

**HONORABLE BOARD OF LEGISLATORS  
THE COUNTY OF WESTCHESTER, NEW YORK**

Your Committee is in receipt of a transmittal from the County Executive recommending approval by the County of Westchester ("County") of a bond act ("Bond Act") in the amount of \$10,000,000 to finance a component of capital project BPF39 – Electric Vehicle Charging Stations and Infrastructure ("BPF39"). The Bond Act, which was prepared by the law firm Hawkins Delafield and Wood, LLP, will finance the cost of installation of electric vehicle (EV) charging stations and associated infrastructure at various County locations.

The Department of Public Works and Transportation (the "Department") has advised that this overall capital project funds the installation of EV charging stations and associated infrastructure at both County and municipal locations. However, the current bonding request will finance the cost of EV charging stations and associated infrastructure at various County locations only.

Your Committee is advised that following bonding authorization, design will begin and will be performed by both a consultant and in-house staff. The time frame for the design and construction will vary with location.

Your Committee notes that the County has previously authorized the issuance of bonds for various components of BPF39 as detailed in the annexed fact sheet.

The Planning Department has advised your Committee that based on its review, BPF39 may be classified as a Type "II" action pursuant to the State Environmental Quality Review Act ("SEQR") and its implementing regulations, 6 NYCRR Part 617. Therefore, no environmental review is required. Your Committee has reviewed the annexed SEQR documentation and concurs with this recommendation.

It should be noted that an affirmative vote of two-thirds of the members of your Honorable Board is required in order to adopt the Bond Act.

Your Committee recommends the adoption of the proposed Bond Act.

Dated: June 23<sup>rd</sup>, 2025  
White Plains, New York

*[Handwritten signatures]*  
James Z. John  
[Signature]  
[Signature]  
[Signature]  
[Signature]  
Deputy Chair  
Nancy Brown

*[Handwritten signatures]*  
[Signature]  
James Z. John  
[Signature]  
Deputy Chair  
Nancy Brown

c:\jpp\5-28-25

Budget & Appropriations

Public Works & Transportation

Dated: June 23, 2025  
White Plains, New York

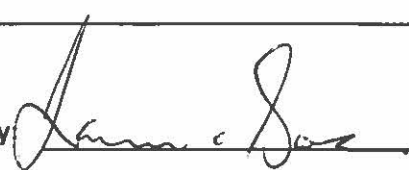
***The following members attended the meeting remotely and approved this item out of Committee with an affirmative vote. Their electronic signature was authorized and is below***

Committee(s) on:

**Budget & Appropriations**


A handwritten signature in black ink, appearing to read "Colin J. Smith". The signature is written in a cursive style with a large, stylized initial "C".

# FISCAL IMPACT STATEMENT

CAPITAL PROJECT #: <u>BPF39</u>		<input type="checkbox"/> NO FISCAL IMPACT PROJECTED	
<b>SECTION A - CAPITAL BUDGET IMPACT</b> To Be Completed by Budget			
<input checked="" type="checkbox"/> GENERAL FUND	<input type="checkbox"/> AIRPORT FUND	<input type="checkbox"/> SPECIAL DISTRICTS FUND	
Source of County Funds (check one):		<input checked="" type="checkbox"/> Current Appropriations	<input type="checkbox"/> Capital Budget Amendment
<b>SECTION B - BONDING AUTHORIZATIONS</b> To Be Completed by Finance			
Total Principal	\$ 10,000,000	PPU 10	Anticipated Interest Rate 3.10%
Anticipated Annual Cost (Principal and Interest):	\$ 1,173,647		
Total Debt Service (Annual Cost x Term):	\$ 11,736,470		
Finance Department:	Interest rates from June 11, 2025 Bond Buyer - ASBA		
<b>SECTION C - IMPACT ON OPERATING BUDGET</b> (exclusive of debt service) To Be Completed by Submitting Department and Reviewed by Budget			
Potential Related Expenses (Annual):	\$	-	
Potential Related Revenues (Annual):	\$	-	
Anticipated savings to County and/or impact of department operations (describe in detail for current and next four years):			
<b>SECTION D - EMPLOYMENT</b> As per federal guidelines, each \$92,000 of appropriation funds one FTE Job			
Number of Full Time Equivalent (FTE) Jobs Funded:	108		
Prepared by:	<u>Robert Abbamont</u>	Reviewed By:	
Title:	<u>Director of Operations (Capital)</u>		<u>Budget Director</u>
Department:	<u>Public Works/Transportation</u>		
Date:	<u>6/11/25</u>	Date:	<u>6/11/25</u>

DV 6.17.25  
ED 6/11/25

TO: Michelle Greenbaum, Senior Assistant County Attorney  
Jeffrey Goldman, Senior Assistant County Attorney  
Carla Chaves, Senior Assistant County Attorney  
Maximilian Zorn, Assistant County Attorney

FROM: David S. Kvinge, AICP, RLA, CFM   
Assistant Commissioner

DATE: June 9, 2025

SUBJECT: **STATE ENVIRONMENTAL QUALITY REVIEW FOR  
BPF39 Electric Vehicle Charging Stations and Infrastructure  
(County Locations)**

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The Planning Department has reviewed the above referenced capital project (Fact Sheet Unique ID: 2852) with respect to the State Environmental Quality Review Act and its implementing regulations, 6 NYCRR Part 617 (SEQR).

The current request will fund various components, including:

- Design of the installation of electric vehicle (EV) charging stations at Croton Point Park, Glen Island Park, Tibbetts Brook Park, Alfonse J. Cerrato Bus Maintenance Facility, Michaelian Office Building parking structure and the Norwood E. Jackson Correctional Center parking structure;
- Purchase and installation of EV charging stations at Kensico Dam Plaza and Mohansic Golf Course;
- Purchase of Fast (Level 3) Chargers;
- Installation of EV charging stations at other County sites yet to be determined.

The current request may be classified as a Type II action pursuant to sections:

- **617.5(c)(7):** installation of telecommunication cables in existing highway or utility rights of way utilizing trenchless burial or aerial placement on existing poles;
- **617.5(c)(9):** construction or expansion of a primary or accessory/appurtenant, nonresidential structure or facility involving less than 4,000 square feet of gross floor area and not involving a change in zoning or a use variance and consistent with local land use controls, but not radio communication or microwave transmission facilities;
- **617.5(c)(13):** extension of utility distribution facilities, including gas, electric, telephone, cable, water and sewer connections to render service in approved subdivisions or in connection with any action on this list;
- **617.5(c)(27):** conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of

a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action; and

- **617.5(c)(31):** purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials.

It is noted that while the Kensico Dam Plaza project qualifies as a Type II action, it had been previously reviewed by the County Board of Acquisition and Contract (A&C) in connection with the approval of a grant agreement with the New York State Energy Research and Development Authority (NYSERDA) that included EV charging stations at two other County parks (Lasdon Park and Ridge Road Park) in addition to Kensico Dam Plaza and was collectively classified as an Unlisted action. A&C issued a Negative Declaration for the NYSERDA agreement on February 27, 2025.

Generally, the purchase and installation of charging stations at existing parking facilities with nearby electrical access may be classified as Type II actions under the aforementioned sections. Further assessment will be needed of the sites listed for design only prior to implementation. Additionally, use of these funds for the installation of Fast Chargers and EV charging stations at other County sites that have yet to be determined will need to be evaluated as such sites are identified in order to ensure that it meets with the conditions of this Type II classification.

The addition of electric vehicle charging stations at new parking facilities or where electric service is not readily available at or near the project site will undergo further environmental review as may be required by SEQR when funding approval for the larger project or contract approval for construction is requested.

Please contact me if you require any additional information regarding this matter.

DSK/cnm

cc: Andrew Ferris, Chief of Staff  
Paula Friedman, Assistant to the County Executive  
Lawrence Soule, Budget Director  
Tami Altschiller, Assistant Chief Deputy County Attorney  
Gayle Katzman, First Deputy Commissioner, Dept. of Public Works & Transportation  
Dianne Vanadia, Associate Budget Director  
Robert Abbamont, Director of Operations, Dept. of Public Works & Transportation  
Susan Darling, Chief Planner  
Michael Lipkin, Associate Planner  
Claudia Maxwell, Principal Environmental Planner

ACT NO. <sup>136</sup>-2025

BOND ACT AUTHORIZING THE ISSUANCE OF \$10,000,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE INSTALLATION OF ELECTRIC VEHICLE (EV) CHARGING STATIONS AT VARIOUS COUNTY LOCATIONS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$10,000,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$10,000,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted 06/30 , 2025 )

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the "Law"), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, and to the provisions of other laws applicable thereto, \$10,000,000 bonds of the County, or so much thereof as may be necessary, are hereby authorized to be issued to finance the installation of electric vehicle (EV) charging stations and associated infrastructure at various County locations, all as set forth in the County's Current Year Capital Budget, as amended. To the extent that the details set forth in this act are inconsistent with any details set forth in the Current Year Capital Budget of the County, such Budget shall be deemed and is hereby amended. The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof

is \$10,000,000. The plan of financing includes the issuance of \$10,000,000 bonds herein authorized, and any bond anticipation notes issued in anticipation of the sale of such bonds, and the levy of a tax to pay the principal of and interest on said bonds.

Section 2. The period of probable usefulness of the specific object or purpose for which said \$10,000,000 bonds authorized by this Act are to be issued, within the limitations of Section 11.00 a. 90 of the Law, is ten (10) years.

Section 3. Current funds are not required to be provided as a down payment pursuant to Section 107.00 d. 9. of the Law prior to issuance of the bonds authorized herein, or any bond anticipation notes issued in anticipation of the sale of such bonds. The County intends to finance, on an interim basis, the costs or a portion of the costs of said improvements for which bonds are herein authorized, which costs are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Act, in the maximum amount of \$10,000,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. The estimate of \$10,000,000 as the estimated total cost of the aforesaid class of objects or purposes is hereby approved.

Section 5. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and of §§50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and



of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 6. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by §52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 7. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with,

and an action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the Constitution.

Section 8. This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter.

## CAPITAL PROJECT FACT SHEET

**Project ID:\***  
BPF39

CBA

**Fact Sheet Date:\***  
02-11-2025

**Fact Sheet Year:\***  
2025

**Project Title:\***  
ELECTRIC VEHICLE CHARGING  
STATIONS AND INFRASTRUCTURE

**Legislative District ID:**

**Category\***  
BUILDINGS, LAND &  
MISCELLANEOUS

**Department:\***  
PUBLIC WORKS

**CP Unique ID:**  
2852

**Overall Project Description**

This project funds the installation of electric vehicle (EV) charging stations and associated infrastructure at various County and municipal locations. The County will work with NYSERDA, NYPA and NYSDEC to explore any Non-County funding that may be available for this project.

- |   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> Best Management Practices | <input checked="" type="checkbox"/> Energy Efficiencies | <input checked="" type="checkbox"/> Infrastructure |
| <input type="checkbox"/> Life Safety                          | <input type="checkbox"/> Project Labor Agreement        | <input type="checkbox"/> Revenue                   |
| <input type="checkbox"/> Security                             | <input type="checkbox"/> Other                          |  |

**FIVE-YEAR CAPITAL PROGRAM (in thousands)**

	Estimated Ultimate Total Cost	Appropriated	2025	2026	2027	2028	2029	Under Review
<b>Gross</b>	87,000	45,000	5,000	10,000	10,000	10,000	7,000	0
<b>Less Non-County Shares</b>	0	0	0	0	0	0	0	0
<b>Net</b>	87,000	45,000	5,000	10,000	10,000	10,000	7,000	0

**Expended/Obligated Amount (in thousands) as of :** 7,961

**Current Bond Description:** Funding is requested for the installation of electric vehicle (EV) charging stations and associated infrastructure at various County locations.

**Financing Plan for Current Request:**

Non-County Shares:	\$ 0
Bonds/Notes:	10,000,000
Cash:	0
<b>Total:</b>	<b>\$ 10,000,000</b>

**SEQR Classification:**  
TYPE II

**Amount Requested:**  
10,000,000

**Comments:**

**Energy Efficiencies:**

THIS PROJECT PROMOTES THE USE OF ELECTRIC VEHICLES WHICH HELPS TO REDUCE GREENHOUSE GAS EMISSIONS.

**Appropriation History:**

<b>Year</b>	<b>Amount</b>	<b>Description</b>
2020	1,000,000	FUNDING FOR INITIAL PHASE
2022	1,000,000	ADDITIONAL INSTALLATION OF ELECTRIC VEHICLE (EV) CHARGING STATIONS
2023	18,000,000	ADDITIONAL EV CHARGING STATIONS
2024	25,000,000	CONTINUATION OF THIS PROJECT
2025	5,000,000	CONTINUATION OF THIS PROJECT (MUNICIPAL LOCATIONS)

**Total Appropriation History:**

50,000,000

**Financing History:**

<b>Year</b>	<b>Bond Act #</b>	<b>Amount</b>	<b>Issued</b>	<b>Description</b>
20	84	1,000,000	697,756	INSTALLATION OF ELECTRIC VEHICLE CHARGING STATIONS ACROSS COUNTY
21	220	1,000,000	391,941	ELECTRIC VEHICLE CHARGING STATIONS AND INFRASTRUCTURE
23	6	8,000,000	0	

**Total Financing History:**

10,000,000

**Recommended By:**

**Department of Planning** **Date**  
MLLL 05-22-2025

**Department of Public Works** **Date**  
RJB4 05-22-2025

**Budget Department** **Date**  
DEV9 05-22-2025

**Requesting Department** **Date**  
RJB4 05-22-2025

## ELECTRIC VEHICLE CHARGING STATIONS AND INFRASTRUCTURE ( BPF39 )

**User Department :** Public Works

**Managing Department(s) :** Public Works ;

**Estimated Completion Date:** TBD

**Planning Board Recommendation:** Project approved in concept but subject to subsequent staff review.

### FIVE YEAR CAPITAL PROGRAM (in thousands)

	Est Ult Cost	Appropriated	Exp / Obl	2025	2026	2027	2028	2029	Under Review
Gross	87,000	45,000	7,530	5,000	10,000	10,000	10,000	7,000	
Non County Share									
<b>Total</b>	<b>87,000</b>	<b>45,000</b>	<b>7,530</b>	<b>5,000</b>	<b>10,000</b>	<b>10,000</b>	<b>10,000</b>	<b>7,000</b>	

### Project Description

This project funds the installation of electric vehicle (EV) charging stations and associated infrastructure at various County and municipal locations. The County will work with NYSERDA, NYPA and NYSDEC to explore any Non-County funding that may be available for this project.

### Current Year Description

The current year request funds the continuation of this project.

### Current Year Financing Plan

Year	Bonds	Cash	Non County Shares	Total
2025	5,000,000			5,000,000

### Impact on Operating Budget

The impact on the Operating Budget is the debt service associated with the issuance of bonds.

### Appropriation History

Year	Amount	Description	Status
2020	1,000,000	Funding for initial phase	COMPLETE
2022	1,000,000	Additional installation of electric vehicle (EV) charging stations	COMPLETE
2023	18,000,000	Additional EV charging stations	\$8,000,000 - IN PROGRESS; \$10,000,000 AWAITING BOND AUTHORIZATION
2024	25,000,000	Continuation of this project	AWAITING BOND AUTHORIZATION
<b>Total</b>	<b>45,000,000</b>		

### Prior Appropriations

	Appropriated	Collected	Uncollected
Bond Proceeds	45,000,000	1,089,698	43,910,302
<b>Total</b>	<b>45,000,000</b>	<b>1,089,698</b>	<b>43,910,302</b>

**ELECTRIC VEHICLE CHARGING STATIONS AND INFRASTRUCTURE  
( BPF39 )**

**Bonds Authorized**

Bond Act	Amount	Date Sold	Amount Sold	Balance
84 20	1,000,000	12/01/21	143,750	302,244
		12/01/22	286,155	
		12/01/22	31,059	
		11/30/23	215,559	
		11/30/23	21,233	
220 21	1,000,000	11/30/23	356,797	608,059
		11/30/23	35,145	
6 23	8,000,000			8,000,000
<b>Total</b>	<b>10,000,000</b>		<b>1,089,698</b>	<b>8,910,302</b>

430 STATE OF NEW YORK )  
 )  
COUNTY OF WESTCHESTER )

I, the undersigned Clerk of the Board of Legislators of the County of Westchester, New York, DO HEREBY CERTIFY:

That I have compared the annexed extract of the minutes of the meeting of the Board of Legislators of said County, including the Bond Act contained therein, held on June 30, 2025 with the original thereof on file in my office, and that the same is a true and correct transcript therefrom and of the whole of said original so far as the same relates to the subject matters therein referred to.

I FURTHER CERTIFY that all members of said Board had due notice of said meeting.

I FURTHER CERTIFY that, pursuant to Section 103 of the Public Officers Law (Open Meetings Law), said meeting was open to the general public.

I FURTHER CERTIFY that, PRIOR to the time of said meeting, I duly caused a public notice of the time and place of said meeting to be to be given to the following newspapers and/or other news media as follows:

Newspaper and/or other news media

Date Given  
June 26, 2025

News Channel 12  
The Journal News  
Hometown Media  
CBS2NY  
The Examiner News  
WABCTV News

I FURTHER CERTIFY that PRIOR to the time of said meeting, I duly caused public notice of the time and place of said meeting to be conspicuously posted in the following designated public location(s) on the following dates:


Designated Location(s)  
of posted notice

Date of Posting  
June 26, 2025

[www.westchesterlegislators.com](http://www.westchesterlegislators.com)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County Board of Legislators on July 1, 2025.



  
\_\_\_\_\_  
Malika Vanderberg, Clerk  
Westchester County Board of Legislators

The foregoing Bond Act was duly put to a vote which resulted as follows:

AYES:

Legislator Nancy Barr  
Legislator Benjamin Boykin  
Legislator Terry Clements  
Legislator Margaret Cunzio  
Legislator Vedat Gashi  
Legislator Judah Holstein  
Legislator David Imamura  
Legislator Catherine Parker  
Legislator Erika Pierce  
Legislator Colin Smith  
Legislator David Tubiolo  
Legislator Emiljana Ulaj  
Legislator Shanae Williams  
Legislator Jewel Williams-Johnson  
Legislator Tyrae Woodson-Samuels

NOES:

Legislator James Nolan

ABSENT:

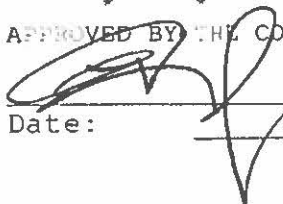
Legislator Jose Alvarado

EXCUSED:

The Bond Act was thereupon declared duly adopted.

\* \* \* \* \*  
APPROVED BY THE COUNTY EXECUTIVE

Date: \_\_\_\_\_

 \_\_\_\_\_  
7/1/25

STATE OF NEW YORK )  
 ) ss.  
 WESTCHESTER COUNTY )

I HEREBY CERTIFY that I have compared the foregoing (Bond) Act, (Bond) Act No. 136 - 2025, with the original on file in my office, and that the same is a correct transcript therefrom, and of the whole, of the said original Act, which was duly adopted by the County Board of Legislators, of the County of Westchester on June 30, 2025, and approved by the County Executive on July 1, 2025.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Corporate Seal of said County Board of Legislators on this 1<sup>st</sup> day of July, 2025.



Malika Vanderberg

The Clerk of the Westchester County  
Board of Legislators

County of Westchester, New York

