## Budget & Appropriations Meeting Agenda



800 Michaelian Office Bldg. 148 Martine Avenue, 8th Floor White Plains, NY 10601 www.westchesterlegislators.com

Committee Chair: Jewel Williams Johnson

Monday, November 27, 2023 10:00 AM Committee Room

### CALL TO ORDER

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website:

https://westchestercountyny.legistar.com/ This website also provides links to materials for all matters to be discussed at a given meeting.

### MINUTES APPROVAL

## I. ITEMS FOR DISCUSSION

Board of Elections Presentation on the 2024 Operating Budget

Guests:

Commissioner Tajian Nelson and Commissioner Douglas Colety

## 1. <u>2023-500</u> ACT - County Act to Digitize Records

AN ACT designating all digitally created or digitally converted records filed in the Office of the County Clerk as the official copies of the records that shall be maintained in digital format for the legally prescribed retention period pursuant to New York State and Local Law.

**COMMITTEE REFERRAL: COMMITTEE ON BUDGET & APPROPRIATIONS** 

B&A Only.

**Guest: Westchester County Clerk** 

County Clerk Tim Idoni

## 2. <u>2023-441</u> BOND ACT(Amended)-BPL36-Valhalla Complex Site Improvements

A BOND ACT (Amended) authorizing the issuance of EIGHT HUNDRED THOUSAND (\$800,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL36 - Valhalla Complex Site Improvements.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC WORKS & TRANSPORTATION

Joint with PWT.

**Guests: Planning Department** 

Assistant Commissioner David Kvinge

Principal Planner for Urban Design Suzette Lopane

## 3. <u>2023-491</u> <u>IMA - City of Mt. Vernon Summer Basketball Program - 2023</u>

AN ACT authorizing the County of Westchester to enter into an inter-municipal agreement with the City of Mount Vernon for a summer basketball program for the period July 13, 2023 through August 14, 2023 for a total amount not to exceed TWENTY SEVEN THOUSAND, EIGHT HUNDRED SEVEN (\$27,807) DOLLARS.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND SENIORS & YOUTH

Joint with S&Y.

## 4. <u>2023-516</u> <u>IMA - City of Mount Vernon Educational and Recreational Programs</u>

AN ACT authorizing the County of Westchester to enter into an inter-municipal agreement with the City of Mount Vernon for various educational and recreational programs and events that will benefit youth, senior citizens, and community members of Mount Vernon for the period January 1, 2023 through December 31, 2023 for a total amount not to exceed TWENTY-FIVE THOUSAND (\$25,000) DOLLARS.

B&A Only.

## 5. <u>2023-504</u> <u>ACT-Mortgage Tax Receipts-4-1-23 through 9-30-23</u>

AN ACT to authorize the Commissioner of the Westchester County Department of Finance to pay mortgage tax receipts to cities, towns and villages.

COMMITTEE REFERRAL: COMMITTEE ON BUDGET & APPROPRIATIONS

B&A Only.

Guests: Finance Department Commissioner Karin Hablow Deputy Commissioner Cesar Vargas Deputy Commissioner Mario Arena

## 6. <u>2023-489</u> ACT - Compromise of Claim - "B.J."

AN ACT authorizing the County of Westchester to compromise its right to be reimbursed for health care and wage benefits paid to or on behalf of a County employee "B.J." from a settlement of his legal action against a third-party tortfeasor.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND LAW & MAJOR CONTRACTS

Joint with LMC.

**Guest: Law Department** 

Associate County Attorney Sean Carey

## 7. <u>2023-498</u> <u>ACT - Lawsuit Settlement of Yonkers Contracting v. County of</u> Westchester

AN ACT authorizing the County Attorney to settle the lawsuit of Yonkers Contracting v. County of Westchester in the amount of TWO HUNDRED FIFTY THOUSAND (\$250,000) DOLLARS.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND LAW & MAJOR CONTRACTS

Joint with LMC.

Guest: Law Department County Attorney John Nonna Ira Schulman-Sheppard Mullin

# 8. <u>2023-507</u> <u>ACT - Enter into Agreement with Jackson Lewis P.C. to serve in an "of counsel" to the County Attorney</u>

AN ACT authorizing the County to retain, at County expense, the law firm of Jackson Lewis P.C. to serve in an "of counsel" capacity to the County Attorney, as needed, in connection with the provision of legal advice and counsel regarding labor, employment and benefits law.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND LAW & MAJOR CONTRACTS

Joint with LMC.
Guest: Law Department
County Attorney John Nonna

### II. OTHER BUSINESS

## III. RECEIVE & FILE

#### ADJOURNMENT