

Appointments Meeting Agenda



Committee Chair: James Nolan

800 Michaelian Office Bldg.
148 Martine Avenue, 8th Floor
White Plains, NY 10601
www.westchesterlegislators.com

Monday, February 13, 2023

4:00 PM

Committee Room

CALL TO ORDER

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/> This website also provides links to materials for all matters to be discussed at a given meeting.

Chairwoman Catherine Borgia will be participating remotely from Clear View School and Day Treatment Center, 480 Albany Post Road, Briarcliff, NY, 10510

MINUTES APPROVAL

1. Monday, January 23, 2023 4:00pm

I. ITEMS FOR DISCUSSION

1. [2023-39](#) **APPT-Women's Advisory Board-Yizar**

A RESOLUTION appointing Jayda S. Yizar as the District 8 representative member of the Westchester County Women's Advisory Board for the term January 6, 2023 to December 31, 2023.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

2. [2023-35](#) **APPT-Fire Advisory Board-Thomas**

A RESOLUTION appointing Christopher M. Thomas as a Career Firefighter member of the Westchester County Fire Advisory Board for the term January 12, 2023 to December 31, 2025.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

3. [2023-37](#) **APPT-Human Rights Commission-Ramadan**

A RESOLUTION appointing Zead Ramadan as a member of the Westchester County Human Rights Commission for the term October 31, 2022 to December 31, 2024.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

4. [2023-34](#) **APPT-Youth Board-Pacheco**

A RESOLUTION appointing Jonathan Michael Pacheco as a member of the Westchester County Youth Board for the term January 6, 2023 to December 31, 2025.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

5. [2022-445](#) **APPT-Domestic Violence Council-Benson**

A RESOLUTION appointing Doris Benson as an at-large member of the Westchester County Domestic Violence Council for the term June 23, 2022 to December 31, 2024.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

6. [2023-40](#) **REAPPT-Fire Advisory Board-Lee**

A RESOLUTION reappointing Lawrence Lee as a member of the Westchester County Fire Advisory Board for the term January 17, 2023 to December 31, 2024.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

7. [2023-41](#) **REAPPT-Emergency Medical Svcs Adv Bd-O'Connor**

A RESOLUTION reappointing James O'Connor as a member of the Westchester County Emergency Medical Services Advisory Board for the term January 4, 2023 to December 31, 2025.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

8. [2023-42](#) **REAPPT-Emergency Medical Svcs Adv Bd-Raizen**

A RESOLUTION reappointing David Raizen as a member of the Westchester County Emergency Medical Services Advisory Board for the term January 4, 2023 to December 31, 2025.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

9. [2023-43](#) **REAPPT-Emergency Medical Svcs Adv Bd-Swanson**

A RESOLUTION reappointing Jill Swanson as a member of the Westchester County Emergency Medical Services Advisory Board for the term January 4, 2023 to December 31, 2025.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

10. [2023-44](#) **REAPPT-Emergency Medical Svcs Adv Bd-Barca**

A RESOLUTION reappointing Joseph Barca as a member of the Westchester County Emergency Medical Services Advisory Board for the term January 4, 2023 to December 31, 2025.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

11. [2023-45](#) **REAPPT-Emergency Medical Svcs Adv Bd-Kim**

A RESOLUTION reappointing Al Kim as a member of the Westchester County Emergency Medical Services Advisory Board for the term January 4, 2023 to December 31, 2025.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

II. OTHER BUSINESS

III. RECEIVE & FILE

1. [2023-20](#) **HON. CATHERINE BORGIA: Appointment to Storm Water Advisory Board - Parker**

Forwarding correspondence from Chairwoman Borgia appointing Legislator Catherine Parker as the Board of Legislators ex-officio member of the Westchester County Storm Water Advisory Board for a term to commence on January 1, 2023 and to expire on December 31, 2023.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

2. [2023-46](#) **HON. CATHERINE BORGIA - Appointment to the Westchester County Task Force on Cybersecurity-Alvarado**

Forwarding correspondence from Chairwoman Borgia appointing Legislator Jose Alvarado as the Board of Legislators ex-officio member of the Westchester County Task Force on Cybersecurity for a term to commence on January 1, 2023 and to expire on December 31, 2023.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS


ADJOURNMENT

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Women's Advisory Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Jayda S. Yizar, 31 Rosemont Blvd., White Plains, New York as the District 8 representative member of the Westchester County Women's Advisory Board, for the term January 6, 2023 to December 31, 2023.

Given under my hand
and seal this 6th day
of January, 2023.



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com



George Latimer
County Executive

(SENT) VIA EMAIL

January 6, 2023

Ms. Jayda Yizar
31 Rosemont Blvd.
White Plains, NY 10607

Dear Ms. Yizar,

It is my pleasure to appoint you to serve as the Legislative District 8 representative on the Westchester County Women's Advisory Board, pursuant to the Laws of Westchester County § 177.41. The term of this appointment will expire on December 31, 2023.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Women's Advisory Board meeting, and provide this office with a copy within 30 days. Please contact the Westchester County Office for Women at (914) 995-5972 for the date, place, and time of the Women's Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators
Robin Schlaff, Director, Office for Women Joan
McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

Education

Seton Hall University	South Orange, NJ
B.A. in Social & Behavioral Sciences/Minors in Sociology and Africana Studies	May 2019
M.A. in Psychological Studies/Concentration in Sports Psychology	May 2021
Certificate in Exercise & Sport Psychology	December 2021

Summary of Qualifications

A post-graduate student with excellent communication, computer, social media content creation, and analytical skills. The ability to work well in independent and group environments with exceptional leadership abilities. Proficient with Microsoft Word, PowerPoint, Excel, Twitter, and Instagram.

Work Experience

Graduate Assistant – Academic Support Services for Student-Athletes August 2021 to Present

Seton Hall University, South Orange, NJ

- Conduct weekly one-on-one meetings with 11 freshmen and transfer students to roadmap their academic success
- Evaluate each students' academic level and provide them with appropriate educational and mental support
- Maintains positive and professional relationships with students, teachers, and administration through effective communication regarding students' progress
- Collaborate with the Academic Center to offer specialized programs that support student success

Graduate Assistant – Seton Hall Women's Basketball Team August 2019 to May 2021

Seton Hall University, South Orange, NJ

- Supervised and trained 8 student managers to conduct daily tasks and routines during practice, home, and away games.
- Aided with event planning such as Parent Weekend, Alumni, and Pirate Day for audiences up to 1,000
- Organized and facilitated university-sponsored summer camps for 200 middle and high school students
- Performed routine tasks to support the team such as collecting and placing meal orders, doing laundry, setting up the bench, and packing the essentials for home and away games

Server & Counter Help – Mangiano Pizza Restaurant & Catering June 2018 to September 2021

Cedar Knolls, NJ

- Provided friendly and efficient service to ensure a pleasant dining experience for all guests
- Trained 15 new servers about menu knowledge and provided quality service to customers
- Received payments and processed cash, credit, and debit card payments in a timely manner
- Frequently assisted co-workers during rush hour, promoted teamwork and exceptional service

Manager – Seton Hall Women’s Basketball Team

November 2016 to June 2019

Seton Hall University, South Orange, NJ

- Assisted players with drills and fundamentals to help their growth and development
- Responsible for coordinating and assigning the game-day duties to student-managers
- Worked in unison with the Director of Basketball Operations, Graduate Managers, and Coaches to complete daily tasks that aid the operations, logistics, and success of the team

Affiliations

- 2021 IGNITE cohort with the Association for Applied Sports Psychology
- Delta Sigma Theta Sorority, Inc. Montclair Alumnae Chapter – Corresponding Secretary
- Delta Sigma Theta Sorority, Inc. Upsilon Phi Chapter – Charter Member
- National Council of Negro Women, Inc.
- Westchester Black Women’s Political Caucus, Greenburgh/White Plains Chapter

COUNTY OF WESTCHESTER
OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, Jayda S. Yizer do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of Women's Advisory Board in and for the
(Print or Type Board Name)

County of Westchester, according to the best of my ability.

Date: 1/13/23

Jayda S. Yizer
(Signature)

Sworn to and subscribed before me this 13th day of JANUARY,
2023.

[Signature]
(Signature)
IAN LANDSMAN
(Print or Type Name)
Notary
(Title of Official Administering Oath)

IAN S LANDSMAN
Notary Public of New York
REGISTRATION #01LAB428985
COMMISSION EXPIRES 02/07/2026

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Fire Advisory Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Christopher M. Thomas, 114 James Street, Hastings-on-Hudson, New York as a Career Firefighter member of the Westchester County Fire Advisory Board, for the term January 12, 2023 to December 31, 2025.

Given under my hand
and seal this 12th day
of January, 2023.



George Latimer
County Executive



George Latimer
County Executive

January 12, 2023

Mr. Christopher M. Thomas
114 James Street
Hastings on Hudson, NY 10706

Dear Mr. Thomas,

It is my pleasure to appoint you to serve as a Career Firefighter member of the Westchester County Fire Advisory Board effective today, Thursday, January 12, 2023. This appointment is for a term to expire on December 31, 2025.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact the Department of Emergency Services at (914) 231-1700, for the date, place, and time of the Fire Advisory Board's upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators
Richard Wishnie, Commissioner, Dept. of Emergency Services
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: ce@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

Christopher M. Thomas

114 JAMES STREET
HASTINGS ON HUDSON,, NY 10706
(914) 497-3912
CMPT444@GMAIL..COM

Experience

APRIL 2022 - PRESENT

Yonkers Fire Department, Yonkers NY - Assistant Fire Chief

- Supervise and manage fire department units.
- Respond to and direct emergency scenes
- Document emergency responses and management issues

OCTOBER 2000-April 2022

Yonkers Fire Department, Yonkers NY - Fire Captain/Fire Lieutenant/Firefighter

- Respond to emergencies.
- Conduct fire prevention inspections
- Conduct public fire prevention activities and respond to customer service issues

APRIL 2015 - PRESENT

Westchester County Department of Emergency Services, Valhalla, NY Fire Instructor

- Instruct firefighter candidates in classroom and field settings
- Manage firefighting exercises, including live fire training.

Education

APRIL 2019 - SEPTEMBER 2022

Naval Postgraduate School, Monterey, CA - Master of Arts, Homeland Security

SEPTEMBER 1995 - JUNE 1998

St. John's University, Jamaica, NY - Juris Doctor

Admitted New York State Bar, February 1999

SEPTEMBER 1987 - December 1991

SUNY, College at New Paltz, New Paltz, NY - Bachelor of Arts, English

Other

Member, Comprehensive Plan Update Committee, Village of Hastings on Hudson, NY 2022

Member, Transportation Working Group, Village of Hastings on Hudson, NY 2018

Emergency Medical Technician 2001-Present

**COUNTY OF WESTCHESTER
OATH OF OFFICE**

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
)
COUNTY OF WESTCHESTER) ss.:

I, CHRISTOPHER THOMAS do solemnly swear (or affirm) that I will support
(Print or Type Name)

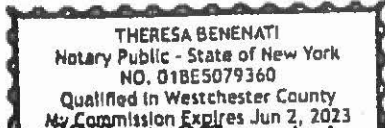
the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of FIRE ADVISORY BOARD in and for the
(Print or Type Board Name)

County of Westchester, according to the best of my ability.

Date: 1/17/23

[Signature]
(Signature)

Sworn to and subscribed before me this 17th day of January,
2023.
[Signature]
(Signature)
Theresa Benenati
(Print or Type Name)
Notary Public
(Title of Official Administering Oath)




Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Human Rights Commission:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Zead Ramadan, 5355 Henry Hudson Pkwy. West, 9AB, Riverdale, New York as a member of the Westchester County Human Rights Commission, for the term October 31, 2022 to December 31, 2024.

Given under my hand
and seal this 31st day
of October, 2022.



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

George Latimer
County Executive

October 31, 2022

Mr. Zead Ramadan
5355 Henry Hudson Pkwy West, 9AB
Riverdale, NY 10471

Dear Mr. Ramadan,

It is my pleasure to appoint you to serve as a member of the Westchester County Human Rights Commission, effective today, Monday, October 31, 2022. This appointment is for a term to expire on December 31, 2024.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact the Human Rights Commission at (914) 995-7711, for the date, place, and time of the Human Rights Commission's upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the filing of a financial disclosure statement with the County Board of Ethics. Your financial disclosure information along with filing instructions, has been included.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators
Tejash Sanchala, Exec. Director, Human Rights Commission
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: cc@westchestergov.com
Telephone: (914)995-2900

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Zead Ramadan Bio

Zead came to the US at 5 years old and has always made giving back an important part of his life. A proud New Yorker, Zead attended City College of NY and Stony Brook University, where he received his B.A. in Political Science. He learned Spanish from growing up in Washington Heights while retaining his Arabic language and mastering the English language. He interned at the United Nations in 1988, worked as a financial coordinator at Weil, Gotshal & Manges for 6 years. He is currently the Executive Director at the West Harlem Development Corp.

Zead chaired his community board (12) in Manhattan for 2 years of which he has served 15 years. He was the founding chair of the *Malcolm X and Dr. Betty Shabazz Memorial and Educational Center* - a major venue for discussions and exhibitions on the history of human and civil rights in the US. He is the former chair of the Council on American Islamic Relations-NY chapter (CAIR-NY) who advocate for victims of discrimination and violence, and for the fair treatment of all communities and peoples no matter their faith. He is a *representative* (HVICC Trustee-PR Director) to the Peekskill Area Pastor Association (PAPA), Yorktown Heights Clergy Association, Muslim American Civil Liberties Coalition and NY Muslim Leaders Coalition.



PROFESSIONAL SUMMARY:

Over twenty years of experience in community leadership, advocacy, nonprofit governance and development, community outreach and organization, policy development and implementation, small business planning and management. Passion for working with other leaders and stakeholders to widen the scale of prosperity across all sectors including Affordable Housing, Economic and Workforce Development, Senior and Youth Services, the Arts, Human and Civil Rights, Education, Job Creation and Training, while utilizing collaborative and creative cross sector strategies and extensive media experience.

PROFESSIONAL EXPERIENCE**West Harlem Development Corp. (WHDC)**

Executive Director

May 2022 – Present

Executive Director - Interim

Nov 2020 – Jan 2022

- Transitioned WHDC after Ex Dir (and senior staff departures); hired new staff
- Updated office financial processes to ACH to increase security and work-flow efficiency
- Worked with staff and Board Chair to manage public statements and effectively communicate with Columbia U, Elected officials, CB9M, grantees and other stakeholders
- Prepared annual budget and projected plans for 2021 for WHDC board approval
- Updated and simplified the CBG application and process while awarding over \$1.5m to over 85 local NFP orgs and distributed funds instantly and securely
- Held largest groups of SSEP and ARISE! programs after departure of lead staff including negotiating 6 new contracts with CB9 NFP entities to execute programs efficiently
- Negotiated and coordinated with city agencies, public officials and CB9 to create the largest monthly street festival in W Harlem (“Uptown Night Market”) with MASC Hospitality which offered economic opportunities for small local businesses and artists
- Negotiated with NYC Parks Dept to resurface the artificial turf and track for a CB9 park within a year to serve local schools, teams, and community
- Coordinated with local police precincts and NFP orgs to distribute hundreds of turkeys and thousands of toys to MCD9 constituents during the 2021 holidays
- Planned the creation of the West Harlem Arts Alliance, an umbrella arts org with CB9 that was incorporated in 2021 and ready to serve the local community in 2022
- Led staff through turbulent pandemic time to produce one of the most productive years while executing (these and many more) WHDC board approved initiatives.

West Harlem Development Corp. (WHDC)

Member - Board of Directors

2013 – 2020

Chair, Grants Committee

2014 – 2016

Treasurer

2018 – 2020

- Advocated for revisions to grants process, including attaining a comprehensive granting system (FLUXX) to allow WHDC to create granting standards, better communicate with grantees and assess grants investment impact.
- Reviewed proposals from nonprofits for participation in the multi-million-dollar grants that WHDC awards to support the local community's seniors, youth, arts and culture, education, environment, housing, and workforce and economic development initiatives.
- Advocated for housing court representation for local residents, an umbrella Arts org and Seniors Coalition for CB9M, job creation and affordable housing initiatives.

Upper Manhattan Empowerment Zone (UMEZ - NYC)

Board of Directors, CIIF & Nominating Committees	<i>2002 – 2006, 2011– 2014</i>
Assistant Chair, Cultural Initiative Investment Fund	<i>2004 – 2005</i>
Chair, Workforce and Human Capital Committee	<i>2005 – 2006</i>
Chair, Nominating Committee	<i>2004 – 2005, 2011 – 2013</i>

- Assisted UMEZ as a N Manhattan representative to manage and distribute a \$300 million Federal, State and City initiative, worked with UMEZ' board to spur economic, cultural, and workforce development growth in the greater Northern Manhattan communities of East, West and Central Harlem, Washington Heights and Inwood serving a population of over 500,000
- Created long-term strategies to address the vital needs of Northern Manhattan, including strategic partnerships
- Reviewed proposals for grants and loans from numerous Northern Manhattan businesses, cultural institutions, and for workforce development programs.
- Led advocacy for numerous initiatives for job creation, small business development, and arts and cultural institutions.

Community Board 12 Manhattan (CB12M)	<i>1998-2013</i>
Chairman, CB12M	<i>2002–2004</i>
Chairman, Parks & Cultural Affairs Committee	<i>2004–2007</i>
Chairman, Economic Development Committee	<i>2001–2002, 2007–2009</i>

- Reorganized and inspired CB12M into one of the most powerful and respected voices for Northern Manhattan (per MBP C.V. Fields)
- Led board to begin largest housing and economic development project in decades in CB12M district (Sherman Creek Development Area).
- Participated and advocated in the initial meetings (2003-4) for the creation of a Community Benefits Agreement (CBA) between Columbia University (CU) and the local community as chair of neighboring CB12M, pursuant to CU's plan to build a new campus in Manhattanville.
- Helped create the annual month-long district-wide Artists and Economic Development collaborative in Northern Manhattan (**The Uptown Arts Stroll**, now in its 18th year).
- Lobbied NYC Parks Department to build a *new children's playground* (Coogan's Bluff), *new baseball diamonds* in Highbridge Park, NYC's first *Mountain Biking Trail* and *Skateboarding Parks* in Northern Manhattan.
- Responsible for reviewing and advising on DCA, SLA, DOB licensing and permitting for district businesses and preparation of CB12M resolutions for recommendation to NYC agencies; instrumental in development of plans to spur economic development in Northern

Manhattan (NYS Comptroller sited over ten percent growth in CB12M district between 2000–2010).

Hudson Valley Islamic Community Center

Public Relations Director, Board of Directors

2009 – Present

- Represented HVICC at Yorktown Planning Board meeting to consider the application of opening an Islamic Center in Mohegan Lake.
- Educate and ensure that the HVICC public and leadership adhere to 501c(3) not-for-profit guidelines re: public announcements, handling of elected officials and candidates, rules re: use of space .
- Invite and host elected officials, interfaith partners, speakers, and other official visitors to HVICC.
- Host community, West Point cadets, and interfaith orgs visiting HVICC for educational, experiential, cultural, charitable and holiday events.

Malcolm X and Dr. Betty Shabazz Memorial, Educational & Cultural Center

Chairman, Board of Directors

2007 – 2018

- Founding Board Chairperson: Led the nonprofit board to develop an infrastructure and foundation for a Center to honor the legacies of Malcolm X and Dr. Betty Shabazz.
- Worked with city agencies to oversee aspects of physical development of the Center.
- As acting Executive Director (2015-2017): managed all aspects of the center after the departure of an Ex Dir, hired new staff and helped raise the most capital in the center's history.
- Increased budget by \$1M via grants, negotiated contracts and contributions within a year.
- Negotiated strategic partnerships with the Smithsonian Institution to bring their traveling exhibits for the first time to N Manhattan (*Freedoms' Sisters* and *IndiVisible*).

Washington Heights and Inwood Chamber of Commerce

Vice-Chairman, Board of Directors

2005 – 2020

- Held quarterly forums with elected officials, NYC agency commissioners and business leaders to discuss key issues to support and that affect the local small business community.
- Advocated for policy creation or change with NYC agencies to better serve N Manhattan businesses and tourism.

Northern Manhattan Arts Alliance (NoMAA)

Chairman, Board of Directors

2006 – 2013

- Advocated for and co-founded the “umbrella” organization for artists and arts groups for Northern Manhattan communities of Washington Heights and Inwood.
 - Led NoMAA as a 2012 *National Endowment of the Arts* winning organization, and 3-time *Union Square Awards* for excellence in service to the community awards.
 - Instrumental in attracting \$1.2 million in grants to incubate NoMAA through a strategic partnership with UMEZ and the Hispanic Federation.
 - Held public forums with hundreds of artists and community groups to establish organizational guidelines, vision and mission statements.
-

- Inherited management of the annual “Uptown Arts Stroll”– a district wide arts and economic development partnership and stimulus from 2006 through the present.
- Re-granted over \$300,000 to local artists in its first five years through a partnership with corporate, elected officials and government sponsors.

ARC XVI Senior Center

Member - Board of Directors *2003 – 2007*

Chairman, Fund-Raising Committee *2006 – 2007*

- Led the Strategic Plan Committee for a NYC Senior Center in Washington Heights, which serves over 100,000 senior citizens annually.
- Won “most-efficiently” run senior center in NYC commendation from the New York City Department for the Aging.
- Chaired committees leading to the two most profitable fund-raising annual galas in the history of ARC XVI.

CAIR – NY

Board of Directors *2008 – 2020*

Chairman, Board of Directors *2009-2013, 2016-2020*

Vice-Chair, Board of Directors *2021-Present*

- Led NFP civil rights organization for NY Muslim community.
- Acting Executive Director (2011-2012) after departure of Ex Dir and experienced largest growth in CAIR-NY history, incl hiring of full time director and civil rights attorney
- Increased annual budget from -\$30K to \$700K through fundraising and grants
- Extensive media representation and experience on television, radio and print news defending constitutional and civil rights of New Yorkers.

Trevor Day School

Member- Board of Trustees *2013 – June, 2022*

- Co-led an independent school during its major growth period; including developing a new \$100M LEED certified high school, and the hiring of new administrative leadership.

BUSINESS LEADERSHIP

X Caffe Group

President and CEO *1997 – 2020*

- Co-founded a coffee house business (new café concept) that grew into a successful 7 business operation, with a catering spinoff.
- Created business, strategic and marketing plans for what was called “first downtown style café Uptown” (by NY1 in 1997) and won awards for coffee brewing excellence by Specialty Coffee Assoc. of America (many years).

- Hired over 50 “local” employees and negotiated over 30 service contracts with local institutions and NYC agencies for their events.

Weil, Gotshal & Manges, LLP

Financial Coordinator, NYC 1989 – 1995

Financial Director, Silicon Valley, CA 1995 – 1997

- Liaison to managing partners of business reorganization, corporate, tax and trust & estates departments of one of the NY’s largest law firms.
- Prepared management and financial reports and analysis for department partners and management, including projections, reconciliations, billing and receivables reports.
- Developed business reorganization reports used by the Southern District of NY Court to manage legal fees for Chapter 11 cases (Eastern Airlines, Drexel Burnham Lambert and others).
- Managed WG&M’s Silicon Valley office financial department – went from worst to best financial “realization” office (of 11 internationally) in one year.

EDUCATION

Harvard University – Kennedy School of Government 2020 - Ongoing
(Public Leadership Credential)

United Nations – Internship 1988 -1989
Political and Security Council Affairs Division

Stony Brook University (State University of New York) 1985 –1988
B.A. – Political Science (Political Sociology, International Relations)

City College of NY (City University of New York) 1983 – 1985
(MAPES – Minority Assistance Programming in the Engineering and Sciences)

Fluent in Spanish and Arabic

COUNTY OF WESTCHESTER OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, Zead Ramadan do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of HUMAN RIGHTS Commission ^{BOARD MEMBER} in and for the
County of Westchester, according to the best of my ability.

Date: 11/22/22

[Signature]
(Signature)

Sworn to and subscribed before me this 22nd day of November,
2022.

[Signature]
(Signature)

TEJASH SANCHALA
(Print or Type Name)

Notary Public - Attorney
(Title of Official Administering Oath)

TEJASH V. SANCHALA
NOTARY PUBLIC, STATE OF NEW YORK
Registration No. 02SA6395071
Qualified in Westchester County 23
My Commission Expires 07/22/2023


Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Youth Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Jonathan Michael Pacheco, 637 Hanover Place, Mount Vernon, New York as a member of the Westchester County Youth Board, for the term January 6, 2023 to December 31, 2025.

Given under my hand
and seal this 6th day
of January, 2023.


George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
1-18 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com



**George Latimer
County Executive**

January 6, 2023

Mr. Jonathan Michael Pacheco
637 Hanover Place
Mount Vernon, NY 10552

Dear Mr. Pacheco,

It is my pleasure to appoint you to serve as a member of the Westchester County Youth Board effective today, Friday, January 6, 2023. This appointment is for a term to expire on December 31, 2025.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact the Youth Bureau at (914) 995-2760 for the date, place, and time of the Youth Board's upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators
Dr. DaMia Harris-Madden, Executive Director, Youth Bureau
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: cc@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

Jonathan Michael Pacheco

637 Hanover Place • Mount Vernon, NY 10552 • (917) 435-3022 • jpacheco1014@gmail.com

EDUCATION

Archbishop Stepinac High School, White Plains, N.Y.

Anticipated Graduation – June 2024

- GPA – 94.79
- Enrolled in the Honors Program Law Academy
- AP courses in Computer Science, U.S. History, Government and Politics, Seminar (English)

AWARDS and HONORS

- Honor Roll
- National Honor Society – Induction Ceremony, January 2023

SCHOOL ACTIVITIES

- Student Government Club
- Political Club
- Mock Trial Club
- Peer Ministry
- Peer Mentoring

WORK EXPERIENCE

Target, Mount Vernon, NY – Guest Advocate

Summer 2022

- Communicate effectively with costumers
- Problem solve to positively impact guest needs and resolve concerns
- Promote and sell various benefits, offerings, and services
- Scan and bag all guest items efficiently and neatly
- Stock supplies

EXTRA CURRICULAR ACTIVITIES

Our Lady of Mount Carmel Church, Elmsford, NY

Food Pantry Volunteer – 2020 to Present

Team Overtime Bandits Basketball Club, Inc., White Plains, NY

AAU Basketball Club – 2019 to Present

Archbishop Stepinac High School, White Plains, NY

Intramural Basketball Club – Spring 2022

The Crossland Law Group, LLC, Stamford, CT.

Internship - Summer 2021

**COUNTY OF WESTCHESTER
OATH OF OFFICE**

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, Jonathan Pacheco do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of Westchester County Youth Board and for the
(Print or Type Board Name)

County of Westchester, according to the best of my ability.

Date: 1/14/23 Jonathan Pacheco
(Signature)

Sworn to and subscribed before me this 14 day of January,
2023.

[Signature]
(Signature)
DAE GON KIM
(Print or Type Name)
Notary Public
(Title of Official Administering Oath)

DAE GON KIM
Notary Public, State of New York
License Number: 01K16392677
Expiration Date: 08/19/2023
Qualified in Westchester County

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Domestic Violence Council:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Doris Benson, 238 Pondfield Road W., Bronxville, New York as an at-large member of the Westchester County Domestic Violence Council, for the term June 23, 2022 to December 31, 2024.

Given under my hand
and seal this 23rd day
of June, 2022.


George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com



George Latimer
County Executive

June 23, 2022

Ms. Doris Benson
238 Pondfield Road W.
Bronxville, NY 10708

Dear Ms. Benson

It is my pleasure to appoint you to serve as an at-large member of the Westchester County Domestic Violence Council, effective today, Thursday, June 23, 2022, pursuant to the Laws of Westchester County §277.601. This appointment is for a term to expire on December 31, 2024.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Domestic Violence Council meeting, and provide this office with a copy within 30 days. Please contact the Westchester County Office for Women at (914) 995-5972 for the date, place, and time of the Domestic Violence Council's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators
Robin Schlaff, Director, Office for Women
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: ce@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

Doris Benson

238 Pondfield Road West, Bronxville, New York 10708

914-961-6554, Cell: 914-573-9899

dwbenson1@verizon.net

SUMMARY OF QUALIFICATONS

Lifelong interest in environmental conservation combined with extensive business and training experience

EXPERIENCE

IBM, Somers, N.Y

1967-2009

Starting with customer technical support, held progressively responsible positions, including product planning, new product introductions, and customer technical support management. For the last 12 years, as Business Unit Executive, developed and managed new business opportunities on mainframe systems.

- Developed independent software vendor business on mainframe which yielded \$250M/year.
- Trained field personnel on new products and business strategies.
- Launched Linux on mainframe, which increased revenues by \$100M/year.
- Launched parallel supercomputer in Europe, establishing IBM's leadership position in field.

PRO BONO WORK

COMMUNITY MARKETS for CONSERVATION (COMACO), Zambia

Travelled to Zambia to understand the project, developed marketing materials, and collaborated with the CEO to write annual report.

- Managed fundraising and negotiated project plans for two Rotary Foundation matching grants totaling over \$117K to support beekeeping and the COMACO honey business
- Locally, presents the COMACO model, featuring its unique business approach to rural African development, in multiple venues

UNITED NATIONS ASSOCIATION OF WESTCHESTER, former board member

BRONXVILLE ROTARY CLUB, President 2010-2011; Chair, Project and Fundraising Committee, 2009 – 2018, board member

ROTARY DISTRICT 7230, Grants chair, 2010-2018

EDUCATION

BA, Gettysburg College, major in Physics, Magna Cum Laude, Phi Beta Kappa

Columbia University, Earth Institute Center for Environmental Sustainability,
Certificate in Conservation and Environmental Sustainability

INTERESTS

Environmental preservation, reading, gardening, travel, classical music

SKILLS

Writing, business analysis, people management, leadership

**COUNTY OF WESTCHESTER
OATH OF OFFICE**

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
)
COUNTY OF WESTCHESTER) ss.:

I, Doris W. Benson do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of MEMBER WESTCHESTER COUNTY DOMESTIC VIOLENCE COUNCIL in and for the
County of Westchester, according to the best of my ability.

Date: 7/14/22 Doris W. Benson
(Signature)

Sworn to and subscribed before me this 14th day of July
2022.

[Signature]
(Signature)
SUZANNE M. BLOOMER
Notary Public, State of New York
No. 01BL4780511
Qualified in Westchester County
Commission Expires January 31, 2023

(Title of Official Administering Oath)

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, the term of Lawrence Lee, as a member of the Westchester County Fire Advisory Board, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Lawrence Lee, 55 South Stone Avenue, Elmsford, New York as a member of the Westchester County Fire Advisory Board, for the term January 17, 2023 to December 31, 2024.

Given under my hand
and seal this 17th day
of January, 2023.


George Latimer
County Executive



George Latimer
County Executive

January 17, 2023

Mr. Lawrence Lee
55 South Stone Avenue
Elmsford, NY 10523

Dear Mr. Lee,

It is my pleasure to reappoint you to serve as a member of the Westchester County Fire Advisory Board, effective today, Tuesday, January 17, 2023. This appointment is for a term to expire on December 31, 2024.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators
Richard Wishnie, Commissioner, Dept. of Emergency Services
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: ce@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

Westchester County Executive Branch - Member Attendance

Fire Advisory Board

Member	Jan 27, 2022	TOTALS
Richard Wishnie	P	100.0%
Susan Spear	P	100.0%
Henry Bergson	P	100.0%
John Marshall	E	0.0%
John Caparelli	A	0.0%
Andrew Sandor	P	100.0%
Joseph Iantorno	E	0.0%
David Klaus	E	0.0%
Richard Lyman	P	100.0%
Lawrence Lee	P	100.0%
Joseph Olenik	A	0.0%
Howard Stern	P	100.0%
Robert Outhouse	P	100.0%
Peter Miley	P	100.0%
Kelly Murphy	P	100.0%
Kate Hallex	A	0.0%
P.J. Goldfeder	P	100.0%
William Dingee	P	100.0%
Joseph Bonanno, Jr.	P	100.0%

Present:	13	81.25%
Absent:	3	18.75%
Excused:	0	0.0%

* P = Present

- * A = Absent
- * E = Excused
- * C = Canceled

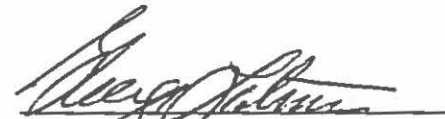
Finance Report - 2022

George Latimer
County Executive

WHEREAS, the term of James O'Connor, as a member of the Westchester County Emergency Medical Services Advisory Board, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint James O'Connor, 101 Old Mamaroneck Road, White Plains, New York as a member of the Westchester County Emergency Medical Services Advisory Board, for the term January 4, 2023 to December 31, 2025.

Given under my hand
and seal this 4th day
of January, 2023.



George Latimer
County Executive



**George Latimer
County Executive**

January 4, 2023

Mr. James O'Connor
101 Old Mamaroneck Road
White Plains, NY 10605

Dear Mr. O'Connor,

It is my pleasure to reappoint you to serve as a member of the Westchester County EMS Advisory Board, effective today, Wednesday, January 4, 2023. This appointment is for a term to expire on December 31, 2025

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators
Richard Wishnie, Commissioner, Dept. of Emergency Services
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: cc@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

Westchester County Executive Branch - Member Attendance

Emergency Medical Services Board

Member	Jan 12, 2022	Feb 08, 2022	May 10, 2022	Sep 13, 2022
Guy Peifer	P	P	A	A
John Ohnmacht	P	P	P	
Adam Ochs	P	P	E	
James Muller	P	P		
Scott Moore	A			
Steven Marelo	A	P	P	
Dr. Erik Larsen	P	P	P	
Maria Hlusko	P			
Eleanor Hersam	P	P	P	
Dominic Franzoso	P	P	P	
David Dawson	P	P	P	
Joseph Barca	P	P	A	P
Al Kim	P	P	P	P
James O'Connor	P	P	A	P
Jill Swanson	A	P	E	A
Anthony Sutton	P	P	P	P
Jeffrey Meade	A	A	A	A
David Raizen	P	P	P	P
Michael Volk	P	P	P	P
Richard Wishnie	P	P	P	P
Susan Spear	P	P	P	P
Barry Reiter	P	P	P	P
Maria Hlusko		P	P	A
Allison Cerreno		E		P
Justin Costable		P	P	

Steven Marelo				P
Justin Costable				P
David Dawson				P
Dominic Franzoso				P
Eleanor Hersam				A
Maria Hlusko				A
Dr. Erik Larsen				E
Adam Ochs				A
John Ohnmacht				P

Present:	18	21	15	15
Absent:	4	1	4	7
Excused:	0	1	0	0

- * P = Present
- * A = Absent
- * E = Excused
- * C = Canceled

Report - 2022

Nov 15, 2022	TOTALS
A	40.0%
	100.0%
	66.67%
	100.0%
	0.0%
	66.67%
	100.0%
	100.0%
	100.0%
	100.0%
	100.0%
A	60.0%
P	100.0%
E	60.0%
P	40.0%
P	100.0%
E	0.0%
P	100.0%
P	100.0%
P	100.0%
E	80.0%
P	100.0%
P	75.0%
P	66.67%
	100.0%

P	100.0%
P	100.0%
P	100.0%
P	100.0%
A	0.0%
A	0.0%
P	50.0%
P	50.0%
P	100.0%

16 80.19%
4 18.87%
0 0.94%

COUNTY OF WESTCHESTER
OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, JAMES O'CONNOR do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of WESTCHESTER County EMS Advisory in and for the
(Print or Type Board Name)

County of Westchester, according to the best of my ability.

Date: 1/13/2023

[Signature]
(Signature)

Sworn to and subscribed before me this 13th day of January,
2023.
[Signature]
(Signature)
Marie L Hart
(Print or Type Name)

(Title of Official Administering Oath)

MARIE L. HART
NOTARY PUBLIC-STATE OF NEW YORK
No. 01HA6292023
Qualified in Westchester County
My Commission Expires October 28, 2025

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, the term of David Raizen, as a member of the Westchester County Emergency Medical Services Advisory Board, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint David Raizen, 14 Aspen Road, Scarsdale, New York as a member of the Westchester County Emergency Medical Services Advisory Board, for the term January 4, 2023 to December 31, 2025.

Given under my hand
and seal this 4th day
of January, 2023.



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com



George Latimer
County Executive

January 4, 2023

Mr. David Raizen
14 Aspen Road
Scarsdale, NY 10583

Dear Mr. Raizen,

It is my pleasure to reappoint you to serve as a member of the Westchester County EMS Advisory Board, effective today, Wednesday, January 4, 2023. This appointment is for a term to expire on December 31, 2025

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators
Richard Wishnie, Commissioner, Dept. of Emergency Services
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: ce@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

Westchester County Executive Branch - Member Attendance

Emergency Medical Services Board

Member	Jan 12, 2022	Feb 08, 2022	May 10, 2022	Sep 13, 2022
Guy Peifer	P	P	A	A
John Ohnmacht	P	P	P	
Adam Ochs	P	P	E	
James Muller	P	P		
Scott Moore	A			
Steven Marelo	A	P	P	
Dr. Erik Larsen	P	P	P	
Maria Hlusko	P			
Eleanor Hersam	P	P	P	
Dominic Franzoso	P	P	P	
David Dawson	P	P	P	
Joseph Barca	P	P	A	P
Al Kim	P	P	P	P
James O'Connor	P	P	A	P
Jill Swanson	A	P	E	A
Anthony Sutton	P	P	P	P
Jeffrey Meade	A	A	A	A
David Raizen	P	P	P	P
Michael Volk	P	P	P	P
Richard Wishnie	P	P	P	P
Susan Spear	P	P	P	P
Barry Reiter	P	P	P	P
Maria Hlusko		P	P	A
Allison Cerreno		E		P
Justin Costable		P	P	

Steven Marelo				P
Justin Costable				P
David Dawson				P
Dominic Franzoso				P
Eleanor Hersam				A
Maria Hlusko				A
Dr. Erik Larsen				E
Adam Ochs				A
John Ohnmacht				P

Present:	18	21	15	15
Absent:	4	1	4	7
Excused:	0	1	0	0

- * P = Present
- * A = Absent
- * E = Excused
- * C = Canceled

Report - 2022

Nov 15, 2022	TOTALS
A	40.0%
	100.0%
	66.67%
	100.0%
	0.0%
	66.67%
	100.0%
	100.0%
	100.0%
	100.0%
	100.0%
A	60.0%
P	100.0%
E	60.0%
P	40.0%
P	100.0%
E	0.0%
P	100.0%
P	100.0%
P	100.0%
E	80.0%
P	100.0%
P	75.0%
P	66.67%
	100.0%

P	100.0%
P	100.0%
P	100.0%
P	100.0%
A	0.0%
A	0.0%
P	50.0%
P	50.0%
P	100.0%

16 80.19%
4 18.87%
0 0.94%

COUNTY OF WESTCHESTER

OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, David Raizen do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of The Westchester County Board of Legislators EMS Advisory Board in and for the
(Print or Type Board Name)

County of Westchester, according to the best of my ability.

Date: 01/16/2023

[Handwritten Signature]

(Signature)

Sworn to and subscribed before me this 16th day of January,
2023.

[Handwritten Signature]

(Signature)
Melissa M DiPalma
Notary Public - State of New York
No. 01D18528929
Qualified in Putnam County
My Commission Expires August 10, 2023

(Print or Type Name)

(Title of Official Administering Oath)

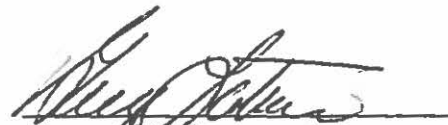
Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, the term of Jill Swanson, as a member of the Westchester County Emergency Medical Services Advisory Board, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Jill Swanson, 21 Woodland Avenue, Tarrytown, New York as a member of the Westchester County Emergency Medical Services Advisory Board, for the term January 4, 2023 to December 31, 2025.

Given under my hand
and seal this 4th day
of January, 2023.



George Latimer
County Executive



George Latimer
County Executive

January 4, 2023

Ms. Jill Swanson
21 Woodland Avenue
Tarrytown, NY 10591

Dear Ms. Swanson,

It is my pleasure to reappoint you to serve as a member of the Westchester County EMS Advisory Board, effective today, Wednesday, January 4, 2023. This appointment is for a term to expire on December 31, 2025


Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,


George Latimer
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators
Richard Wishnie, Commissioner, Dept. of Emergency Services
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: ce@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

Westchester County Executive Branch - Member Attendance

Emergency Medical Services Board

Member	Jan 12, 2022	Feb 08, 2022	May 10, 2022	Sep 13, 2022
Guy Peifer	P	P	A	A
John Ohnmacht	P	P	P	
Adam Ochs	P	P	E	
James Muller	P	P		
Scott Moore	A			
Steven Mareello	A	P	P	
Dr. Erik Larsen	P	P	P	
Maria Hlusko	P			
Eleanor Hersam	P	P	P	
Dominic Franzoso	P	P	P	
David Dawson	P	P	P	
Joseph Barca	P	P	A	P
Al Kim	P	P	P	P
James O'Connor	P	P	A	P
Jill Swanson	A	P	E	A
Anthony Sutton	P	P	P	P
Jeffrey Meade	A	A	A	A
David Raizen	P	P	P	P
Michael Volk	P	P	P	P
Richard Wishnie	P	P	P	P
Susan Spear	P	P	P	P
Barry Reiter	P	P	P	P
Maria Hlusko		P	P	A
Allison Cerreno		E		P
Justin Costable		P	P	

Steven Marelo				P
Justin Costable				P
David Dawson				P
Dominic Franzoso				P
Eleanor Hersam				A
Maria Hlusko				A
Dr. Erik Larsen				E
Adam Ochs				A
John Ohnmacht				P

Present:	18	21	15	15
Absent:	4	1	4	7
Excused:	0	1	0	0

- * P = Present
- * A = Absent
- * E = Excused
- * C = Canceled

Report - 2022

Nov 15, 2022	TOTALS
A	40.0%
	100.0%
	66.67%
	100.0%
	0.0%
	66.67%
	100.0%
	100.0%
	100.0%
	100.0%
	100.0%
A	60.0%
P	100.0%
E	60.0%
P	40.0%
P	100.0%
E	0.0%
P	100.0%
P	100.0%
P	100.0%
E	80.0%
P	100.0%
P	75.0%
P	66.67%
	100.0%

P	100.0%
P	100.0%
P	100.0%
P	100.0%
A	0.0%
A	0.0%
P	50.0%
P	50.0%
P	100.0%

16 80.19%
4 18.87%
0 0.94%

COUNTY OF WESTCHESTER
OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, Jill Swanson
(Print or Type Name) do solemnly swear (or affirm) that I will support

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of EMS Advisory Board in and for the
(Print or Type Board Name)

County of Westchester, according to the best of my ability.

Date: 1/10/23

[Handwritten Signature]
(Signature)

Sworn to and subscribed before me this 10th day of January
2023.
[Handwritten Signature]
(Signature)
Lauren Nicole De Sanctis
(Print or Type Name)
Notary Public
(Title of Official Administering Oath)

Lauren Nicole De Sanctis
Notary Public, State of New York
No. 01DE6218631
Qualified in Westchester County
Commission Expires March 8, 2026

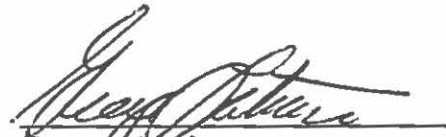
Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, the term of Joseph Barca, as a member of the Westchester County Emergency Medical Services Advisory Board, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Joseph Barca, 341 Park Avenue, Yonkers, New York as a member of the Westchester County Emergency Medical Services Advisory Board, for the term January 4, 2023 to December 31, 2025.

Given under my hand
and seal this 4th day
of January, 2023.



George Latimer
County Executive



George Latimer
County Executive

January 4, 2023

Mr. Joseph Barca
341 Park Avenue
Yonkers, NY 10703

Dear Mr. Barca,

It is my pleasure to reappoint you to serve as a member of the Westchester County EMS Advisory Board, effective today, Wednesday, January 4, 2023. This appointment is for a term to expire on December 31, 2025

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators
Richard Wishnie, Commissioner, Dept. of Emergency Services
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: ce@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

Westchester County Executive Branch - Member Attendance

Emergency Medical Services Board

Member	Jan 12, 2022	Feb 08, 2022	May 10, 2022	Sep 13, 2022
Guy Peifer	P	P	A	A
John Ohnmacht	P	P	P	
Adam Ochs	P	P	E	
James Muller	P	P		
Scott Moore	A			
Steven Marello	A	P	P	
Dr. Erik Larsen	P	P	P	
Maria Hlusko	P			
Eleanor Hersam	P	P	P	
Dominic Franzoso	P	P	P	
David Dawson	P	P	P	
Joseph Barca	P	P	A	P
Al Kim	P	P	P	P
James O'Connor	P	P	A	P
Jill Swanson	A	P	E	A
Anthony Sutton	P	P	P	P
Jeffrey Meade	A	A	A	A
David Raizen	P	P	P	P
Michael Volk	P	P	P	P
Richard Wishnie	P	P	P	P
Susan Spear	P	P	P	P
Barry Reiter	P	P	P	P
Maria Hlusko		P	P	A
Allison Cerreno		E		P
Justin Costable		P	P	

Steven Marelo				P
Justin Costable				P
David Dawson				P
Dominic Franzoso				P
Eleanor Hersam				A
Maria Hlusko				A
Dr. Erik Larsen				E
Adam Ochs				A
John Ohnmacht				P

Present:	18	21	15	15
Absent:	4	1	4	7
Excused:	0	1	0	0

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	100.0%
A	60.0%
P	100.0%
E	60.0%
P	40.0%
P	100.0%
E	0.0%
P	100.0%
P	100.0%
P	100.0%
E	80.0%
P	100.0%
P	75.0%
P	66.67%
	100.0%

P	100.0%
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A	0.0%
A	0.0%
P	50.0%
P	50.0%
P	100.0%

16 80.19%
4 18.87%
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COUNTY OF WESTCHESTER OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
Putnam) ss.:
COUNTY OF WESTCHESTER)

I, Joseph BARCA do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of Assistant Assessor Board in and for the
(Print or Type Board Name) WAB

County of Westchester, according to the best of my ability.

Date: 1/19/23 Joseph Barca
(Signature)

Sworn to and subscribed before me this 19th day of January,
2023.

[Signature]
(Signature)

Victoria Duval
(Print or Type Name)

Notary
(Title of Official Administering Oath)

VICTORIA L. DUVAL
Notary Public, State of New York
No. 01DU6075842
Qualified in Putnam County
Commission Expires June 10, 2026


Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, the term of Al Kim, as a member of the Westchester County Emergency Medical Services Advisory Board, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Al Kim, 425 Mills Road, Somers, New York as a member of the Westchester County Emergency Medical Services Advisory Board, for the term January 4, 2023 to December 31, 2025.

Given under my hand
and seal this 4th day
of January, 2023.



George Latimer
County Executive



George Latimer
County Executive

January 4, 2023

Mr. Al Kim
425 Mills Road
Somers, NY 10560

Dear Mr. Kim,

It is my pleasure to reappoint you to serve as a member of the Westchester County EMS Advisory Board, effective today, Wednesday, January 4, 2023. This appointment is for a term to expire on December 31, 2025

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators
Richard Wishnie, Commissioner, Dept. of Emergency Services
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: ce@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

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Emergency Medical Services Board

Member	Jan 12, 2022	Feb 08, 2022	May 10, 2022	Sep 13, 2022
Guy Peifer	P	P	A	A
John Ohnmacht	P	P	P	
Adam Ochs	P	P	E	
James Muller	P	P		
Scott Moore	A			
Steven Marelo	A	P	P	
Dr. Erik Larsen	P	P	P	
Maria Hlusko	P			
Eleanor Hersam	P	P	P	
Dominic Franzoso	P	P	P	
David Dawson	P	P	P	
Joseph Barca	P	P	A	P
Al Kim	P	P	P	P
James O'Connor	P	P	A	P
Jill Swanson	A	P	E	A
Anthony Sutton	P	P	P	P
Jeffrey Meade	A	A	A	A
David Raizen	P	P	P	P
Michael Volk	P	P	P	P
Richard Wishnie	P	P	P	P
Susan Spear	P	P	P	P
Barry Reiter	P	P	P	P
Maria Hlusko		P	P	A
Allison Cerreno		E		P
Justin Costable		P	P	

Steven Marello				P
Justin Costable				P
David Dawson				P
Dominic Franzoso				P
Eleanor Hersam				A
Maria Hlusko				A
Dr. Erik Larsen				E
Adam Ochs				A
John Ohnmacht				P

Present:	18	21	15	15
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P	100.0%
P	100.0%
E	80.0%
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P	75.0%
P	66.67%
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A	0.0%
P	50.0%
P	50.0%
P	100.0%

16 80.19%
4 18.87%
0 0.94%

COUNTY OF WESTCHESTER OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, AL KIM do solemnly swear (or affirm) that I will support
(Print or Type Name)


the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of WESTCHESTER COUNTY EMS ADVISORY BOARD in and for the
(Print or Type Board Name)

County of Westchester, according to the best of my ability.

Date: 1/17/2023



(Signature)

Sworn to and subscribed before me this <u>17th</u> day of <u>January</u> , <u>2023</u> .	VICTOR FIORE NOTARY PUBLIC STATE OF NEW YORK WESTCHESTER COUNTY LIC. #01F18371784 COMM. EXP. 03/12/2026
	
_____ (Signature)	
<u>Victor Fiore</u>	
_____ (Print or Type Name)	
<u>Notary Public</u>	
_____ (Title of Official Administering Oath)	

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

Catherine Borgia
Chairwoman of the Board
Legislator, 9th District



TO: James Nolan, Chair, Committee on Appointments
Sunday Vanderberg, Clerk of the Board of Legislators

FROM: Catherine Borgia, Chairwoman of the Board of Legislators

DATE: January 19, 2023

RE: Appointment of Legislator Parker to the Storm Water Advisory Board

I hereby appoint Legislator Catherine Parker as the Board of Legislators ex-officio member of the Westchester County Storm Water Advisory Board for a term to commence on January 1, 2023 and to expire on December 31, 2023.

This appointment is in accordance with Section 241.259 of the Laws of Westchester County and is not subject to a vote by the Board of Legislators.

Please place this memo on the January 23, 2023 Westchester County Board of Legislators meeting agenda for referral to the Appointments Committee for record keeping purposes.

Thank you.

Catherine Borgia
Chairwoman of the Board
Legislator, 9th District



TO: James Nolan, Chair, Committee on Appointments
Sunday Vanderberg, Clerk of the Board of Legislators

FROM: Catherine Borgia, Chairwoman of the Board of Legislators

DATE: January 25, 2023

RE: Appointment to the Westchester County Task Force on Cybersecurity

I hereby appoint Legislator Jose Alvarado as the Board of Legislators ex-officio member of the Westchester County Task Force on Cybersecurity for a term to commence on January 1, 2023 and to expire on December 31, 2023.

This appointment is in accordance with Executive Order 1-2022 and is not subject to a vote by the Board of Legislators.

Please place this memo on the February 6, 2023 Westchester County Board of Legislators meeting agenda for referral to the Appointments Committee for record keeping purposes.

Thank you.