

# Budget & Appropriations Meeting Agenda



Committee Chair: Jewel Williams Johnson

800 Michaelian Office Bldg.  
148 Martine Avenue, 8th Floor  
White Plains, NY 10601  
[www.westchesterlegislators.com](http://www.westchesterlegislators.com)

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**Monday, February 12, 2024**

**10:00 AM**

**Committee Room**

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## CALL TO ORDER

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/> This website also provides links to materials for all matters to be discussed at a given meeting.

Legislator Colin Smith will be participating remotely from 1132 Main St. Suite 1, Peekskill, NY 10566.

## MINUTES APPROVAL

### I. ITEMS FOR DISCUSSION

1. [2024-79](#) **RESO - Citizens' Budget Advisory Committee**

A RESOLUTION approving of a Citizens' Budget Advisory Committee for the 2024/2025 legislative term.

B&A Only.

2. [2024-97](#) **ACT-Amending Act 5-2024-2024 Real Property Tax Levy Warrants**

AN ACT amending Act No. 5 of 2024.

B&A Only.

Guests: Finance Department  
Commissioner Karin Hablow  
Deputy Commissioner Cesar Vargas

3. [2024-98](#) **ACT-Amending Act 6-2024-2024 Real Property Tax Levy Warrants**

AN ACT amending Act No. 6 of 2024.

B&A Only.

Guests: Finance Department

Commissioner Karin Hablow

Deputy Commissioner Cesar Vargas

4. [2024-69](#) **BOND ACT-BLR2E-Labs & Research Equipment Acquisition '21-'25**

A BOND ACT authorizing the issuance of ONE MILLION, SIX HUNDRED NINETY-TWO THOUSAND (\$1,692,000) DOLLARS in bonds of Westchester County to finance Capital Project BLR2E - Labs & Research Equipment Acquisition '21-'25.

***COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND HUMAN SERVICES***

Joint with HS.

Guests: Department Lab & Research

Chief Medical Examiner Dr. Aleksandar Milovanovic

Division Head of the Environmental Laboratory Rob Hilbrandt

5. [2024-51](#) **BOND ACT-BPL30-115 South MacQuesten Pkwy., Mount Vernon**

A BOND ACT authorizing the issuance of SIX MILLION (\$6,000,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL30 - 115 South MacQuesten Parkway, Mt. Vernon.

***COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND HOUSING & PLANNING***

Joint with H&P.

Guests: Department of Planning

Commissioner Blanca Lopez

Program Director for Community Development Leonard Gruenfeld

6. [2024-52](#) **ACT-Land Acquisition-115 South MacQuesten Pkwy., Mount Vernon**

AN ACT authorizing the County of Westchester to purchase approximately +/- 1.74 acres of real property located at 2 & 8 Grove Street, 102 & 126 South Terrace Avenue and 111 & 115 South MacQuesten Parkway in the City of Mount Vernon and to subsequently convey said property, as well as authorizing the County to grant and accept any property rights necessary to furtherance thereof, for the purpose of creating 299 affordable rental units that will affirmatively further fair housing and remain affordable for a period of not less than fifty (50) years.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND HOUSING & PLANNING**

Joint with H&P.

Guests: Department of Planning

Commissioner Blanca Lopez

Program Director for Community Development Leonard Gruenfeld

7. [2024-53](#) **ENV RES-1, 7-11 North MacQuesten Pkwy., Mount Vernon**

A ENVIRONMENTAL RESOLUTION determining that there will be no significant adverse impact on the environment from the acquisition of real property at 1, 7-11, 25, 29 and 33 North MacQuesten Parkway in the City of Mount Vernon in support of the construction of two hundred twenty-nine (229) affordable rental housing units that will affirmatively further fair housing.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND HOUSING & PLANNING**

Joint with H&P.

Guests: Department of Planning

Commissioner Blanca Lopez

Program Director for Community Development Leonard Gruenfeld

8. [2024-54](#) **BOND ACT-BPL30-1, 7-11 North MacQuesten Pkwy., Mount Vernon**

A BOND ACT authorizing the issuance of SIX MILLION, ONE HUNDRED TWENTY-FIVE THOUSAND (\$6,125,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL30 - 1,7-11 North MacQuesten Parkway, Mount Vernon.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND HOUSING & PLANNING**

Joint with H&P.

Guests: Department of Planning

Commissioner Blanca Lopez

Program Director for Community Development Leonard Gruenfeld

9. [2024-55](#) **ACT-Land Acquisition-1, 7-11 North MacQuesten Pkwy., Mount Vernon**

AN ACT authorizing the County of Westchester to purchase approximately +/- 0.68 acres (29,621 square feet) of real property located at 1, 7-11, 25, 29 and 33 North MacQuesten Parkway in the City of Mount Vernon and to subsequently convey said property and authorizing the County to grant and accept any property rights necessary in furtherance thereof, for the purpose of creating 229 affordable rental housing units that will affirmatively further fair housing and remain affordable for a period of not less than fifty (50) years.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND HOUSING & PLANNING**

Joint with H&P.

Guests: Department of Planning

Commissioner Blanca Lopez

Program Director for Community Development Leonard Gruenfeld

## II. OTHER BUSINESS

## III. RECEIVE & FILE

1. [2024-38](#) **COMM-Gift Acceptance-Enbridge, Inc.**

Forwarded from County Executive George Latimer, his written consent to accept a gift of a check in the amount of FIVE THOUSAND (\$5,000) DOLLARS from Enbridge, Inc. to be used by the Westchester County Department of Emergency Services to purchase a flammable gas detection device.

**COMMITTEE REFERRAL: COMMITTEE ON BUDGET & APPROPRIATIONS**

2. [2024-56](#) **CLERK OF THE BOARD - 2023 Annual Report - Westchester County Clerk**

Forwarding the 2023 Annual Report from the Westchester County Clerk.

**COMMITTEE REFERRAL: COMMITTEE ON BUDGET & APPROPRIATIONS**

## ADJOURNMENT