




George Latimer  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Citizen's Consumer Advisory Council, due to the resignation of Ann Kutter:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Jane Crimmins, 2 Orchard Drive, South Salem, New York as the Area 7 representative member of the Westchester County Citizen's Consumer Advisory Council, for the term January 20, 2022 to December 31, 2022.

Given under my hand  
and seal this 20<sup>th</sup> day  
of January, 2022.



---

George Latimer  
County Executive



George Latimer  
County Executive

January 20, 2022

Ms. Jane Crimmins  
2 Orchard Drive  
South Salem, NY 10590

Dear Ms. Crimmins,

It is my pleasure to appoint you to serve as the Area 7 member of the Westchester County Citizen's Consumer Advisory Council, effective today, Thursday, January 20, 2022, pursuant to the Laws of Westchester County §182.41. This appointment is for a term to expire on December 31, 2022.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Citizen's Consumer Advisory Council meeting, and provide this office with a copy within 30 days. Please contact the Westchester County Office of Consumer Protection at (914) 995-2167 for the date, place, and time of the upcoming Citizen's Consumer Advisory Council meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer  
Westchester County Executive

GL/tts

cc: Honorable Board of Legislators  
James Maisano, Director – Office of Consumer Protection  
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [ce@westchestergov.com](mailto:ce@westchestergov.com)  
Telephone: (914)995-2900

[westchestergov.com](http://westchestergov.com)

# Jane Crimmins

---

2 Orchard Drive, South Salem, NY 10590 | (917) 921-9684 | jane.crimmins@gmail.com

## Experience

### **LEWISBORO TOWN BOARD MEMBER | JAN 1, 2018 – DEC 31, 2021**

- Liaison to the Advisory Committee for the Disabled, the Lewisboro Library Board, Katonah Lewisboro School District, Architecture and Community Review Council, Benefits Office
- Applied for two grants, winning one from the State Senator's Office to secure SAM (State Aid to Municipalities) grant to construct an ADA (Americans with Disabilities Act) accessible trail in the Lewisboro Town Park.
- Coordinated and managed two food drives in collaboration with the Department of Parks & Recreation
- Launched New Neighbor Network to welcome our newest residents
- Secured access to the Lewisboro Elementary School gym through countless and tireless negotiations
- Reviewed and updated policy to assure compliance with ADA (American with Disabilities Act) guidelines in our Town spaces, including P&R programs and spaces
- Worked collaboratively with various Board members, community, public and private agencies to erect a cell phone tower as a step toward complete coverage as we move into an era where connectivity will be integral to participating in a newly developing "work from home" economy
- Developed an adhoc committee, the "Community Connectivity Committee" that continues to evolve. Through this process we were able to create a stable and robust Antennae Advisory Board, with Joseph Neu as chair, and Rob Cummings as a member
- Continue to participate in grassroots movements and community building aimed toward social and transformative justice.
- Town Communications Development Effort: daily communications during Lewisboro's state of emergency, development of social media platforms, bipartisan efforts at collaboration, Development of Outgoing Communications Team.

### **MOTHER OF THREE| FEBRUARY 2010-PRESENT**

- Full time caregiver for three lively, spirited and fun children of biological descent (6<sup>th</sup> grade, 3<sup>rd</sup> grade, K)
- Household manager

### **OTR/L | RIVERSIDE COMMUNITY CARE | MARCH 2011 – JUNE 2015**

- Provided in-home occupational therapy services to children ages 0-3 and their families.

### **OTR/L| NEWTON WELLESLEY HOSPITAL | SEPTEMBER 2009 – JANUARY 2011**

- Provided occupational therapy services in an adult inpatient psychiatric unit with 40 beds.

### **EARLY CHILDHOOD EDUCATION FIELD COORDINATOR| TEACHERS COLLEGE, COLUMBIA UNIVERSITY | SEPTEMBER 2003 – JUNE 2006**

- Supported an academic team as we combined the early childhood education and early childhood special education programs.

- Connected with NYC centers and schools using written, phone and in person correspondence combined with classroom observations to match graduate students with their desired field experience.

### **NYC TEACHING FELLOW | JUNE 2001 – JUNE 2003**

- Lead teacher in a 2<sup>nd</sup> grade classroom at PS 241 in Brooklyn, NY.
- Earned a tailored M.S. in Education from Brooklyn College.

## **Volunteer**

### **SCOUTS**

- Co-leader for girls troop Pack 154 in Goldens Bridge

### **LEWISBORO DEMOCRATIC COMMITTEE (LDC)**

- Candidate
- Lewisboro 2019 Campaign Manager
- Frequent Volunteer

### **Katonah Lewisboro Special Education Parent-Teacher Organization (KLSEPTO)**

- Chair of the events and fundraising committee

### **Increase Miller Elementary School Parent-Teacher Organization (IMES PTO)**

- Member
- Volunteer as needed in the classroom and at special events. Recently helped coordinate, setup and run the annual holiday boutique.

### **Showing Up for Racial Justice (SURJ) – Westchester Chapter**

- Member
- Communications assistant

### **Equality and Racial Justice Committee (ERJC)**

- KLS D hired NYU consultants to develop this committee
- Monthly meetings
- This committee, after having developed a mission statement, will formulate recommendations to present to the Board of Education about measurable steps we can take to ensure KLS D is actively seeking to address systemic issues centered around race, gender, and class

## **Education**

### **MSOT | MAY 2009 | TUFTS UNIVERSITY: BOSTON SCHOOL OF OCCUPATIONAL THERAPY**

- Recipient of **Marjorie B. Greene Award** given to one student annually in recognition of outstanding achievement in the areas of leadership and involvement in student and professional activities
- President of **SOTA** (Student Occupational Therapy Association): 2007-2008

### **MS | MAY 2004 | BROOKLYN COLLEGE**

- Elementary Education

**BA | MAY 2000 | COLUMBIA UNIVERSITY**

- Major: English Literature
- Student Athlete: Member of the Women's Swimming and Diving Team

# COUNTY OF WESTCHESTER OATH OF OFFICE

## For Appointees to County Boards and Commissions

STATE OF NEW YORK )

COUNTY OF WESTCHESTER )

) ss.:

I, Jane Crimmins do solemnly swear (or affirm) that I will support  
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will  
faithfully discharge the duties of the office of Asst. Member of Westchester in and for the  
County of Westchester, according to the best of my ability. County Citizens Consumer Advisory Council

Date: 1/31/2022

Jane Crimmins  
(Signature)

Sworn to and subscribed before me this 31 day of January,  
2022

Janet L. Donohue  
(Signature)  
Janet L. Donohue  
(Print or Type Name)  
Town Clerk / Notary  
(Title of Official Administering Oath)

JANET L. DONOHUE  
NOTARY PUBLIC, STATE OF NEW YORK  
No. 01D06259627  
Qualified in Westchester County  
Commission Expires April 16, 2028

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.