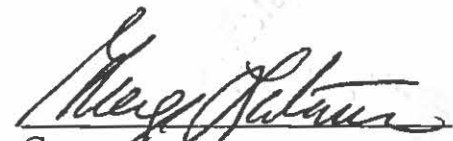


George Latimer  
County Executive

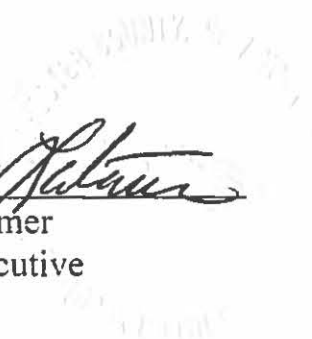
WHEREAS, a vacancy exists in the membership of the Westchester County LGBTQ Advisory Board, due to the newly created Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Michael Sabatino, 10 Belmont Place, Yonkers, New York as a member of the Westchester County LGBTQ Advisory Board, for the term November 13, 2020 to December 31, 2024.

Given under my hand  
and seal this 13<sup>th</sup> day  
of November, 2020.



George Latimer  
County Executive



George Latimer  
County Executive

November 13, 2020

Michael Sabatino  
10 Belmont Place  
Yonkers, NY 10701

Dear Michael,

It is my pleasure to appoint you to serve as a member of the Westchester County LGBTQ Advisory Board, effective today, Friday, November 13, 2020, pursuant to the Laws of Westchester County §277.1001. This appointment is for a term to expire on December 31, 2024.

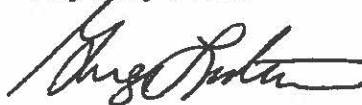
Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next LGBTQ Advisory Board meeting, and provide this office with a copy within 30 days. Please contact Steve Bass of my office at (914) 995-2914 for the date, place, and time of the LGBTQ Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form is attached.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer  
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators  
Steve Bass, Director of Intergovernmental Relations  
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [ce@westchestergov.com](mailto:ce@westchestergov.com)  
Telephone: (914)995-2900

[westchestergov.com](http://westchestergov.com)

Michael was born and raised in the Bronx and has been a resident of Yonkers for the last thirty-eight years. He was elected to the City Council in November 2011. He has served as the Minority Leader of the city council for two years. In January 2018 he became the Majority Leader and chaired the Budget & Finance Committee and the Education Committee. Before Michael was elected to the Council he served as the Education Chair of the Human Rights Commission for the City of Yonkers. He is one of the founding members of the Yonkers Committee for Smart development and the River Community Coalition of Yonkers. He is currently a Trustee for the Yonkers Public Library.

He has been involved in many grassroots activities in the community, including being part of efforts to landmark an historic home in his neighborhood. He has been an advocate for Human Rights and LGBT rights. He and his husband Robert Voorheis were litigants in a Marriage Equality case that brought Marriage recognition to NYS. They are currently part of an exhibit in the Smithsonian American History Museum.

He graduated from St. John's University with a BS in Medical Technology and from Long Island University with MS in Medical Biology. His early career was spent working as a hospital laboratory technologist, pharmaceutical researcher, and a teacher. In 1993 he became one of the principals in LEAP Technologies, a company that sells robotic instruments to scientific and research laboratories. He departed from that company in 2015. He now serves the city of Yonkers at the Director of Community and Government Affairs.

