# **Appointments Meeting Agenda**



Committee Chair: Tyrae Woodson-Samuels

800 Michaellan Office Bldg. 148 Martine Avenue, 8th Floor White Plains, NY 10601 www.westchesterlegislators.com

Tuesday, March 23, 2021

4:00 PM

**Committee Room** 

#### **CALL TO ORDER**

#### **MINUTES APPROVAL**

1. Tuesday, March 16, 2021 4:00pm

#### I. ITEMS FOR DISCUSSION

### 1. <u>2021-157</u> <u>APPT-Asian American Advisory Board-Wu</u>

A RESOLUTION appointing Lillian Wu as a member of the Westchester County Asian American Advisory Board for the term January 12, 2021 to December 31, 2022.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

## 2. <u>2021-159</u> <u>APPT-Domestic Violence Council-Sandberg</u>

A RESOLUTION appointing Alicia K. Sandberg, Esq., as a medical community representative member of the Westchester County Domestic Violence Council for the term January 21, 2021 to December 31, 2023.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

# 3. <u>2021-129</u> <u>APPT-LGBTQ Advisory Board-Simon</u>

A RESOLUTION to appoint Rachel Simon as a member of the Westchester County LGBTQ Advisory Board for the term December 22, 2020 to December 31, 2024.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS** 

# 4. <u>2021-161</u> <u>APPT-Arab American Advisory Board-Chettih</u>

A RESOLUTION appointing Ali Chettih as a member of the Westchester County Arab American Advisory Board for the term January 12, 2021 to December 31, 2022. **COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS** 

## 5. <u>2021-181</u> <u>REAPPT-Parks, Recreation and Conservation Bd-Cruz</u>

A RESOLUTION reappointing Sobeida Cruz as a member of the Westchester County Parks, Recreation and Conservation Board for the term January 1, 2021 to December 31, 2023.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

6. <u>2021-182</u> <u>REAPPT-Parks, Recreation and Conservation Bd-Neale, Jr.</u>

A RESOLUTION reappointing J. Henry Neale, Jr., as a member of the Westchester County Parks, Recreation and Conservation Board for the term January 1, 2021 to December 31, 2023.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS** 

- **II. OTHER BUSINESS**
- III. RECEIVE & FILE

**ADJOURNMENT**