

# Legislation Meeting Agenda



Committee Chair: Colin Smith

800 Michaelian Office Bldg.  
148 Martine Avenue, 8th Floor  
White Plains, NY 10601  
[www.westchesterlegislators.com](http://www.westchesterlegislators.com)

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**Monday, October 21, 2024**

**1:00 PM**

**Committee Room**

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**Joint w/LHR and ED**

## CALL TO ORDER

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/> This website also provides links to materials for all matters to be discussed at a given meeting.

Joint with Labor & Human Rights and Economic Development committees.

Legislator Colin Smith will be participating remotely from 1132 Main Street, Suite 1, Peekskill, NY 10566.

## MINUTES APPROVAL

Monday, October 7th at 1:00 p.m.

## I. ITEMS FOR DISCUSSION

Guests: Law Dept.: County Attorney John Nonna and Senior Assistant County Attorney Jason Whitehead; Consumer Protection: Director Jim Maisano and Senior Inspector John McGlinchey

1. [2024-546](#) PH-Amendments to the Westchester County Plumbing Licensing Law  
A RESOLUTION to set a Public Hearing on "A LOCAL LAW amending Chapter 277, Article XV of the Laws of Westchester County relating to the Westchester County plumbing licensing law." [Public Hearing set for \_\_\_\_\_, 2024 at \_\_\_\_\_ .m.]. LOCAL LAW INTRO: 2024-547.

**COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION, ECONOMIC DEVELOPMENT AND LABOR & HUMAN RIGHTS**

2. [2024-547](#) LOCAL LAW-Amendments to the Westchester County Plumbing

## Licensing Law

A LOCAL LAW amending Chapter 277, Article XV of the Laws of Westchester County relating to the Westchester County plumbing licensing law.

***COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION, ECONOMIC DEVELOPMENT AND LABOR & HUMAN RIGHTS***

**II. OTHER BUSINESS****III. RECEIVE & FILE****ADJOURNMENT**