Assistant Commissioner William Brady, Chief Planner Michael Lipkin, Associate Planner Claudia Maxwell, Associate Environmental Planner

ACT NO. -20____

BOND ACT AUTHORIZING THE ISSUANCE OF \$435,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE CONSTRUCTION OF MECHANICAL AND ELECTRICAL IMPROVEMENTS AT THE COACHMAN FAMILY CENTER IN WHITE PLAINS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$435,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$435,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted , 20____)

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than twothirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the "Law"), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, and to the provisions of other laws applicable thereto; \$435,000 bonds of the County, or so much thereof as may be necessary, are hereby authorized to be issued to finance mechanical and electrical systems replacements and upgrades at the County-owned Coachman Family Center in White Plains, all as set forth in the County's Current Year Capital Budget, as amended. To the extent that the details set forth in this act are inconsistent with any details set forth in the Current Year Capital Budget of the County, such Budget shall be deemed and is hereby amended. The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof is \$435,000. The plan of financing includes the issuance of \$435,000 bonds herein authorized; and any bond anticipation notes issued in anticipation of the sale of such bonds and the levy of a tax to pay the principal of and interest on said bonds and notes.

Section 2. The period of probable usefulness of the specific object or purpose for which said \$435,000 bonds authorized by this Act are to be issued, within the limitations of Section 11.00 a. 13 of the Law, is ten (10) years;

Section 3. Current funds are not required to be provided as a down payment pursuant to Section 107.00 d. 9. of the Law prior to issuance of the bonds authorized herein, or any bond anticipation notes issued in anticipation of the sale of such bonds. The County intends to finance, on an interim basis, the costs or a portion of the costs of said improvements for which bonds are herein authorized, which costs are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Act, in the maximum amount of \$435,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. The estimate of \$435,000 as the estimated maximum cost of the aforesaid specific object or purpose is hereby approved.

Section 5. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and of §§50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 6. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by \$52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 7. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with,

and an action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or (c) such obligations are authorized in violation of the provisions of the Constitution.

Section 8. This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter.

* * *

.

STATE OF NEW YORK) : ss.: COUNTY OF NEW YORK)

I HEREBY CERTIFY that I have compared the foregoing Act No. -20_____ with the original on file in my office, and that the same is a correct transcript therefrom and of the whole of the said original Act, which was duly adopted by the County Board of Legislators of the County of Westchester on , 20_____ and approved by the County Executive on , 20____.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said County Board of Legislators this day of , 20____.

(SEAL)

The Clerk and Chief Administrative Office of the County Board of Legislators County of Westchester, New York

LEGAL NOTICE

A Bond Act, a summary of which is published herewith, has been adopted by the Board of Legislators on ______, 20____ and approved by the County Executive on ______, 20____ and the validity of the obligations authorized by such Bond Act may be hereafter contested only if such obligations were authorized for an object or purpose for which the County of Westchester, in the State of New York, is not authorized to expend money or if the provisions of law which should have been complied with as of the date of publication of this Notice were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the publication of this Notice, or such obligations were authorized in violation of the provisions of the Constitution.

Complete copies of the Bond Act summarized herewith shall be available for public inspection during normal business hours at the Office of the Clerk of the Board of Legislators of the County of Westchester, New York, for a period of twenty days from the date of publication of this Notice.

object or purpose: to finance mechanical and electrical systems replacements and upgrades at the County-owned Coachman Family Center in White Plains, all as set forth in the County's Current Year Capital Budget, as amended.

amount of obligations to be issued: and period of probable usefulness: \$435,000; ten (10) years

Dated: _____, 20_____ White Plains, New York

> Clerk and Chief Administrative Officer of the County Board of Legislators of the County of Westchester, New York

> > 3700912.1 045751 LEG

CAPITAL PROJECT FACT SHEET

Project ID:* BSS14	CBA	Fact Sheet Date:* 05-13-2022
Fact Sheet Year:*	Project Title:*	Legislative District ID:
2022	INFRASTRUCTURE IMPROVEMENTS TO SHELTER FACILITIES - COACHMAN FAMILY CENTER (2015- 2019)	
Category*	Department:*	CP Unique ID:
BUILDINGS, LAND & MISCELLANEOUS	SOCIAL SERVICES	1956
Overall Project Description		

This project will provide for rehabilitation and upgrades of exterior, interior and site infrastructure to this facility.

 Best Management Practices 	Energy Efficiencies	Infrastructure
Life Safety	Project Labor Agreement	C Revenue
Security	Other	

FIVE-YEAR CAPITAL PROGRAM (in thousands)

	Estimated Ultimate Total Cost	Appropriated	2022	2023	2024	2025	2026	Under Review
Gross	4,840	3,440	1,400	0	0	0	0	0
Less Non-County Shares	0	0	0	0	0	0	0	0
Net	4,840	3,440	1,400	0	0	0	0	0

Expended/Obligated Amount (in thousands) as of: 2,368

Current Bond Description: This requests funds mechanical and electrical building systems replacement and upgrades at the Coachman Family Center in White Plains, NY.

Financing Plan for Current Request:	
Non-County Shares:	S 0
Bonds/Notes:	435,000
Cash:	0
Total:	\$ 435,000

SEQR Classification:

TYPE II

Amount Requested:

435,000

Comments:

New mechanical and electrical equipment will be more energy efficient than the equipment being replaced.

Energy Efficiencies:

PARKING LOT LIGHTS WILL BE LED. THIS PROJECT WILL ALSO INCLUDE ELECTRONIC VEHICLE (EV) CHARGING STATION(S) TO COMPLY WITH COUNTY STATUTE.

Appropriation History:

Year	Amount	Description
2015	1,050,000	REPLACEMENT AND UPGRADES TO HVAC AND REFRIGERATION SYSTEMS
2016	1,640,000	ROOF REPLACEMENT; SELECTIVE REPLACEMENT OF BRICK MASONRY, LINTELS; AND REPAINTING OF FACADE, INSTALLATION OF LIGHTNING RODS, RESURFACING OF THE PARKING LOT AND PLAY AREA. UPGRADING LIGHTING FIXTURES AROUND THE BUILDING TO ENERGY EFFICIENT LED LIGHT
2020	750,000	IMPROVEMENTS TO THE ROOF AND FACADE
2022	1,400,000	PLAYGROUND RENOVATIONS AND UPGRADES TO BUILDING MECHANICAL AND ELECTRICAL SYSTEMS

Total Appropriation History: 4,840,000

Financing History:

Year	Bond Act #	Amount	Issued	Description
15	214	1,050,000		INFRASTRUCTURE IMPROVEMENTS TO SHELTER FACILITIES - COACHMAN FAMILY CENTER
16	167	1,026,859	1,026,859	COACHMAN FAMILY CENTER WHITE PLAINS IMPROVEMENTS
20	171	1,363,141	273,182	COACHMAN FAMILY CENTER WHITE PLAINS IMPROVEMENTS

....

Total Financing History: 3,439,999

Recommended By:	
Department of Planning	Date
WBB4	05-15-2022
Department of Public Works	Date
GGKK	05-23-2022
Budget Department	Date
LMYI	05-23-2022
Requesting Department	Date
TTRI	06-06-2022

INFRASTRUCTURE IMPROVEMENTS TO SHELTER FACILITIES - COACHMAN FAMILY CENTER (2015-2019) (BSS14)

User Department : Social Services

Managing Department(s) : Public Works ; Social Services ;

Estimated Completion Date: TBD

Planning Board Recommendation: Project approved in concept but subject to subsequent staff review.

FIVE YEAR CAPITAL P	ROGRAM (in ti	housands)					1000 80200	Card and a second	
	Est Ult Cost A	ppropriated	Exp / Obl	2022	2023	2024	2025	2026	Under Review
Gross	4,840	3,440	2,368	1,400					
Non County Share			30						
Total	4,840	3,440	2,398	1,400					

Project Description

This project will provide for rehabilitation and upgrades of exterior, interior and site infrastructure to this facility.

Current Year Description

The current year request funds playground renovations and upgrades to building mechanical and electrical systems.

Current Year Financing Plan

Year	Bonds	Cash	Non County Shares	Total
2022	1,400,000			1,400,000

Impact on Operating Budget

The impact on the Operating Budget is the debt service associated with the issuance of bonds. A portion of the debt service will be reimbursed by the Federal Government.

Appropriation	History	S. Xala A. Di	And the second		
Year	Amount	Description			Status
2015	1,050,000	Replacement	and upgrades to	HVAC and refrige	ns COMPLETE
2016	1,640,000	repainting of f parking lot and	acade, installatio	eplacement of brid on of lightning rod grading lighting fix D lighting.) of the
2020	750,000	Welling we should be and should be a second by	s to the roof an		DESIGN
Total	3,440,000	ī			
Prior Appropria	ations				
		Appropriated	Collected	Uncollected	
Bond	Proceeds	3,440,000	2,332,573	1,107,427	
	Others		(30,166)	30,166	

INFRASTRUCTURE IMPROVEMENTS TO SHELTER FACILITIES - COACHMAN FAMILY CENTER (2015-2019) (BSS14)

Bonds Au	thoriz	ed	215 215 100		
Bond A	lct	Amount	Date Sold	Amount Sold	Balance
214	15	1,050,000	12/15/17	136,328	17,468
			12/15/17	25,031	
			12/15/17	211	
			12/10/18	709,511	
			12/10/19	134,826	
			12/10/19	26,625	
167	16	1,026,859	12/15/17	20,897	
			12/15/17	3,837	
			12/15/17	32	
			12/10/19	29,073	
			12/10/19	5,741	
			04/30/20	46,975	
			10/28/20	780,746	
			10/28/20	109,393	
			10/28/20	30,166	
171	20	1,363,141			1,363,141
То	tal –	3,440,000		2,059,391	1,380,609