

George Latimer
County Executive

WHEREAS, the term of Jai Punnoose, P.E. as a member of the Westchester County Board of Plumbing Examiners, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Jai Punnoose, P.E., 55 Whittington Road, White Plains, New York as a professional engineer member of the Westchester County Board of Plumbing Examiners, for the term May 3, 2021 to December 31, 2025.

Given under my hand
and seal this 3rd day
of May, 2021.



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

George Latimer
County Executive

May 3, 2021

Mr. Jai Punoose, P.E.
55 Whittington Road
White Plains, NY 10607

Dear Mr. Punoose,

It is my pleasure to reappoint you to serve as a professional engineer member of the Westchester County Board of Plumbing Examiners, effective today, Monday, May 3, 2021, pursuant to the Laws of Westchester County §277.504. This appointment is for a term to expire on December 31, 2025.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk, and provide this office with a copy within 30 days. Please contact the Westchester County Office of Consumer Protection at (914) 995-2167 for the date, place, and time of the next meeting of the Board of Plumbing Examiners for your participation.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/tts

cc: Honorable Board of Legislators
James Maisano – Director, Office of Consumer Protection
Joan McDonald, Director of Operations
Office of the County Executive

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148 Martine Avenue
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2024 ATTENDANCE
WESTCHESTER COUNTY BOARD OF PLUMBING EXAMINERS

| <u>NAME</u> | <u>JAN</u> | <u>FEB</u> | <u>MAR</u> | <u>APR</u> | <u>MAY</u> | <u>JUN</u> | <u>JULY</u> | <u>AUG</u> | <u>SEPT</u> | <u>OCT</u> | <u>NOV</u> | <u>DEC</u> |
|----------------------------|------------|------------|------------|------------|------------|------------|-------------|------------|-------------|------------|------------|------------|
| BRUNI, MARO | E | C | X | X | | | N/S | N/S | | | | |
| CARPENTIERI, SERINO (NICK) | A | C | A | A | | | N/S | N/S | | | | |
| GIORDANO, VINCENT | X | C | X | X | | | N/S | N/S | | | | |
| GRIFFIN, JOHN | X | C | A | X | | | N/S | N/S | | | | |
| O'GRADY JOSEPHINE | X | C | X | X | | | N/S | N/S | | | | |
| PUNNOOSE, JAI | X | C | X | X | | | N/S | N/S | | | | |
| ROYCE, JOHN | X | C | X | X | | | N/S | N/S | | | | |
| WEAVER, SCOTT | X | C | X | E | | | N/S | N/S | | | | |
| WILLIAMS, BILL, JR | X | C | X | X | | | N/S | N/S | | | | |
| <u>LEGEND:</u> | | | | | | | | | | | | |
| X- ATTENDED | | | | | | | | | | | | |
| A- ABSENT | | | | | | | | | | | | |
| E-EXCUSED | | | | | | | | | | | | |
| C- MEETING CANCELED | | | | | | | | | | | | |
| N/S- NO MEETING SCHEDULED | | | | | | | | | | | | |

2020 ATTENDANCE
WESTCHESTER COUNTY BOARD OF PLUMBING EXAMINERS

| <u>NAME</u> | <u>JAN</u> | <u>FEB</u> | <u>MAR</u> | <u>APR</u> | <u>MAY</u> | <u>JUN</u> | <u>JULY</u> | <u>AUG</u> | <u>SEPT</u> | <u>OCT</u> | <u>NOV</u> | <u>DEC</u> |
|----------------------------|------------|------------|------------|------------|------------|------------|-------------|------------|-------------|------------|------------|------------|
| BRUNI, MARO | X | X | C | C | C | X | N/S | N/S | X | X | X | X |
| CARPENTIERI, SERINO (NICK) | A | E | C | C | C | A | N/S | N/S | A | A | A | A |
| GIORDANO, VINCENT | X | X | C | C | C | X | N/S | N/S | E | X | X | X |
| GRIFFIN, JOHN | E | E | C | C | C | X | N/S | N/S | X | X | E | X |
| O'GRADY JOSEPHINE | X | X | C | C | C | X | N/S | N/S | X | X | X | X |
| PUNNOOSE, JAI | A | X | C | C | C | X | N/S | N/S | X | X | X | X |
| ROYCE, JOHN | X | X | C | C | C | X | N/S | N/S | X | X | E | E |
| WEAVER, SCOTT | X | X | C | C | C | X | N/S | N/S | X | X | X | X |
| WILLIAMS, BILL, JR | X | E | C | C | C | X | N/S | N/S | E | X | X | X |
| LEGEND: | | | | | | | | | | | | |
| X- ATTENDED | | | | | | | | | | | | |
| A- ABSENT | | | | | | | | | | | | |
| E-EXCUSED | | | | | | | | | | | | |
| C- MEETING CANCELED | | | | | | | | | | | | |
| N/S- NO MEETING SCHEDULED | | | | | | | | | | | | |

COUNTY OF WESTCHESTER
OATH OF OFFICE
For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, JAI PUNNOSE do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of PLUMBING BOARD in and for the
County of Westchester, according to the best of my ability.

Date: 5/10/21



(Signature)

Sworn to and subscribed before me this 10 day of May 2021

Leelamma prakash

(Signature)
LEELAMMA PRAKASH

(Print or Type Name)
Notary Public, State of New York

(Title of Official Administering Oath)

Leelamma prakash
LEELAMMA PRAKASH
Notary Public, State of New York
No. 01PR6194075
Qualified in Westchester County
Commission Expires September 29, 2024

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.