

# Board of Legislators

## BOL Meeting Minutes - Published Draft



800 Michaelian Office Bldg.  
148 Martine Avenue, 8th Floor  
White Plains, NY 10601  
[www.westchesterlegislators.com](http://www.westchesterlegislators.com)

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**Monday, September 15, 2025**

**7:00 PM**

**Legislative Chamber**

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### Regular Meeting

## CALENDAR 17 (CONSENT)

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/>. This website also provides links to materials for all matters to be discussed at a given meeting.

## CALL TO ORDER

*The Chair opened the meeting at 7:15 PM with the salute to our flag and a prayer.*

*The roll call resulted as follows:*

**Present:** Majority Leader David Imamura  
Minority Leader Margaret Cunzio  
Nancy Barr  
Vice Chair Jose Alvarado  
Benjamin Boykin  
Majority Whip Terry Clements  
Judah Holstein  
Minority Whip James Nolan  
Catherine Parker  
Erika Pierce  
Colin Smith  
Jewel Williams Johnson  
Emiljana Ulaj  
David Tubiolo  
Shanae Williams  
Chairman Vedat Gashi

**Remote:** Tyrae Woodson-Samuels

## MINUTES APPROVAL

August 4, 2025, 10am, Regular Meeting

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio, the above item was approved. The motion carried.

## PUBLIC COMMENT

There were 8 speakers.

## PUBLIC HEARING

1. [RES-2025-81](#) **PH-Lease Agreement-Hudson View Building #3 LLC for 28 Wells Avenue, Yonkers**

A Public Hearing on "A LOCAL LAW authorizing the County of Westchester, acting by and through the Westchester County Community College ("College"), part of the State University of New York ("SUNY") system, to enter into a lease agreement with Hudson View Building #3 LLC, for approximately 44,000 square feet of space on the first floor, third floor, fifth floor and sixth floor of the building known as Building #3 ("Building") located at 28 Wells Avenue, Yonkers, NY with 49 dedicated parking spaces and one additional reserved parking space adjacent to the lobby entrance, for use by the College for the continued operation of the SUNY Westchester Educational Opportunity Center ("EOC")." [Public Hearing set for September 15, 2025 at 7:30 p.m.]. LOCAL LAW INTRO: 2025-328.

**SUBMITTED BY: COMMITTEE ON BUDGET & APPROPRIATIONS AND PUBLIC WORKS & TRANSPORTATION**

There were no speakers.

This matter was public hearing held

2. [RES-2025-82](#) **PH-IMAs-Install EV Charging Stations-Participating Municipalities**

A Public Hearing on "A LOCAL LAW authorizing the County of Westchester to enter into intermunicipal agreements with participating municipalities for the participating municipalities to install EV charging stations on municipally owned properties with the County contributing up to 50% of the costs to design, purchase and install the EV charging stations, less incentives, rebates and grants, for a total amount in the aggregated not to exceed FIVE MILLION (\$5,000,000) DOLLARS and taking back a leasehold interest in the properties on which the charging stations are installed for a term which shall commence on execution and terminate when the bonds issued for the program have been paid in full." [Public Hearing set for September 15, 2025 at 7:30 p.m.]. LOCAL LAW INTRO: 2025-241.

**SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC WORKS & TRANSPORTATION**

There were no speakers.

This matter was public hearing held

## UNFINISHED BUSINESS

1. [LL Intro 2025-264](#) **LOCAL LAW-Lease Agreement-86 Main St Yonkers AMS LLC**

A LOCAL LAW authorizing the County of Westchester to enter into a lease agreement with 86 Main Street, Yonkers AMS LLC, for approximately 12,273 square feet of space on the 6th floor of the building located at 86 Main Street, Yonkers, NY with 24 reserved parking spaces in the adjacent Buena Vista Parking Garage, for use by the Department of Health.

***SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND HUMAN SERVICES***

Majority Leader Imamura and Minority Leader Cunzio presented the report and the LOCAL LAW - Proposed Local Law and moved that the report be received, filed and approved and the LOCAL LAW - Proposed Local Law adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Parker, Pierce, Smith, Williams Johnson, Ulaj, Williams, Woodson-Samuels, and Chairman Gashi

**Nay:** Minority Whip Nolan, and Tubiolo

**Away:** Holstein

## **I. COMMUNICATIONS**

### **A. COUNTY EXECUTIVE**

#### **1. [2025-349](#) BOND ACT-B0123-Public Works Fleet and Road Maintenance Facility-Valhalla Campus**

A BOND ACT authorizing the issuance of FOUR MILLION, THREE HUNDRED THOUSAND (\$4,300,000) DOLLARS in bonds of Westchester County to finance Capital Project B0123 - Public Works Fleet and Road Maintenance Facility - Valhalla Campus.

***COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC WORKS & TRANSPORTATION***

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

#### **2. [2025-350](#) BOND ACT-BLA1A-2944-Parkland and Historical Preservation Program**

A BOND ACT authorizing the issuance of TWO MILLION, FIVE HUNDRED FIFTY THOUSAND (\$2,550,000) DOLLARS in bonds of Westchester County to finance Capital Project BLA1A - Parkland and Historical Preservation Program.

***COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, PARKS & ENVIRONMENT AND PUBLIC WORKS & TRANSPORTATION***

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

#### **3. [2025-351](#) ACT-Purchase of 230 and 224 White Plains Road, Tuckahoe-BLA1A-2944**

AN ACT authorizing the County of Westchester to purchase two (2) parcels of real property located at 230 and 224 White Plains Road in Tuckahoe, New York.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, PARKS & ENVIRONMENT AND PUBLIC WORKS & TRANSPORTATION**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

4. [2025-352](#) **IMA-Youth Development Program-Mount Vernon**

AN ACT authorizing the County of Westchester to enter into an inter-municipal agreement with the City of Mount Vernon pursuant to which the City of Mount Vernon will provide certain youth development services under its Youth Development Program, for the period commencing retroactively on January 1, 2025 and continuing through December 31, 2025, for a total amount not to exceed ONE HUNDRED EIGHTY THOUSAND, SEVEN HUNDRED EIGHTEEN (\$180,718) DOLLARS.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND VETERANS, SENIORS & YOUTH**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

5. [2025-353](#) **COMM-Gift Acceptance-KGS Chiropractic PLLC**

As received from the County Executive, a copy of his written consent to accept gifts from KGS Chiropractic PLLC, of a Mr. Softee Ice Cream Truck valued at approximately TWO THOUSAND NINE HUNDRED, TWENTY-SIX (\$2,926) DOLLARS and a 55" television set, valued at approximately FOUR HUNDRED (\$400) DOLLARS; both donations will be used by those County Employees attending the 2025 Employee Recognition Retreat to be held on Friday, August 15, 2025 at Ridge Road Park in Hartsdale.

**COMMITTEE REFERRAL: COMMITTEE ON BUDGET & APPROPRIATIONS**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

6. [2025-357](#) **ACT-Amendment to Agreement-Community Mental Health Services**

AN ACT to authorize the County of Westchester to amend an agreement with Westchester County Health Care Corporation, in order to modify its scope of services to add additional related community mental health services.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND HUMAN SERVICES**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

7. [2025-365](#) **BOND ACT-BPL37-NHLA-632-636 South Broadway, Yonkers**

A BOND ACT (A New Homes Land Acquisition Bond Act "NHLA") authorizing the issuance of FIVE MILLION, NINE HUNDRED THOUSAND (\$5,900,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL37.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, HOUSING & PLANNING AND PUBLIC WORKS & TRANSPORTATION**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

8. [2025-366](#) **ACT-Land Acquisition-632-636 South Broadway, Yonkers**

AN ACT authorizing the County of Westchester to purchase approximately +/- 16,640 square feet of real property located at 632-636 South Broadway in the City of Yonkers and to subsequently convey said property, as well as authorizing the County to grant and accept any property rights necessary in furtherance thereof, for the purpose of contracting a new building with 160 affordable rental units that will affirmatively further fair housing and remain affordable for a period of not less than fifty (50) years.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, HOUSING & PLANNING AND PUBLIC WORKS & TRANSPORTATION**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

9. [2025-367](#) **BOND ACT-BPL1A-Infrastructure Improvements-632-636 South Broadway, Yonkers**

A BOND ACT authorizing the issuance of FOUR MILLION, FIFTY THOUSAND (\$4,050,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL 1A.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, HOUSING & PLANNING AND PUBLIC WORKS & TRANSPORTATION**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

10. [2025-368](#) **ACT-IMDA-Yonkers & Macquesten Development, LLC-632-636 South Broadway, Yonkers**

AN ACT authorizing the County of Westchester (the "County") to enter into an inter-municipal developer agreement with the City of Yonkers and Macquesten Development LLC, its successors or assigns, or any entity created to carry out the purposes of the transaction in order to fund certain infrastructure improvements and authorizing the County to grant and

accept any property rights necessary in furtherance thereof, all for the purpose of constructing 160 affordable rental units that will affirmatively further fair housing at 632-636 South Broadway in the City of Yonkers and remain affordable for a period of not less than 50 years.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, HOUSING & PLANNING AND PUBLIC WORKS & TRANSPORTATION**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

11. [2025-372](#) **CBA-BIT45-Building Access Control and Video Surveillance Systems Upgrade**

AN ACT amending the 2025 County Capital Budget Appropriations for Capital Project BIT45 - Building Access Control and Video Surveillance Systems Upgrade.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFORMATION TECHNOLOGY & CYBER SECURITY AND PUBLIC WORKS & TRANSPORTATION**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

12. [2025-373](#) **BOND ACT-BIT45-Building Access Control and Video Surveillance Systems Upgrade**

A BOND ACT authorizing the issuance of ONE MILLION, EIGHT HUNDRED FIFTY THOUSAND (\$1,850,000) DOLLARS in bonds of Westchester County to finance Capital Project BIT45 - Building Access Control and Video Surveillance Systems Upgrade.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFORMATION TECHNOLOGY & CYBER SECURITY AND PUBLIC WORKS & TRANSPORTATION**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

13. [2025-374](#) **ACT-WCHCC-Sexual Assault, Abuse and Victim's Empowerment Program**

AN ACT authorizing the County of Westchester to enter into an agreement with the Westchester County Health Care Corporation for the term commencing retroactively on January 1, 2025 through December 31, 2027 pursuant to which the Westchester County Health Care Corporation ("WCHCC") shall provide free culturally-competent bilingual services for victims of sexual assault residing in Westchester County.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND HUMAN SERVICES**



On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

14. [2025-375](#) **IMA-STOP-DWI-Patrol Datamaster Project-Municipalities**

AN ACT authorizing the County of Westchester to enter into intermunicipal agreements with one or more Westchester County municipal corporations as defined in Article 5-G of the New York State General Municipal Law for the implementation of the STOP-DWI Patrol/Datamaster Project.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFORMATION TECHNOLOGY & CYBER SECURITY AND PUBLIC SAFETY**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

15. [2025-376](#) **CBA-BPL46-Glenview Mansion Improvements**

AN ACT amending the 2025 County Capital Budget Appropriations for Capital Project BPL46 - Glenview Mansion Improvements.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC WORKS & TRANSPORTATION**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

16. [2025-377](#) **BOND ACT-BPL46-Glenview Mansion Improvements**

A BOND ACT authorizing the issuance of ONE MILLION, ONE HUNDRED FORTY-THREE THOUSAND (\$1,143,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL46 - Glenview Mansion Improvements.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC WORKS & TRANSPORTATION**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

17. [2025-378](#) **PH-Third Amendment to IMA-Yonkers-BPL46**

A RESOLUTION to set a Public Hearing on "A LOCAL LAW authorizing the County of Westchester to enter into the Third Amendment to the intermunicipal agreement with the City of Yonkers concerning the Hudson River Museum Component of the Revised JFK Project to increase the County's contribution and the City's contribution for the Hudson River Component of the Revised JFK Project and extend the term of the lease from the City of the property, which is located along the northern portion of the City's waterfront at and adjacent to Trevor

Park and the JFK Marina, for a period of at least the life of any County bonds issued to finance the Capital Project BPL46 - Glenview Mansion Improvements." [Public Hearing set for \_\_\_\_\_, 2025 at \_\_\_\_\_ .m.]. LOCAL LAW INTRO: 2025-379.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC WORKS & TRANSPORTATION**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

18. [2025-379](#) **LOCAL LAW-Third Amendment to IMA-Yonkers-BPL46**

A LOCAL LAW authorizing the County of Westchester to enter into the Third Amendment to the intermunicipal agreement with the City of Yonkers concerning the Hudson River Museum Component of the Revised JFK Project to increase the County's contribution and the City's contribution for the Hudson River Component of the Revised JFK Project and extend the term of the lease from the City of the property, which is located along the northern portion of the City's waterfront at and adjacent to Trevor Park and the JFK Marina, for a period of at least the life of any County bonds issued to finance the Capital Project BPL46 - Glenview Mansion Improvements.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC WORKS & TRANSPORTATION**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

19. [2025-380](#) **BOND ACT-SY030-Yonkers Joint TP-Roof Replacement**

A BOND ACT authorizing the issuance of SEVEN MILLION (\$7,000,000) DOLLARS in bonds of Westchester County to finance Capital Project SY030 - Yonkers Joint Treatment Plant - Roof Replacement.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC WORKS & TRANSPORTATION**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

20. [2025-381](#) **REAPPT-Executive Director, Tax Commission-Mallison**

A RESOLUTION to reappoint Victor L. Mallison as the Executive Director of the Westchester County Tax Commission, effective October 1, 2025, for a term to expire on September 30, 2031.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

21. [2025-382](#) **IMA-Warburton Avenue Crosswalks-Hastings-on-Hudson**



AN ACT authorizing the County of Westchester to enter into an intermunicipal agreement with the Village of Hastings-on-Hudson whereby the County will install two (2) crosswalks across Warburton Avenue, CR 751, in the Village of Hastings-on-Hudson.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC WORKS & TRANSPORTATION**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

**Sl. 22. [2025-386](#)**

**ACT-Westchester County's Strong Opposition to the Reopening of Indian Point Nuclear Power Plant**

AN ACT declaring Westchester County's Strong Opposition to the Reopening of Indian Point Nuclear Power Plant.

**COMMITTEE REFERRAL: COMMITTEES ON PUBLIC WORKS & TRANSPORTATION, PARKS & ENVIRONMENT AND LEGISLATION**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

**B. COUNTY ATTORNEY**

**1. [2025-361](#) ACT - Lawsuit Settlement GCVA WCH-DOE v. WMC, WCHCC and WC**

AN ACT authorizing the County Attorney to settle the lawsuit of GCVA WCH-DOE v. Westchester Medical Center, Westchester County Health Care Corporation and Westchester County in Supreme Court Westchester County in the amount of EIGHT HUNDRED SEVENTY FIVE THOUSAND (\$875,000) DOLLARS, inclusive of attorney's fees.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND LAW & MAJOR CONTRACTS**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

**2. [2025-369](#) ACT - Lawsuit Settlement of Fields v. The County of Westchester, Westchester Community College**

AN ACT authorizing the County Attorney to settle the lawsuit of Richard Fields v The County of Westchester, Westchester Community College, et al., in the amount of TWO HUNDRED THOUSAND (\$200,000) DOLLARS, inclusive of attorney's fees with the County contributing ONE HUNDRED EIGHTY THOUSAND (\$180,000) DOLLARS and Facility Services Association contributing TWENTY THOUSAND (\$20,000) DOLLARS.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND LAW & MAJOR CONTRACTS**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried

unanimously.

**Sl. 3. [2025-388](#)**

**ACT - Authorization to Commence an Action against Machinery Equipment Rebuilders**

AN ACT authorizing the County Attorney to initiate legal action including, but not limited to, third-party claims, cross-claims, and/or counterclaims on behalf of the County of Westchester against Machinery Equipment Rebuilders, Paul Miller, and any other responsible party as may be necessary and appropriate to protect the County's interests in connection with return of the Dragon Coaster gearbox and/or monetary damages as may be appropriate.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND LAW & MAJOR CONTRACTS**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

**C. LEGISLATORS**

**1. [2025-370](#)**

**HON. MARGARET A. CUNZIO - Request for Removal from Saw Mill Sanitary Sewer District, Larry's Lane, Pleasantville**

Forwarding correspondence from the Town of Mt. Pleasant regarding a request for removal from the Westchester County Saw Mill Sanitary Sewer District for the following addresses - 62 and 52 Larry's Lane, Pleasantville.

**COMMITTEE REFERRAL: COMMITTEE ON PUBLIC WORKS & TRANSPORTATION**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

**2. [2025-371](#)**

**HON. JAMES NOLAN: Mask Transparency Act**

A Proposed Local Law prohibiting the use of a mask or facial covering for the purposes of concealing an individual's identity in a public place.

**COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION AND PUBLIC SAFETY**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

**3. [2025-383](#)**

**HON. EMILJANA ULAJ - Resolution Opposing "Project Maple"**

Forwarding a Town of Cortlandt Resolution opposing Enbridge's Algonquin Pipeline Expansion "Project Maple".

**NO COMMITTEE REFERRAL NECESSARY - FOR INFORMATIONAL PURPOSES ONLY**

This COMMUNICATION was reviewed

**Sl. 4. [2025-385](#)**

**LEGISLATORS GASHI, IMAMURA, CLEMENTS, WILLIAMS JOHNSON**

**AND WILLIAMS - Memo of Leg. Requiring the Use of Graphics in Firearm Safety Warnings**

A Memo of Legislation requiring the use of graphics in Firearm Safety Warnings.

**COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION AND PUBLIC SAFETY**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

**D. OTHERS**

**SI. 1. [2025-384](#) CLERK OF THE BOARD - Tax Commission 2024 Revised Annual Report**

Forwarding the 2024 Tax Commission Annual Report.

**COMMITTEE REFERRAL: COMMITTEE ON BUDGET & APPROPRIATIONS**

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

**II. NOTICES & PETITIONS**

**1. [2025-362](#) CLERK OF THE BOARD - New Rochelle IDA Notice of Contemplated Deviation**

Forwarding correspondence from the New Rochelle Industrial Development Agency regarding a Notice of Contemplated Deviation.

**FOR INFORMATIONAL PURPOSES ONLY - NO COMMITTEE REFERRAL NECESSARY**

This COMMUNICATION - Notice of Petition was reviewed

**2. [2025-363](#) CLERK OF THE BOARD - Regeneron Pharmaceuticals and County of Westchester IDA PILOT Agreement**

Forwarding a PILOT Agreement between Regeneron Pharmaceuticals and the County of Westchester Industrial Development Agency.

**FOR INFORMATIONAL PURPOSES ONLY - NO COMMITTEE REFERRAL NECESSARY**

This COMMUNICATION - Notice of Petition was reviewed

**III. STANDING COMMITTEES**

**1. [LL Intro-2025-241](#) LOCAL LAW-IMAs-Install EV Charging Stations-Participating Municipalities**

A LOCAL LAW authorizing the County of Westchester to enter into intermunicipal agreements with participating municipalities for the participating municipalities to install EV charging stations on municipally owned properties with the County contributing up to 50% of the costs to design, purchase and install the EV charging stations, less incentives, rebates and grants, for a total amount in the aggregated not to exceed FIVE MILLION (\$5,000,000) DOLLARS

and taking back a leasehold interest in the properties on which the charging stations are installed for a term which shall commence on execution and terminate when the bonds issued for the program have been paid in full.

**SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC WORKS & TRANSPORTATION**

Legislator Williams Johnson and Legislator Pierce presented the report and the LOCAL LAW - Proposed Local Law and moved that the report be received, filed and approved and the LOCAL LAW - Proposed Local Law adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

**Nay:** Minority Whip Nolan

**Away:** Holstein

2. **RES-2025-83 APPT-Youth Board-Thigpen-Cole**

A RESOLUTION appointing Raevyn Thigpen-Cole as a member of the Westchester County Youth Board for the term April 29, 2025 to December 31, 2025.

**SUBMITTED BY: COMMITTEE ON APPOINTMENTS**

Legislator Parker presented the report and the RESOLUTION - Appointment and moved that the report be received, filed and approved and the RESOLUTION - Appointment adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

3. **RES-2025-84 APPT-Police Board-Arest**

A RESOLUTION appointing Justin K. Arest as a member of the Westchester County Police Board for the term April 8, 2025 to December 31, 2026.

**SUBMITTED BY: COMMITTEE ON APPOINTMENTS**

Legislator Parker presented the report and the RESOLUTION - Appointment and moved that the report be received, filed and approved and the RESOLUTION - Appointment adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

4. **RES-2025-85 REAPPT-African American Advisory Board-Coleman**

A RESOLUTION reappointing Rev. Frank Coleman as a member of the Westchester County African American Advisory Board for the term January 15, 2025 to December 31, 2026.

**SUBMITTED BY: COMMITTEE ON APPOINTMENTS**

Legislator Parker presented the report and the RESOLUTION - Reappointment and moved that the report be received, filed and approved and the RESOLUTION - Reappointment adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

5. [RES-2025-86](#) **APPT-Community Services Board-Douglas**

A RESOLUTION appointing Dr. John C. Douglas as a member of the Westchester County Community Services Board for the term June 6, 2025 to December 31, 2028.

**SUBMITTED BY: COMMITTEE ON APPOINTMENTS**

Legislator Parker presented the report and the RESOLUTION - Appointment and moved that the report be received, filed and approved and the RESOLUTION - Appointment adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

6. [RES-2025-87](#) **APPT-Probation Advisory Board-Seiden**

A RESOLUTION appointing Jonathan Seiden as a member of the Westchester County Probation Advisory Board for the term June 6, 2025 to December 31, 2027.

**SUBMITTED BY: COMMITTEE ON APPOINTMENTS**

Legislator Parker presented the report and the RESOLUTION - Appointment and moved that the report be received, filed and approved and the RESOLUTION - Appointment adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

7. [RES-2025-88](#) **APPT-Youth Board-Pilgrim**

A RESOLUTION appointing Haley Pilgrim as an at-large member of the Westchester County Youth Board for the term May 20, 2025 to December 31, 2025.

**SUBMITTED BY: COMMITTEE ON APPOINTMENTS**

Legislator Parker presented the report and the RESOLUTION - Appointment and moved that the report be received, filed and approved and the RESOLUTION - Appointment adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

8. [RES-2025-89](#) **APPT-Women's Advisory Board-Fountain-Coleman**

A RESOLUTION appointing Reverend Margaret Fountain-Coleman as an at-large member of the Westchester County Women's Advisory Board for the term May 29, 2025 to December 31, 2025.

**SUBMITTED BY: COMMITTEE ON APPOINTMENTS**

Legislator Parker presented the report and the RESOLUTION - Appointment and moved that the report be received, filed and approved and the RESOLUTION - Appointment adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

9. [RES-2025-90](#) **APPT-Airport Advisory Board-Elders**

A RESOLUTION appointing Gregory Elders as a member of the Westchester County Airport Advisory Board for the term June 18, 2025 to December 31, 2027.

**SUBMITTED BY: COMMITTEE ON APPOINTMENTS**

Legislator Parker presented the report and the RESOLUTION - Appointment and moved that the report be received, filed and approved and the RESOLUTION - Appointment adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

10. [LL Intro 2025-328](#) **LOCAL LAW-Lease Agreement-Hudson View Building #3 LLC for 28 Wells Avenue, Yonkers**

A LOCAL LAW authorizing the County of Westchester, acting by and through the Westchester County Community College ("College"), part of the State University of New York ("SUNY") system, to enter into a lease agreement with Hudson View Building #3 LLC, for approximately 44,000 square feet of space on the first floor, third floor, fifth floor and sixth floor of the building known as Building #3 ("Building") located at 28 Wells Avenue, Yonkers, NY with 49 dedicated parking spaces and one additional reserved parking space adjacent to the lobby entrance, for use by the College for the continued operation of the SUNY Westchester Educational Opportunity Center ("EOC").

**SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC WORKS & TRANSPORTATION**

Legislator Williams Johnson and Legislator Pierce presented the report and the LOCAL LAW - Proposed Local Law and moved that the report be received, filed and approved and the LOCAL LAW - Proposed Local Law adopted, which motion carried by the following vote:



**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

11. [ACT-2025-174](#) **ACT - DIAPRS Act**

AN ACT requiring the Department of Public Works to Establish a Plan regarding the Installation of Changing Stations within County Owned Buildings and Parks.

**SUBMITTED BY: COMMITTEES ON LEGISLATION AND PUBLIC WORKS & TRANSPORTATION**

Legislator Smith and Legislator Pierce presented the report and the ACT and moved that the report be received, filed and approved and the ACT adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

12. [RES-2025-91](#) **APPT-Women's Advisory Board-Winter**

A RESOLUTION appointing Erica Winter as the District 11 representative member of the Westchester County Women's Advisory Board for the term May 29, 2025 to December 31, 2025.

**SUBMITTED BY: COMMITTEE ON APPOINTMENTS**

Legislator Parker presented the report and the RESOLUTION - Appointment and moved that the report be received, filed and approved and the RESOLUTION - Appointment adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

13. [ACT-2025-175](#) **IMA-Sixth Grade Leadership Academy Program-Yonkers**

AN ACT authorizing the County of Westchester to enter into an inter-municipal agreement with the City of Yonkers, for a Sixth Grade Leadership Academy program for the period commencing retroactively on January 1, 2025 and expiring on December 31, 2025 for a total amount of TWO HUNDRED TWENTY THOUSAND (\$220,000) DOLLARS , comprised of an amount not to exceed ONE HUNDRED TEN THOUSAND (\$110,000) DOLLARS payable by the County plus a 100% match from the Municipality.

**SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND VETERANS, SENIORS & YOUTH**

Legislator Williams Johnson and Minority Whip Nolan presented the report and the ACT - IMAs and moved that the report be received, filed and approved and the ACT - IMAs adopted,

which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

14. [RES-2025-92](#) **APPT-Airport Advisory Board-Silber**

A RESOLUTION appointing Zach Silber as a member of the Westchester County Airport Advisory Board for the term June 18, 2025 to December 31, 2027.

**SUBMITTED BY: COMMITTEE ON APPOINTMENTS**

Legislator Parker presented the report and the RESOLUTION - Appointment and moved that the report be received, filed and approved and the RESOLUTION - Appointment adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

15. [RES-2025-93](#) **APPT-Airport Advisory Board-Lora**

A RESOLUTION appointing Stacey L. Lora as a member of the Westchester County Airport Advisory Board for the term June 18, 2025 to December 31, 2027.

**SUBMITTED BY: COMMITTEE ON APPOINTMENTS**

Legislator Parker presented the report and the RESOLUTION - Appointment and moved that the report be received, filed and approved and the RESOLUTION - Appointment adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

SI. 16. [RES-2025-94](#) **PH-Civil Penalty for Theft of Services-Bee-Line Bus System**

A RESOLUTION to set a Public Hearing on "A LOCAL LAW amending the Laws of Westchester County by adding a new Chapter 643 to provide a civil penalty for the theft of services in relation to Westchester County's Bee-Line Bus System". [Public Hearing set for September 29, 2025 at 7:30 p.m.]. LOCAL LAW INTRO: 2025-299.

**SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, LEGISLATION, PUBLIC WORKS & TRANSPORTATION AND PUBLIC SAFETY**

Legislator Williams Johnson, Legislator Smith, Legislator Pierce and Majority Whip Clements presented the report and the RESOLUTION - Public Hearing and moved that the report be received, filed and approved and the RESOLUTION - Public Hearing adopted and public hearing set, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

**SI. 17. ACT-2025-176 CBA-BCR59-Security Systems Upgrade**

AN ACT amending the 2025 County Capital Budget Appropriations for Capital Project BCR59 - Security Systems Upgrade.

***SUBMITTED BY COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND PUBLIC SAFETY***

Legislator Williams Johnson, Legislator Pierce and Majority Whip Clements presented the report and the ACT - Capital Budget Amendment and moved that the report be received, filed and approved and the ACT - Capital Budget Amendment adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

**SI. 18. ACT-2025-177 BOND ACT-BCR59-Security Systems Upgrade**

A BOND ACT authorizing the issuance of SIX MILLION, SIX HUNDRED THOUSAND (\$6,600,000) DOLLARS in bonds of Westchester County to finance Capital Project BCR59 - Security Systems Upgrade.

***SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND PUBLIC SAFETY***

Legislator Williams Johnson, Legislator Pierce and Majority Whip Clements presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

**SI. 19. ACT-2025-178 IMA-Firing Range-Municipalities**

AN ACT authorizing the County of Westchester, acting by and through its Department of Public Safety, to enter into inter-municipal agreements with one or more Westchester County municipal corporations, as defined in Article 5-G of the New York State General Municipal Law, in order to have public safety employees from such Municipalities utilize the County's Firing Range located at the County's Police Academy in Valhalla, NY for firearms training.

***SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC SAFETY***

Legislator Williams Johnson and Majority Whip Clements presented the report and the ACT -

IMAs and moved that the report be received, filed and approved and the ACT - IMAs adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

**SI. 20. ACT-2025-179 BOND ACT-BDA03-Information Technology '25-'29**

A BOND ACT authorizing the issuance of ONE MILLION, NINETY-ONE THOUSAND (\$1,091,000) DOLLARS in bonds of Westchester County to finance Capital Project BDA03 - Information Technology (2025-2029).

***SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFORMATION TECHNOLOGY AND PUBLIC WORKS & TRANSPORTATION***

Legislator Williams Johnson, Legislator Holstein and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

**SI. 21. ACT-2025-180 BOND ACT-RD023-2903-Refuse Disposal District-Closed Landfill Rehab.**

A BOND ACT authorizing the issuance of FIVE HUNDRED THOUSAND (\$500,000) DOLLARS in bonds of Westchester County to finance Capital Project RD023 - Refuse Disposal District - Closed Landfill Rehabilitation.

***SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND PARKS & ENVIRONMENT***

Legislator Williams Johnson, Legislator Pierce and Legislator Tubiolo presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

**SI. 22. ACT-2025-181 IMA-HVAC-R Basic Theory Course-Southern Westchester BOCES**

AN ACT authorizing the County of Westchester to enter into an inter-municipal agreement with Southern Westchester Board of Cooperative Educational Services, pursuant to which the municipal corporation will provide a HVAC-R Basic Theory Course, for a term commencing on May 1, 2025 and expiring on April 30, 2026, for a total amount not to exceed ELEVEN THOUSAND, TWO HUNDRED FIFTY (\$11,250) DOLLARS.

***SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC SAFETY***

Legislator Williams Johnson and Majority Whip Clements presented the report and the ACT - IMAs and moved that the report be received, filed and approved and the ACT - IMAs adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

**SI. 23. ACT-2025-182 ACT - Standard Work Day**

AN ACT for the purpose of establishing a standard work day for each elective or appointive office or position.

***SUBMITTED BY: COMMITTEE ON RULES***

Minority Leader Cunzio presented the report and the ACT and moved that the report be received, filed and approved and the ACT adopted, which motion carried by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi

#### **IV. SPECIAL ORDERS**

#### **MOTIONS, RESOLUTIONS & CALL OF THE DISTRICTS**

**1. 2025-364 MEMORIAL RESOLUTIONS 2025-15**

HON. JOSE ALVARADO: Rafael Arcangel Duprey

LEGISLATORS ALVARADO, NOLAN, WILLIAMS AND TUBIOLO: Peter D. Costa, Jr.

HON. NANCY BARR: Tannia Carolina Lopez Morales

LEGISLATORS BOYKIN AND WILLIAMS JOHNSON: Edward P. Dunphy, Pasquale James "P.J" Barile

HON. MARGARET A. CUNZIO: Ann S. Costello, Harry Tompkins, Jr., Beverly Thate, Elizabeth Marie Gjonaj, Edmondo Nanni, Daisy - the WC Arson Dog

LEGISLATORS GASHI, BOYKIN AND WILLIAMS JOHNSON: Detective Richard B. Lee

HON. JUDAH HOLSTEIN: Andre Peters Presendieu, Richard Forliano

HON. JAMES NOLAN: Eugene Cervini

LEGISLATORS NOLAN, TUBIOLO AND CUNZIO: Vasilios Katartzis

LEGISLATORS NOLAN, WILLIAMS, ALVARADO AND TUBIOLO: Delfim A. Heusler

HON. ERIKA PIERCE: Michael "Mike" Beradino, Dr. Marian Rose

LEGISLATORS PIERCE, CUNZIO AND TUBIOLO: Joanne Rosamond

HON. COLIN SMITH: Kent Patterson, Sean O'Mara

HON. DAVID J. TUBIOLO: Daniel Curtin, Boulos Ibrahim, Ana Gjonaj, Josefa M. Rodriguez, Philip Masiello

HON. EMILJANA ULAJ: Joseph Pollock, John Mahelsky, William Scampoli, James Mullen

LEGISLATORS WILLIAMS JOHNSON AND BOYKIN: Paulette Chappell-Warren

LEGISLATOR WILLIAMS JOHNSON AND IMAMURA: Jacqueline Tynes

## ADJOURNMENT

Next Meeting: September 29, 2025 at 7pm.

On motion of Majority Leader Imamura, seconded by Minority Leader Cunzio, the Board adjourned at 9:08 PM to meet on September 29, 2025 at 7 PM by the following vote:

**Aye:** Majority Leader Imamura, Minority Leader Cunzio, Barr, Vice Chair Alvarado, Boykin, Majority Whip Clements, Holstein, Minority Whip Nolan, Parker, Pierce, Smith, Williams Johnson, Ulaj, Tubiolo, Williams, Woodson-Samuels, and Chairman Gashi