

References BES20  
BLR10  
B0114  
B0115  
B015C  
B015E

(BOND) ACT 20 - 2021

**HONORABLE BOARD OF LEGISLATORS  
THE COUNTY OF WESTCHESTER, NEW YORK**

Your Committee is in receipt of a transmittal from the County Executive recommending approval of a bond act (the "Bond Act") in the total aggregate amount of \$9,075,000 to authorize the County of Westchester (the "County") to finance the following six capital projects for 2021:

BES20 – DES Backup Generator  
BLR10 – Labs and Research Infrastructure Improvements (2017-2021)  
B0114 – Infrastructure Rehabilitation, Valhalla Campus (2021-2025)  
B0115 – Infrastructure Rehabilitation Mount Vernon District Office (2021-2025)  
B015C – Interior Infrastructure Repairs, White Plains Complex (2011-2015)  
B015E – Interior Infrastructure Repairs, White Plains Complex (2021-2025)

Your Committee is advised that the Bond Act, prepared by the law firm of Hawkins, Delafield & Wood, would authorize the County to issue bonds in the total amount of \$9,075,000 to finance the cost of acquisition and/or the design, construction management and construction of various building system improvements as outlined below.

(i) Acquisition of an emergency generator for the County Department of Emergency Services facility. The Department of Public Works and Transportation ("Department") has advised that the existing generator has reached the end of its useful life and does not provide 100% redundancy to the facility. The new generator will also support the planned improvements to the facility.

(ii) Infrastructure improvements to address replacement of uninterrupted power supply ("UPS") servicing the forensic and toxicology divisions of the County Department of Labs and Research. The Department has advised that the existing UPS is no longer functioning. The UPS is required to protect the sensitive laboratories equipment from voltage fluctuations and surges in addition to providing emergency power to the equipment.

(iii) Replacement of the existing 15 KV manhole cable racks which the Department has advised have deteriorated. The cable racks support the electrical distribution cables at the Valhalla campus.

(iv) Installation of a building management system ("BMS") in the Department Operations Building and associated work at the County's Valhalla Campus. The Department has advised that

the Operations Building is not currently part of the Department's County-wide BMS system which controls and monitors a building's heating, cooling and ventilation systems. This work will allow the Department to more efficiently manage the building's systems.

(v) Upgrades to the water storage tank system and associated work at the County's Mount Vernon district office for DPW. This work is required to refurbish and disinfect the existing 10,000 gallon water tank which provides potable water to the building.

(vi) Replacement of existing radiator valves, steam traps; steam riser expansion joints and associated work at the County's Michaelian Office Building for DPW. These components, some original to the building, are deteriorated and past their useful life.

(vii) Upgrades to the courtroom air systems and associated work at the Richard J. Daronco Courthouse Annex for DPW. The Department has advised that this work is required to provide better ventilation to the courtrooms.

The Department has advised that the anticipated cost estimates, anticipated project timeline, and whether the design is anticipated to be undertaken in-house or by consultants for each capital project is set forth below:

**2021-25 BOND ACT - BUILDING SYSTEMS**

Cap ID	Project	Anticipated Amount	Request	BCR/PCI	AADT	Design Assignment	Time Frame (Months)	
							Design	Const
BES20	DES Backup Generator	\$3,900,000	Design/CM/C	N/A	N/A	Staff	9	18
BLR10	Labs and Research Infrastructure Improvements (2017-2021)	\$600,000	Design/CM/C	N/A	N/A	Staff	4	9
B0114	Infrastructure Rehabilitation, Valhalla Campus (2021-2025)	\$900,000	Design/CM/C	N/A	N/A	Staff	3	12
B0115	Infrastructure Rehabilitation Mount Vernon District Office (2021-2025)	\$200,000	Design/CM/C	N/A	N/A	Staff	2	3
B015C	Interior Infrastructure Repairs,	\$3,000,000	Add'l CM/C	N/A	N/A	Staff	1Q21	12

	White Plains Complex (2011-2015)							
B015E	Interior Infrastructure Repairs, White Plains Complex (2021-2025)	\$475,000	Design/CM/C	N/A	N/A	Staff	3	6

**Total Request: \$9,075,000**

Your Committee is advised that in a departure from the County’s past practice, the County Budget Department is submitting this Bond Act to your Honorable Board simultaneously with the proposed 2021 Capital Budget. It is the County’s goal to submit this Bond Act now so that the referenced projects will be ready to proceed without delay in early 2021. In addition, please note that the proposed Bond Act authorizes financing for like objects or purposes in connection with multiple capital projects. It is hoped that by combining projects that have the same objects and purposes into a single bond act, the County can dramatically reduce the amount of bond legislation that your Honorable Board would be required to review, thereby expediting the approval process and avoiding backlogs.

The Planning Department has advised your Committee that based on its review, the above-referenced capital projects have been classified as Type “II” actions pursuant to the State Environmental Quality Review Act (“SEQR”) and its implementing regulations, 6 NYCRR Part 617. Therefore, no further environmental review is required. Your Committee has reviewed the annexed SEQR documentation and concurs with this conclusion.

It should be noted that an affirmative vote of two-thirds of the members of your Honorable Board is required in order to adopt the Bond Act. Your Committee recommends the adoption of the proposed Bond Act.

Dated: 2/8, 2021  
White Plains, New York

Benjamin Boyfman  
Vedat Jahn

Benjamin Boyfman  
Vedat Jahn  
Carmen S.

Public Works & Transportation  
COMMITTEE ON

Budget & Appropriations

Dated: February 8, 2021  
White Plains, New York

**The following members attended the meeting remotely, as per Governor Cuomo's Executive Order 202.1 and approved this item out of Committee with an affirmative vote. Their electronic signature was authorized and is below.**

Committee(s) on:

**Budget & Appropriations**

*Nancy E. Dan*  
*Margaret A. Cunzio*  
*Clamond R. Maher*  
*Catherine F. Parker*  
*David Q. Jablons*  
*Ruth Walter*  
*Alfreda Willis*  
*Ty H*  
*Cheryl*

**Public Works & Transportation**

*Mary Jane Skimsky*  
*Cheryl*  
*Catherine F. Parker*  
*Ruth Walter*  
*Ty H*  
*David Q. Jablons*  
*John J. Conill*

# FISCAL IMPACT STATEMENT

PROJECT CLASS: Bldg Systems - LFL 13

NO FISCAL IMPACT PROJECTED

## SECTION A - CAPITAL BUDGET IMPACT

To Be Completed by Budget

GENERAL FUND

AIRPORT FUND

SPECIAL DISTRICTS FUND

Source of County Funds (check one):

Current Appropriations

Capital Budget Amendment

Capital IDs: BES20; BLR10; B0114; B0115; B015C; B015E

## SECTION B - BONDING AUTHORIZATIONS

To Be Completed by Finance

Total Principal \$ 9,075,000 PPU 10 Anticipated Interest Rate 0.68%

Anticipated Annual Cost (Principal and Interest): \$ 944,649

Total Debt Service (Annual Cost x Term): \$ 9,446,490

Finance Department: Interest rates from October 7, 2020 Bond Buyer - ASBA

## SECTION C - IMPACT ON OPERATING BUDGET (exclusive of debt service)

To Be Completed by Submitting Department and Reviewed by Budget

Potential Related Expenses (Annual): \$ -

Potential Related Revenues (Annual): \$ -

Anticipated savings to County and/or impact of department operations

(describe in detail for current and next four years):

\_\_\_\_\_  
\_\_\_\_\_

## SECTION D - EMPLOYMENT

As per federal guidelines, each \$92,000 of appropriation funds one FTE Job

Number of Full Time Equivalent (FTE) Jobs Funded: 98

## SECTION E - EXPECTED DESIGN WORK PROVIDER

County Staff

Consultant

Not Applicable

Prepared by: Robert Abbamont

Title: Prog Coord (Capital Planning)

Department: Public Works/Transportation


Date: 10/13/20

Reviewed By: 

Budget Director

Date: 10/14/20

TO: Michelle Greenbaum, Assistant County Attorney  
Jeffrey Goldman, Senior Assistant County Attorney

FROM: David S. Kvinge, AICP, RLA, CFM   
Director of Environmental Planning

DATE: October 7, 2020

SUBJECT: **STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT:  
BES20 DES BACKUP GENERATOR**

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**PROJECT/ACTION:** Per Capital Project Fact Sheet as approved by the Planning Department on 09-22-2020 (Unique ID: 1460)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no further environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a **TYPE II action** pursuant to section(s):


- **617.5(c)(31):** purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials.
- 

**COMMENTS:** None.

DSK/dvw

cc: Andrew Ferris, Chief of Staff  
Paula Friedman, Assistant to the County Executive  
Tami Altschiller, Assistant Chief Deputy County Attorney  
Gideon Grande, Deputy Budget Director  
Lorraine Yazzetta, Associate Budget Director  
Anthony Zaino, Assistant Commissioner  
William Brady, Chief Planner  
Michael Lipkin, Associate Planner  
Claudia Maxwell, Associate Environmental Planner

TO: Michelle Greenbaum, Assistant County Attorney  
Jeffrey Goldman, Senior Assistant County Attorney

FROM: David S. Kvinge, AICP, RLA, CFM   
Director of Environmental Planning

DATE: October 7, 2020

SUBJECT: **STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT:  
BLR10 Labs and Research Infrastructure Improvements 2017-2021**

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**PROJECT/ACTION:** Per Capital Project Fact Sheet as approved by the Planning Department on 09-22-2020 (Unique ID: 1458)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no further environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a **TYPE II action** pursuant to section(s):

- **617.5(c)(2):** replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes unless such action meets or exceeds any of the thresholds in section 617.4 of this Part.
  - **617.5(c)(31):** purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials.
- 


**COMMENTS:** None.

DSK/dvw

cc: Andrew Ferris, Chief of Staff  
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Gideon Grande, Deputy Budget Director  
Lorraine Yazzetta, Associate Budget Director  
Anthony Zaino, Assistant Commissioner  
William Brady, Chief Planner  
Michael Lipkin, Associate Planner  
Claudia Maxwell, Associate Environmental Planner



TO: Michelle Greenbaum, Assistant County Attorney  
Jeffrey Goldman, Senior Assistant County Attorney

FROM: David S. Kvinge, AICP, RLA, CFM   
Director of Environmental Planning

DATE: October 8, 2020

SUBJECT: **STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT:  
B0114 Infrastructure Rehabilitation, Valhalla Campus (2021-2025)**

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**PROJECT/ACTION:** Per Capital Project Fact Sheet as approved by the Planning Department on 09-22-2020 (Unique ID: 1487)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no further environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a **TYPE II action** pursuant to section(s):


- **617.5(c)(2):** replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes unless such action meets or exceeds any of the thresholds in section 617.4 of this Part.
  - **617.5(c)(31):** purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials.
- 

**COMMENTS:** None.

DSK/dvw

cc: Andrew Ferris, Chief of Staff  
Paula Friedman, Assistant to the County Executive  
Tami Altschiller, Assistant Chief Deputy County Attorney  
Gideon Grande, Deputy Budget Director  
Lorraine Yazzetta, Associate Budget Director  
Anthony Zaino, Assistant Commissioner  
William Brady, Chief Planner  
Michael Lipkin, Associate Planner  
Claudia Maxwell, Associate Environmental Planner

TO: Michelle Greenbaum, Assistant County Attorney  
Jeffrey Goldman, Senior Assistant County Attorney

FROM: David S. Kvinge, AICP, RLA, CFM   
Director of Environmental Planning

DATE: October 8, 2020

SUBJECT: **STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT:  
B0115 Infrastructure Rehabilitation, Mount Vernon District Office (2021-2025)**

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**PROJECT/ACTION:** Per Capital Project Fact Sheet as approved by the Planning Department on 09-25-2020 (Unique ID: 1564)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no further environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a **TYPE II action** pursuant to section(s):

- **617.5(c)(2):** replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes unless such action meets or exceeds any of the thresholds in section 617.4 of this Part.


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**COMMENTS:** None.

DSK/dvw

cc: Andrew Ferris, Chief of Staff  
Paula Friedman, Assistant to the County Executive  
Tami Altschiller, Assistant Chief Deputy County Attorney  
Gideon Grande, Deputy Budget Director  
Lorraine Yazzetta, Associate Budget Director  
Anthony Zaino, Assistant Commissioner  
William Brady, Chief Planner  
Michael Lipkin, Associate Planner  
Claudia Maxwell, Associate Environmental Planner

TO: Michelle Greenbaum, Assistant County Attorney  
Jeffrey Goldman, Senior Assistant County Attorney

FROM: David S. Kvinge, AICP, RLA, CFM   
Director of Environmental Planning

DATE: October 8, 2020

SUBJECT: **STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT:  
B015C Interior Infrastructure Repairs, White Plains Complex (2011-2015)**

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**PROJECT/ACTION:** Per Capital Project Fact Sheet as approved by the Planning Department on  
09-22-2020 (Unique ID: 1485)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no further environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a **TYPE II action** pursuant to section(s):


- **617.5(c)(2):** replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes unless such action meets or exceeds any of the thresholds in section 617.4 of this Part.
- 

**COMMENTS:** None.

DSK/dvw

cc: Andrew Ferris, Chief of Staff  
Paula Friedman, Assistant to the County Executive  
Tami Altschiller, Assistant Chief Deputy County Attorney  
Gideon Grande, Deputy Budget Director  
Lorraine Yazzetta, Associate Budget Director  
Anthony Zaino, Assistant Commissioner  
William Brady, Chief Planner  
Michael Lipkin, Associate Planner  
Claudia Maxwell, Associate Environmental Planner

TO: Michelle Greenbaum, Assistant County Attorney  
Jeffrey Goldman, Senior Assistant County Attorney

FROM: David S. Kvinge, AICP, RLA, CFM   
Director of Environmental Planning

DATE: October 8, 2020

SUBJECT: **STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT:  
B015E Interior Infrastructure Repairs, White Plains Complex (2021-2025)**

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**PROJECT/ACTION:** Per Capital Project Fact Sheet as approved by the Planning Department on 09-22-2020 (Unique ID: 1563)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no further environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a **TYPE II action** pursuant to section(s):

- **617.5(c)(2):** replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes unless such action meets or exceeds any of the thresholds in section 617.4 of this Part.
- 

**COMMENTS:** None.

DSK/dvw

cc: Andrew Ferris, Chief of Staff  
Paula Friedman, Assistant to the County Executive  
Tami Altschiller, Assistant Chief Deputy County Attorney  
Gideon Grande, Deputy Budget Director  
Lorraine Yazzetta, Associate Budget Director  
Anthony Zaino, Assistant Commissioner  
William Brady, Chief Planner  
Michael Lipkin, Associate Planner  
Claudia Maxwell, Associate Environmental Planner

REFERENCES BES20  
BLR10  
B0114  
B0115  
B015C  
B015E

ACT NO.20-2021

BOND ACT AUTHORIZING THE ISSUANCE OF \$9,075,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE CONSTRUCTION OF VARIOUS BUILDING SYSTEM IMPROVEMENTS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$9,075,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$9,075,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted 02/08 , 2021 )

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the "Law"), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, and to the provisions of other laws applicable thereto, \$9,075,000 bonds of the County, or so much thereof as may be necessary, are hereby authorized to be issued to finance acquisition and/or the design, construction management and construction of various building system improvements, including the acquisition of an emergency generator for the Department of Emergency Services facility; infrastructure improvements to address replacement of uninterrupted power supply servicing the forensic and

toxicology divisions of the Labs and Research Department; replacement of the existing 15 KV manhole cable racks; installation of a building management system (BMS) in the DPW&T Operations Building and associated work at the Valhalla Campus for the Department of Public Works; upgrades to the water storage tank system and associated work at the Mount Vernon district office for the Department of Public Works; the replacement of existing radiator valves, steam traps; steam riser expansion joints; and associated work at the Michaelian Office Building for the Department of Public Works; and upgrades to the courtroom air systems and associated work at the Richard J. Daronco Courthouse Annex for the Department of Public Works, as set forth in the County's Current Year Capital Budget, as amended. To the extent that the details set forth in this act are inconsistent with any details set forth in the Current Year Capital Budget of the County, such Budget shall be deemed and is hereby amended. The estimated maximum cost of said class of objects or purposes, including preliminary costs and costs incidental thereto and the financing thereof is \$9,075,000. The plan of financing includes the issuance of \$9,075,000 bonds herein authorized and any bond anticipation notes issued in anticipation of the sale of such bonds, the levy of a tax to pay the principal of and interest on said bonds and notes.

Section 2. The period of probable usefulness of said class of objects or purposes, within the limitations of Section 11.00 a. 13 of the Law, is ten (10) years.

Section 3. Current funds are not required to be provided as a down payment pursuant to Section 107.00 d. 9. of the Law prior to issuance of the bonds authorized herein, or any bond anticipation notes issued in anticipation of the sale of such bonds. The County intends to finance, on an interim basis, the costs or a portion of the costs of said improvements for which bonds are herein authorized, which costs are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Act, in the maximum amount of \$9,075,000. This Act

is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. The estimate of \$9,075,000 as the estimated maximum cost of the aforesaid class of objects or purposes is hereby approved.

Section 5. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and of §§50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 6. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by §52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and

redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 7. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with, and an action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the Constitution.

Section 8. This Act shall take effect not earlier than January 1, 2021 and in accordance with Section 107.71 of the Westchester County Charter.

\* \* \*



## CAPITAL PROJECT FACT SHEET

**Project ID:\***  
BES20

CBA

**Fact Sheet Date:\***  
01-04-2021

**Fact Sheet Year:\***  
2021

**Project Title:\***  
DES BACKUP GENERATOR

**Legislative District ID:**  
3,

**Category\***  
BUILDINGS, LAND &  
MISCELLANEOUS

**Department:\***  
EMERGENCY SERVICES

**CP Unique ID:**  
1460

**Overall Project Description**

This project replaces and upgrades the Department of Emergency Services emergency generator that provides backup power to the facility.

- |  |  |  |
|--|--|--|
| <input type="checkbox"/> Best Management Practices | <input type="checkbox"/> Energy Efficiencies     | <input checked="" type="checkbox"/> Infrastructure |
| <input checked="" type="checkbox"/> Life Safety    | <input type="checkbox"/> Project Labor Agreement | <input type="checkbox"/> Revenue                   |
| <input type="checkbox"/> Security                  | <input type="checkbox"/> Other                   |  |

**FIVE-YEAR CAPITAL PROGRAM (in thousands)**

	Estimated Ultimate Total Cost	Appropriated	2021	2022	2023	2024	2025	Under Review
<b>Gross</b>	3,900	0	3,900	0	0	0	0	0
<b>Less Non-County Shares</b>	0	0	0	0	0	0	0	0
<b>Net</b>	3,900	0	3,900	0	0	0	0	0

**Expended/Obligated Amount (in thousands) as of :** 0

**Current Bond Description:** Bonding is requested for the purchase of an emergency generator to provide backup power for the DES facility.

**Financing Plan for Current Request:**

Non-County Shares:	\$ 0
Bonds/Notes:	3,900,000
Cash:	0
<b>Total:</b>	<b>\$ 3,900,000</b>

**SEQR Classification:**

TYPE II

**Amount Requested:**

3,900,000

**Comments:**

**Energy Efficiencies:**

**Total Financing History:**

0

**Recommended By:**

**Department of Planning**  
WBB4

**Date**  
09-22-2020

**Department of Public Works**  
RJB4

**Date**  
09-22-2020

**Budget Department**  
GKGA

**Date**  
09-25-2020

**Requesting Department**  
JMC5

**Date**  
09-25-2020

**CAPITAL PROJECT FACT SHEET**

**Project ID:\***  
BLR10

CBA

**Fact Sheet Date:\***  
01-04-2021

**Fact Sheet Year:\***  
2021

**Project Title:\***  
LABS AND RESEARCH  
INFRASTRUCTURE IMPROVEMENTS  
2017-2021

**Legislative District ID:**  
3,

**Category\***  
BUILDINGS, LAND &  
MISCELLANEOUS

**Department:\***  
LABS AND RESEARCH

**CP Unique ID:**  
1458

**Overall Project Description**

This project will fund a multi-year cycle of infrastructure improvements to the facilities. Included are both interior and exterior work as deemed necessary.

- |   |   |   |
|---|---|---|
| <input checked="" type="checkbox"/> Best Management Practices | <input checked="" type="checkbox"/> Energy Efficiencies | <input type="checkbox"/> Infrastructure |
| <input checked="" type="checkbox"/> Life Safety               | <input type="checkbox"/> Project Labor Agreement        | <input type="checkbox"/> Revenue        |
| <input type="checkbox"/> Security                             | <input type="checkbox"/> Other                          |   |

**FIVE-YEAR CAPITAL PROGRAM (in thousands)**

	Estimated Ultimate Total Cost	Appropriated	2021	2022	2023	2024	2025	Under Review
<b>Gross</b>	2,820	2,220	600	0	0	0	0	0
<b>Less Non-County Shares</b>	0	0	0	0	0	0	0	0
<b>Net</b>	2,820	2,220	600	0	0	0	0	0

**Expended/Obligated Amount (in thousands) as of:** 21

<b>Current Bond Description:</b> This request funds for design, construction and construction management to address replacement of the Uninterrupted Power Supply servicing the Forensic and Toxicology divisions	
<b>Financing Plan for Current Request:</b>	
Non-County Shares:	\$ 0
Bonds/Notes:	600,000
Cash:	0
<b>Total:</b>	<b>\$ 600,000</b>

**SEQR Classification:**  
TYPE II

**Amount Requested:**  
600,000

**Comments:**

**Energy Efficiencies:**

**Appropriation History:**

Year	Amount	Description
2017	670,000	EXTERIOR REHABILITATION-PHASE II; NEW UPS BRANCH CIRCUITRY; SUPPLEMENTAL A/C UNIT - EVIDENCE VAULT; ENVIRONMENTAL ABATEMENT AND ASSOCIATED WORK
2018	950,000	DESIGN, CONSTRUCTION AND CONSTRUCTION MANAGEMENT FOR REHABILITATION OF THE LOADING DOCK, MAIN LOBBY AND RECEPTION AREA.

**Total Appropriation History:**  
1,620,000

**Financing History:**

<b>Year</b>	<b>Bond Act #</b>	<b>Amount</b>	<b>Issued</b>	<b>Description</b>
17	99	670,000		0 COST OF PARTIAL RECONSTRUCTION OF THE DEPT OF LABS AND RESEARCH FACILITY
18	139	950,000		0 DESIGN, CONSTRUCTION & CONSTRUCTION MGMT FOR REHAB OF LOADING DOCK, LOBBY, & RECEPTION AREA

**Total Financing History:**

1,620,000

**Recommended By:**

**Department of Planning**  
WBB4

**Date**  
09-22-2020

**Department of Public Works**  
RJB4

**Date**  
09-22-2020

**Budget Department**  
GKGA

**Date**  
09-25-2020

**Requesting Department**  
PSS3

**Date**  
09-25-2020

**CAPITAL PROJECT FACT SHEET**

<b>Project ID:*</b> B0114	<input type="checkbox"/> CBA	<b>Fact Sheet Date:*</b> 01-04-2021
<b>Fact Sheet Year:*</b> 2021	<b>Project Title:*</b> INFRASTRUCTURE REHABILITATION, VALHALLA CAMPUS (2021-2025)	<b>Legislative District ID:</b> 3,
<b>Category*</b> BUILDINGS, LAND & MISCELLANEOUS	<b>Department:*</b> PUBLIC WORKS	<b>CP Unique ID:</b> 1487

**Overall Project Description**

This project funds rehabilitation and upgrades of exterior, interior and site infrastructure on the campus.

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Best Management Practices | <input type="checkbox"/> Energy Efficiencies     | <input checked="" type="checkbox"/> Infrastructure |
| <input type="checkbox"/> Life Safety                          | <input type="checkbox"/> Project Labor Agreement | <input type="checkbox"/> Revenue                   |
| <input type="checkbox"/> Security                             | <input type="checkbox"/> Other                   |  |

**FIVE-YEAR CAPITAL PROGRAM (in thousands)**

	Estimated Ultimate Total Cost	Appropriated	2021	2022	2023	2024	2025	Under Review
<b>Gross</b>	3,550	0	900	0	0	2,650	0	0
<b>Less Non-County Shares</b>	0	0	0	0	0	0	0	0
<b>Net</b>	3,550	0	900	0	0	2,650	0	0

**Expended/Obligated Amount (in thousands) as of :** 0

**Current Bond Description:** Funding is requested for design, construction management and construction associated with the replacement of the existing 15 KV manhole cable racks; installation of a building management system (BMS) in the DPW&T Operations Building; and associated work.

**Financing Plan for Current Request:**

Non-County Shares:	\$ 0
Bonds/Notes:	900,000
Cash:	0
<b>Total:</b>	<b>\$ 900,000</b>

**SEQR Classification:**

TYPE II

**Amount Requested:**

900,000

**Comments:**

**Energy Efficiencies:**

**Total Financing History:**

0

**Recommended By:**

**Department of Planning**

WBB4

**Date**

09-22-2020

**Department of Public Works**

RJB4

**Date**

09-22-2020

**Budget Department**

GKGA

**Date**

09-25-2020

**Requesting Department**

RJB4

**Date**

09-25-2020

## CAPITAL PROJECT FACT SHEET

<b>Project ID:*</b> B0115	<input type="checkbox"/> CBA	<b>Fact Sheet Date:*</b> 01-04-2021
<b>Fact Sheet Year:*</b> 2021	<b>Project Title:*</b> INFRASTRUCTURE REHABILITATION, MOUNT VERNON DISTRICT OFFICE (2021-2025)	<b>Legislative District ID:</b> 13,
<b>Category*</b> BUILDINGS, LAND & MISCELLANEOUS	<b>Department:*</b> PUBLIC WORKS	<b>CP Unique ID:</b> 1564

**Overall Project Description**

This project funds rehabilitation and upgrades of the exterior, interior and site infrastructure of this building.

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Best Management Practices | <input type="checkbox"/> Energy Efficiencies     | <input checked="" type="checkbox"/> Infrastructure |
| <input checked="" type="checkbox"/> Life Safety               | <input type="checkbox"/> Project Labor Agreement | <input type="checkbox"/> Revenue                   |
| <input type="checkbox"/> Security                             | <input type="checkbox"/> Other                   |  |

**FIVE-YEAR CAPITAL PROGRAM (in thousands)**

	Estimated Ultimate Total Cost	Appropriated	2021	2022	2023	2024	2025	Under Review
<b>Gross</b>	600	0	600	0	0	0	0	0
<b>Less Non-County Shares</b>	0	0	0	0	0	0	0	0
<b>Net</b>	600	0	600	0	0	0	0	0

**Expended/Obligated Amount (in thousands) as of :** 0

**Current Bond Description:** Funding is requested for design, construction management and construction associated with the upgrades to the water storage tank system and associated work.

**Financing Plan for Current Request:**

Non-County Shares:	\$ 0
Bonds/Notes:	200,000
Cash:	0
<b>Total:</b>	<b>\$ 200,000</b>

**SEQR Classification:**

TYPE II

**Amount Requested:**

200,000

**Comments:**

**Energy Efficiencies:**

**Total Financing History:**

0

**Recommended By:**

**Department of Planning**

WBB4

**Date**

09-25-2020

**Department of Public Works**

RJB4

**Date**

09-27-2020

**Budget Department**

GKGA

**Date**

09-29-2020

**Requesting Department**

RJB4

**Date**

09-29-2020



**CAPITAL PROJECT FACT SHEET**

**Project ID:\***  
B015C

CBA

**Fact Sheet Date:\***  
01-04-2021

**Fact Sheet Year:\***  
2021

**Project Title:\***  
INTERIOR INFRASTRUCTURE  
REPAIRS, WHITE PLAINS COMPLEX  
(2011-2015)

**Legislative District ID:**  
8,

**Category\***  
BUILDINGS, LAND &  
MISCELLANEOUS

**Department:\***  
PUBLIC WORKS

**CP Unique ID:**  
1485

**Overall Project Description**

Rehabilitation of building interiors and infrastructure including all building systems in the White Plains Complex (Michaelian Office Building, Low Rise Building, Richard J. Daronco Courthouse and Annex, Parking Structure, 112 East Post Road, 85 Court Street, and 143 Grand Street).

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Best Management Practices | <input type="checkbox"/> Energy Efficiencies     | <input checked="" type="checkbox"/> Infrastructure |
| <input checked="" type="checkbox"/> Life Safety               | <input type="checkbox"/> Project Labor Agreement | <input type="checkbox"/> Revenue                   |
| <input type="checkbox"/> Security                             | <input type="checkbox"/> Other                   |  |

**FIVE-YEAR CAPITAL PROGRAM (in thousands)**

	Estimated Ultimate Total Cost	Appropriated	2021	2022	2023	2024	2025	Under Review
<b>Gross</b>	6,200	3,200	3,000	0	0	0	0	0
<b>Less Non-County Shares</b>	0	0	0	0	0	0	0	0
<b>Net</b>	6,200	3,200	3,000	0	0	0	0	0

**Expended/Obligated Amount (in thousands) as of :** 1,178

<b>Current Bond Description:</b> Additional funding is requested for construction management and construction associated with the replace existing radiator valves, steam traps; steam riser expansion joints; and associated work at the Michaelian Office Building.	
<b>Financing Plan for Current Request:</b>	
Non-County Shares:	\$ 0
Bonds/Notes:	3,000,000
Cash:	0
<b>Total:</b>	<b>\$ 3,000,000</b>

**SEQR Classification:**  
TYPE II

**Amount Requested:**  
3,000,000

**Comments:**

**Energy Efficiencies:**

**Appropriation History:**

Year	Amount	Description
2011	700,000	DESIGN & CONSTRUCTION TO REPLACE STEAM PUMPS AT MOB; SANITARY MAIN IN LOW RISE PARKING
2014	2,500,000	REPLACEMENT OF STEAM PIPING IN MOB #1
2015	1,400,000	REPLACE ELECTRICAL COMPONENTS AT 112 E, POST ROAD AND CONVERSION OF FORMER HEALTH DENTAL CLINIC TO A HEALTH PHARMACY AND RELATED WORK
2019	-1,400,000	DE-APPROPRIATION OF THE 2015 APPROPRIATION WHICH IS NO LONGER NEEDED

**Total Appropriation History:**

3,200,000

**Financing History:**

Year	Bond Act #	Amount	Issued	Description
13	115	0	0	INTERIOR INFRASTRUCTURE REPAIRS AT WHITE PLAINS COMPLEX
14	61	2,500,000	2,130,009	INTERIOR INFRASTRUCTURE REPAIRS, WHITE PLAINS COMPLEX (2011-2015)
14	60	700,000	697,086	INTERIOR INFRASTRUCTURE REPAIRS, WHITE PLAINS COMPLEX

**Total Financing History:**

3,200,000

**Recommended By:**

**Department of Planning**  
WBB4

**Date**  
09-22-2020

**Department of Public Works**  
RJB4

**Date**  
09-22-2020

**Budget Department**  
GKGA

**Date**  
09-25-2020

**Requesting Department**  
RJB4

**Date**  
09-25-2020

## CAPITAL PROJECT FACT SHEET

<b>Project ID:*</b> B015E	<input type="checkbox"/> CBA	<b>Fact Sheet Date:*</b> 01-04-2021
<b>Fact Sheet Year:*</b> 2021	<b>Project Title:*</b> INTERIOR INFRASTRUCTURE REPAIRS, WHITE PLAINS COMPLEX (2021-2025)	<b>Legislative District ID:</b> 8,
<b>Category*</b> BUILDINGS, LAND & MISCELLANEOUS	<b>Department:*</b> PUBLIC WORKS	<b>CP Unique ID:</b> 1563

**Overall Project Description**

This project funds the rehabilitation of building interiors and infrastructure.

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Best Management Practices | <input type="checkbox"/> Energy Efficiencies     | <input checked="" type="checkbox"/> Infrastructure |
| <input type="checkbox"/> Life Safety                          | <input type="checkbox"/> Project Labor Agreement | <input type="checkbox"/> Revenue                   |
| <input type="checkbox"/> Security                             | <input type="checkbox"/> Other                   |  |

**FIVE-YEAR CAPITAL PROGRAM (in thousands)**

	Estimated Ultimate Total Cost	Appropriated	2021	2022	2023	2024	2025	Under Review
<b>Gross</b>	2,750	0	1,750	1,000	0	0	0	0
<b>Less Non-County Shares</b>	0	0	0	0	0	0	0	0
<b>Net</b>	2,750	0	1,750	1,000	0	0	0	0

**Expended/Obligated Amount (in thousands) as of :** 0

**Current Bond Description:** Funding is requested for design, construction management and construction associated with the upgrades to the courtroom return air systems and associated work at the the Richard J. Daronco Courthouse Annex.

**Financing Plan for Current Request:**

Non-County Shares:	\$ 0
Bonds/Notes:	475,000
Cash:	<u>0</u>
<b>Total:</b>	<b>\$ 475,000</b>

**SEQR Classification:**

TYPE II

**Amount Requested:**

475,000

**Comments:**

**Energy Efficiencies:**

**Total Financing History:**

0

**Recommended By:**

**Department of Planning**

WBB4

**Date**

09-22-2020

**Department of Public Works**

RJB4

**Date**

09-22-2020

**Budget Department**

GKGA

**Date**

10-01-2020

**Requesting Department**

RJB4

**Date**

10-02-2020

## DES BACKUP GENERATOR ( BES20 )

**User Department :** Emergency Services  
**Managing Department(s) :** Emergency Services ; Public Works ;  
**Estimated Completion Date:** TBD  
**Planning Board Recommendation:** Project without physical planning aspects of concern to the Westchester County Planning Board.

<b>FIVE YEAR CAPITAL PROGRAM (in thousands)</b>									
	Est Ult Cost	Appropriated	Exp / Obl	2021	2022	2023	2024	2025	Under Review
Gross	3,900			3,900					
Non County Share									
<b>Total</b>	<b>3,900</b>			<b>3,900</b>					

**Project Description**

This project replaces and upgrades the Department of Emergency Services emergency generator that provides backup power to the facility.

**Current Year Description**

The current year request funds design, construction and construction management.

<b>Current Year Financing Plan</b>				
Year	Bonds	Cash	Non County Shares	Total
2021	3,900,000			3,900,000

**Impact on Operating Budget**

The impact on the Operating Budget is the debt service associated with the issuance of bonds.

## LABS AND RESEARCH INFRASTRUCTURE IMPROVEMENTS 2017-2021 ( BLR10 )

**User Department :** Labs and Research  
**Managing Department(s) :** Labs and Research ; Public Works ;

**Estimated Completion Date:** TBD

**Planning Board Recommendation:** Project without physical planning aspects of concern to the Westchester County Planning Board.

<b>FIVE YEAR CAPITAL PROGRAM (in thousands)</b>									
	Est Ult Cost	Appropriated	Exp / Obl	2021	2022	2023	2024	2025	Under Review
Gross	2,820	2,220	21	600					
Non County Share									
<b>Total</b>	<b>2,820</b>	<b>2,220</b>	<b>21</b>	<b>600</b>					

**Project Description**

This project will fund a multi-year cycle of infrastructure improvements to the facilities. Included are both interior and exterior work as deemed necessary.

**Current Year Description**

The current request funds design, construction and construction management for replacement of the uninterrupted power supply (UPS) in the Forensic area and address moisture in the electrical room.

**Current Year Financing Plan**

Year	Bonds	Cash	Non County Shares	Total
2021	600,000			600,000

**Impact on Operating Budget**

The impact on the Operating Budget is the debt service associated with the issuance of bonds.

<b>Appropriation History</b>			
Year	Amount	Description	Status
2017	670,000	Exterior rehabilitation-Phase II; New UPS branch circuitry; supplemental a/c unit - evidence vault; environmental abatement and associated work	DESIGN
2018	950,000	Design, construction and construction management for rehabilitation of the loading dock, main lobby and reception area.	DESIGN
2020	600,000	Design, construction and construction management associated with humidity control in microbiology division	DESIGN
<b>Total</b>	<b>2,220,000</b>		

<b>Prior Appropriations</b>			
	Appropriated	Collected	Uncollected
Bond Proceeds	2,220,000		2,220,000
<b>Total</b>	<b>2,220,000</b>		<b>2,220,000</b>

<b>Bonds Authorized</b>				
Bond Act	Amount	Date Sold	Amount Sold	Balance
99 17	670,000			670,000
139 18	950,000			950,000
137 20	600,000			600,000
<b>Total</b>	<b>2,220,000</b>			<b>2,220,000</b>

## INFRASTRUCTURE REHABILITATION, VALHALLA CAMPUS (2021-2025) ( B0114 )

**User Department :** Public Works

**Managing Department(s) :** Public Works ;

**Estimated Completion Date:** TBD

**Planning Board Recommendation:** Project without physical planning aspects of concern to the Westchester County Planning Board.

### **FIVE YEAR CAPITAL PROGRAM (in thousands)**

	Est Ult Cost	Appropriated	Exp / Obl	2021	2022	2023	2024	2025	Under Review
Gross	3,550			900			2,650		
Non County Share									
<b>Total</b>	<b>3,550</b>			<b>900</b>			<b>2,650</b>		

### **Project Description**

This project funds rehabilitation and upgrades of exterior, interior and site infrastructure on the campus.

### **Current Year Description**

The current year request funds the replacement of 15 KV manhole cable racks and installation of a building management system (BMS) at the Operations Building.

### **Current Year Financing Plan**

Year	Bonds	Cash	Non County Shares	Total
2021	900,000			900,000

### **Impact on Operating Budget**

The impact on the Operating Budget is the debt service associated with the issuance of bonds.

**INFRASTRUCTURE REHABILITATION, MOUNT VERNON DISTRICT OFFICE (2021-2025)  
( B0115 )**

**User Department :** Public Works

**Managing Department(s) :** Public Works ;

**Estimated Completion Date:** TBD

**Planning Board Recommendation:** Project without physical planning aspects of concern to the Westchester County Planning Board.

**FIVE YEAR CAPITAL PROGRAM (in thousands)**

	Est Ult Cost	Appropriated	Exp / Obl	2021	2022	2023	2024	2025	Under Review
Gross	600			600					
Non County Share									
<b>Total</b>	<b>600</b>			<b>600</b>					

**Project Description**

This project funds rehabilitation and upgrades of the exterior, interior and site infrastructure of this building.

**Current Year Description**

The current year request funds upgrades to the water storage tank system and rehabilitation of sidewalks.

**Current Year Financing Plan**

Year	Bonds	Cash	Non County Shares	Total
2021	600,000			600,000

**Impact on Operating Budget**

The impact on the Operating Budget is the debt service associated with the issuance of bonds.



## INTERIOR INFRASTRUCTURE REPAIRS, WHITE PLAINS COMPLEX (2011-2015) ( B015C )

**User Department :** Public Works

**Managing Department(s) :** Public Works ;

**Estimated Completion Date:** TBD

**Planning Board Recommendation:** Project without physical planning aspects of concern to the Westchester County Planning Board.

### **FIVE YEAR CAPITAL PROGRAM (in thousands)**

	Est Ult Cost	Appropriated	Exp / Obl	2021	2022	2023	2024	2025	Under Review
Gross	6,200	3,200	2,500	3,000					
Non County Share									
<b>Total</b>	<b>6,200</b>	<b>3,200</b>	<b>2,500</b>	<b>3,000</b>					

### **Project Description**

Rehabilitation of building interiors and infrastructure including all building systems in the White Plains Complex (Michaelian Office Building, Low Rise Building, Richard J. Daronco Courthouse and Annex, Parking Structure, 112 East Post Road, 85 Court Street, and 143 Grand Street).

### **Current Year Description**

The current year request funds a cost escalation.

### **Current Year Financing Plan**

Year	Bonds	Cash	Non County Shares	Total
2021	3,000,000			3,000,000

### **Impact on Operating Budget**

The impact on the Operating Budget is the debt service associated with the issuance of bonds.

### **Appropriation History**

Year	Amount	Description	Status
2011	700,000	Design & construction to replace steam pumps at MOB; sanitary main in Low Rise Parking	COMPLETE
2014	2,500,000	Replacement of steam piping in MOB #1	DESIGN
2015	1,400,000	Replace electrical components at 112 E, Post Road and conversion of former Health dental clinic to a Health Pharmacy and related work	SEE BELOW
2019	(1,400,000)	De-appropriation of the 2015 appropriation which is no longer needed	DE-APPROPRIATED
<b>Total</b>	<b>3,200,000</b>		

### **Prior Appropriations**

	Appropriated	Collected	Uncollected
Bond Proceeds	3,200,000	2,827,095	372,905
<b>Total</b>	<b>3,200,000</b>	<b>2,827,095</b>	<b>372,905</b>

**INTERIOR INFRASTRUCTURE REPAIRS, WHITE PLAINS COMPLEX (2011-2015)  
( B015C )**

**Bonds Authorized**

Bond Act	Amount	Date Sold	Amount Sold	Balance
115 13				
60 14	700,000	11/19/15	420,852	2,914
		11/19/15	81,615	
		11/19/15	842	
		12/15/16	193,777	
61 14	2,500,000	11/19/15	27,129	369,991
		11/19/15	5,261	
		11/19/15	54	
		12/15/17	1,769,856	
		12/15/17	324,964	
		12/15/17	2,745	
<b>Total</b>	<b>3,200,000</b>		<b>2,827,095</b>	<b>372,905</b>

## INTERIOR INFRASTRUCTURE REPAIRS, WHITE PLAINS COMPLEX (2021-2025) ( B015E )

**User Department :** Public Works

**Managing Department(s) :** Public Works ;

**Estimated Completion Date:** TBD

**Planning Board Recommendation:** Project without physical planning aspects of concern to the Westchester County Planning Board.

### **FIVE YEAR CAPITAL PROGRAM (in thousands)**

	Est Ult Cost	Appropriated	Exp / Obl	2021	2022	2023	2024	2025	Under Review
Gross	2,750			1,750	1,000				
Non County Share									
<b>Total</b>	<b>2,750</b>			<b>1,750</b>	<b>1,000</b>				

### **Project Description**

This project funds the rehabilitation of building interiors and infrastructure.

### **Current Year Description**

The current year request funds replacement of courtroom doors and upgrades to courtroom return air systems.

### **Current Year Financing Plan:**

Year	Bonds	Cash	Non County Shares	Total
2021	1,750,000			1,750,000

### **Impact on Operating Budget**

The impact on the Operating Budget is the debt service associated with the issuance of bonds.

STATE OF NEW YORK            )  
  )  
COUNTY OF WESTCHESTER    )

I, the undersigned Clerk of the Board of Legislators of the County of Westchester, New York, DO HEREBY CERTIFY:

That I have compared the annexed extract of the minutes of the meeting of the Board of Legislators of said County, including the Bond Act contained therein, held on February 8, 2021 with the original thereof on file in my office, and that the same is a true and correct transcript therefrom and of the whole of said original so far as the same relates to the subject matters therein referred to.

I FURTHER CERTIFY that all members of said Board had due notice of said meeting.

I FURTHER CERTIFY that, pursuant to Section 103 of the Public Officers Law (Open Meetings Law), said meeting was open to the general public.

I FURTHER CERTIFY that, PRIOR to the time of said meeting, I duly caused a public notice of the time and place of said meeting to be to be given to the following newspapers and/or other news media as follows:

Newspaper and/or other news media

Date Given  
February 4, 2021

WVOX  
FIOS1  
News Channel 12  
The Journal News  
Pluma Libre  
Hometown Media

I FURTHER CERTIFY that PRIOR to the time of said meeting, I duly caused public notice of the time and place of said meeting to be conspicuously posted in the following designated public location(s) on the following dates:

Designated Location(s)  
of posted notice

Date of Posting  
February 4, 2021

[www.westchesterlegislators.com](http://www.westchesterlegislators.com)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County Board of Legislators on February 9, 2021.



  
\_\_\_\_\_  
Sunday Vanderberg, Clerk  
Westchester County Board of Legislators

The foregoing Bond Act was duly put to a vote which resulted as follows:

AYES:

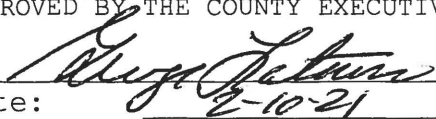
Legislator Jose Alvarado  
Legislator Nancy Barr  
Legislator Catherine Borgia  
Legislator Benjamin Boykin  
Legislator Terry Clements  
Legislator Kitley Covill  
Legislator Margaret Cunzio  
Legislator Vedat Gashi  
Legislator Christopher Johnson  
Legislator Damon Maher  
Legislator Catherine Parker  
Legislator MaryJane Shimsky  
Legislator Colin Smith  
Legislator David Tubiolo  
Legislator Ruth Walter  
Legislator Alfreda Williams  
Legislator Tyrae Woodson-Samuels

NOES:

ABSENT:

The Bond Act was thereupon declared duly adopted.

\* \* \* \* \*  
APPROVED BY THE COUNTY EXECUTIVE

  
Date: 2-10-21

STATE OF NEW YORK )  
 )  
WESTCHESTER COUNTY ) ss.

I HEREBY CERTIFY that I have compared the foregoing (Bond) Act, (Bond) Act No. 20 - 2021, with the original on file in my office, and that the same is a correct transcript therefrom, and of the whole, of the said original Act, which was duly adopted by the County Board of Legislators, of the County of Westchester on February 8, 2021, and approved by the County Executive on February 10, 2021.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Corporate Seal of said County Board of Legislators on this 12<sup>th</sup> day of February, 2021.



Malika Vanderberg

The Clerk of the Westchester County  
Board of Legislators

County of Westchester, New York

