



**Kenneth W. Jenkins**  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Police Board:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Steven Palladino, 59 Wrights Mill Road, Armonk, New York as a member of the Westchester County Police Board, for the term March 6, 2025 to December 31, 2028.

Given under my hand  
and seal this 6<sup>th</sup> day  
of March, 2025.



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Kenneth W. Jenkins  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestercountyny.gov](mailto:CE@westchestercountyny.gov)  
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Kenneth W. Jenkins  
Westchester County Executive

March 6, 2025

Steven Palladino  
58 Wrights Mill Road  
Armonk, NY 10504

Dear Steven,

It is my pleasure to appoint you to serve as a member of the Westchester County Police Advisory Board effective today, Thursday, March 6, 2025. This appointment is for a term to expire on December 31, 2028.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact the Public Safety Department at (914) 864-7901, for the date, place, and time of the upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the filing of a financial disclosure statement with the County Board of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink, appearing to be "K. W. Jenkins", written over a horizontal line. The signature is fluid and cursive, with a long horizontal stroke extending to the right.

Kenneth W. Jenkins  
Westchester County Executive

KWJ/ts

cc: Honorable Board of Legislators  
Joan McDonald, Director of Operations  
Terrance Raynor, Commissioner, Public Safety Department

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Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [ce@westchestercountyny.gov](mailto:ce@westchestercountyny.gov)  
Telephone: (914)995-2900

# Steven Mark Palladino

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59 Wrights Mill Road  
Armonk, NY 10504  
(347)-539-2839  
Stevenpalladino1@gmail.com

## Highlights

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- Management Experience
- Communication skills
- Leadership skills
- Small Business Owner
- Military Officer
- Strong Attention to Detail
- Proficient in All Office Applications
- Secret Security Clearance
- HAZMAT Awareness w/PPE, Operations, and Technician Certified

## Professional Experience

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### SMP Supply Corporation

May 2013- Present

#### *President/Founder*

- Oversees National Operations, Strategy, and Execution
- Manages client relations/business development plan
- Services over 30MM Sq footage of Real Estate
- Established Disaster Response Emergency Kits for NYC Real Estate Industry

### Guaranteed Pest Solutions

Oct 2013 – Present

#### *President/Founder*

- Advanced Integrated Pest Management
- Commercial License Holder
- Key administrator in development of annual business plans, forecasts, and budgets

### General Plumbing Corporation

Oct 2020- Present

#### *Principal/Owner*

- Lead Sales Professional
- Budget and Financial Manager
- Intermediary with Local Union and retirement entities for all employees

### United States Air Force Air National Guard 105<sup>th</sup> AW/MOF

Mar 2019 – Present

#### *Commanding Officer*

- Manages \$2.8 Billion in Department of Defense Assets
- Supports 250+ person group of highly skilled controllers, planners, trainers and schedulers to lead strategic mobility missions
- Direct supervisor of C-17 Aircraft Maintenance Operations and Deployment Functions
- Command Team of Joint Task Force Javits in response to COVID-19 Pandemic
- Graduate/Instructor of Chemical, Biological, Radiological, Nuclear and Explosives (CBRN-E) AFSC//Domestic Emergency Management

## Education

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### SUNY Maritime/ Fort Schuyler Paramilitary Academy

Aug 2010-May 2014

#### *Bachelor of Science Degree*

International Trade and Transportation Degree/Business Management

## Notable Accomplishments/Affiliations

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### Law Enforcement/Military/Civil Service/Philanthropy:

- NYPD: Director of Military Affairs
- NYPD: Detectives Endowment Association- Executive Board Member: Director, Interagency and Community Partnerships
- New York State Police, PBA, Signal 30 - Trustee/ Founding Member of NYC Chapter
- Federal Law Enforcement Association- Trustee
- Fraternal Order of Police, Associate Member

- NYC Police Foundation, Supporting Member
- Detective Joseph Lemm Foundation, Board Member
- NYPD Sports
- Tuesdays Children Organization, Committee Member
- National Center for Healthy Veterans, Committee Member
- Hope for Heroes, Committee Member
- Kids for Kids, Co-Chairman raising over \$14MM for childhood cancer
- Hamilton Madison House, Committee Member
- Organized the donation of over 10K in COVID PPE to NYS Agencies/Hospitals
- Distributed 150k food boxes to local families benefitting over 500k personnel

**Honorary Titles:**

- Honorary Police Commissioner, NYPD
- Honorary Fire Chief, NY State Fire Chiefs Association

