# Board of Legislators Meeting Agenda



800 Michaelian Office Bldg. 148 Martine Avenue, 8th Floor White Plains, NY 10601 www.westchesterlegislators.com

Monday, May 1, 2023

7:00 PM

**Legislative Chambers** 

# **Regular Meeting**

# **CALENDAR 10 (CONSENT)**

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website:

https://westchestercountyny.legistar.com/ This website also provides links to materials for all matters to be discussed at a given meeting.

# **CALL TO ORDER**

# MINUTES APPROVAL

April 17, 2023, 7pm - Regular Meeting

### **PUBLIC COMMENT**

| Speal | kers  |  |
|-------|-------|--|
|       | NCI 3 |  |

### **PUBLIC HEARING**

# 1. <u>2022-261</u> PH-Office of Housing Counsel

A Public Hearing on "A LOCAL LAW amending the Laws of Westchester County by adding a new Chapter 187 relating to the creation of the Office of Housing Counsel." [Public Hearing set for May 1, 2023 at 7:30 p.m.]. LOCAL LAW INTRO: 2022-262.

SUBMITTED BY: COMMITTEES ON LEGISLATION AND HOUSING

Speakers\_\_\_\_

### 2. <u>2023-147</u> PH - For-Hire Vehicle Law Amendment

A "LOCAL LAW amending Chapter 270 of the Laws of Westchester County to delete provisions in subdivision (3) of section 270.124 with respect to base station owners and a vehicle immobilization program to enforce the provisions of the Westchester County For-Hire Vehicle Law." [Public Hearing set for May 1, 2023 at 7:30 p.m.]. LOCAL LAW INTRO: 2023-149.

<sup>\*</sup>Please see Standing Committee Item No. 2022- 262 for back-up.

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# SUBMITTED BY: COMMITTEES ON LEGISLATION AND PUBLIC WORKS & TRANSPORTATION

| Speakers                               |                          |
|--|--------------------------|
| *Please see Standing Committee Item No | . 2023- 149 for back-up. |

#### UNFINISHED BUSINESS

1. <u>2023-152</u> <u>ACT - Enter into Agreement with Wilson, Elser, Moskowitz, Edelman & Dicker LLP for Board of Elections re: Guzman v. Westchester County</u>

AN ACT authorizing the designation and retention of the law firm of Wilson Elser Moskowitz Edelman & Dicker LLP to represent the Westchester County Board of Elections and Commissioners Colety and Nelson in their official capacity, pursuant to the Laws of Westchester County in connection with the matter Guzman v. Westchester County.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND LAW & MAJOR CONTRACTS

| ACT           | 2023                    | VOTE              |             |           |          |       |      |
|---------------|-------------------------|-------------------|-------------|-----------|----------|-------|------|
| of Unfinished | Business for ACTION.    |                   |             |           |          |       |      |
| *Please note: | This item was held over | er from the April | l 17, 2023, | and appea | ars here | as an | item |

#### I. COMMUNICATIONS

#### A. COUNTY EXECUTIVE

1. <u>2023-181</u> <u>ACT-Coachman Family Center Storm Water Drainage Pipe</u> Easement

AN ACT authorizing the County of Westchester to accept all necessary property rights from the City of White Plains in connection with the County's construction and on-going maintenance of a subterranean stormwater drainage pipe.

**COMMITTEE REFERRAL: COMMITTEE ON PUBLIC WORKS & TRANSPORTATION** 

# 2. <u>2023-182</u> <u>ACT-Revised Investment Policy</u>

AN ACT amending the Investment Policy for the County of Westchester, pursuant to New York State General Municipal Law Section 39.

**COMMITTEE REFERRAL: COMMITTEE ON BUDGET & APPROPRIATIONS** 

# SI. 3. 2023-185 IMA-Mandated Preventive Respite Care and Services-Rockland County

AN ACT authorizing the County of Westchester to enter into an Intermunicipal Agreement with Rockland County in order to provide mandated preventive respite care and services to

eligible children at risk of foster care placement and their families residing in Rockland County, on a space available basis, for the term commencing on March 1, 2023 and expiring on February 28, 2026.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND HUMAN SERVICES, HUMAN RIGHTS & EQUITY

# SI. 4. 2023-186 APPT-Commissioner of Human Resources-Denig

A RESOLUTION appointing Lisa M. Denig, Esq. as the Westchester County Commissioner of Human Resources effective April 24, 2023.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS** 

# SI. 5. 2023-187 PH-Establishing a Subcommittee of the African American Advisory Board

A RESOLUTION to set a Public Hearing on "A LOCAL LAW amending Section 277.421 of the Laws of Westchester County to add a provision to establish a Subcommittee of the Westchester County African-American Advisory Board to study the high rates of asthma in communities of color in the County of Westchester." [Public Hearing set for \_\_\_\_\_\_, 2023 at \_\_\_\_\_\_, m.]. LL Intro: 2023-188.

**COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION AND APPOINTMENTS** 

# SI. 6. 2023-188 LOCAL LAW-Establishing a Subcommittee of the African American Advisory Board

A LOCAL LAW amending Section 277.421 of the Laws of Westchester County to add a provision to establish a Subcommittee of the Westchester County African-American Advisory Board to study the high rates of asthma in communities of color in the County of Westchester.

COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION AND APPOINTMENTS

# SI. 7. 2023-189 ACT-Equity in Environmental Legislation Act

AN ACT declaring a policy of equal treatment in the development and enforcement of environmental laws, regulations and policies in the County of Westchester.

COMMITTEE REFERRAL: COMMITTEE ON ENVIRONMENT, ENERGY & CLIMATE

## SI.8. 2023-190 ACT-Lead-Free Parks Act

AN ACT establishing enhanced testing for lead in potable water systems at Westchester County Parks.

**COMMITTEE REFERRAL: COMMITTEES ON HEALTH AND PARKS & RECREATION** 

# SI. 9. 2023-191 ACT-Renewable Energy Database Act

AN ACT establishing a municipal renewable energy system siting database.

COMMITTEE REFERRAL: COMMITTEE ON ENVIRONMENT, ENERGY & CLIMATE

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- **B. COUNTY ATTORNEY**
- C. LEGISLATORS
- D. OTHERS
- II. NOTICES & PETITIONS
- 1. 2023-180 CLERK OF THE BOARD: MWBE 2022 Annual Report

Forwarding the Westchester County Minority, Women Business Enterprises (MWBE's) 2022 Annual Report.

FOR INFORMATIONAL PURPOSES ONLY- NO REFERRAL NECESSARY

### III. STANDING COMMITTEES

1. <u>2022-262</u> LOCAL LAW-Office of Housing Counsel

A "LOCAL LAW amending the Laws of Westchester County by adding a new Chapter 187 relating to the creation of the Office of Housing Counsel."

SUBMITTED BY: COMMITTEES ON LEGISLATION AND HOUSING

**2**. 2023-149

A LOCAL LAW amending Chapter 270 of the Laws of Westchester County to delete provisions in subdivision (3) of section 270.124 with respect to base station owners and a vehicle immobilization program to enforce the provisions of the Westchester County For-Hire Vehicle Law.

SUBMITTED BY: COMMITTEES ON LEGISLATION AND PUBLIC WORKS & TRANSPORTATION

| Local Law Intro No. | 149 - 2023 | VOTE |
|---------------------|------------|------|
|                     |            |      |

#### SI. 3. 2023-68 APPT-Council for Seniors-Lombardi

A RESOLUTION appointing Francis Lombardi as the District 14 representative member of the Westchester County Council for Seniors for the term January 1, 2023 to December 31, 2025.

SUBMITTED BY: COMMITTEE ON APPOINTMENTS

| RESOLUTION _ | - 2023 | VOTE |   |
|--------------|--------|------|---|
|              |        |      | _ |

# SI. 4. 2023-110 APPT-Women's Advisory Board-Mullen

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|                      |                |             |

A RESOLUTION appointing Francile Albright Mullen as the District 11 representative member of the Westchester County Women's Advisory Board for the term March 8, 2023 to December 31, 2023.

SUBMITTED BY: COMMITTEE ON APPOINTMENTS

| RESOLUTION  | 2023                                   | VOTE   |                           |  |
|---|--|--|---------------------------|--|
| A RESOLUTION re   | appointing Jill B<br>erican Advisory I | can American Advisory Board-<br>radshaw-Soto, Esq., as a memb<br>Board for the term February 27, 2 | er of the Westchester     |  |
| RESOLUTION  | 2023                                   | VOTE   |                           |  |
| A RESOLUTION re   | appointing Philli                      | can American Advisory Board-   | estchester County African |  |
| American Advisory <b>SUBMITTED BY:</b> 0  |  | m February 27, 2023 to Decemb<br>APPOINTMENTS  | oer 31, 2024.             |  |
| RESOLUTION  | 2023                                   | VOTE   |                           |  |
| <b>SI. 7.</b> <u>2023-171</u>   | CBA-A0137-A                            | irfield Heavy Equipment  |                           |  |
| Airfield Heavy Equip  | oment.                                 | / Capital Budget Appropriations  |                           |  |
| WORKS & TRANS   |  | N BUDGET & APPROPRIATIO  | NS AND PUBLIC             |  |
| ACT 2023  | ;                                      | VOTE   |                           |  |
| <b>SI. 8.</b> 2023-172  | BOND ACT-A                             | 0137-Airfield Heavy Equipmen   | t                         |  |
| A BOND ACT autho  | orizing the issua<br>RS in bonds of V  | nce of TWO HUNDRED EIGHT\ Vestchester County to finance C  | -THREE THOUSAND           |  |
| SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC WORKS & TRANSPORTATION |  |  |                           |  |
| BOND ACT  | - 2023                                 | VOTE   |                           |  |
| <b>SI 0</b> 2023_173  | ACT_Enter Int                          | o Grant Agreement-FAA-A013   | 7                         |  |

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AN ACT to authorize the County of Westchester to apply for and enter into a grant agreement with the United States of America, acting through the Federal Aviation Administration for Capital Project A0137 - Airfield Heavy Equipment.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC WORKS & TRANSPORTATION

| ACT | - 2023 | VOTE |
|-----|--------|------|
|-----|--------|------|

# **SI. 10.**2023-183 **ACT-CSEA Agreement**

AN ACT approving certain financial terms and conditions of employment requiring legislative approval by law in a Collective Bargaining Agreement for those employees of Westchester County represented by the Civil Service Employees Association, Inc., Local 1000, American Federation of State, County and Municipal Employees, AFL-CIO, Westchester County Local 860, Unit 9200 for a five (5) year period commencing on January 1, 2023 and ending on December 31, 2027.

SUBMITTED BY: COMMITTEE ON BUDGET & APPROPRIATIONS

| *Please | note: This County | Executive communication | on was placed directly into |
|---------|-------------------|-------------------------|-----------------------------|
| commit  | tee for immediate | consideration.          |                             |
| ACT     | 2023              | VOTE                    | _                           |

### IV. SPECIAL ORDERS

# MOTIONS, RESOLUTIONS & CALL OF THE DISTRICTS

# 1. 2023-179 Memorial Resolutions 8-2023

HON. TERRY CLEMENTS: Ottavio DeVivo, Patricia A. Tocci

HON. MARGARET A. CUNZIO: Elizabeth A. Lawrence, Richard H. Wolff, Roger P. Casey, Mary Ann Dowd Cappiello

HON. DAMON R. MAHER: William Plunkett, Esq., Leroy Fadem, Sister Mary Jo Lyons

HON. JAMES NOLAN: Ervin "Larry" Oakes, Nancy Peteshel

HON. DAVID J. TUBIOLO: Nancy Peteshel, George Risbano, Gertrude Kelly Hamilton, Joseph Hamilton

### **ADJOURNMENT**

Next meeting: May 15, 2023 at 7pm.