

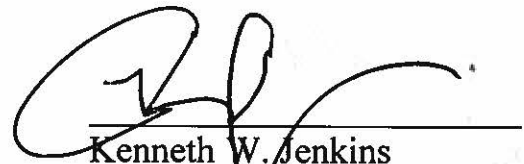


Kenneth W. Jenkins
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County LGBTQ Advisory Board:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Violet Ho, 76 Westminster Road, Scarsdale, New York as a member of the Westchester County LGBTQ Advisory Board, for the term January 30, 2026 to December 31, 2029.

Given under my hand
and seal this 30th day
of January, 2026.



Kenneth W. Jenkins
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestercountyny.gov
Telephone: (914) 995-2900

westchestercountyny.gov



Kenneth W. Jenkins
County Executive

January 29, 2026

Violet Ho
76 Westminster Road
Scarsdale, NY 10583

Dear Violet,

It is my pleasure to appoint you to serve on the Westchester County LGBTQ Advisory Board, effective Friday, January 30, 2026. This appointment is for a term to expire on December 31, 2029.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

After you file your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview. Please contact Steve Bass at (914) 995-2914 to confirm the date, place, and time of the upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink, appearing to be "KWJ", written over a horizontal line.

Kenneth W. Jenkins
Westchester County Executive

KWJ/ts

cc: Honorable Board of Legislators
Emily Saltzman, Director of Operations
Steve Bass, Director of Intergovernmental Relations

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Telephone: (914) 995-2900

Email: CEO@westchestercountyny.gov



About Me

"I'm interested in biomedical and chemical engineering to create new medical devices, medicine, and ways to save lives. I also have a passion for space and believe one day, humans will have to leave Earth and find solace elsewhere in the vast, but hopeful universe. I'm also a proud trans woman who advocates for trans rights"

GLOBAL AND CULTURAL EXPERIENCES

- Studied 5 years of French, 1 year of Korean, and 16 years of Mandarin and Cantonese language and culture
- Visited Europe and learned about the birth of democracy in Athens. Learned about the mighty and powerful Roman Empire with the Colosseum, and the wonders of France with art like the famous painting of Mona Lisa by Leonardo da Vinci.
- Attended the 2024 Olympics in Paris and witnessed the Women's American Volleyball team win 3rd place

EDUCATION

Edgemont Junior Senior High School
(ranked within the top 10% of all high schools in NY)

- 7-12th grade

Courses include:

- AP Psychology
- AP Chemistry
- Honors Geometry
- Honors Algebra II & Pre Calculus

Sports:

- Varsity Girls Ski Team

VIOLET HO

☎ (914) 291-6643

✉ hoviolet111@gmail.com



AREAS OF INTEREST

Biomedical:

- **Attended Pre-Med Summer Program at Brown University**
 - Dissected and analyzed cadavers, and learned about real organs in the body
 - Worked alongside doctors and nurses to manage patient care
- **Internship at Benish Dental Group**
 - Assisted with individualized patient care
- **Attended Doctoral Medicine Program at Columbia University (Career Course)**

Aerospace Engineering:

- **Attended NASA's Advanced Space Academy**
 - Met world-renowned Astronaut and chemist, Lawrence J. DeLucas, who explained his space and career journey
 - Project leader while building a battery-powered rocket
 - Trained for zero gravity in a 60-meter-deep diving tank
- **Attended Aerospace Program at Brown University**
 - Project leader of the habitability of Europa, and the creation and preservation of water in space
 - Studied the importance of creating and preserving water in the universe

LBGTQIA+ ADVOCATE AND MEMBER

- Attended the proud PrideWorks convention
- **President of the Gender Sexuality Alliance**
 - Formed student support networks for those having difficulties at home or at school.
 - Help educate elementary students on LBGTQ+ knowledge and how to support others
 - Held various successful bake sales and fundraisers
- Enduring Volunteer for Center Lane + advocate for queer rights in the community

MORE MEDICAL EXPERIENCE

- DNA Barcoding Research Program with Regeneron and Cold Spring Harbor's Laboratory
- Volunteer at White Plains Hospital
- Intern at Spring Street Dermatology under Dr. Nikhil Dhingra MD



**COUNTY OF WESTCHESTER
OATH OF OFFICE**

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
)
COUNTY OF WESTCHESTER)

I, Violet Ho do solemnly swear (or affirm) that I will support
(Print Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of LGBTQ+ ADVISORY BOARD in and for the
(Board Name)

County of Westchester, according to the best of my ability

Date: 6/9/26 Violet Ho
(Signature)

Sworn to and subscribed before me this 9th day of June 2026
Nancy Aladino
(Signature)
Nancy Aladino
(Print or Type Name)
Notary Public
(Title of Official Administering Oath)

NANCY ALADINO
NOTARY PUBLIC, STATE OF NEW YORK
Registration No. 01AL6392655
Qualified in Westchester County
My Commission Expires: 6-3-2027

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., 9th Floor, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.