

Board of Legislators

BOL Meeting Minutes - Published Draft



800 Michaelian Office Bldg.
148 Martine Avenue, 8th Floor
White Plains, NY 10601
WestchesterLegislatorsNY.gov

Monday, May 18, 2026

7:00 PM

Legislative Chamber

Regular Meeting

CALENDAR 10 (CONSENT)

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, 8th Floor, White Plains, New York, 10601, and livestreamed via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view the meeting and its video recording online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/>. This website also provides the links to documents to be discussed at a given meeting.

Present: Majority Leader Judah Holstein
Minority Leader Margaret Cunzio
Jose Alvarado
Nancy Barr
David Imamura
Anant Nambiar
Minority Whip James Nolan
Erika Pierce
Jenn Puja
Colin Smith
David Tubiolo
Emiljana Ulaj
Jewel Williams Johnson
Tyrae Woodson-Samuels
Chairman Vedat Gashi

Absent: Majority Whip Shanae Williams

Remote: Vice Chair Terry Clements

CALL TO ORDER

The County Board met pursuant to adjournment.

The Honorable Vedat Gashi in the Chair.

The Chair opened the meeting at 7:22 PM with the Asian American & Pacific Islander Heritage

Celebration. A recess was called at 7:46 PM; the meeting reconvened at 7:51 PM with the salute to our flag and a prayer.

The roll call resulted as follows:

Present: Majority Leader Judah Holstein
Minority Leader Margaret Cunzio
Jose Alvarado
Nancy Barr
David Imamura
Anant Nambiar
Minority Whip James Nolan
Erika Pierce
Jenn Puja
Colin Smith
David Tubiolo
Emiljana Ulaj
Jewel Williams Johnson
Tyrae Woodson-Samuels
Chairman Vedat Gashi

Absent: Majority Whip Shanae Williams

Remote: Vice Chair Terry Clements

MINUTES APPROVAL

May 4, 2026, 7pm, Regular Meeting

May 6, 2026, 6:20 pm, State of the County Special Meeting

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio, the minutes were approved. The motion carried unanimously.

PUBLIC COMMENT

There were no speakers.

PUBLIC HEARING

1. [RES-2026-44](#) PH-WD305-Co. Water District No. -Eastview Pumping Station

A Public Hearing on authorizing Capital Project WD305 - County Water District #3 - Eastview Pumping Station for the benefit of County Water District No. 3. [Public Hearing set for May 18, 2026 at 7:30 p.m.].

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Please note this item was overed by Chairman Gashi to Monday, June 1, 2026 due to a publishing error.

2. [RES-2026-45](#) PH-Lease Agreement-Citigroup, Inc.-Westchester County Airport

A Public Hearing on "A LOCAL LAW authorizing the County of Westchester to enter into a lease agreement with Citigroup, Inc. for Hanger E - Bay 2, and certain related space, at

Westchester County Airport, for an initial term of fifteen (15) years and two (2) option terms, of five (5) years each, thereafter". [Public Hearing set for May 18, 2026 at 7:30 p.m.]. LL Intro: 2026-192.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

There were no speakers.

This RESOLUTION - Public Hearing was public hearing held

UNFINISHED BUSINESS

I. COMMUNICATIONS

A. COUNTY EXECUTIVE

1. [2026-237](#) **APPT-Community Services Board-Hsu**

A RESOLUTION appointing Dr. Teresa Hsu as a member of the Westchester County Community Services Board for the term March 24, 2026 to December 31, 2029.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

2. [2026-238](#) **APPT-Community Services Board-Hughes IV**

A RESOLUTION appointing James H. Hughes IV, as a member of the Westchester County Community Services Board for the term March 24, 2026 to December 31, 2029.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

3. [2026-239](#) **APPT-Parks, Recreation & Conservation Board-Cummings**

A RESOLUTION appointing Robert Cummings as a member of the Westchester County Parks, Recreation and Conservation Board for the term March 27, 2026 to December 31, 2027.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

4. [2026-240](#) **REAPPT-Advisory Council on People with Disabilities-Marron**

A RESOLUTION to reappoint Marni Marron as a member of the Westchester County Advisory

Council on People with Disabilities for the term February 5, 2026 to December 31, 2027.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

5. [2026-241](#) **ACT-Mortgage Tax Receipts-10-1-25 through 3-31-26**

AN ACT to authorize the Commissioner of Finance to pay the Mortgage Tax Receipts, apportioned according to and as mandated by Section 216 (3) of the New York State Tax Law, to the cities, towns and villages listed in the attached report.

COMMITTEE REFERRAL: COMMITTEE ON BUDGET & APPROPRIATIONS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

6. [2026-242](#) **ACT-Regional Partnership Agreement-Dutchess & Putnam Counties FY2023**

AN ACT authorizing the County of Westchester to enter into a Regional Partnership Agreement with Dutchess County and Putnam County in order to receive funding from the New York State Division of Homeland Security and Emergency Services under FY2023 Hazardous Materials Grant Program.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC SAFETY & VETERANS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

7. [2026-243](#) **ACT-Regional Partnership Agreement-Dutchess & Putnam Counties FY2024**

AN ACT authorizing the County of Westchester to enter into a Regional Partnership with Dutchess County and Putnam County in order to receive funding from the New York State Division of Homeland Security and Emergency Services under the FY2024 Hazardous Materials Grant Program.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC SAFETY & VETERANS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

8. [2026-248](#) **BOND ACT-RCC17-County Center Facility Improvements**

A BOND ACT authorizing the issuance of FIVE MILLION (\$5,000,000) DOLLARS in bonds of Westchester County to finance Capital Project RCC17 - County Center Facility Improvements.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING, AND PARKS & ENVIRONMENT

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

9. [2026-250](#) **CBA-BPL39-Complete Streets Municipal Assistance Program**

AN ACT amending the 2026 County Capital Budget Appropriations for Capital Project BPL39 - Complete Streets Fund.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

10. [2026-251](#) **BOND ACT-BPL39 (Design) - Complete Streets Municipal Assistance Program**

A BOND ACT authorizing the issuance of FOUR MILLION (\$4,000,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL39 - Complete Streets Fund.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

11. [2026-252](#) **IMA (Design) - Complete Streets Municipal Assistance Program-11 Municipalities**

AN ACT authorizing the County of Westchester to enter into intermunicipal agreements with eleven municipalities for the County to undertake the design of the municipalities' complete streets projects and take back an easement in the municipally owned roads and real properties on which the projects will be located for a term which shall commence on execution and terminate when the bonds issued for the design of the projects have been paid in full.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

12. [2026-253](#) **BOND ACT-BPL39 (Construction) - Complete Streets Municipal Assistance Program**

A BOND ACT authorizing the issuance of ONE MILLION, THREE HUNDRED NINETY-FIVE THOUSAND (\$1,395,000) DOLLARS in bonds of Westchester County to finance Capital

Project BPL39 - Complete Streets Fund.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

13. [2026-254](#) **IMA-(Construction) - Complete Streets Municipal Assistance Program-Mount Kisco**

AN ACT authorizing the County of Westchester to enter into an intermunicipal agreement with the Town of Mount Kisco for the Town to construct and install its complete streets project entitled "Mount Kisco Streetscape Sidewalk Improvements Phase 3B" on its municipally owned roads and real properties with the County reimbursing up to 50% of the costs incurred by the Town of Mount Kisco for construction and construction management related to the project for a term commencing on execution and terminating when the bonds issued for the construction of the project has been paid in full.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

B. COUNTY ATTORNEY

1. [2026-256](#) **ACT - Opioid Settlement against Associated Pharmacies, Inc.**

AN ACT authorizing the County of Westchester to participate in the national opioid settlement against Associated Pharmacies, Inc. (and American Associated Pharmacies); J M Smith Corporation; Louisiana Wholesale Drug Company, Inc.; Morris and Dickson Co.; North Carolina Mutual Wholesale Drug Company, Inc.; and United Natural Foods, Inc. (including its subsidiaries SuperValu and Advantage Logistics).

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND LITIGATION

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

C. LEGISLATORS

SI. 1. [2026-258](#) **HON. JEWEL WILLIAMS-JOHNSON - Memo of Leg. - Proposal to Prohibit the Sale and Distribution of Kratom in Westchester County**

A MEMO OF LEGISLATION to create a Local Law banning the sale, distribution, possession and storage with intent to sell Kratom products within Westchester County.

COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION AND HEALTH

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

SI. 2. [2026-259](#) HON. JEWEL WILLIAMS-JOHNSON - Memo of Leg. - Establish a Westchester County Tobacco and Vapor Product Permit Program

A proposed Local Law adding a new Article to Chapter 535 of the Laws of Westchester County to require a County permit for the sale, offer for sale, or commercial distribution of tobacco products, vapor products, electronic cigarettes and related nicotine products in Westchester County.

COMMITTEE REFERRAL: COMMITTEES ON LEGISLATION AND HEALTH

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

D. OTHERS

II. NOTICES & PETITIONS

III. STANDING COMMITTEES

1. [2026-190](#) ENV RES-Co. Water Dist. No. 3-Eastview Pumping Station

AN ENVIRONMENTAL RESOLUTION determining that there will be no significant adverse impact on the environment from Capital Project WD305 - Water District #3 - Eastview Pumping Station.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

This RESOLUTION - Environmental Resolution was overed and referred to Board of Legislators

2. [2026-179](#) ACT-Authorize County to Proceed with WD305, Subject to an Order of the State Comptroller

AN ACT to increase and improve Westchester County Water District No. 3 facilities to carry out Capital Project WD305 in accordance with the recommendations of the District Report of Department of Environmental Facilities subject to an order of the Comptroller of the State of New York.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

This ACT was overed and referred to Board of Legislators

3. [2026-180](#) ACT-Authorizing BOL Chairman to Submit Application to State Comptroller-WD305

AN ACT to authorize the Chairman of the Board of Legislators or his authorized designee to execute all instruments and take all actions reasonable, necessary and appropriate to petition

the Comptroller of the State of New York pursuant to Section 268 of Article 5-A of the New York State County Law for an order approving the County's issuance of bonds for an increase and improvement of facilities of County Water District No. 3.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

This ACT was overed and referred to Board of Legislators

4. [2026-181](#) **RES-State Regulations Resolution in Order to Submit Verified Application to State Comptroller**

A RESOLUTION as required by the State Regulations in order to submit a verified application to the State Comptroller for Capital Project WD305 - County Water District #3 - Eastview Pumping Station.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

This RESOLUTION was overed and referred to Board of Legislators

5. [2026-178](#) **CBA-WD305-Co. Water District No. 3-Eastview Pumping Station**

AN ACT amending the 2026 County Capital Budget Appropriations for Capital Project WD305 County Water District #3 - Eastview Pumping Station.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

This ACT - Capital Budget Amendment was overed and referred to Board of Legislators

6. [2026-183](#) **BOND ACT-WD305-Co. Water District No. 3-Eastview Pumping Station**

A BOND ACT authorizing the issuance of FORTY MILLION (\$40,000,000) DOLLARS in bonds of Westchester County to finance Capital Project WD305 - County Water District No. 3 - Eastview Pumping Station.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

This ACT - Bond Act was overed and referred to Board of Legislators

7. [LL-2026-192](#) **LOCAL LAW-Lease Agreement-Citigroup, Inc.-Westchester County Airport**

A LOCAL LAW authorizing the County of Westchester to enter into a lease agreement with Citigroup, Inc. for Hangar E - Bay 2, and certain related spaces, at Westchester County Airport, for an initial term of fifteen (15) years and two (2) option terms, of five (5) years each, thereafter.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Legislator Woodson-Samuels, seconded by Legislator Pierce, the above item

was adopted. The motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 8. [2026-25](#) PH - Repealing VOP Authorization

A RESOLUTION to set a Public Hearing on "A LOCAL LAW repealing the authorization for the County Attorney to present criminal proceedings related to Violations of Probation in the Criminal Courts in conjunction with the Department of Probation." [Public Hearing set for _____, 2026 at _____ .m.]. LOCAL LAW INTRO: 2026-26.

SUBMITTED BY: COMMITTEES ON LEGISLATION AND PUBLIC SAFETY & VETERANS

This RESOLUTION - Public Hearing was overed and referred to Board of Legislators

SI. 9. [ACT-2026-93](#) IMA-Youth Development Program-Mount Vernon

AN ACT authorizing the County of Westchester to enter into an inter-municipal agreement with the City of Mount Vernon for the provision of certain youth development services under the Municipality's Youth Development Program, for the period commencing retroactively on January 1, 2026 and continuing through December 31, 2026, in a total amount not to exceed ONE HUNDRED FIFTY THOUSAND, SEVEN HUNDRED EIGHTEEN (\$150,718) DOLLARS.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND SENIORS & YOUTH

Legislator Woodson-Samuels and Legislator Alvarado presented the report and the ACT - IMAs and moved that the report be received, filed and approved and the ACT - IMAs adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 10. [RES-2026-47](#) ENV RES-Temporary Easement Agreements in Connection with RB03T-Rehab. of Greenwich Rd. Bridge Over Mianus River, Bedford

AN ENVIRONMENTAL RESOLUTION determining that there will be no significant adverse impact on the environment from Capital Project RB03T - Rehabilitation of the Greenwich Road Bridge (County Road 12) over the Mianus River.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Legislator Woodson-Samuels and Legislator Pierce presented the report and the RESOLUTION - Environmental Resolution and moved that the report be received, filed and approved and the RESOLUTION - Environmental Resolution adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 11. [ACT-2026-94](#) ACT-Temporary Easement Agreements in Connection with RB03T-Rehab. of Greenwich Rd. Bridge Over Mianus River, Bedford

AN ACT authorizing the County of Westchester to enter into temporary easement agreements in connection with the rehabilitation of the Greenwich Road Bridge (County Road 12) over the Mianus River (BIN 3347940) along Greenwich Road in the Town of Bedford, Westchester County, NY.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Enter Into Agreement and moved that the report be received, filed and approved and the ACT - Enter Into Agreement adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 12. [ACT-2026-95](#) ACT-HUD Consolidation Plan

AN ACT authorizing the County of Westchester to submit an application to the U.S. Department of Housing and Urban Development for grant funds from the Community Development Block Grant Program, HOME Investment Partnerships Program and the Emergency Solutions Grant Program, submit the Fiscal Year 2026 Action Plan and to accept said grant funds.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT and moved that the report be received, filed and approved and the ACT adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 13. [ACT-2026-96](#) Rescinding Bond Act-RGI11-3163-Gen'l Infrast.-Parks Dams-Rescinding Bond Act 94-2011

AN ACT authorizing the County of Westchester to rescind, in part, prior Bond Act No. 94-2011, which authorized financing in the amount of FIVE HUNDRED THOUSAND (\$500,000) DOLLARS for design of improvements to the dam at Woodlands Lake at V.E.

Macy Park in Irvington. The 94-2011 Rescinding Bond Act is required to rescind FIVE THOUSAND, THREE HUNDRED EIGHTY DOLLARS AND SIXTY-FOUR CENTS (\$5,380.64) in unencumbered and unissued RGIII Funds, leaving intact the remaining (FOUR HUNDRED NINETY-FOUR THOUSAND, SIX HUNDRED NINETEEN DOLLARS AND THIRTY-SIX CENTS (\$494,619.36) in previously encumbered funds which will be re-authorized through a separate bond act to continue the project.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 14. ACT-2026-97 Rescinding Bond Act RGI11-3163-Gen'I Infrast.-Parks Dams-Rescinding Bond Act 196-2014

AN ACT authorizing the County to rescind, in part, Prior Bond Act No. 196-2014, which authorized financing in the amount of THREE HUNDRED THOUSAND (\$300,000) DOLLARS for design of improvements to various dams in Westchester. The 196-2014 Rescinding Bond Act is required to rescind SEVENTEEN (\$17.00) DOLLARS in unencumbered and unissued RGIII funds, leaving in tact the remaining TWO HUNDRED NINETY-NINE THOUSAND, NINE HUNDRED EIGHT-THREE (\$299,983) DOLLARS in previously encumbered funds, which will be re-authorized through a separate bond act to continue the project.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 15. ACT-2026-98 BOND ACT-RGI11-3163-Gen'I Infrast.-Parks Dams

A BOND ACT authorizing the issuance of ONE MILLION, ONE HUNDRED NINETY-FOUR THOUSAND, SIX HUNDRED TWO DOLLARS AND THIRTY-SIX CENTS (\$1,194,602.36) in bonds of Westchester County to finance Capital Project RGIII - General Infrastructure - Parks Dams.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 16. RES-2026-48 ENV RES-RGC12-Dunwoodie Golf Course Facility Improvements

AN ENVIRONMENTAL RESOLUTION determining that there will be no significant impact on the environment in connection with Capital Project RGC12 - Dunwoodie Golf Course Facility Improvements.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Legislator Woodson-Samuels and Legislator Pierce presented the report and the RESOLUTION - Environmental Resolution and moved that the report be received, filed and approved and the RESOLUTION - Environmental Resolution adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 17. ACT-2026-99 CBA-RGC12-Dunwoodie Golf Course Facility Improvements

AN ACT amending the 2026 County Capital Budget Appropriations for Capital Project RGC12 - Dunwoodie Golf Course Facility Improvements.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Capital Budget Amendment and moved that the report be received, filed and approved and the ACT - Capital Budget Amendment adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 18. ACT-2026-100 BOND ACT RGC12-Amending Bond Act 140-2022-Dunwoodie Golf Course Facility Improvements

A bond act amending, in part, Bond Act 140-2022 to remove FOUR MILLION, ONE HUNDRED FORTY-EIGHT THOUSAND, EIGHT HUNDRED THREE (\$4,148,803) DOLLARS decreasing the estimated maximum amount of bonds authorized thereunder to TWELVE

MILLION, THREE HUNDRED SEVENTY ONE THOUSAND, ONE HUNDRED NINETY-SEVEN (\$12,371,197) DOLLARS. It should be noted that TWO HUNDRED FIFTY-ONE THOUSAND, ONE HUNDRED NINETY-SEVEN (\$251,197) DOLLARS in RGC12 bonds have already been issued, therefore the Amending Bond Act will only remove the unissued balance attributable to RGC12 from the 2022 Bond Act.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 19. ACT-2026-101 BOND ACT(Consolidated)-RGC12-Dunwoodie Golf Course Facility Improvements

A BOND ACT (Consolidated) authorizing the issuance of TEN MILLION, FOUR HUNDRED FORTY-EIGHT THOUSAND, EIGHT HUNDRED THREE (\$10,448,803) DOLLARS in bonds of Westchester County to finance Capital Project RGC12- Dunwoodie Golf Course Facility Improvements. Please note this includes FOUR MILLION, ONE HUNDRED FORTY-EIGHT THOUSAND, EIGHT HUNDRED THREE (\$4,148,803) DOLLARS of previously authorized bonds for RGC12 by the 2022 Bond Act and adds SIX MILLION, THREE HUNDRED THOUSAND (\$6,300,000) DOLLARS.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PARKS & ENVIRONMENT

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 20. ACT-2026-102 BOND ACT-BPL37-1-3 Croton Point Avenue, Croton-on-Hudson

A BOND ACT authorizing the issuance of FIVE MILLION, SEVEN HUNDRED SIXTY-FIVE THOUSAND (\$5,765,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL37 - Housing Implementation Fund II.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act

adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 21. ACT-2026-103 ACT-Land Acquisition-1-3 Croton Point Avenue, Croton-on-Hudson

AN ACT authorizing the County of Westchester to purchase approximately +/- 1.76 acres of real property located at 1-3 Croton Point Avenue in the Village of Croton-on-Hudson and to subsequently convey said property, as well as authorizing the County to grant and accept any property rights necessary to furtherance thereof, for the purpose of constructing a new five story building with 100 affordable homeownership units that will affirmatively further fair housing and remain affordable for a period of not less than fifty (50) years.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT and moved that the report be received, filed and approved and the ACT adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 22. ACT-2026-104 BOND ACT-BPL1A-1-3 Croton Point Avenue, Croton-on-Hudson

A BOND ACT authorizing the issuance of SIX MILLION, ONE HUNDRED FIFTY THOUSAND (\$6,150,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL 1A - Housing Implementation Fund II.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 23. ACT-2026-105 ACT-IMDA-Croton-on-Hudson and WBP Development LLC-1-3 Croton Point Avenue, Croton-on-Hudson

AN ACT authorizing the County of Westchester (the "County") to enter into an inter-municipal developer agreement with the Village of Croton-on-Hudson and WBP Development LLC, its successors or assigns, or any entity created to carry out the purposes of the transaction in order to fund certain infrastructure improvements and authorizing the County to grant and

accept any property rights necessary in furtherance thereof, all for the purpose of constructing 100 affordable homeownership units that will affirmatively further fair housing at 1-3 Croton Point Avenue in the Village of Croton-on-Hudson and remain affordable for a period of not less than 50 years.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Enter Into Agreement and moved that the report be received, filed and approved and the ACT - Enter Into Agreement adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 24. ACT-2026-106 IMA-Sixth Grade Leadership Academy Program-Yonkers

AN ACT authorizing the County of Westchester to enter into an inter-municipal agreement with the City of Yonkers, for a Sixth Grade Leadership Academy program for the period commencing retroactively on January 1, 2026 and expiring on December 31, 2026, for a total amount of ONE HUNDRED THIRTY-TWO THOUSAND (\$132,000) DOLLARS, comprised of an amount not to exceed SIXTY-SIX THOUSAND (\$66,000) DOLLARS payable by the County plus a 100% match.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND SENIORS & YOUTH

Legislator Woodson-Samuels and Legislator Alvarado presented the report and the ACT - IMAs and moved that the report be received, filed and approved and the ACT - IMAs adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 25. ACT-2026-107 IMA-Fire Protection Services-Pound Ridge Fire District

AN ACT authorizing the County of Westchester to enter into an inter-municipal agreement with the Pound Ridge Fire District for the provision of fire protection services, for a term commencing retroactively on January 1, 2025 and expiring on December 31, 2029.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC SAFETY & VETERANS

Legislator Woodson-Samuels and Legislator Tubiolo presented the report and the ACT - IMAs and moved that the report be received, filed and approved and the ACT - IMAs adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 26. ACT-2026-108 IMA-Tarrytown-Sleepy Hollow Summer Camp-Tarrytown

AN ACT authorizing the County of Westchester to enter into an inter-municipal agreement with the Village of Tarrytown, pursuant to which the municipality will operate a positive youth development program known as the Tarrytown/Sleepy Hollow Summer Camp, for a term commencing retroactively on January 1, 2026 and expiring on December 31, 2026 for a total amount not to exceed TWENTY-NINE THOUSAND, ONE HUNDRED NINETY-THREE (\$29,193) DOLLARS.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND SENIORS & YOUTH

Legislator Woodson-Samuels and Legislator Alvarado presented the report and the ACT - IMAs and moved that the report be received, filed and approved and the ACT - IMAs adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 27. ACT-2026-109 ACT - Lawsuit Settlement of Gasparre v. County of Westchester

AN ACT authorizing the County Attorney to settle the lawsuit of Eugene and Sarah Elizabeth Gasparre v. County of Westchester in the amount of FOUR HUNDRED THOUSAND (\$400,000) DOLLARS, inclusive of attorney's fees.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND LITIGATION

Legislator Woodson-Samuels and Legislator Imamura presented the report and the ACT - Lawsuit Settlement and moved that the report be received, filed and approved and the ACT - Lawsuit Settlement adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 28. ACT-2026-110 BOND ACT-P0024-Amending Bond Act 162-2019-Bronx River Parkway Rehabilitation Program

A BOND ACT amending, in part, prior Bond Act No. 104-2022 to deauthorize FIVE MILLION, SEVEN HUNDRED THOUSAND, FIVE HUNDRED (\$5,700,500) DOLLARS which is the unissued portion of FIVE MILLION, SEVEN HUNDRED TEN THOUSAND (\$5,710,000) DOLLARS authorization attributable to Capital Project P0024 - Bronx River Parkway Rehabilitation Program, thereby decreasing the estimated maximum amount of bonds from

SIXTEEN MILLION, ONE HUNDRED TWENTY-FIVE THOUSAND (\$16,125,000) DOLLARS to TEN MILLION, FOUR HUNDRED TWENTY-FOUR THOUSAND, FIVE HUNDRED (\$10,424,500) DOLLARS. The remaining NINE THOUSAND, FIVE HUNDRED (\$9,500) DOLLARS reflects the amount of bonds issued by P0024. The Amending Bond Act is required to deauthorize financing previously authorized for P0024.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 29. ACT-2026-111 BOND ACT-P0024-Bronx River Parkway Rehabilitation Program

A BOND ACT authorizing the issuance of NINE MILLION, SEVEN HUNDRED THOUSAND, FIVE HUNDRED (\$9,700,500) DOLLARS in bonds of Westchester County to finance Capital Project P0024 - Bronx River Parkway Rehabilitation Program.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 30. ACT-2026-112 ACT-Conveyance of Real Property Located at 47 Riverdale Avenue aka 30 Hawthorne Avenue, Yonkers

AN ACT authorizing the County of Westchester to consent to the conveyance of real property and improvements located at 47 Riverdale Avenue a/k/a 30 Hawthorne Avenue, in the City of Yonkers and to enter into an amendment to the County Declaration of Restrictive Covenants for THREE HUNDRED FORTY-THREE (343) affordable rental units that affirmatively further fair housing located therein, in order to reflect the consent to the transfer, and extend the period of affordability for FIFTY (50) YEARS.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Legislator Pierce presented the report and the ACT - Property Conveyance and moved that the report be received, filed and approved and the ACT - Property Conveyance adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 31. [ACT-2026-113](#) ACT - WCHCC Bluestein, MD

AN ACT appointing Clifford Bluestein, MD, MBA as the Westchester County Board of Legislators appointment as a voting director to the governing board of the Westchester County Health Care Corporation for a term to commence on May 18, 2026 and expire on May 18, 2031.

SUBMITTED BY: COMMITTEE ON APPOINTMENTS

Legislator Nambiar presented the report and the ACT and moved that the report be received, filed and approved and the ACT adopted, which motion carried by the following vote :

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 32. [ACT-2026-114](#) ACT - WCHCC - Tamer El-Rayees

AN ACT appointing Tamer El-Rayess, MBA, as the Westchester County Board of Legislators appointment as a voting director to the governing board of the Westchester County Health Care Corporation for a term to commence on May 18, 2026 and expire on May 18, 2031.

SUBMITTED BY: COMMITTEE ON APPOINTMENTS

Legislator Nambiar presented the report and the ACT and moved that the report be received, filed and approved and the ACT adopted, which motion carried by the following vote :

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 33. [ACT-2026-115](#) ACT - WCHCC - Boykin

AN ACT appointing the Hon. Benjamin Boykin, II as the Westchester County Board of Legislators appointment as a voting director to the governing board of the Westchester County Health Care Corporation for a term to commence on May 18, 2026 and expire on May 18, 2031.

SUBMITTED BY: COMMITTEE ON APPOINTMENTS

Legislator Nambiar presented the report and the ACT and moved that the report be received, filed and approved and the ACT adopted, which motion carried by the following vote :

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 34. RES-2026-49 RESO - Rent Guidelines Board - Beqi

A RESOLUTION recommending the appointment of Nick Beqi as the Westchester County Board of Legislators Public Member of the Westchester County Rent Guidelines Board for a term to commence upon approval by the New York State Division of Housing and Community Renewal and expire on December 31, 2030.

SUBMITTED BY: COMMITTEE ON APPOINTMENTS

Legislator Nambiar presented the report and the RESOLUTION - Appointment and moved that the report be received, filed and approved and the RESOLUTION - Appointment adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 35. ACT-2026-116 ACT - WC Agricultural and Farmland Protection Board - Algieri

AN ACT recommending the appointment of Shannon Algieri as the Westchester County Board of Legislators member of the Westchester County Agricultural and Farmland Protection Board for a term to commence on May 18, 2026 and expire on May 18, 2030.

SUBMITTED BY: COMMITTEE ON APPOINTMENTS

Legislator Nambiar presented the report and the ACT and moved that the report be received, filed and approved and the ACT adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

SI. 36. RES-2026-50 RESO - NYS Civil Service Commission Amendment

A RESOLUTION requesting the State Legislature adopt a bill to amend Chapter 617 of the laws of 1937, to remove the Commissions' ability to act in personnel areas including the jurisdictional classification of positions and the requirement that any procedure involving appointments, separations, promotions, demotions, transfers or reinstatements be approved by the Commission.

SUBMITTED BY: COMMITTEE ON LEGISLATION

Legislator Smith presented the report and the RESOLUTION and moved that the report be received, filed and approved and the RESOLUTION adopted, which motion carried by the

following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Williams Johnson, Woodson-Samuels, and Chairman Gashi

Absent: Majority Whip Williams

IV. SPECIAL ORDERS

MOTIONS, RESOLUTIONS & CALL OF THE DISTRICTS

1. [M-RES-2026-8](#) **MEMORIAL RESOLUTIONS 8-2026**

HON. NANCY BARR: Camille Cribari Linen

HON. TERRY CLEMENTS: Ann P. Trotta

HON. MARGARET A. CUNZIO: Thomas J. Keane, Jim Procario

LEGISLATORS GASHI AND CLEMENTS: Tonino "Tony" Macchiagodena

LEGISLATORS PIERCE AND IMAMURA AND ALL LEGISLATORS: Andrea Maria Russo

HON. DAVID J. TUBIOLO: Tom Morrissey

LEGISLATORS TUBIOLO, NOLAN, WILLIAMS AND ALVARADO: Patrick Joseph McLaughlin

HON. EMILJANA ULAJ: Thomas Ferguson

HON. TYRAE WOODSON-SAMUELS AND ALL LEGISLATORS: Sharon Elizabeth Patterson Lockett

RESULT: Majority Leader Holstein, seconded by Minority Leader Cunzio, adopted

ADJOURNMENT

Next Meeting June 1, 2026, at 7pm.

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio, the Board adjourned at 8:55 PM to meet on June 1, 2026.