

Kenneth W. Jenkins County Executive

WHEREAS, the term of Howard Shih, as a member of the Westchester County Asian American Advisory Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Howard Shih, 4 Ivy Ridge Court, Mount Kisco, New York as a member of the Westchester County Asian American Advisory Board, for the term March 4, 2025 to December 31, 2026.

Given under my hand and seal this 4th day of March, 2025.

Kenneth W. Jenkins County Executive



Kenneth W. Jenkins Westchester County Executive

March 4, 2025

Mr. Howard Shih 4 Ivy Ridge Court Mount Kisco, NY 10549

Dear Howard,

It is my pleasure to reappoint you to serve as a member of the Westchester County Asian American Advisory Board effective today, Tuesday, March 4, 2025. This reappointment is for a term to expire on December 31, 2026.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact the Martha Lopez at (914) 995-2947, for the date, place, and time of the upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

AD1/

Very Truly Yours,

Kenneth W. Jenkins

Westchester County Executive

KWJ/ts

c¢:

Honorable Board of Legislators

Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building 148 Martine Avenue White Plains, New York 10601

Email: ce@westchestercountyny.gov Telephone: (914)995-2900

County Executive Kenneth W. Jenkins' Office

PLEASE PRINT

Hispanic Advisory Board Meeting

	DATE: 01 / 15 / 2025	Wednesday				TOTAL SALES
	PRINT FULL NAME	PHONE NUMBER	E-MAIL ADDRESS	ORGANIZATION	VISITING	TIME IN
1	Jarliela Gwmales	914281 4462	66007241ez 1599 8 674/	HAB. Freeling		600
2	Juliana Alzate	(914)218-0065	Indiana alzate Ol@gmail.co			
3	MABITZA FASARK	914-610-8538	M. Fasack 436 a Mail com	Wowen United of Westhick		6.00
4	CESAR Vipar	914.943.7522		HAB Meeting		6:00
5	Alex Acoro	914-426-5166	OUCA 10 Glex 910 gmail SAA	HAB mexting		6:0.0
6	SEKGIO SERRATTO	914 854 5942	SERGIO EXIGITSE NYVIEDU	HAB MEETING)		6:00
7	Adeian fiveru	201-681 5819	ARIVERGE Dace colu	Pace University	Guest	6.00
8	Repices Tehnle	917 687 7888	rtehnla pace ide	face University	guest	6pm
9	Girla South nich Todoran	1212)3461026	ascute nicula pace edu	Pace University	guest	1 BRU
10	lizette Taylor	203 404-1860	Lbs quez a gradition	HAD	V	612/2.
11	Linda Machurn	CIT 9376848	lindamerching & gines I com	Commity verticer HAS		0 6
12	Evelyin Alicea-Santhas	914-490-3676	lativerteacher@hotmails	L HAB		6:00
13	- 1	- 6m 914	c. matinhas 6 soppace			6:60
14	Shirty Acevedo Buentemb	914.980.6359	SAB@ Jatinov.org	Listino U Code co Access		6:30
15		914-953-5183	duarte de Contlook.com	SBA HAB		6:10
16						
17					d	
18						
19						
20					Town 1207 1200	

COUNTY OF WESTCHESTER OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK)						
COUNTY OF WESTCHESTER) ss.:)						
I, Howard Shih (Print or Type Name)	do solemnly swear (or a	ffirm) that I will support					
the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of west land Asian American in and for the (Print or Type Board Name) Advisory Board							
County of Westchester, according to the best of my ability.							
Date: 3/1/1/2025 (Signature)							
	(~-5						
Sworn to and subscribed before me this \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	day of March						
D+h							
(Signature	e)	Contract of the second					
David Slea		DAVID C SLOAN					
(Print or Type	Name)	Notary Public - State of New York NO. 015L6318303					
Notury Public		Qualified in Putnam County My Commission Expires Feb 28, 2027					
(Title of Official Admir	nistering Oath)	Q.					

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.