

# Appointments Meeting Agenda



Committee Chair: Anant Nambiar

800 Michaelian Office Bldg.  
148 Martine Avenue, 8th Floor  
White Plains, NY 10601  
WestchesterLegislatorsNY.gov

---

**Monday, June 29, 2026**

**4:00 PM**

**Committee Room**

---

## CALL TO ORDER

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, 8th Floor, White Plains, New York, 10601, and livestreamed via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view the meeting and its video recording online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/>. This website also provides the links to documents to be discussed at a given meeting.

## MINUTES APPROVAL

### I. ITEMS FOR DISCUSSION

[2026-291](#)      **APPT-LGBTQ Advisory Board-Ho**

A RESOLUTION appointing Violet Ho as a member of the Westchester County LGBTQ Advisory Board for the term January 30, 2026 to December 31, 2029.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

[2026-281](#)      **APPT-Veterans' Advisory Council-Sandor**

A RESOLUTION appointing Andrew Sandor as a member of the Westchester County Veterans' Advisory Council, effective May 12, 2026 to serve at the pleasure of the County Executive.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

[2026-282](#)      **APPT-Veterans' Advisory Council-Edwards**

A RESOLUTION appointing Chester B. Edwards as a member of the Westchester County Veterans' Advisory Council, effective May 12, 2026 to serve at the pleasure of the County Executive.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

[2026-280](#)      **APPT-Professional Prequalification Board-Catizone**

A RESOLUTION appointing Pietro A. Catizone as a member of the Westchester County Professional Prequalification Board for the term April 20, 2026 to December 31, 2029.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS****[2026-298](#)      APPT-Commissioner of Social Services-Townes**

A RESOLUTION appointing Leonard Townes, Commissioner of the Westchester County Department of Social Services for a five (5) year term of office, to commence on February 26, 2026 and to expire on February 26, 2031.

**[2026-283](#)      REAPPT-Refuse Disp Dist No 1 Adv Bd-Coleman**

A RESOLUTION reappointing Jeffrey Coleman as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board for the term May 11, 2026 to December 31, 2027.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS****[2026-284](#)      REAPPT-Refuse Disp Dist No 1 Adv Bd-Mottarella**

A RESOLUTION reappointing George J. Mottarella as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board for the term May 11, 2026 to December 31, 2027.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS****[2026-285](#)      REAPPT-Traffic Safety Board-Coleman**

A RESOLUTION reappointing Jeffrey Coleman as member of the Westchester County Traffic Safety Board for the May 11, 2026 to December 31, 2028.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS****[2026-286](#)      REAPPT-Traffic Safety Board-Prekpala**

A RESOLUTION reappointing Novica Prekpala as a member of the Westchester County Traffic Safety Board for the term May 11, 2026 to December 31, 2028.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS****[2026-287](#)      REAPPT-Traffic Safety Board-Summerfield**

A RESOLUTION reappointing Paul Summerfield as a member of the Westchester County Traffic Safety Board for the term May 11, 2026 to December 31, 2028.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS****II. OTHER BUSINESS****III. RECEIVE & FILE****ADJOURNMENT**



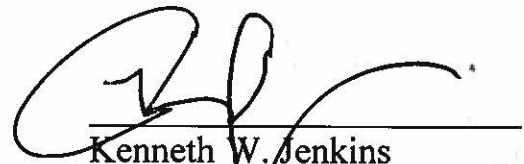


Kenneth W. Jenkins  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County LGBTQ Advisory Board:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Violet Ho, 76 Westminster Road, Scarsdale, New York as a member of the Westchester County LGBTQ Advisory Board, for the term January 30, 2026 to December 31, 2029.

Given under my hand  
and seal this 30<sup>th</sup> day  
of January, 2026.



Kenneth W. Jenkins  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestercountyny.gov](mailto:CE@westchestercountyny.gov)  
Telephone: (914) 995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)



**Kenneth W. Jenkins**  
County Executive

January 29, 2026

Violet Ho  
76 Westminster Road  
Scarsdale, NY 10583

Dear Violet,

It is my pleasure to appoint you to serve on the Westchester County LGBTQ Advisory Board, effective Friday, January 30, 2026. This appointment is for a term to expire on December 31, 2029.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

After you file your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview. Please contact Steve Bass at (914) 995-2914 to confirm the date, place, and time of the upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink, appearing to read "KWJ", written over a horizontal line.

**Kenneth W. Jenkins**  
Westchester County Executive

KWJ/ts

cc: Honorable Board of Legislators  
Emily Saltzman, Director of Operations  
Steve Bass, Director of Intergovernmental Relations

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Telephone: (914) 995-2900

Email: [CEO@westchestercountyny.gov](mailto:CEO@westchestercountyny.gov)



## About Me

"I'm interested in biomedical and chemical engineering to create new medical devices, medicine, and ways to save lives. I also have a passion for space and believe one day, humans will have to leave Earth and find solace elsewhere in the vast, but hopeful universe. I'm also a proud trans woman who advocates for trans rights"

### GLOBAL AND CULTURAL EXPERIENCES

- Studied 5 years of French, 1 year of Korean, and 16 years of Mandarin and Cantonese language and culture
- Visited Europe and learned about the birth of democracy in Athens. Learned about the mighty and powerful Roman Empire with the Colosseum, and the wonders of France with art like the famous painting of Mona Lisa by Leonardo da Vinci.
- Attended the 2024 Olympics in Paris and witnessed the Women's American Volleyball team win 3rd place

### EDUCATION

**Edgemont Junior Senior High School**  
(ranked within the top 10% of all high schools in NY)

- 7-12th grade

#### Courses include:

- AP Psychology
- AP Chemistry
- Honors Geometry
- Honors Algebra II & Pre Calculus

#### Sports:

- Varsity Girls Ski Team

# VIOLET HO

📞 (914) 291-6643

✉️ [hoviolet111@gmail.com](mailto:hoviolet111@gmail.com)



### AREAS OF INTEREST

#### Biomedical:

- **Attended Pre-Med Summer Program at Brown University**
  - Dissected and analyzed cadavers, and learned about real organs in the body
  - Worked alongside doctors and nurses to manage patient care
- **Internship at Benish Dental Group**
  - Assisted with individualized patient care
- **Attended Doctoral Medicine Program at Columbia University (Career Course)**

#### Aerospace Engineering:

- **Attended NASA's Advanced Space Academy**
  - Met world-renowned Astronaut and chemist, Lawrence J. DeLucas, who explained his space and career journey
  - Project leader while building a battery-powered rocket
  - Trained for zero gravity in a 60-meter-deep diving tank
- **Attended Aerospace Program at Brown University**
  - Project leader of the habitability of Europa, and the creation and preservation of water in space
  - Studied the importance of creating and preserving water in the universe

### LBGTQIA+ ADVOCATE AND MEMBER

- Attended the proud PrideWorks convention
- **President of the Gender Sexuality Alliance**
  - Formed student support networks for those having difficulties at home or at school.
  - Help educate elementary students on LBGTQ+ knowledge and how to support others
  - Held various successful bake sales and fundraisers
- Enduring Volunteer for Center Lane + advocate for queer rights in the community

### MORE MEDICAL EXPERIENCE

- DNA Barcoding Research Program with Regeneron and Cold Spring Harbor's Laboratory
- Volunteer at White Plains Hospital
- Intern at Spring Street Dermatology under Dr. Nikhil Dhingra MD



**COUNTY OF WESTCHESTER  
OATH OF OFFICE**

**For Appointees to County Boards and Commissions**

STATE OF NEW YORK )  
 )  
COUNTY OF WESTCHESTER )

I, Violet Ho do solemnly swear (or affirm) that I will support  
(Print Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of LGBTQ+ ADVISORY BOARD in and for the  
(Board Name)

County of Westchester, according to the best of my ability

Date: 6/9/26 Violet Ho  
(Signature)

Sworn to and subscribed before me this 9<sup>th</sup> day of June 2026  
Nancy Aladino  
(Signature)  
Nancy Aladino  
(Print or Type Name)  
Notary Public  
(Title of Official Administering Oath)

NANCY ALADINO  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01AL6392655  
Qualified in Westchester County  
My Commission Expires: 6-3-2027

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., 9<sup>th</sup> Floor, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.



Kenneth W. Jenkins  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Veterans' Advisory Council:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Andrew Sandor, 12 Overlook Road, North Salem, New York as a member of the Westchester County Veterans' Advisory Council, effective May 12, 2026 to serve at the pleasure of the County Executive.

Given under my hand  
and seal this 12<sup>th</sup> day  
of May, 2026.



Kenneth W. Jenkins  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestercountyny.gov](mailto:CE@westchestercountyny.gov)  
Telephone: (914) 995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)



**Kenneth W. Jenkins**  
County Executive

May 12, 2026

**Mr. Andrew Sandor**  
12 Overlook Road  
North Salem, NY 10560

Dear Andrew,

I am pleased to appoint you to serve as a member of the Westchester County Veterans Advisory Board, effective Tuesday, May 12, 2026. This appointment is served "at the pleasure of" the County Executive.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview. Please contact the Office for Veterans at (914) 813-5148 for the date, time, and location of the next meeting.

"Pursuant to the Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink, appearing to be "KWJ", with a long horizontal flourish extending to the right.

**Kenneth W. Jenkins**  
Westchester County Executive

KWJ/ts

cc: **Honorable Board of Legislators**  
**Emily Saltzman, Director of Operations**  
**Josh Gaccione, Director, Veterans Services**

Michaelian Office Building  
118 Martino Avenue  
White Plains, New York 10601

Telephone: (914) 995-2900 Email: [CEO@westchestercountyny.gov](mailto:CEO@westchestercountyny.gov)

**Andrew J. Sandor**

12 Overlook Road, North Salem, NY 10560

(914) 943-8488

---

**Objective:** To obtain a position on the Westchester County Fire Advisory Board

**Experience:** Chief/Deputy Chief / Fire Captain / Fire Lieutenant / Firefighter -  
New Rochelle Fire Department, New Rochelle, NY (1996 to Present)

Fire Commissioner / Chief of Department - June 2018 to Present

- Last 12 years, have worked as Incident Commander at several major incidents, as well as public events
- Promoted to Lieutenant in 2002, Captain in 2008, Deputy Chief in 2017
- Certified EMT-D, N.Y. State Fire Instructor, N.Y. State Fire Investigator, Hazardous Materials Technician, Code Enforcement Official

Volunteer, Croton Falls Fire Department (2005-2017)

- Served as a Fire Captain, Lieutenant, Firefighter, EMT
- Recognized for responding to 100+ alarms, 2015-16-17

New York State/Westchester County Fire Instructor -

Westchester Fire Training Center, Valhalla, NY (2003 to Present)

- Nationally Certified - Fire Instructor I
- Lead instructor for numerous Fire Service courses (2004-2018)
- Certified to teach Fire Officer I, ICS 100/200/700; also various Fire Suppression, Technical Rescue, Hazardous Materials Response courses

Sergeant (E-5), U.S. Marine Corps, Camp Lejeune, NC (1991-1995)

- Force Reconnaissance, Team Leader; Mediterranean Deployment (1994-1995); Armed Forces Service Medal (Operation Provide Promise/Deny Flight)
- Scout/Sniper Platoon, Team Leader; Far East Deployment (1993)
- 60mm Mortar Section, Team Leader; Mediterranean Deployment (1991-1992)

**Other**

**Professional:** Commander, N.R.F.D. Color Guard (2000-2017); Community Service Award (2006)  
President, N.R.F.D. Holy Name Society (Since 2005); also member, New Rochelle Inter-Religious Council  
Executive Board, U.F.F.A. Local 273 (Sergeant-at-Arms – 1998-2001)

**Education:** Iona College, New Rochelle, NY; Chi Ro (Criminal Justice Honor Society); B.A. (1988)  
Corning Community College, Corning, NY; A.O.S., Fire Science (2002)  
U.S. Naval Academy, Annapolis, MD (1982-1985)

**References:** Available upon request





**Kenneth W. Jenkins**  
County Executive

**WHEREAS**, a vacancy exists in the membership of the Westchester County Veterans' Advisory Council:

**NOW, THEREFORE**, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Chester B. Edwards, 96 Hawley Avenue, Port Chester, New York as a member of the Westchester County Veterans' Advisory Council, effective May 12, 2026 to serve at the pleasure of the County Executive.

Given under my hand  
and seal this 12<sup>th</sup> day  
of May, 2026.



**Kenneth W. Jenkins**  
County Executive

# **WESTCHESTER** COUNTY

**Kenneth W. Jenkins**  
County Executive

May 12, 2026

**Mr. Chester B. Edwards**  
96 Hawley Avenue  
Port Chester, NY 10573

Dear Chester,

I am pleased to appoint you to serve as a member of the Westchester County Veterans Advisory Board, effective Tuesday, May 12, 2026. This appointment is served "at the pleasure of" the County Executive.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview. Please contact the Office for Veterans at (914) 813-5148 for the date, time, and location of the next meeting.

"Pursuant to the Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



**Kenneth W. Jenkins**  
Westchester County Executive

KWJ/ts

cc: **Honorable Board of Legislators**  
**Emily Saltzman, Director of Operations**  
**Josh Gaccione, Director, Veterans Services**

Michaelian Office Building  
118 Martine Avenue  
White Plains, New York 10601

Telephone (914) 995-2900

Email: [CEO@westchestercounty.ny.gov](mailto:CEO@westchestercounty.ny.gov)



## Chester B. Edwards II

Colonel (Ret.), New York State Guard , US Navy Combat Veteran (ENFN Honorable Discharge), Veteran Mentor, Financial Executive, Educator, Law Enforcement, Community Service Volunteer

96 Hawley Avenue  
Port Chester, NY 10573  
CBEdwards6@Gmail.com  
914-937-4443 home 914-260-2122 cell

## RESUME

### 1. CURRICULUM VITAE: US Navy (1966 – 1972)

Chester Edwards enlisted in the U. S. Navy in April 1966 at the age of 17. He served on active duty until transferring to the Inactive Naval Reserve in October 1969. He attended recruit training at The Naval Recruit Training Facility at Great Lakes, IL. Upon completion of recruit training, he was posted at COMSUBRON SIX, NORVA, (LantFlt) for training for assignment to the submarine forces.

At the completion of training, he was transferred to the USS Orion (AS-18) (LantFlt), as a member of the Outside Submarine Repair Crew. This assignment found him making general repairs, performing maintenance and seaworthiness testing for various classes of nuclear and conventional submarines. During this posting he attended Machine Repair "A" school at the Naval Training Center, San Diego, CA.

The second posting, because of volunteering for duty in Vietnam, was to CPTP, USNAB, CORO, CALIF as a member of the Mobile Riverine Force. Training for this duty station included SERE training at Coronado, CA and River Assault Craft Training in Vallejo, Ca. He was trained as a boat gunner/engineerman/coxswain. At the conclusion of training, he was assigned to the Mobile Riverine Force COMRIVRON11 (PAC-SDIEGO) where he spent 12 months as coxswain of A-111-1, an Assault Support Patrol Boat. Upon completion of this tour his third posting was to the USS Tatnuck (ATA-195) an ocean-going Tugboat berthed in Bremerton, WA. Assigned duties included repair and maintenance of the boat's diesel power plant.

He was transferred to inactive reserve on 01Oct1969 and received an honorable discharge on 18APR1972 having completed his federal military obligation.

### 2. CURRICULUM VITAE: (Civilian):

- ◆ 2014 Retired from NYC Board of Education
- ◆ 2012 – 2014 Dean of Students, Administrator (Suspension Officer/BRT Leader - Incident Commander)
- ◆ 2011 – 2012 Dean of Students, Teacher (English/Math)
- ◆ 2009 – 2011 Dean of Students, Administrator
- ◆ 2003 to 2009 Teacher (Technology, Science and Math) - NYC Department of Education, NYC, NY
- ◆ 2000 to 2003 Managing Partner – CashMaster Consulting Co., LLC., Port Chester, NY
- ◆ 1989 to 1999 Asst. Treasurer/Corp. Credit Mgr. – Standard Motor Products, Inc., Long Island City, NY
- ◆ 1984 to 1989 Credit Manager, US Food & Beverage Div., Cadbury Schweppes, Inc. – Stamford, CT
- ◆ 1983 to 1984 Corp. Asset Manager, Berkey Film Processing, Inc. – White Plains, NY
- ◆ 1981 to 1983 Corp. Credit & Leasing Manager, Thermasol Corp. – Leonia, NJ
- ◆ 1978 to 1981 Corp. Credit Manager, Burns International Security Services, Inc., Briarcliff Manor, NY
- ◆ 1976 to 1978 Corp. Credit Manager and Cash Manager, Kane-Miller Corp. – Tarrytown, NY
- ◆ 1973 to 1976 Regional Credit Manager, Nestle Co. Inc. – White Plains, NY
- ◆ 1971 to 1973 Asst. Credit Mgr. – Sealectro Corporation, Mamaroneck, NY
- ◆ 1970 to 1971 Collections Mgr. – General Electric Credit Corporation, White Plains, NY and NYC, NY

### 3. CURRICULUM VITAE: New York State Guard (2003 - 2018)

Effective 15FEB2003 he was sworn into the New York Guard as Sergeant (E5) serving as Administrative Clerk, Office of the Commander, ArDiv, NYG. On 04NOV2003 he was promoted to Staff Sergeant (E6) and reassigned as Administrative Supervisor, Office of the Commander, ArDiv, NYG.

Effective 22MAY2005, he resigned from the NYG, as an enlisted soldier, to accept a commission as 1LT, QM, ArDiv, NYG. Edwards was assigned Assistant G-4, Army Division, NYG. In Jul 2005 1LT Edwards was given additional duty as HHD Commander, NYG. Edwards assisted with the reconstruction of bldg. #503 CSTS, converting it from an empty facility into the HQ, NYG Offices.

Effective 06AUG2006 1LT Edwards was promoted to Captain (O3), QM, NYG (effective date of rank 22May2005) with additional duty as the Headquarters Detachment Commander, ArDiv (effective 17-Sep-05), ArDiv Anti-Terrorism/Force Protection Officer (effective 15 Oct-05) and member HQ ArDiv 2006 Officers Promotion Board. On 17JUN2006 the NYG (ArDiv/AirDiv) was consolidated under HQ, NYG. CPT Edwards was reassigned from A/G4 ArDiv, NYG to A/G4, HQ, NYG. He continued his additional duty assignments as the HHD Commander, Anti-Terrorism/Force Protection Officer, CSTS Liaison Officer, Bldg. 503 facility manager and as a member of the TY 2006

Officers Promotion Board. On 27 June 2009 CPT Edwards was promoted to Major (O4) with all duty assignments remaining in place. Accomplishments while in the G4 area included:

1. NYG Mess Team - Formed, trained and put into action the first fully capable New York Guard Mess Team. This team now provides for all meal requirements for HQ and combined operational needs. This eliminated the need for the use of more expensive external catering services.
2. Property Book – Instituted SOP for State-wide Property Book annual confirmation Inventories and reporting.
3. Facilities:
  1. Instituted a Bldg. 503 & 507 facility management (tenant) SOP for NYG facilities at Camp Smith training Site.
  2. Instituted full maintenance coordination, safety and repair protocol SOP with Camp Smith and 106 RTI (Bldg. NCOIC to ensure that the facilities are clean and safe.
4. Established and acted in the role of Liaison Officer between Camp Smith and NYG HQ. Developed a positive relationship between NYG and CSTS of mutual respect and efficient coordination of support from and to CSTS.
5. Performed duties as Force Protection Officer/Antiterrorism Officer (FP/AT)

Effective 12JAN2012 MAJ Edwards was assigned Acting Commander, 12th RTI, NYG during a transition period while a new commander (O6) could be identified. During this time MAJ Edwards transitioned to the 12th RTI, added personnel and commanded all aspects of the NYG 2012 Annual Training/Schools Week.

Effective 15May2012 MAJ Edwards was named as Deputy Commander, 12th RTI, NYG. MAJ Edwards continued his additional duties as CSTS Liaison Officer, Bldg 503 CSTS Facility Manager, AT/FP Officer and RFMSS facility coordinator CSTS.

On 17May2013 MAJ Edwards was promoted to Lieutenant Colonel (O5) assigned as Deputy Commander, 12th RTI, NYG.

Effective 19JUL2014 LTC Edwards was reassigned to the position of Deputy Chief of Staff, NYG. Primary Duties assigned include assisting the Chief of Staff as required. Secondary assignments include acting as primary Liaison Officer to other New York Military Force elements. The intent of the CG was to provide a conduit for information exchange and familiarization for other military elements. Additional emphasis on integrating the NYG into better alignment with the other NYMF elements and facilitate cooperation, mutual training and joint planning to allow the NYG to better be the force multiplier. Accomplishments to date are:

1. Participated in 2015 DMNA Coastal Storm planning sessions. Provided NYG segment of the back brief to the Adjutant General.
2. Provided NYG Familiarization presentation at DMNA LNO training classes at the 103rd, 106th and 109th Air Wings in coordination with SMSGT Peno.
3. Met with JTF 1 (LI) personnel and initiated conversations. Resulting in NYG members' participation in a DeCon operational training event.
4. Met with JTF 3 personnel and initiated conversations. This meeting resulted in the establishment of a liaison officer from the 10th BDE. From that relationship an initial training event (Chainsaw Familiarization & Safety) for NYANG Airmen.
5. Met with JTF 2 enhanced existing BDE communications. These discussions resulted in
  - o Ongoing JRSOI (Vehicle Movement Control) training events.
  - o Participation in the JOA 2 Storm Plan training and TTX sessions.
  - o Initiation of a NYG Training Plan for skill set needed to meet augmentation requirements for DOMOPS.
6. Acting as Liaison Officer for CSTS to participate in and support Camp Smith Operations.
7. Initiated ongoing JRSOI Vehicle Movement Control Training events.
8. Initiated ongoing Chaplain Services during high traffic training periods.
9. Established an overall plan for NYNM awareness of the NYG for JTF 4 & 5 as well as continuing interface meetings with all JTFs and DMNA.
10. Attends Weekly Camp Smith Director's Meetings representing NYG and acting as a team member.
11. Created and taught the initial course of JRSOI for Leaders Course.

Effective 22AUG2015 LTC Edwards was reassigned as ACoS/G2 with additional duty as Commanding Officer, Directorate for Inter-Service Cooperation. This is a new initiative with a mission of enhancing the relationships between NYG and other NYMF.

Effective 01FEB2016 Edwards was promoted to Colonel (O6) assigned to continue as ACoS/G2, Commander of the NYG Directorate for Inter Service Cooperation and to act as Personal Liaison Officer for Commander, NYG.

Effective 01April2016 Edwards was assigned as External Relationships Liaison Officer for CDR, NYG representing the NYG Commander / Command Group to all New York State military forces and Commands.

Effective 28JAN2018 7 Edwards Retired from Active Drill Status

#### **4. CURRICULUM VITAE: United States Navy 1966 - 1972)**

- ◆ Apr 1972 Honorable Discharge US Navy
- ◆ Oct 1969 to Apr 1972 Inactive Reserve, US Navy
- ◆ Jun 1969 to Oct 1969 USS Tatnuck, Bremerton, WA
- ◆ May 1968 to May 1969 Naval Riverine Force, COMRIVRON 11, Dong Tam, South Vietnam
- ◆ Mar 1968 to May 1968 Naval Boat School, NAVINSHOPSTRACEN, Vallejo, CA
- ◆ Mar 1968 to Mar 1968 CPTP, USNAB, CORO CALIF, Combat Survival School, Coronado, CA
- ◆ Jun 1967 to Feb 1968 LANTNORVA, USS Orion (AS-18), Norfolk, VA
- ◆ Apr 1967 to Jun1967 TDY, SSC, NTC, SDIEGO, CALIF, Machine Repair "A" School, San Diego, CA
- ◆ Aug 1966 to Mar 1967 LANTNORVA, USS Orion (AS-18), Norfolk, VA
- ◆ Aug 1966 to Aug 1966 COMSUBRON SIX, NORVA, LANTFLT, Great Lakes, IL
- ◆ Apr 1966 to Aug 1966 NTC, Great Lakes, ILL, Recruit Training

#### **5. ASSIGNMENTS CHRONOLOGY:**

- ◆ Jan 2018 Retired from Active Drill Status

- ◆ Feb 2016 to Jan 2017 Continue previous assignment as Assistant Chief of Staff - G2 with additional duty as Commander, Directorate for Inter-Service Cooperation, NYG. New Added Duties to act as Personal Liaison Officer for Commander, NYG.
- ◆ Aug-15 to Feb 2016 Assistant Chief of Staff - G2 with additional duty as Commander, Directorate for Inter-Service Cooperation, NYG.
- ◆ Jul 2014 to Aug 2015 Deputy Chief of Staff, NYG
- ◆ May 2009 to Jul 2014 Deputy Commander 12th RTI, NYG, Liaison Officer CSTS, Facility Manager Bldg 503 CSTS and RFMSS Officer CSTS
- ◆ Jan 2012 to May 2009 Acting Commander 12th RTI, NYG, Liaison Officer CSTS, Facility Manager Bldg 503 CSTS and RFMSS Officer CSTS
- ◆ Jan 2008 to Jan 2012 Assistant G-4, NYG, Additional Duties: HHC Commander, AT/FP Officer, CSTS Liaison Officer, Facility Manager Bldg 503 CSTS and served as a member of the 2006 Officers Promotion Board
- ◆ Jun 2006 to Jan 2008 Assistant G-4, NYG, Additional Duties: HHC Commander, AT/FP Officer, CSTS Liaison Officer, Facility Manager Bldg 503 CSTS and served as a member of the 2006 Officers Promotion Board
- ◆ Jul 2005 to Jun 2006 Assistant G-4, ArDiv, NYG, HHD Cdr (additional duty effective Sep-05), AT/FP Officer, ArDiv, Camp Smith (additional duty effective Oct-05) and HQ ArDiv 2006 Officers Promotion Board Member.
- ◆ Nov 2003 to May 2005 Administrative Supervisor, NCOIC, HQ, ArDiv, NYG
- ◆ Feb 2003 to Nov 2003 Administrative Clerk, HQ, Army Division, NYG, Camp Smith, NY
- ◆ Feb 2003 Enlisted ArDiv, NYG, DMNA (SGT E-5)

## 6. MILITARY PROMOTION CHRONOLOGY:

- ◆ Promoted to COL (O6) HQ, NYG 10Mar2016.
- ◆ Promoted to LTC (O5), 12th RTI, NYG 17May2013.
- ◆ Promoted to MAJ (O4), HQ, NYG 27Jun2009.
- ◆ Promoted to CPT (O3), HQ, NYG, 12Aug2006 effective date of rank 22May2005.
- ◆ Commissioned 1LT (O2), ArDiv, NYG, 22May2005.
- ◆ Promoted to Staff Sergeant (E6), ArDiv, NYG, 4Nov2003.
- ◆ Enlisted in NYG as Sergeant (E5, ArDiv, NYG 15Feb2003
- ◆ Promoted to Engineman Fireman (E-3), US Navy 10June1967.
- ◆ Enlisted as Recruit (E-1), US Navy 18April1966.

## 7. MILITARY / FEDERAL EDUCATION:

- ◆ FEMA IS-00100 (Introduction to the Incident Command System)
- ◆ FEMA IS-00100.b (Introduction to Incident Command System)
- ◆ FEMA IS-00106.15 (Workplace Violence Awareness Training)
- ◆ FEMA IS-00120.a (An Introduction to Exercises)
- ◆ FEMA IS-00144 (Telecommunicators Emergency Response Taskforce Basic Course)
- ◆ FEMA IS-00200 (ICS for Single Resources and Initial Action Incidents)
- ◆ FEMA IS-00700 (National Incident Management System (NIMS), An Introduction)
- ◆ FEMA IS-00800.a (National Response Plan, An Introduction)
- ◆ FEMA IS-00907 (Active Shooter: What Can You Do)
- ◆ NYC OEM Evacuation Center Training Course for Operators (ECC3.1)
- ◆ NYC OEM Hurricane Shelter Training for Operators (HSC3.1)
- ◆ NYC OEM Hurricane Sheltering Orientation for Specialists
- ◆ US Army Polaris 800 Crew Operator Safety Training Course (CSMS-A, CSTS)
- ◆ NYG Field Grade Officer's Course (FGOC)
- ◆ NYG Company Grade Officers Course (CGOC)
- ◆ DMNA Military Decision Making
- ◆ NYNM Weapons of Mass Destruction Awareness, US Dept. of Homeland Security
- ◆ NYG CERT Train the Trainer NYG (FEMA/ODP)
- ◆ NYG Pre-Commission Course (PCC), (Named: Distinguished Graduate)
- ◆ NYG Basic NCO Course (BNCOC)
- ◆ US Navy River Assault Craft Crewman / Coxswain Training
- ◆ US Navy S.E.R.E., Survival/Evasion)
- ◆ US Navy Machine Repair "A" School

## 8. MILITARY QUALIFICATIONS:

- ◆ NYARNG Polaris 800 Crew Operator Training, NYARNG
- ◆ US Navy Coxswain, Small Boats Combat Training
- ◆ US Navy Small Arms Weapons Specialist Training
- ◆ US Navy Engineman/Machinist School

- ◆ US Army USMA West Point 4-hour Annual Law Enforcement Live Fire Pistol Course 2016
- ◆ US Army USMA West Point 4-hour Annual Law Enforcement Low Light – No Light Pistol Training 2017

## **9. EDUCATION:**

- ◆ AA, Liberal Arts, Elizabeth Seton College, Yonkers, NY (28-May-1976)
- ◆ B.A. Economics/Accounting, Marymount College, Tarrytown, NY (31-Aug-1977)
- ◆ M.S. Education for Teachers, Pace University, NYC, NY (1-Sep-2005)
- ◆ Permanent Teaching Certification (Childhood Education - Grader 1-6)
- ◆ Permanent Teaching Certification (Business Marketing - Grader K-12)
- ◆ Permanent Teaching Certification (Middle School Generalist - Grader 5-9)
- ◆ NRA – Basic Pistol Course
- ◆ American Heart Association – CPR/AED
- ◆ Pace University – The Identification and Reporting of Child Abuse
- ◆ Pace University – School Violence Prevention and Intervention
- ◆ NY Assoc. of Treatment of Court Professionals – Mentor Boot Camp 2023
- ◆ Cybersecurity and Infrastructure Agency – Active Shooter Preparedness Webinar 02-Aug-2022
- ◆ FEMA

## **10. PEACE OFFICER TRAINING**

- ◆ Westchester County Office of Disaster & Emergency Services – Radiological Emergency Response for Ambulance Personnel
- ◆ Westchester County Department of Public Safety Police Academy – Classroom, Tactical and Firearms Components of the Basic Course for Peace Officers with Firearms
- ◆ State of New York Department of Justice - Initial Course in Firearms and Deadly Physical Force
- ◆ State of New York Department of Justice – Basic Course for Peace Officers

## **11. FEDERAL AWARDS:**

- ◆ Naval Achievement Medal w/Combat V
- ◆ Naval Achievement Medal w/Combat V (2nd Award)
- ◆ Combat Action Ribbon
- ◆ Presidential Unit Citation w/2 Bronze Stars
- ◆ Navy Unit Commendation Ribbon
- ◆ Navy "E" Ribbon
- ◆ National Defense Service Medal and Ribbon
- ◆ Vietnam Service Medal and Ribbon (with 4 Bronze Stars)
- ◆ Vietnam Campaign Medal and Ribbon w/Device (1960- )

## **12. FOREIGN AWARDS:**

- ◆ 19690430 Republic of Vietnam Gallantry Cross Medal, Color w/Palm
- ◆ 19690430 Republic of Vietnam Meritorious Service Commendation, Civil Actions Medal (First Class Color w/Palm)

## **13. NEW YORK STATE AWARDS:**

- ◆ 20040413 NYS Medal For Merit
- ◆ 20060812 NYS Military Commendation Medal Ma 20051001-20060731 1LT HQ HHC NYG (1<sup>st</sup> Award)
- ◆ 20080314 NYS Military Commendation Medal Ms 20050119-20080112 CPT HQ HHC NYG (2<sup>nd</sup> Award)
- ◆ 20110418 NYS Long and Faithful Service 5 Years Service 20030215-20080216 MAJ HQ H NYG
- ◆ 20130923 NYS Conspicuous Service Star (Federal Service)
- ◆ 20161024 NYS Medal for Meritorious Service 01SEP2015 – 25APR2016 COL HQ ACOS-G2

## **14. NEW YORK GUARD AWARDS**

- ◆ NYG First Provisional Regimental Medal (All NYG- All Time)
- ◆ 20030621 NYG Commander's Citation MS 20020101-20030430 SSG HQ AR DIV (1<sup>st</sup> Award)
- ◆ 20040823 NYG Operation Support Medal Patriot East 20040612-20040620 SSG HQ AR DIV
- ◆ 20041108 NYG Long and Faithful Service Ribbon (6 MOS) 20030215-20040216 SSG HQ AR DIV
- ◆ 20050522 NYG Distinguished Graduate Ribbon (Pre-Commission Course)
- ◆ 20050624 NYG Distinguished Graduate Ribbon 2005 PCC 20050319-20050522 SSG HQ AR DIV
- ◆ 20051007 NYG Commander's Citation School Week-G1 20050725-20050730 1LT HQ AR DIV (2<sup>nd</sup> Award)
- ◆ 20051230 NYG Meritorious Service Medal MS 20040801-20051001 HQ AR DIV NYG
- ◆ 20060705 NYG Commander's Citation MA 20060101-20060601 HQ HHC NYG (3<sup>rd</sup> Award)
- ◆ 20060710 NYG Commendation Medal MA 20050501-20051031 HQ HHC NYG
- ◆ 20060812 NYG Meritorious Service Medal MA 20060601-20060806 HQ HHC NYG

- ◆ 20070808 NYG Commander's Citation MS, Support to G4 20060801-20070731 HQ HHC NYG (4<sup>th</sup> Award)
- ◆ 20080831 NYG Commander's Citation MS 20060901-20080831 HQ NYG (5<sup>th</sup> Award)
- ◆ 20110518 NYG Certificate of Service (5 years) 20030515 -20080216 HQ NYG
- ◆ 20120612 NYG Achievement Medal MA JTF Irene 20110827-20110909 12 12RTI NYG
- ◆ 20140726 NYG Commander's Citation MS 20140101-20141231 HQ NYG (6<sup>th</sup> Award)
- ◆ 20130404 NYG Duty in Aid to Civil Authority Medal JTF Sandy 20120127-20121217 HQ NYG
- ◆ 20150726 NYG Commander's Citation 20121001-20140331 HQ NYG (7<sup>th</sup> Award)
- ◆ 20160220 NYG Commander's Citation (AT-2105) 20150815-20150822 HQ NYG(8<sup>th</sup> Award)
- ◆ 21060815 NYG Commander's Citation (HQ Staff) 20150822-20160821 HQ NYG (9<sup>th</sup> Award)

#### **15. WESTCHESTER COUNTY DEPARTMENT OF PUBLIC SAFETY (PSEF) AWARDS**

- ◆ 20180628 PSEF Personal Achievement Award Outstanding Service 2017-2018
- ◆ 20231128 PSEF Personal Achievement Award (Mt Vernon Service) 2022
- ◆ 20180628 PSEF Unit Award (100 Year Service Awards – All PSEF)
- ◆ 20200316 PSEF Long and Faithful Service (5 Years)

#### **16. CERTIFICATES OF APPRECIATION**

- ◆ Jun 2003 Certificate of Appreciation (Cold War Service) Secretary of Defense, USA
- ◆ Aug 200 Commendation (Perfect Attendance BNCOC Training) CDR 12<sup>th</sup> RTI, NYG
- ◆ Jun 2004 Outstanding Performance Operation "Patriot East"
- ◆ Aug 2006 Certification of Appreciation NYG, ArDiv Commander's
- ◆ Oct 2008 Certificate of Appreciation (4 years of Service) Narco Freedom Inc/Regeneration Exec. Dir.
- ◆ Jul 2012 Certificate of Appreciation Annual Spring Training (CDR 12<sup>th</sup> RTI, NYG)
- ◆ Nov 2012 Certificate of Appreciation (JTF Operation Sandy) Commanding General NYARNG
- ◆ Mar 2015 Certificate of Recognition (Cold War Service) The Adjutant General, NYS
- ◆ Feb 2016 Certificate of Merit (PFC Joseph P. Dwyer Veteran Peer to Peer Program) Senator William Larkin
- ◆ Oct 2016 Letter of Appreciation (LEO Mutual Aid) City of Rye, NY Police Commissioner
- ◆ Jun 2016 Certificate of Service (Distinguished Service) National Adjutant, American Legion
- ◆ May 2017 Letter Appreciation (LEO Mutual Aid Response) Greenwich CT Chief of Police
- ◆ Feb 2017 Certificate of Achievement (Joseph P. Dwyer Veteran to Veteran Support Program) Senator William Larkin
- ◆ May 2017 Letter of Outstanding Service (LEO Mutual Aid) Port Chester NY Chief of Police
- ◆ May 2017 Letter Appreciation (LEO Mutual Aid Response) Greenwich CT Chief of Police
- ◆ Jun 2017 Letter of Commendation (LEO Mutual Aid Response) Port Chester, NY Chief of Police
- ◆ Sep 2018 Certificate of Appreciation (16 Years of Service) CDR NYG
- ◆ Feb 2022 Certificate of Recognition (New York Silver Service Certificate) NYS Adjutant General
- ◆ Mar 2022 Certificate of Appreciation – Wreaths Across America

#### **17. CIVILIAN VETERAN AWARDS**

- ◆ 2023 - Member, NYS Veterans Hall of Fame (class of 2023)
- ◆ 2023 – Awarded the Extra Mile Award - Council of Community Services, Rye Town, NY
- ◆ 2024 - Veteran of the Year, NYS Military Museum / Capital District of NT Chapter Association of the U.S. Army
- ◆ 2024 - Recipient of the Quilt of Valor (Quilts of Valor® Foundation, Winterset, IA)
- ◆ 2025 – Joseph Silio Patriotic Award - Knights of Columbus, Westchester Putnam County Chapter

#### **18. VETERAN ORGANIZATION ACTIVE MEMBERSHIPS:**

- American Legion Post 90 (Mamaroneck, NY), Service Officer
- Friends of Lasdon Public Gardens & Military Memorial (Advisor to Board)
- Hudson Valley Honor Flight, Board Member, HPN Volunteer Coordinator, Outreach Committee
- Hudson Valley Veterans Task Force (NY)
- Mobile Riverine Force Association, Life Member (MACV - Riv. Div. 1, Riv. Flot. 1, A-111-1)
- New York Guard Association (Life Member)
- NYS Senator Shelley Mayer's Veteran Advisory Committee (Chair)
- NYS Veterans Home at Montrose, Board of Visitors, Secretary/Treasurer
- State Guard Association of the United States
- Veterans of Foreign Wars Post 1156, NY (Life Member/Trustee)
- Vietnam Veterans of America Chapter 49, Life Member/President (Westchester County, NY)
- Westchester County Suicide Prevention Coalition Veterans Committee
- Westchester Veterans Alliance Inc., Founder/Chair

#### **19. COMMUNITY SERVICE (Non-Military related):**

◆ **ACTIVE COMMUNITY VOLUNTEER SERVICE:**

- Fraternal Order of Police, CitiKnights Lodge #008 (New York), Member
- Hudson Valley Honor Flight, Board Member, HPN Volunteer Coordinator, Outreach Committee
- Knights of Columbus, Assembly 692, Faithful Navigator (SE Westchester County, NY)
- Knights of Columbus, Council 503, Member (Port Chester, NY)
- United Federation of Retired Teacher's Union, (Member/Delegate)
- Westchester County Department of Public Safety – Emergency Force (Deputy Sheriff-Sergeant)

◆ **PAST COMMUNITY SERVICE:**

- New York State Guard 2003-2018 - COL(Ret)
- American Red Cross, White Plains, NY - Emergency Blood Courier & Local Disaster Volunteer
- Westchester County R.E.A.C.T. Team, White Plains, NY – Monitor CB Channel 9, Road Patrol & First Aid First Responder
- Port Chester-Rye Volunteer Ambulance Corps, Port Chester, NY – Past Chief of Operations, Driver & EMT (NY & CT)
- Port Chester Volunteer Fire Department, Port Chester, NY - Firefighter, Mellor Engine & Hose Company, Audit Committee
- Port Chester Council for the Arts – President (3 years), Member, Volunteer, Port Chester, NY
- Rolling Thunder NY Chapter 3, Walden, NY
- River Towns Young Marines (Deputy Commander).

**20. FAMILY STATUS:**

- He is married to the former Mary Rozanski of Greenwich, CT, (06/24/1972)
- They have two daughters, Christine Mary, and Kimberly Dianne
- He has two granddaughters, JoAnna Maria and Bella Galbo

**21. Date of Bio: 01 21 2026**



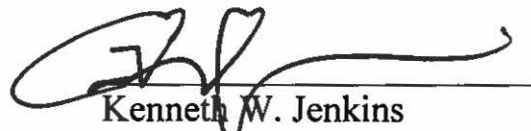


Kenneth W. Jenkins  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Professional Prequalification Board:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Pietro A. Catizone, P.E., One West Avenue, Suite 219, Larchmont, New York as a member of the Westchester County Professional Prequalification Board, for the term April 20, 2026 to December 31, 2029.

Given under my hand  
and seal this 20<sup>th</sup> day  
of April, 2026.



Kenneth W. Jenkins  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestercountyny.gov](mailto:CE@westchestercountyny.gov)  
Telephone: (914) 995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)

# **WESTCHESTER** COUNTY

Kenneth W. Jenkins  
County Executive

April 20, 2026

Mr. Pietro Catizone  
C/O Catizone Engineering, P.C.  
Larchmont, NY 10538

Dear Pietro,

It is my pleasure to appoint you to serve on the Westchester County Professional Prequalification Board, effective Monday, April 20, 2026. This appointment is for a term to expire on December 31, 2029.

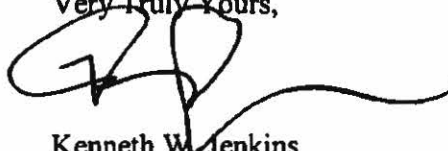
Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact the Department of Public Works and Transportation at (914) 995-2537 for the location, time, and date of the upcoming meetings.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the filing of a financial disclosure statement with the County Board of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



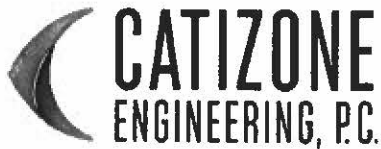
Kenneth W. Jenkins  
Westchester County Executive

KWJ/ts

Honorable Board of Legislators  
Emily Saltzman, Director of Operations  
Hugh Greechan, Commissioner, DPW

Michaelian Office Building  
118 Martine Avenue  
White Plains, New York 10601

Telephone: (914) 995-2900 Email: CEO@westchestercountyny.gov



---

**Professional Engineering Licensure**

---

New York  
New Jersey  
Connecticut

---

**Certifications**

---

OSHA 40-Hour Hazwoper Training

---

**Affiliations**

---

Chi Epsilon- Engineering Honor Society  
NYS Society of Professional Engineers

---

**Education**

---

1993 – The City College of the City University of  
New York  
Bachelor of Engineering in Civil Engineering

## **Pietro A. Catizone, P.E.**

Principal [pcatizone@cat-eng.com](mailto:pcatizone@cat-eng.com)

---

Mr. Catizone is the President and Founder of Catizone Engineering, P.C., established in 2009. Through his work with industrial, commercial and residential clients, Mr. Catizone has forged a reputation of expertise, trust and dedication. He has more than 30 years of engineering experience and is committed to continuous development and strengthening communities.

---

### **The Collection White Plains White Plains, NY**

---

Mr. Catizone is the principal in charge of site civil engineering, land use and infrastructure for the Collection White Plains, which consists of the re-development of a 4.79-acre urban site to include 24,000 SF of retail/restaurant space and 277 luxury residential units. The Project includes incorporation of the City of White Plains Franklin Avenue commuter parking lot into the proposed structured parking with separate egress to the commuter parking. The project also includes approximately 950 lineal feet of 24" diameter sewer extension and replacement of approximately 465 lineal feet of public water.

---

### **33 Calvert Street Harrison, NY**

---

Mr. Catizone is the principal in charge of site civil engineering, land use and infrastructure for this residential project consisting of the redevelopment of a 20,972 SF parcel along the Metro North New Haven Line to construct a 4-story, 24-luxury apartment units, and 600 SF of retail space. The project is immediately adjacent to the Town/Village commuter parking lot and included the design of drainage within the parking lot and in close proximity to MTA structures and catenary wires

---

### **138 South Main Street Port Chester, NY**

---

Mr. Catizone was the principal in charge of site civil engineering, land use and infrastructure for this demolition project which included seven (7) contiguous lots totaling approximately 0.97 acres in size. The site was the former location of Willow Motors, an automotive sales, service, and parts facility. The project involved the demolition of four building to allow redevelopment for a different commercial use. Three of the four buildings on the site were immediately adjacent to the Metro North Railroad retaining walls. The project included extensive coordination with MTA as the vicinity of the existing buildings prevented a detailed inspection of the MTA walls and some visible portions of the MTA wall were in poor condition

---

### **550 Halstead Harrison, NY**

---

Mr. Catizone was the principal in charge of site civil engineering, land use and infrastructure for this "Transit Oriented Development" involving the redevelopment of a 28,753 SF parcel, which was formerly utilized as a lumber supply facility, for a 4-story, 50-unit apartment building. The site is immediately adjacent to the Metro North New Haven Line and project activities included the demolition of MTA platform relics, constructed partially on the subject site.

---

### **IBM North Castle NY**

---

Mr. Catizone is the principal in charge of site civil engineering, land use and infrastructure and was involved in various services related to improvement to this 114.2-acre luxury office park including conducting a parking utilization study, design of a 437 space parking lot, design of a 1,720 SF patio/ multi use area and evaluation of existing parking and reconfiguration to increase the parking capacity from 1,263 spaces to 1,415 spaces.

**COUNTY OF WESTCHESTER  
OATH OF OFFICE**

**For Appointees to County Boards and Commissions**

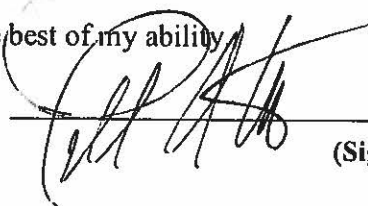
STATE OF NEW YORK                    )  
  )  
COUNTY OF WESTCHESTER         )

I, Pietro A. Catzone do solemnly swear (or affirm) that I will support  
(Print Name)

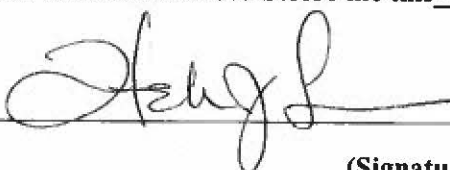
the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of Professional Pre-Qualification in and for the  
(Board Name)

County of Westchester, according to the best of my ability


Date: 05.14.2026

  
(Signature)

Sworn to and subscribed before me this 14 day of May, 2026.

  
(Signature)  
Helen J. Tornese  
(Print or Type Name)

Notary  
(Title of Official Administering Oath)

HELEN J. TORNESE  
Notary Public, State of New York  
No. 02707390456  
Qualified in Westchester County  
Commission Expires August 15, 2028 

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., 9<sup>th</sup> Floor, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

RESOLUTION - 2026

TO THE COUNTY BOARD OF LEGISLATORS  
OF THE COUNTY OF WESTCHESTER, NEW YORK

WHEREAS, the County Executive having on the 26th day of February, 2026, appointed Leonard Townes as the Commissioner of Social Services to serve a five (5) year term to commence on February 26, 2026, and expire on February 26, 2031 in accordance with the terms and provisions of the Westchester County Charter, as amended, and subject to the confirmation of this Board; it is

RESOLVED, that said appointment be and is hereby confirmed.

Dated: June , 2026  
White Plains, New York

**Vedat Gashi****Chairman of the Board  
Legislator, 4th District**

TO: Hon. Anant Nambiar  
Chair, Appointments

FROM: Hon. Vedat Gashi  
Chairman of the Board

DATE: June 22, 2026

RE: Appointment-Commissioner of Social Services

As Chairman of the Board of Legislators, I am placing the below item directly into the Committee on Appointments.

Thank you.

**(ID: 2026-298) Appt – Commissioner of Social Services - Townes:** A RESOLUTION appointing Leonard Townes, Commissioner of the Westchester County Department of Social Services for a five (5) year term of office, to commence on February 26, 2026 and to expire on February 26, 2031.

CC: Sebastian Loreti  
James Silverberg  
Dylan Tragni  
Sunday Vanderberg

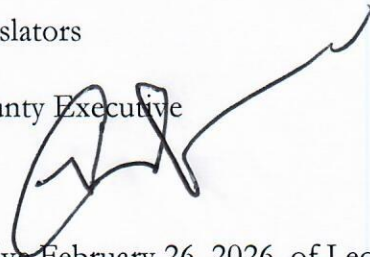
**TRANSMITTAL MEMO**

To: The Honorable Members of the Board of Legislators

From: Hon. Kenneth W. Jenkins, Westchester County Executive

Date: June 17, 2026

Re: Resolution to confirm the appointment, effective February 26, 2026, of Leonard Townes as the Commissioner of the Westchester County Department of Social Services.



---

In accordance with Section 110.21 of the Laws of Westchester County, transmitted herewith for your approval is a resolution to confirm the reappointment, effective February 26, 2026, of Leonard Townes as the Commissioner of the Westchester County Department of Social Services.

I have made a thorough review of Mr. Townes' credentials and experience and have determined that his reappointment as Commissioner of the Westchester County Department of Social Services is in the best interests of the Department of Social Services and the County, generally. Please be advised that following enactment of a resolution by this Honorable Board confirming the reappointment of Mr. Townes as Commissioner of the Westchester County Department of Social Services, a copy of said resolution is required to be forwarded to the Commissioner of the New York State Office of Temporary and Disability Assistance.

Therefore, I most respectfully recommend and urge your Honorable Board to adopt the attached resolution for the appointment of Leonard Townes as Commissioner of the Westchester County Department of Social Services for a five (5) year term of office to commence on February 26, 2026 and to expire on February 26, 2031.

RESOLUTION - 2026

TO THE COUNTY BOARD OF LEGISLATORS  
OF THE COUNTY OF WESTCHESTER, NEW YORK

WHEREAS, the County Executive having on the 26th day of February, 2026, appointed Leonard Townes as the Commissioner of Social Services to serve a five (5) year term to commence on February 26, 2026, and expire on February 26, 2031 in accordance with the terms and provisions of the Westchester County Charter, as amended, and subject to the confirmation of this Board; it is

RESOLVED, that said appointment be and is hereby confirmed.

Dated: June , 2026  
White Plains, New York



Kenneth W. Jenkins  
County Executive

June 17, 2026

Mr. Leonard Townes  
782 Tuckahoe Road 2F  
Yonkers, NY 10701

Dear Mr. Townes:

It is my pleasure to reappoint you as Commissioner of the Westchester County Department of Social Services for a five (5) year term in accordance with Section 116 of the New York State Social Services Law, to begin on February 26, 2026. Please be advised that while your reappointment authorizes you to immediately assume the duties and responsibilities of said office, your reappointment is subject to confirmation by the Westchester County Board of Legislators and submission of said confirmation to the Commissioner of the New York State Office of Temporary and Disability Assistance. Once confirmed by the Westchester County Board of Legislators, your term of office, commenced on February 26, 2026, will expire on February 26, 2031.

Pending your confirmation by the Board of Legislators, and in accordance with New York State law, you must take and file an oath of office in the Office of the Westchester County Clerk. Please be advised that your failure to take and file such an oath within thirty days of the date of this reappointment letter, or within thirty days after the commencement of your term, will result in the office of Commissioner of Social Services being deemed vacant. If you have any questions with regard to these legal requirements, please contact the County Attorney.

I look forward to continuing to work with you.

Sincerely,

A handwritten signature in black ink, appearing to be "KWJ", written over a horizontal line.

Kenneth W. Jenkins  
County Executive  
KWJ/nn

Office of the County Executive  
Michaelian Office Building

### **Leonard G. Townes Biography**

Leonard G. Townes is the Commissioner of the Westchester County Department of Social Services. The County's largest Department, with a budget of more than \$750 million and more than 1,100 employees, the Department of Social Services touches the lives of two thirds of Westchester residents annually, providing essential services and support to the County's most vulnerable children, families and individuals.

Townes was appointed Commissioner in February 2021, capping a 35-year career at the Department that began as an Eligibility Examiner. In 2002, Townes was selected for the Management Fellows program, and from there he ascended through various managerial positions before being appointed as Deputy Commissioner in January 2018. In February of 2021, he was tapped to lead the Department.

He currently serves as President of the Board of the New York Public Welfare Association and has been selected to be an inaugural member of the NYS Fatherhood Steering committee.

Townes has embraced working with youth as a passion. In the mid-1990, he served as a mentor in the Harambee Rites of Passage program in Greenburgh. From 2006 through 2011 he led the Youth Ministry in the Westchester region of the New York City Church of Christ. Since 2011 he has been an Elder in the Blue Nile Rights of Passage program of Harlem/White Plains.

As Commissioner for the Department of Social Services, Townes has worked to revitalize the Department with a data-driven approach focusing on customer engagement, staff development, efficient use of technology and social justice.

A graduate of North Carolina A&T State University with an M.P.A. from Pace University, Townes is a lifelong resident of Westchester, graduating from Woodlands High School in Hartsdale, and currently resides in Greenburgh.




Kenneth W. Jenkins  
County Executive

WHEREAS, the term of Jeffrey Coleman, as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Jeffrey Coleman, P.O. Box 588, Crompond, New York as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board, for the term May 11, 2026 to December 31, 2027.

Given under my hand  
and seal this 11<sup>th</sup> day  
of May, 2026.



Kenneth W. Jenkins  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestercountyny.gov](mailto:CE@westchestercountyny.gov)  
Telephone: (914) 995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)



**Kenneth W. Jenkins**  
County Executive

May 11, 2022

**Mr. Jeffrey Coleman**  
P.O. Box 588  
Crompond, NY 10517

Dear Jeffrey,

I am pleased to reappoint you to serve as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board, effective Monday, May 11, 2026. This appointment is for a term to expire on December 31, 2027.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink, appearing to be "KWJ", with a long horizontal flourish extending to the right.

**Kenneth W. Jenkins**  
Westchester County Executive

KWJ/ts

cc: **Honorable Board of Legislators**  
**Emily Saltzman, Director of Operations**  
**Vincent Kopicki, Commissioner, DEF**

# Westchester County Executive Branch - Member Attendance

## Refuse Disposal District No. 1 Advisory Board

Member	Mar 16, 2026	TOTALS
Stefania A. Mignone	P	100.0%
Ryan Coyne	P	100.0%
Rocco Circosta	P	100.0%
Tom Meier	P	100.0%
Jeffrey Coleman	P	100.0%
George Mottarella	P	100.0%
Benedict Salanitro	E	0.0%
Peter Sciliano	P	100.0%

<b>Present:</b>	<b>7</b>	<b>100.0%</b>
<b>Absent:</b>	<b>0</b>	<b>0.0%</b>
<b>Excused:</b>	<b>0</b>	<b>0.0%</b>

- \* P = Present
- \* A = Absent
- \* E = Excused
- \* C = Canceled

ance Report - 2026

**COUNTY OF WESTCHESTER  
OATH OF OFFICE**

**For Appointees to County Boards and Commissions**

STATE OF NEW YORK )  
 )  
COUNTY OF WESTCHESTER )

I, JEFFREY COLEMAN do solemnly swear (or affirm) that I will support  
(Print Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of W.C. REMISE DIST. NO. 1 ADVISORY BOARD in and for the  
(Board Name)

County of Westchester, according to the best of my ability.

Date: 4/1/2022

[Signature]  
(Signature)

Sworn to and subscribed before me this 1<sup>st</sup> day of 6 20 26,

[Signature]  
(Signature)

Matsi L. Jenkins  
(Print or Type Name)

\_\_\_\_\_  
(Title of Official Administering Oath)



Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., 9<sup>th</sup> Floor, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.




Kenneth W. Jenkins  
County Executive

WHEREAS, the term of George J. Mottarella, P.E., P.L.S., as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint George J. Mottarella, P.E., P.L.S., 23 Rose Avenue, Harrison, New York as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board, for the term May 11, 2026 to December 31, 2027.

Given under my hand  
and seal this 11<sup>th</sup> day  
of May, 2026.



Kenneth W. Jenkins  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestercountyny.gov](mailto:CE@westchestercountyny.gov)  
Telephone: (914) 995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)

# **WESTCHESTER** COUNTY

Kenneth W. Jenkins  
County Executive

May 11, 2022

Mr. George J. Mottarella, P.E., P.L.S.  
23 Rose Avenue  
Harrison, NY 10528

Dear George,

I am pleased to reappoint you to serve as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board, effective Monday, May 11, 2026. This appointment is for a term to expire on December 31, 2027.

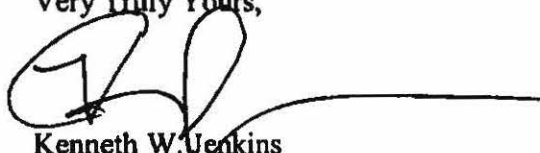
Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



Kenneth W. Jenkins  
Westchester County Executive

KWJ/ts

cc: Honorable Board of Legislators  
Emily Saltzman, Director of Operations  
Vincent Kopicki, Commissioner, DEF

# Westchester County Executive Branch - Member Attendance

## Refuse Disposal District No. 1 Advisory Board

Member	Mar 16, 2026	TOTALS
Stefania A. Mignone	P	100.0%
Ryan Coyne	P	100.0%
Rocco Circosta	P	100.0%
Tom Meier	P	100.0%
Jeffrey Coleman	P	100.0%
George Mottarella	P	100.0%
Benedict Salanitro	E	0.0%
Peter Sciliano	P	100.0%

<b>Present:</b>	<b>7</b>	<b>100.0%</b>
<b>Absent:</b>	<b>0</b>	<b>0.0%</b>
<b>Excused:</b>	<b>0</b>	<b>0.0%</b>

- \* P = Present
- \* A = Absent
- \* E = Excused
- \* C = Canceled

ance Report - 2026

**COUNTY OF WESTCHESTER  
OATH OF OFFICE**

**For Appointees to County Boards and Commissions**

STATE OF NEW YORK )  
 )  
COUNTY OF WESTCHESTER )

I, George J. Morditchian do solemnly swear (or affirm) that I will support  
(Print Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of Refuse Disposal Dist No 1 in and for the  
(Board Name) Advisory Board.

County of Westchester, according to the best of my ability.

Date: May 26<sup>th</sup> 2024

[Signature]  
(Signature)

Sworn to and subscribed before me this 26 day of May 2024.

[Signature]  
(Signature)

George Morditchian  
(Print or Type Name)

Notary Public  
(Title of Official Administering Oath)

GEORGE MORDITCHIAN  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01MG4872590  
Qualified in Westchester County  
Commission Expires Dec. 15, 2026

GEORGE MORDITCHIAN  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01MG4872590  
Qualified in Westchester County  
Commission Expires Dec. 15, 2026

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., 9<sup>th</sup> Floor, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.



**Kenneth W. Jenkins**  
County Executive

WHEREAS, the term of Jeffrey Coleman, as a member of the Westchester County Traffic Safety Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Jeffrey Coleman, P.O. Box 588, Crompond, New York as a member of the Westchester County Traffic Safety Board, for the term May 11, 2026 to December 31, 2028.

Given under my hand  
and seal this 11<sup>th</sup> day  
of May, 2026.



Kenneth W. Jenkins  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestercountyny.gov](mailto:CE@westchestercountyny.gov)  
Telephone: (914) 995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)

# **WESTCHESTER** COUNTY

**Kenneth W. Jenkins**  
County Executive

May 11, 2022

**Mr. Jeffrey Coleman**  
P.O. Box 588  
Crompond, NY 10517

Dear Jeffrey,

I am pleased to reappoint you to serve as a member of the Westchester County Traffic Safety Board, effective Monday, May 11, 2026. This appointment is for a term to expire on December 31, 2028.

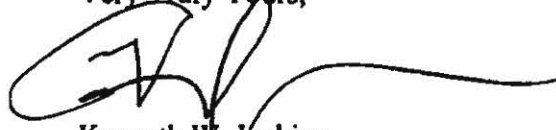
Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



**Kenneth W. Jenkins**  
Westchester County Executive

KWJ/ts

cc: **Honorable Board of Legislators**  
**Emily Saltzman, Director of Operations**  
**Hugh Greechan, Commissioner, DPW & T**

2026 ATTENDANCE RECORDS: TRAFFIC SAFETY ADVISORY BOARD												
NAME	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
Hugh Greechan			X									
Jeffrey C. Coleman			X									
Cristopher Lee			E									
Terrence Raynor			X									
STOP-DWI rep			X									
Elaine Du			X									
Paul J. Oliva			X									
Margaret Cunzio			X									
Brian Dempsey			X									
Chatoyer Woodland			X									
Sandra DiRuzza (retired)			retired									
Ilan Gilbert			E									
Paul Summerfield			E									
Mike Kopy			X									
Novica Prekpalaj			X									
Dylan Pyne			X									
<b>Legend</b>												
X = attended												
A = absent												
E = excused												
C = meeting cancelled												

**COUNTY OF WESTCHESTER  
OATH OF OFFICE**

**For Appointees to County Boards and Commissions**

STATE OF NEW YORK )  
 )  
COUNTY OF WESTCHESTER )

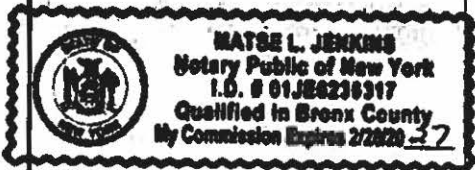
I, ORFFERY COLEMAN do solemnly swear (or affirm) that I will support  
(Print Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of W.L. TRAFFIC SAFETY BOARD in and for the  
(Board Name)

County of Westchester, according to the best of my ability.

Date: 4/1/2021 \_\_\_\_\_  
(Signature)

Sworn to and subscribed before me this 1 day of 6/20/26,  
Matse' L. Jenkins  
(Signature)  
Matse' L. Jenkins  
(Print or Type Name)  
  
(Title of Official Administering Oath)



Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., 9<sup>th</sup> Floor, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.




Kenneth W. Jenkins  
County Executive

WHEREAS, the term of Novica Prekpala, as a member of the Westchester County Traffic Safety Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Novica Prekpala, 35 Portman Road, New Rochelle, New York as a member of the Westchester County Traffic Safety Board, for the term May 11, 2026 to December 31, 2028.

Given under my hand  
and seal this 11<sup>th</sup> day  
of May, 2026.



Kenneth W. Jenkins  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestercountyny.gov](mailto:CE@westchestercountyny.gov)  
Telephone: (914) 995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)

# **WESTCHESTER** COUNTY

**Kenneth W. Jenkins**  
County Executive

May 11, 2022

**Mr. Novica Prekpala**  
35 Portman Road  
New Rochelle, NY 10801

Dear Novica,

I am pleased to reappoint you to serve as a member of the Westchester County Traffic Safety Board, effective Monday, May 11, 2026. This appointment is for a term to expire on December 31, 2028.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



**Kenneth W. Jenkins**  
Westchester County Executive

KWJ/ts

cc: **Honorable Board of Legislators**  
**Emily Saltzman, Director of Operations**  
**Hugh Greechan, Commissioner, DPW & T**

2026 ATTENDANCE RECORDS: TRAFFIC SAFETY ADVISORY BOARD												
NAME	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
Hugh Greechan			X									
Jeffrey C. Coleman			X									
Cristopher Lee			E									
Terrence Raynor			X									
STOP-DWI rep			X									
Elaine Du			X									
Paul J. Oliva			X									
Margaret Cunzio			X									
Brian Dempsey			X									
Chatoyer Woodland			X									
Sandra DiRuzza (retired)			retired									
Ilan Gilbert			E									
Paul Summerfield			E									
Mike Kopy			X									
Novica Prekpalaj			X									
Dylan Pyne			X									
<b>Legend</b>												
X = attended												
A = absent												
E = excused												
C = meeting cancelled												

**COUNTY OF WESTCHESTER  
OATH OF OFFICE**

**For Appointees to County Boards and Commissions**

STATE OF NEW YORK )  
 )  
COUNTY OF WESTCHESTER )

I, Novica Prekpalaj do solemnly swear (or affirm) that I will support  
(Print Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of West. City Traffic Safety in and for the  
(Board Name)

County of Westchester, according to the best of my ability.

Date: 05/15/2026

N.P.  
(Signature)

Sworn to and subscribed before me this 15<sup>TH</sup> day of 05 20 26,  
Zachary Prekpalaj  
(Signature)  
Zachary Prekpalaj  
(Print or Type Name)  
Notary Public  
(Title of Official Administering Oath)

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., 9<sup>th</sup> Floor, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

**ZACHARY PREKPALAJ**  
**NOTARY PUBLIC, STATE OF NEW YORK**  
Registration No. 01PR0017892  
Qualified in Putnam County  
Commission Expires December 05, 2027



Kenneth W. Jenkins  
County Executive

WHEREAS, the term of Paul Summerfield, as a member of the Westchester County Traffic Safety Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Paul Summerfield, 31 Sherman Avenue, Yonkers, New York as a member of the Westchester County Traffic Safety Board, for the term May 11, 2026 to December 31, 2028.

Given under my hand  
and seal this 11<sup>th</sup> day  
of May, 2026.

A handwritten signature in black ink, appearing to be "K. W. Jenkins", written over a horizontal line.

Kenneth W. Jenkins  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestercountyny.gov](mailto:CE@westchestercountyny.gov)  
Telephone: (914) 995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)

# **WESTCHESTER** COUNTY

**Kenneth W. Jenkins**  
County Executive

May 11, 2022

**Mr. Paul Summerfield**  
31 Sherman Avenue  
Yonkers, NY 10705

Dear Paul,

I am pleased to reappoint you to serve as a member of the Westchester County Traffic Safety Board, effective Monday, May 11, 2026. This appointment is for a term to expire on December 31, 2028.

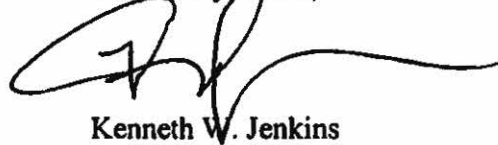
Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



**Kenneth W. Jenkins**  
Westchester County Executive

KWJ/ts

cc: **Honorable Board of Legislators**  
**Emily Saltzman, Director of Operations**  
**Hugh Greechan, Commissioner, DPW & T**

Michaelian Office Building  
118 Martine Avenue  
White Plains, New York 10601

Telephone: (911) 995-2900

Email: [CEO@westchestercountyny.gov](mailto:CEO@westchestercountyny.gov)

2026 ATTENDANCE RECORDS: TRAFFIC SAFETY ADVISORY BOARD												
NAME	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
Hugh Greechan			X									
Jeffrey C. Coleman			X									
Cristopher Lee			E									
Terrence Raynor			X									
STOP-DWI rep			X									
Elaine Du			X									
Paul J. Oliva			X									
Margaret Cunzio			X									
Brian Dempsey			X									
Chatoyer Woodland			X									
Sandra DiRuzza (retired)			retired									
Ilan Gilbert			E									
Paul Summerfield			E									
Mike Kopy			X									
Novica Prekpalaj			X									
Dylan Pyne			X									
<b>Legend</b>												
X = attended												
A = absent												
E = excused												
C = meeting cancelled												

# COUNTY OF WESTCHESTER OATH OF OFFICE

## For Appointees to County Boards and Commissions

STATE OF NEW YORK )  
 )  
COUNTY OF WESTCHESTER )

I, PAUL N. SUMMERFIELD do solemnly swear (or affirm) that I will support  
(Print Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of TRAFFIC SAFETY BOARD in and for the  
(Board Name)

County of Westchester, according to the best of my ability.

Date: 5/21/2026

Paul N. Summerfield  
(Signature)

Sworn to and subscribed before me this 21 day of May 2026.

Vincent A. Massaro  
(Signature)

VINCENT A. MASSARO

(Print or Type Name)

COMMISSIONER OF DEEDS.

(Title of Official Administering Oath)

VINCENT A. MASSARO  
Commissioner of Deeds  
City of Yonkers, N.Y.  
Commission Expires 3/20/27

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., 9<sup>th</sup> Floor, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.