

# Board of Legislators

## BOL Meeting Minutes - Published Draft



800 Michaelian Office Bldg.  
148 Martine Avenue, 8th Floor  
White Plains, NY 10601  
WestchesterLegislatorsNY.gov

---

Monday, May 4, 2026

7:00 PM

Legislative Chamber

---

### Regular Meeting

## CALENDAR 9 (CONSENT)

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, 8th Floor, White Plains, New York, 10601, and livestreamed via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view the meeting and its video recording online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/>. This website also provides the links to documents to be discussed at a given meeting.

## CALL TO ORDER

*The Honorable Vedat Gashi in the Chair.*

*The Chair opened the meeting at 7:07 PM with the Jewish American Heritage Month Celebration. A recess was called at 7:39 PM; the meeting reconvened at 7:48 PM with a salute to our flag and a prayer.*

*The roll call resulted as follows:*

## MINUTES APPROVAL

April 20, 2026, 7pm, Regular Meeting

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio, the minutes were approved. The motion carried unanimously.

## PUBLIC COMMENT

There were 5 speakers.

## PUBLIC HEARING

### 1. [RES-2026-42](#) PH - Graphic Safety Warnings

A Public Hearing on "A LOCAL LAW amending Chapter 529 of the Laws of Westchester County to add a requirement to post a graphic image of the dangers of weapons or firearms." [Public Hearing set for May 4, 2026 at 7:30 p.m.]. LOCAL LAW INTRO: 2026-176.

**SUBMITTED BY: COMMITTEES ON LEGISLATION AND PUBLIC SAFETY & VETERANS**

There were no speakers.

No person wishing to be heard, Majority Leader Holstein declared the public hearing closed.  
Result: Public Hearing Held

## UNFINISHED BUSINESS

### I. COMMUNICATIONS

#### A. COUNTY EXECUTIVE

1. [2026-200](#) **IMA-Youth Development Program-Mount Vernon**

AN ACT authorizing the County of Westchester to enter into an inter-municipal agreement with the City of Mount Vernon for the provision of certain youth development services under the Municipality's Youth Development Program, for the period commencing retroactively on January 1, 2026 and continuing through December 31, 2026, in a total amount not to exceed ONE HUNDRED FIFTY THOUSAND, SEVEN HUNDRED EIGHTEEN (\$150,718) DOLLARS.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND SENIORS & YOUTH**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

2. [2026-201](#) **ENV RES-Temporary Easement Agreements in Connection with RB03T-Rehab. of Greenwich Rd. Bridge Over Mianus River, Bedford**

AN ENVIRONMENTAL RESOLUTION determining that there will be no significant adverse impact on the environment from Capital Project RB03T - Rehabilitation of the Greenwich Road Bridge (County Road 12) over the Mianus River.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

3. [2026-202](#) **ACT-Temporary Easement Agreements in Connection with RB03T-Rehab. of Greenwich Rd. Bridge Over Mianus River, Bedford**

AN ACT authorizing the County of Westchester to enter into temporary easement agreements in connection with the rehabilitation of the Greenwich Road Bridge (County Road 12) over the Mianus River (BIN 3347940) along Greenwich Road in the Town of Bedford, Westchester County, NY.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried

unanimously.

4. [2026-203](#) **ACT-HUD Consolidation Plan**

AN ACT authorizing the County of Westchester to submit an application to the U.S. Department of Housing and Urban Development for grant funds from the Community Development Block Grant Program, HOME Investment Partnerships Program and the Emergency Solutions Grant Program, submit the Fiscal Year 2026 Action Plan and to accept said grant funds.

***COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING***

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

5. [2026-208](#) **Rescinding Bond Act-RGI11-3163-Gen'l Infrast.-Parks Dams-Rescinding Bond Act 94-2011**

AN ACT authorizing the County of Westchester to rescind, in part, prior Bond Act No. 94-2011, which authorized financing in the amount of FIVE HUNDRED THOUSAND (\$500,000) DOLLARS for design of improvements to the dam at Woodlands Lake at V.E. Macy Park in Irvington. The 94-2011 Rescinding Bond Act is required to rescind FIVE THOUSAND, THREE HUNDRED EIGHTY DOLLARS AND SIXTY-FOUR CENTS (\$5,380.64) in unencumbered and unissued RGIII Funds, leaving intact the remaining (FOUR HUNDRED NINETY-FOUR THOUSAND, SIX HUNDRED NINETEEN DOLLARS AND THIRTY-SIX CENTS (\$494,619.36) in previously encumbered funds which will be re-authorized through a separate bond act to continue the project.

***COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT***

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

6. [2026-209](#) **Rescinding Bond Act RGI11-3163-Gen'l Infrast.-Parks Dams-Rescinding Bond Act 196-2014**

AN ACT authorizing the County to rescind, in part, Prior Bond Act No. 196-2014, which authorized financing in the amount of THREE HUNDRED THOUSAND (\$300,000) DOLLARS for design of improvements to various dams in Westchester. The 196-2014 Rescinding Bond Act is required to rescind SEVENTEEN (\$17.00) DOLLARS in unencumbered and unissued RGIII funds, leaving in tact the remaining TWO HUNDRED NINETY-NINE THOUSAND, NINE HUNDRED EIGHT-THREE (\$299,983) DOLLARS in previously encumbered funds, which will be re-authorized through a separate bond act to continue the project.

***COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT***

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried

unanimously.

7. [2026-210](#) **BOND ACT-RGI11-3163-Gen'l Infrast.-Parks Dams**

A BOND ACT authorizing the issuance of ONE MILLION, ONE HUNDRED NINETY-FOUR THOUSAND, SIX HUNDRED TWO DOLLARS AND THIRTY-SIX CENTS (\$1,194,602.36) in bonds of Westchester County to finance Capital Project RGIII - General Infrastructure - Parks Dams.

***COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT***

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

8. [2026-211](#) **ENV RES-RGC12-Dunwoodie Golf Course Facility Improvements**

AN ENVIRONMENTAL RESOLUTION determining that there will be no significant impact on the environment in connection with Capital Project RGC12 - Dunwoodie Golf Course Facility Improvements.

***COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT***

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

9. [2026-215](#) **CBA-RGC12-Dunwoodie Golf Course Facility Improvements**

AN ACT amending the 2026 County Capital Budget Appropriations for Capital Project RGC12 - Dunwoodie Golf Course Facility Improvements.

***COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT***

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

10. [2026-217](#) **BOND ACT RGC12-Amending Bond Act 140-2022-Dunwoodie Golf Course Facility Improvements**

A bond act amending, in part, Bond Act 140-2022 to remove FOUR MILLION, ONE HUNDRED FORTY-EIGHT THOUSAND, EIGHT HUNDRED THREE (\$4,148,803) DOLLARS decreasing the estimated maximum amount of bonds authorized thereunder to TWELVE MILLION, THREE HUNDRED SEVENTY ONE THOUSAND, ONE HUNDRED NINETY-SEVEN (\$12,371,197) DOLLARS. It should be noted that TWO HUNDRED FIFTY-ONE THOUSAND, ONE HUNDRED NINETY-SEVEN (\$251,197) DOLLARS in RGC12 bonds have already been issued, therefore the Amending Bond Act will only remove the unissued balance attributable to RGC12 from the 2022 Bond Act.

***COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS,***

**INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

11. [2026-218](#) **BOND ACT(Consolidated)-RGC12-Dunwoodie Golf Course Facility Improvements**

A BOND ACT (Consolidated) authorizing the issuance of TEN MILLION, FOUR HUNDRED FORTY-EIGHT THOUSAND, EIGHT HUNDRED THREE (\$10,448,803) DOLLARS in bonds of Westchester County to finance Capital Project RGC12- Dunwoodie Golf Course Facility Improvements. Please note this includes FOUR MILLION, ONE HUNDRED FORTY-EIGHT THOUSAND, EIGHT HUNDRED THREE (\$4,148,803) DOLLARS of previously authorized bonds for RGC12 by the 2022 Bond Act and adds SIX MILLION, THREE HUNDRED THOUSAND (\$6,300,000) DOLLARS.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

12. [2026-220](#) **BOND ACT-BPL37-1-3 Croton Point Avenue, Croton-on-Hudson**

A BOND ACT authorizing the issuance of FIVE MILLION, SEVEN HUNDRED SIXTY-FIVE THOUSAND (\$5,765,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL37 - Housing Implementation Fund II.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

13. [2026-222](#) **ACT-Land Acquisition-1-3 Croton Point Avenue, Croton-on-Hudson**

AN ACT authorizing the County of Westchester to purchase approximately +/- 1.76 acres of real property located at 1-3 Croton Point Avenue in the Village of Croton-on-Hudson and to subsequently convey said property, as well as authorizing the County to grant and accept any property rights necessary to furtherance thereof, for the purpose of constructing a new five story building with 100 affordable homeownership units that will affirmatively further fair housing and remain affordable for a period of not less than fifty (50) years.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

14. [2026-223](#) **BOND ACT-BPL1A-1-3 Croton Point Avenue, Croton-on-Hudson**

A BOND ACT authorizing the issuance of SIX MILLION, ONE HUNDRED FIFTY THOUSAND (\$6,150,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL 1A - Housing Implementation Fund II.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

15. [2026-225](#) **ACT-IMDA-Croton-on-Hudson and WBP Development LLC-1-3 Croton Point Avenue, Croton-on-Hudson**

AN ACT authorizing the County of Westchester (the "County") to enter into an inter-municipal developer agreement with the Village of Croton-on-Hudson and WBP Development LLC, its successors or assigns, or any entity created to carry out the purposes of the transaction in order to fund certain infrastructure improvements and authorizing the County to grant and accept any property rights necessary in furtherance thereof, all for the purpose of constructing 100 affordable homeownership units that will affirmatively further fair housing at 1-3 Croton Point Avenue in the Village of Croton-on-Hudson and remain affordable for a period of not less than 50 years.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

16. [2026-226](#) **IMA-Sixth Grade Leadership Academy Program-Yonkers**

AN ACT authorizing the County of Westchester to enter into an inter-municipal agreement with the City of Yonkers, for a Sixth Grade Leadership Academy program for the period commencing retroactively on January 1, 2026 and expiring on December 31, 2026, for a total amount of ONE HUNDRED THIRTY-TWO THOUSAND (\$132,000) DOLLARS, comprised of an amount not to exceed SIXTY-SIX THOUSAND (\$66,000) DOLLARS payable by the County plus a 100% match.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND SENIORS & YOUTH**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

17. [2026-227](#) **IMA-Fire Protection Services-Pound Ridge Fire District**

AN ACT authorizing the County of Westchester to enter into an inter-municipal agreement with the Pound Ridge Fire District for the provision of fire protection services, for a term commencing retroactively on January 1, 2025 and expiring on December 31, 2029.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND**

**PUBLIC SAFETY & VETERANS**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

**18. [2026-228](#) IMA-Tarrytown-Sleepy Hollow Summer Camp-Tarrytown**

AN ACT authorizing the County of Westchester to enter into an inter-municipal agreement with the Village of Tarrytown, pursuant to which the municipality will operate a positive youth development program known as the Tarrytown/Sleepy Hollow Summer Camp, for a term commencing retroactively on January 1, 2026 and expiring on December 31, 2026 for a total amount not to exceed TWENTY-NINE THOUSAND, ONE HUNDRED NINETY-THREE (\$29,193) DOLLARS.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND SENIORS & YOUTH**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

**SI. 19. [2026-232](#) BOND ACT-P0024-Amending Bond Act 162-2019-Bronx River Parkway Rehabilitation Program**

A BOND ACT amending, in part, prior Bond Act No. 104-2022 to deauthorize FIVE MILLION, SEVEN HUNDRED THOUSAND, FIVE HUNDRED (\$5,700,500) DOLLARS which is the unissued portion of FIVE MILLION, SEVEN HUNDRED TEN THOUSAND (\$5,710,000) DOLLARS authorization attributable to Capital Project P0024 - Bronx River Parkway Rehabilitation Program, thereby decreasing the estimated maximum amount of bonds from SIXTEEN MILLION, ONE HUNDRED TWENTY-FIVE THOUSAND (\$16,125,000) DOLLARS to TEN MILLION, FOUR HUNDRED TWENTY-FOUR THOUSAND, FIVE HUNDRED (\$10,424,500) DOLLARS. The remaining NINE THOUSAND, FIVE HUNDRED (\$9,500) DOLLARS reflects the amount of bonds issued by P0024. The Amending Bond Act is required to deauthorize financing previously authorized for P0024.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

**SI. 20. [2026-233](#) BOND ACT-P0024-Bronx River Parkway Rehabilitation Program**

A BOND ACT authorizing the issuance of NINE MILLION, SEVEN HUNDRED THOUSAND, FIVE HUNDRED (\$9,700,500) DOLLARS in bonds of Westchester County to finance Capital Project P0024 - Bronx River Parkway Rehabilitation Program.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

**SI. 21. 2026-234      ACT-Conveyance of Real Property Located at 47 Riverdale Avenue aka 30 Hawthorne Avenue, Yonkers**

AN ACT authorizing the County of Westchester to consent to the conveyance of real property and improvements located at 47 Riverdale Avenue a/k/a 30 Hawthorne Avenue, in the City of Yonkers and to enter into an amendment to the County Declaration of Restrictive Covenants for THREE HUNDRED FORTY-THREE (343) affordable rental units that affirmatively further fair housing located therein, in order to reflect the consent to the transfer, and extend the period of affordability for FIFTY (50) YEARS.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

**B.      COUNTY ATTORNEY**

**1.      2026-229      ACT - Lawsuit Settlement of Gasparre v. County of Westchester**

AN ACT authorizing the County Attorney to settle the lawsuit of Eugene and Sarah Elizabeth Gasparre v. County of Westchester in the amount of FOUR HUNDRED THOUSAND (\$400,000) DOLLARS, inclusive of attorney's fees.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND LITIGATION**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

**C.      LEGISLATORS**

**1.      2026-204      HON. TYRAE WOODSON-SAMUELS - Memo of Leg. - Property Record Notification & Deed Theft Prevention Law**

A Memo of Legislation to protect homeowners - particular seniors and vulnerable residents - from deed theft, fraudulent transfers, and unauthorized encumbrances by establishing a County-operated notification system, in coordination with the Westchester County Clerk, that alerts registered individuals when documents are recorded against their property.

**COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION, BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

2. [2026-205](#) **HON. TYRAE WOODSON-SAMUELS - Memo of Leg. - Public Safety Nuisance & Illegal Housing Enforcement Law**

A Memo of Legislation to protect residents and neighborhoods by strengthening enforcement tools against illegal housing, chronic nuisance properties and repeat code violators that undermine public safety and quality of life - targeting of Zombie Homes/Distressed properties.

**COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION AND INFRASTRUCTURE & HOUSING**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

3. [2026-206](#) **HON. TYRAE WOODSON-SAMUELS - Memo of Leg. - Accessory Dwelling Unit (ADU) Property Tax Abatement**

A Memo of Legislation to expand the County's housing supply by incentivizing homeowners to create safe, code-compliant accessory dwelling units, thereby increasing affordable and workforce housing options without requiring new large-scale development.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

4. [2026-207](#) **HON. TYRAE WOODSON-SAMUELS - Memo of Leg. - Small Business & MWBE Micro-Grant Pilot Program (\$1M)**

A Memo of Legislation to stimulate local economic activity, support entrepreneurship and provide targeted financial assistance to small businesses, with a dedicated focus on Minority and Women Owned Business Enterprises (MWBEs).

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND SMALL BUSINESS**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

5. [2026-212](#) **HON. JEWEL WILLIAMS JOHNSON: PH - Flavored Nicotine Vapor Products**

A RESOLUTION to set a Public Hearing on a "LOCAL LAW amending Chapter 535 of the Laws of Westchester County to establish a rebuttable presumption in regards to the possession of flavored nicotine vapor products in the County of Westchester." [Public Hearing set for \_\_\_\_\_, 2026 at \_\_\_\_\_ .m.]. LOCAL LAW INTRO: 2026-213.

**COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION AND HEALTH**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried

unanimously.

6. [2026-213](#) **HON. JEWEL WILLIAMS JOHNSON: LL - Flavored Nicotine Vapor Products**

A LOCAL LAW amending Chapter 535 of the Laws of Westchester County to establish a rebuttable presumption in regards to the possession of flavored nicotine vapor products in the County of Westchester.

**COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION AND HEALTH**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

SI.7. [2026-236](#) **HON. JUDAH HOLSTEIN - Memo of Leg. - Safe Access to Religious Institutions Act**

A Proposed Act to ensure safe, unobstructed access to religious institutions by establishing reasonable time, place and manner restrictions on protest activity near such locations, while fully preserving First Amendment Rights.

**COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION AND SOCIAL SERVICES, DISABILITIES & HUMAN RIGHTS**

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

D. **OTHERS**

II. **NOTICES & PETITIONS**

1. [2026-216](#) **CLERK OF THE BOARD - City of Yonkers City Council SEQRA**

Forwarding a SEQRA from the City of Yonkers City Council for the proposed improvements to the Troublesome Brook.

**FOR INFORMATIONAL PURPOSES ONLY - NO COMMITTEE REFERRAL NECESSARY**

This COMMUNICATION - Notice of Petition was reviewed

2. [2026-219](#) **CLERK OF THE BOARD - City of Yonkers IDA Application for Real Property Tax Exemption (599 Ridge Hill Blvd.)**

Forwarding from the City of Yonkers Industrial Development Agency, an Application for Real Property Tax Exemption between the Agency and Miroza T4 LLC for the property located at 599 Ridge Hill Boulevard.

**FOR INFORMATIONAL PURPOSES ONLY - NO COMMITTEE REFERRAL NECESSARY**

This COMMUNICATION - Notice of Petition was reviewed

3. [2026-221](#) **CLERK OF THE BOARD - City of Yonkers IDA and 9-11 Riverdale JBM**

### LLC Application for Real Property Tax Exemption

Forwarding from the City of Yonkers Industrial Development Agency and 9-11 Riverdale JBM LLC, First Amendment to Tax Agreement and Amended NYS Form RP-412 Application for Real Property Tax Exemption for a property located at 9-11 Riverdale Avenue.

**FOR INFORMATIONAL PURPOSES ONLY - NO COMMITTEE REFERRAL NECESSARY**

This COMMUNICATION - Notice of Petition was reviewed

4. [2026-224](#) **CLERK OF THE BOARD - Notice of Claim, DeLaRosa v. County of Westchester, City of Yonkers, NYS Dept. of Transportation**

Notice of Claim between DeLaRosa and the County of Westchester, City of Yonkers and the NYS Department of Transportation.

**FOR INFORMATIONAL PURPOSES ONLY - NO COMMITTEE REFERRAL NECESSARY**

This COMMUNICATION - Notice of Petition was reviewed

### III. **STANDING COMMITTEES**

1. [2026-176](#) **LL - Graphic Safety Warnings**

A LOCAL LAW amending Chapter 529 of the Laws of Westchester County to add a requirement to post a graphic image of the dangers of weapons or firearms.

**SUBMITTED BY: COMMITTEES ON LEGISLATION AND PUBLIC SAFETY & VETERANS**

This LOCAL LAW was overed by Chairman Gashi to a date certain (June 1, 2026).

2. [RES-2026-44](#) **PH-WD305-Co. Water District No. -Eastview Pumping Station**

A RESOLUTION to set a Public Hearing on authorizing Capital Project WD305 - County Water District #3 - Eastview Pumping Station for the benefit of County Water District No. 3. [Public Hearing set for May 18, 2026 at 7:30 p.m.].

**SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

Legislator Woodson-Samuels and Majority Whip Williams presented the report and the RESOLUTION - Public Hearing and moved that the report be received, filed and approved and the RESOLUTION - Public Hearing adopted and public hearing set, which motion carried by the following vote:

**Aye:** Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

3. [ACT-2026-87](#) **ACT-Transfer of Appropriations Across County Depts.**

AN ACT authorizing the transfer of appropriations across county departments in the amount of FORTY-THREE MILLION, ONE HUNDRED FOUR THOUSAND, THREE HUNDRED

THIRTY-SEVEN (\$43,104,337) DOLLARS.

***SUBMITTED BY: COMMITTEE ON BUDGET & APPROPRIATIONS***

Legislator Woodson-Samuels presented the report and the ACT and moved that the report be received, filed and approved and the ACT adopted, which motion carried by the following vote:

**Aye:** Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

4. [ACT-2026-88](#) **ACT-Amendment to 2025 County Operating Budget**

AN ACT authorizing an Amendment to the 2025 County Operating Budget in the amount of TWENTY-SEVEN MILLION, SEVEN HUNDRED FORTY-FOUR THOUSAND, ONE HUNDRED EIGHTY (\$27,744,180) DOLLARS.

***SUBMITTED BY: COMMITTEE ON BUDGET & APPROPRIATIONS***

Legislator Woodson-Samuels presented the report and the ACT - Operating Budget Amendment and moved that the report be received, filed and approved and the ACT - Operating Budget Amendment adopted, which motion carried by the following vote:

**Aye:** Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

5. [ACT-2026-89](#) **ACT-Authorizing County of Westchester to Grant Permanent & Temporary Easements to NYPA & Transco, LLC**

AN ACT authorizing the County of Westchester to grant permanent and temporary easements to the New York Power Authority and New York Transco LLC over certain County roads and County real property in order to facilitate the Propel NY Energy underground electric transmission project.

***SUBMITTED BY: COMMITTEE ON BUDGET & APPROPRIATIONS***

Legislator Woodson-Samuels presented the report and the ACT and moved that the report be received, filed and approved and the ACT adopted, which motion carried by the following vote:

**Aye:** Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

6. [ACT-2026-90](#) **ACT-Enter into Grant Agreement-Justice Assistance Grant Program**

AN ACT to authorize the County of Westchester to (i) enter into a grant agreement with the United States Department of Justice, Bureau of Justice Assistance to accept grant funds in the amount not-to-exceed \$75,545 under the FY24 Edward Byrne Memorial Justice Assistance Grant, (ii) enter into an intermunicipal agreement with the City of Yonkers and the City of Mount Vernon.

***SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC***

***SAFETY & VETERANS***

Legislator Woodson-Samuels and Legislator Tubiolo presented the report and the ACT - Enter Into Agreement and moved that the report be received, filed and approved and the ACT - Enter Into Agreement adopted, which motion carried by the following vote:

**Aye:** Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

7. [RES-2026-45](#) **PH-Lease Agreement-Citigroup, Inc.-Westchester County Airport**

A RESOLUTION to set a Public Hearing on "A LOCAL LAW authorizing the County of Westchester to enter into a lease agreement with Citigroup, Inc. for Hanger E - Bay 2, and certain related space, at Westchester County Airport, for an initial term of fifteen (15) years and two (2) option terms, of five (5) years each, thereafter". [Public Hearing set for May 18, 2026 at 7:30 p.m.]. LL Intro: 2026-192.

***SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING***

Legislator Woodson-Samuels and Majority Whip Williams presented the report and the RESOLUTION - Public Hearing and moved that the report be received, filed and approved and the RESOLUTION - Public Hearing adopted and public hearing set, which motion carried by the following vote:

**Aye:** Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

8. [ACT-2026-91](#) **CBA-BCR66-Correctional Facility Chiller Replacement**

AN ACT amending the 2026 County Capital Budget Appropriations for Capital Project BCR66 - Correctional Facility Chiller Replacement.

***SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PUBLIC SAFETY & VETERANS***

Legislator Woodson-Samuels, Majority Whip Williams and Legislator Tubiolo presented the report and the ACT - Capital Budget Amendment and moved that the report be received, filed and approved and the ACT - Capital Budget Amendment adopted, which motion carried by the following vote:

**Aye:** Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

9. [ACT-2026-92](#) **BOND ACT-BCR66-Correctional Facility Chiller Replacement**

A BOND ACT authorizing the issuance of THREE MILLION, FIVE HUNDRED FORTY THOUSAND (\$3,540,000) DOLLARS in bonds of Westchester County to finance Capital Project BCR66 - Correctional Facility Chiller Replacement.

***SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PUBLIC SAFETY & VETERANS***

Legislator Woodson-Samuels, Majority Whip Williams and Legislator Tubiolo presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

**Aye:** Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

**SI. 10. ACT-2026-86 ACT-Westchester County Lessor Prevailing Wage**

AN ACT requiring lessors of County-leased property to use contractors and subcontractors that pay prevailing wage for certain construction projects that are undertaken for the County.

***SUBMITTED BY: COMMITTEES ON LEGISLATION AND LABOR***

Legislator Smith and Legislator Puja presented the report and the ACT and moved that the report be received, filed and approved and the ACT adopted, which motion carried by the following vote:

Please note this item was taken out of order and voted on first.

**Aye:** Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Majority Whip Williams, Williams Johnson, Woodson-Samuels, and Chairman Gashi

#### **IV. SPECIAL ORDERS**

#### **MOTIONS, RESOLUTIONS & CALL OF THE DISTRICTS**

**M-RES-2026-7 MEMORIAL RESOLUTIONS 7-2026**

HON. MARGARET A. CUNZIO: Nicole Marie Malgarinos, John Tucciarone, John A. Kavanagh

HON. ERIKA PIERCE: Dean Steven Travalino

RESULT: Majority Leader Holstein, seconded by Minority Leader Cunzio, adopted

#### **ADJOURNMENT**

Next Meeting: May 18, 2026, at 7pm.

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio, the Board adjourned at 8:36 PM to meet on May 6, 2026 for the State of the County.