

# Environment, Energy & Climate Meeting Agenda

Committee Chair: Erika Pierce

800 Michaelian Office Bldg. 148 Martine Avenue, 8th Floor White Plains, NY 10601 www.westchesterlegislators.com

Tuesday, November 1, 2022 2:30 PM

**Committee Room** 

### CALL TO ORDER

Joint with Legislation committee.

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website:

https://westchestercountyny.legistar.com/ This website also provides links to materials for all matters to be discussed at a given meeting.

Chairwoman Catherine Borgia will be participating remotely from Clear View School and Day Treatment Center, 480 Albany Post Road, Briarcliff, NY, 10510

## MINUTES APPROVAL

MInutes for Tuesday, October 25, 2022 at 2:30 p.m.

# I. ITEMS FOR DISCUSSION

### Guests:

Law Dept.: Chief Deputy County Attorney Stacey Dolgin-Kmetz and Senior Assistant

County Attorney Shawna MacLeod

Kent Sopris, President, New York Association of Convenience Stores

Jay Holland, Ostroff Associates

Joshua Bocian, Senior Manager - Government Affairs, GrubHub

Leslie Lampert, Owner, Ladle of Love

Bonnie Saran, Owner, Little Drunken Chef

Anne Mayhew, Owner, LMNOP Bakery

1. 2022-522 LEGISLATORS PIERCE, BARR, WOODSON-SAMUELS, PARKER, MAHER, ALVARADO, BORGIA AND WILLIAMS JOHNSON - PH - Single Use Foodware

COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION AND ENVIRONMENT.

## **ENERGY & CLIMATE**

**2.** 2022-523 LEGISLATORS PIERCE, BARR, WOODSON-SAMUELS, PARKER, MAHER, ALVARADO, BORGIA AND WILLIAMS JOHNSON - LL - Single Use Foodware

A LOCAL LAW amending the Laws of Westchester County be adding Chapter 541 regarding single-use foodware, beverage stirrers, splash sticks and reusable cups.

COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION AND ENVIRONMENT, ENERGY & CLIMATE

- **II. OTHER BUSINESS**
- III. RECEIVE & FILE

**ADJOURNMENT**