

George Latimer County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Youth Board, due to the expiration of term of Susan Green:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Tiffany Lattimer, MPA, 3 Park Lane, #4D, Mount Vernon, New York as a member of the Westchester County Youth Board, for the term March 9, 2022 to December 31, 2024.

Given under my hand and seal this 9<sup>th</sup> day of March, 2022.

Ketim

George Latimer County Executive

Office of the County Executive

Email: CE@westchestergov.com Telephone: (914)995-2900



George Latimer County Executive

March 9, 2022

Ms. Tiffany Lattimer, MPA 3 Park Lane #4D Mount Vernon, NY 10552

Dear Ms. Lattimer,

It is my pleasure to appoint you to serve as a member of the Westchester County Youth Board, effective today, Wednesday, March 9, 2022, pursuant to the Laws of Westchester County §176.41. This appointment is for a term to expire on December 31, 2024.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Youth Board meeting, and provide this office with a copy within 30 days. Please contact the Westchester County Youth Bureau at (914) 995-2745 for the date, place, and time of the Youth Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer Westchester County Executive

GL/ts

cc: Honorable Board of Legislators Dr. DaMia Harris-Madden, Executive Director – Westchester County Youth Bureau Joan McDonald, Director of Operations

Office of the County Executive

Michaeltan Office Building 148 Martine Avenue White Plains, New York 10601

Email: ce@westchestergov.com Telephone: (914)995-2900

# **PROJECT MANAGMENT - PUBLIC ADMINISTRATION - PROGRAM DEVELOPMENT**

### QUALIFICATIONS SUMMARY

- A dedicated administrative professional with a combination of 17 years experience in government administration, healthcare non-profit, legal affairs, case management and public housing industries.
- Demonstrated proficiency with listening to organizational needs, meeting organizational goals and creating solutions.
- Prepared to meet challenges with innovative solutions, systems and process improvements proven to increase efficiency and the bottom line.

## WORK EXPERIENCE

Great Potential Liberty Partnership Program Program Coordinator

Purchase, NY

September 2021 to Present

- Coordinate and assist with the implementation of program events, college readiness proceedings, and other Liberty Partnership Program events.
- Process billing and payments for approval through the Research Foundation for The State University Of New York within the Oracle system.
- Manage the program budgets and assist with determining how to prioritize funds.
- Input, update and review data from New York State Education Department, Liberty Partnership Program, The Research Foundation of SUNY and Purchase College that directly impact the Great Potential Program.
- Perform outreach duties to engage with the local community.

#### New York City Dept. of Housing Preservation & Development Case Manager

New York, NY

October 2019 to August 2021

- Managed a case load of 45 monthly processing Initial voucher application screenings and new admissions.
- Performed and analyze income, asset and expenses for the purpose of determining rental calculations.

Reviewed case files, applications, and databases to update information and maintain data integrity.

- Maintained all documentation and mailings required for case files and electronic records.
- Conducted client briefings on and off site as needed.

Nan Mckay and Associates	Miami, FL	September 2015 to July 2019
Housing Specialist		(C) ISA KALEL LANSA KARABASI ALAR

- Managed and processed an annual re-examination case load of 85 monthly, backlog interim-reexaminations and backlog rent increases in a timely manner.
- Performed analysis on files, reports, and information systems and databases to update information and maintain data integrity. Provided excellent customer service to participants, clients, and vendors.
- Conducted all job functions in alignment with the PHA's (Public Housing Agencies) Administrative Plan, Department of Housing and Urban Development (HUD) regulations and other state and local requirements.

#### Covenant House Florida Case Manager

- Conducted social and academic mentoring of youths from ages 13 through 21.
- Responsible for clerical detail, documentation, charting notes and researching resources.
- Developed individual case plans for the youth on my case load that helped set attainable educational, personal, and professional goals.
- · Prepared residents for discharge so they can maintain and build upon their achievements.
- Documented case management services as per grant contract.

Westchester Medical Center Valhalla, NY February 2012 to December 2013 HIV Integrated Testing Coordinator/Health Educator

- Coordinated the HIV integrated testing grant within The Outpatient Department.
- Served as a Case Manger/Team Lead for community outreach and testing events on a mobile medical van.

Westchester Medical Center Valhalla, NY April 2010 to December 2011 Legal Assistant

 Served as administrative assistant to six attorneys and the legal department manager. Provided contract, litigation and general legal support.

Westchester County Youth Bureau White Plains, NY September 2005 to April 2010 Community Outreach Worker

 Coordinated and maintained an income/merit based scholarship program for 7th to 11th grade students called The Westchester Scholars Program that awarded personal computers and educational enrichment to over 150 Westchester County students yearly.

## EDUCATION

 Marist College – School of Management
 Poughkeepsie, NY

 Master of Public Administration
 Poughkeepsie, NY

Clark Atlanta University – School of Arts and Sciences Atlanta, GA Bachelor of Arts degree in Speech Communication Atlanta

# **AFFILIATIONS & CERTIFICATES.**

- Housing Choice Voucher Specialist Certification
- Advancing Youth Development Professional Development for Youth Workers Certification

# **OFFICE & TECHNICAL SKILLS**

Data Entry, Electronic and Paper Filing, Office Management, Project Management Tools, Social Media, Windows Operating Systems: Microsoft Office Suite: (Word, Excel, Outlook, and PowerPoint: Word Processing), Fax Machine, Multiple Phone Line Ability, and E-Mail Apple Systems (iPhone & iPad)

(Print or Type Name) the constitution of the United States, and the constitution of the State of New York, and that I with thithfully discharge the duties of the office of <u>Westchester County Youth Board</u> in and for the sounty of Westchester, according to the best of my ability. Date: <u>March 17, 2022</u> Sworn to and subscribed before me this <u>17th</u> day of <u>March</u> , <u>2022</u> . (Signature) Signature) (Signature)		
e constitution of the United States, and the constitution of the State of New York, and that I will ithfully discharge the duties of the office of <u>Westchester County Youth Board</u> in and for the bounty of Westchester, according to the best of my ability. Atte: March 17, 2022 Sworn to and subscribed before me this 17th day of <u>March</u> 2022 <u>Signature</u> <u>Signature</u> <u>Signature</u> <u>Signature</u> <u>Tohh</u> <u>T</u> <u>Alleh</u>		) ) 55.: )
ithfully discharge the duties of the office of <u>Westchester County Youth Board</u> in and for the best of my ability. ate: March 17, 2022 <u>Julian Lattimetry</u> (Signature) Sworn to and subscribed before me this <u>17th</u> day of <u>March</u> <u>2022</u> . <u>John J. Allen</u>	Tiffany Lattimer (Print or Type Name)	do solemnly swear (or affirm) that I will support
Sworn to and subscribed before me this 17th day of <u>March</u> 2022 (Signature) <u>John J. Allen</u>	e constitution of the United States,	and the constitution of the State of New York, and that I will
Sworn to and subscribed before me this 17th day of <u>March</u> , <u>2022</u> . (Signature) John J. Allen	ithfully discharge the duties of the o	office of Westchester County Youth Board in and for the
2022 (Signature) John J. Allen		Liffor Lettimer
(Print or Type Name) Deputy County Clerk (Title of Official Administering Oath)		