# **Appointments Meeting Agenda**



Committee Chair: James Nolan

800 Michaellan Office Bldg. 148 Martine Avenue, 8th Floor White Plains, NY 10601 www.westchesterlegislators.com

Monday, June 13, 2022

4:00 PM

**Committee Room** 

#### CALL TO ORDER

## **MINUTES APPROVAL**

- 1. Monday, May 23, 2022 4:00pm
- 2. Monday, June 6, 2022 4:00pm

#### I. ITEMS FOR DISCUSSION

#### 1. <u>2022-269</u> APPT-Women's Advisory Board-Schleimer

A RESOLUTION appointing Karen Schleimer as an at-large member of the Westchester County Women's Advisory Board for the term April 26, 2022 to December 31, 2023.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

# 2. <u>2022-270</u> <u>APPT-Advisory Council on People with Disabilities-Hagadus</u>

A RESOLUTION appointing Francesca Hagadus as a mental health disability advocate member of the Westchester County Advisory Council on People with Disabilities for the term April 26, 2022 to December 31, 2023.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS** 

## 3. <u>2022-273</u> APPT-Youth Board-Lattimer

A RESOLUTION appointing Tiffany Lattimer as a member of the Westchester County Youth Board for the term March 9, 2022 to December 31, 2024.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS** 

## 4. 2022-268 APPT-Asian American Advisory Board-Sato

A RESOLUTION appointing Koji Sato as a member of the Westchester County Asian American Advisory Board for the term March 7, 2022 to December 31, 2023.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

### 5. 2022-271 APPT-Domestic Violence Council-Lesser

A RESOLUTION appointing Nicole Furie Lesser as an at-large member of the Westchester

County Domestic Violence Council for the term March 8, 2022 to December 31, 2024. **COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS** 

# 6. <u>2022-278</u> <u>REAPPT-Citizen's Consumer Adv Council-Salmon</u>

A RESOLUTION reappointing Kemesha Salmon as a member of the Westchester County Citizen's Consumer Advisory Council for the term May 3, 2022 to December 31, 2023.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

- **II. OTHER BUSINESS**
- III. RECEIVE & FILE

**ADJOURNMENT**