

George Latimer County Executive

July 15, 2024

Westchester County Board of Legislators 800 Michaelian Office Building White Plains, New York 10601

Dear Honorable Members of the Board of Legislators:

Transmitted herewith for your review and approval please find the following:

Land Purchase and Conveyance. An Act (the "Land Acquisition Act") to authorize the purchase and subsequent conveyance of approximately +/- 1.71 acres of real property located at 21-23 Park Avenue (the "Property") in the City of Yonkers (the "City") to Kearney Realty & Development Group, Inc., its successors, assigns, or any entity created to carry out the purposes of the transaction (the "Developer"), as part of the County's program to support the construction of affordable housing units that affirmatively further fair housing (the "Affordable AFFH Units"). The Land Acquisition Act also authorizes the County to grant and accept any property rights necessary in furtherance thereof.

Acquisition Financing. A New Homes Land Acquisition Bond Act (the "NHLA Bond Act"), prepared by the firm of Hawkins, Delafield & Wood LLP, to authorize the issuance of bonds of the County in a total amount not to exceed \$4,900,000 as a part of Capital Project BPL30 New Homes Land Acquisition II. The Department of Planning ("Planning") has advised that subject to the approval of your Honorable Board, the proposed NHLA Bond Act will authorize an amount not to exceed \$4,900,000 to purchase the Property from the current owner to create eighty-two (82) Affordable AFFH Units for rent (the "Development"). The Developer will also construct twenty-four (24) parking spaces, with another 58 parking spaces leased from the Yonkers Parking Authority in its Parkadrome Garage located less than 300 feet from the Property for use by the residents.

Upon acquisition, the County will file a Declaration of Restrictive Covenants against the Property, to require that the 82 Affordable AFFH Units be marketed and leased in accordance with an approved affordable fair housing marketing plan to eligible households earning at or below 50% and up to 70% of the Westchester County area median income ("AMI"). The units will remain affordable for a period of not less than fifty (50) years, noting that the income limits are subject to change based on the median income levels at the time of initial occupancy and subsequent occupancies, as established

Office of the County Executive Michaelian Office Building 148 Martine Avenue White Plains, New York 10601



Telephone: (914)995-2900 Email: ceo@westchestercountyny.gov

by the U.S. Department of Housing and Urban Development.

In accordance with the Land Acquisition Act, the County will subsequently convey the Property to the Developer for One (\$1.00) Dollar to construct the Development with eighty-two (82) rental units including one superintendent's unit. The Development will include 31 studios, 41 one-bedroom and 10 two-bedroom units. The Development will consist of the new construction of one three-story building and the adaptive reuse of two buildings, and will contain the Affordable AFFH Units, as well as the twenty-four (24) parking spaces to be utilized by the residents.

Planning has further advised that additional funds for the Development are anticipated to be provided from tax exempt bonds issued by the Yonkers Industrial Development Agency, Federal Low Income Housing Tax Credits, Federal and State Historic Tax Credits, Empire State Development Momentum Fund subsidy, Westchester County Housing Flex Fund, a Builder's Note and deferred developer fee for an estimated total development cost of approximately \$58,734,245. It should be noted that the total development cost of approximately \$58,734,245 includes not only the issuance of the aforementioned NHLA bonds of the County in a total amount not to exceed \$4,900,000, but it also includes the Developer's pending application for the County's Housing Flex Funds in which the County is considering providing the Developer funding of up to \$5,500,000.

Planning has further advised that Section 167.131 of the Laws of Westchester County ("LWC") mandates that a Capital Budget Amendment that introduces a new capital project or changes the location, size or character of an existing capital project be accompanied by a report of the Westchester County Planning Board (the "Planning Board") with respect to the physical planning aspects of the project. On June 4, 2024, the Planning Board adopted Resolution No. 24-22, which recommended, the County provide financial assistance in a not-to-exceed amount of \$4,900,000 from BPL30 NHLA II for property acquisition of the Property. The Planning Board Resolution is attached hereto for your Honorable Board's information. In addition, in accordance with LWC Section 191.41, the Commissioner of Planning has provided a report, which is also attached hereto for your Honorable Board's consideration.

Based on the importance of creating more affordable housing units that affirmatively further fair housing in the County, your favorable action on the annexed Acts is respectfully requested.

Sincerely.

George Latimer
County Executive

GL/BPL/LG/mb Attachments

HONORABLE BOARD OF LEGISLATORS THE COUNTY OF WESTCHESTER

Your Committee is in receipt of a communication from the County Executive recommending the enactment of the following:

Land Purchase and Conveyance. An Act (the "Land Acquisition Act") to authorize the purchase and subsequent conveyance of approximately +/- 1.71 acres of real property located at 21-23 Park Avenue (the "Property") in the City of Yonkers (the "City") to Kearney Realty & Development Group, Inc., its successors or assigns, or any entity created to carry out the purpose of the proposed transaction (the "Developer"), as part of the County's program to support the creation of affordable housing units that affirmatively further fair housing (the "Affordable AFFH Units"). The Land Acquisition Act also authorizes the County to grant and accept any property rights necessary in furtherance thereof.

Acquisition Financing. A New Homes Land Acquisition Bond Act (the "NHLA Bond Act"), prepared by the firm of Hawkins, Delafield & Wood LLP, to authorize the issuance of bonds of the County in a total amount not to exceed \$4,900,000 as a part of Capital Project BPL30 New Homes Land Acquisition II. The Department of Planning ("Planning") has advised that subject to the receipt of approval of your Honorable Board, the proposed NHLA Bond Act will authorize an amount not to exceed \$4,900,000 to purchase the Property from the current owner to create eighty-two (82) Affordable AFFH Units for rent (the "Development"). The Developer will also construct twenty-four (24) parking spaces and will lease another 58 parking spaces from the Yonkers Parking Authority in its Parkadrome Garage located less than 300 feet from the Property for use by the residents.

Upon acquisition, the County will file a Declaration of Restrictive Covenants against the Property, to require that the proposed Affordable AFFH Units be marketed and leased in accordance with an approved affordable fair housing marketing plan to households earning at or below 50% and up to 70% of the Westchester County area median income ("AMI"). The units will remain affordable for a period of not less than fifty (50) years, noting that the income limits are subject to change based on the median income levels at the time of initial occupancy and subsequent occupancies, as

established by the U.S. Department of Housing and Urban Development.

In accordance with the Land Acquisition Act, the County will subsequently convey the Property to the Developer for One (\$1.00) Dollar to construct the Development with eighty-two (82) rental units including one superintendent's unit. The Development will include 31 studios, 41 one-bedroom and 10 two-bedroom units. The Development will consist of the new construction of one three-story building and the adaptive reuse of two buildings, and will contain the Affordable AFFH Units, as well as the twenty-four (24) parking spaces to be utilized by the residents.

Your Committee has been advised that additional funds for the Development are anticipated to be provided from tax exempt bonds issued by the Yonkers Industrial Development Agency, Federal Low Income Housing Tax Credits, Federal and State Historic Tax Credits, Empire State Development Momentum Fund subsidy, Westchester County Housing Flex Fund, a Builder's Note and deferred developer fee for an estimated total development cost of approximately \$58,734,245. It should be noted that the total development cost of approximately \$58,734,245 includes not only the issuance of the aforementioned NHLA bonds of the County in a total amount not to exceed \$4,900,000, but it also includes the Developer's pending application for the County's Housing Flex Funds in which the County is considering providing the Developer funding of up to \$5,500,000.

Your Committee has been further informed that Planning has advised that the City of Yonkers Zoning Board of Appeals ("Yonkers ZBA") classified the proposed Development as an Unlisted action pursuant to 6 NYCRR 617.6(b)(3) of the State Environmental Quality Review ("SEQR") Act implementing regulations. On November 15, 2022, the Yonkers ZBA sent a notice of intent to serve as lead agency, along with Part I of a Full Environmental Assessment Form. Further, on December 20, 2022, the Yonkers ZBA issued a Negative Declaration for the Development. Your Committee has been advised that because the City of Yonkers undertook a coordinated review pursuant to SEQR and the County was included in the coordinated review process, no environmental review is required by the County. Your Committee has reviewed the annexed SEQR documentation and concurs with this recommendation.

Planning has further advised that Section 167.131 of the Laws of Westchester County

("LWC") mandates that a Capital Budget Amendment that introduces a new capital project or changes

the location, size, or character of an existing capital project be accompanied by a report of the

Westchester County Planning Board (the "Planning Board") with respect to the physical planning

aspects of the project. On June 4, 2024, the Planning Board adopted Resolution No. 24-22, which

recommended, the County provide financial assistance in a not-to-exceed amount of \$4,900,000 from

BPL30 NHLA II for property acquisition of the Property. The Planning Board Resolution is attached

hereto for your Honorable Board's information. In addition, in accordance with LWC Section 191.41,

the Commissioner of Planning has provided a report, which is also attached hereto for your Honorable

Board's consideration.

Based on the importance of creating more affordable housing units that affirmatively further

fair housing in the County, your favorable action on the annexed Acts is respectfully requested, noting

that the Land Acquisition Act and the NHLA Bond Act require the affirmative vote of two-thirds of

the members of your Honorable Board.

Dated:

,2024

White Plains, New York

COMMITTEE ON:

C/mb/7.5.24

FISCAL IMPACT STATEMENT

| CAPITAL PROJECT | #: <u>BPL30</u> | NO FISCAL IMPACT PROJECTED | | | | | | |
|------------------|--|------------------------------------|--|--|--|--|--|--|
| | SECTION A - CAPITAL BUDGET IMPACT To Be Completed by Budget | | | | | | | |
| X GENERAL FUN | AIRPORT FUND | SPECIAL DISTRICTS FUND | | | | | | |
| | Source of County Funds (check one): | X Current Appropriations | | | | | | |
| | | Capital Budget Amendment | | | | | | |
| 21-23 PARK AVE Y | ONKERS | | | | | | | |
| | SECTION B - BONDING AU To Be Completed by | | | | | | | |
| Total Principa | al \$ 4,900,000 PPU | 30 Anticipated Interest Rate 3.60% | | | | | | |
| Anticipated A | nnual Cost (Principal and Interest): | \$ 258,453 | | | | | | |
| Total Debt Se | rvice (Annual Cost x Term): | \$ 7,753,583 | | | | | | |
| Finance Depa | Finance Department: maab 7-8-24 | | | | | | | |
| | SECTION C - IMPACT ON OPERATING BUD | | | | | | | |
| | To Be Completed by Submitting Departm | lent and Reviewed by Budget | | | | | | |
| Potential Rela | ated Expenses (Annual): \$ | τ - Λ | | | | | | |
| Potential Rela | ated Revenues (Annual): \$ | už | | | | | | |
| | avings to County and/or impact of depart | ment operations | | | | | | |
| (describe in d | letail for current and next four years): | | | | | | | |
| - | | | | | | | | |
| | | | | | | | | |
| | SECTION D - EMPLO As per federal guidelines, each \$92,000 of a | | | | | | | |
| | Ill Time Equivalent (FTE) Jobs Funded: | N/A | | | | | | |
| | | | | | | | | |
| Prepared by: | Blanca P. Lopez | _ () | | | | | | |
| Title: | Commissioner | Reviewed By: | | | | | | |
| Department: | Planning | Budget Director | | | | | | |
| Date: | 7/8/24 | Date: 7924 | | | | | | |





TO: Leonard Gruenfeld, Program Director

Division of Housing & Community Development

FROM: David S. Kvinge, AICP, RLA, CFM

Assistant Commissioner

DATE: July 1, 2024

SUBJECT: STATE ENVIRONMENTAL QUALITY REVIEW FOR

BPL30 NEW HOMES LAND ACQUISITION II

21-23 PARK AVENUE, YONKERS

Pursuant to your request, Environmental Planning staff has reviewed the above referenced project with respect to the State Environmental Quality Review Act and its implementing regulations, 6 NYCRR Part 617 (SEQR).

The action involves the provision of County funding under capital projects BPL30 - New Homes Land Acquisition II (Fact Sheet ID 2562) to facilitate the development of affordable housing at 21-23 Park Avenue in the City of Yonkers. County BPL30 funds will be applied towards the purchase of approximately 1.71 acres of property, which will be transferred to a developer, who will create approximately 82 units of affordable rental housing that will affirmatively further fair housing. The project will include the construction of one new 3-story building and the rehabilitation of two existing buildings, which will include community rooms, lounges, bicycle storage, laundry facilities and outdoor seating areas. Twenty-four parking spaces will be provided onsite. Fifty-eight parking spaces will be leased from a nearby municipal garage.

In accordance with SEQR, the City of Yonkers Zoning Board of Appeals (ZBA) classified this project as an Unlisted action. On November 15, 2022, the Yonkers ZBA sent out a notice of intent to serve as lead agency, along with Part 1 of a Full Environmental Assessment Form. On December 20, 2022, the Yonkers ZBA issued a Negative Declaration for the project. Since the City undertook coordinated review and the County of Westchester was included in the coordinated review process, then, in accordance with section 617.6(b)(3), no further environmental review is required by the County.

Please do not hesitate to contact me if you have any questions regarding this matter.

DSK/cnm

cc: Blanca Lopez, Commissioner
Susan Darling, Chief Planner
Michael Lipkin, Associate Planner
Claudia Maxwell, Principal Environmental Planner
Maria Baratta, Assistant County Attorney

Memorandum



Department of Planning 432 Michaelian Office Building 148 Martine Avenue White Plains, NY 10601

TO:

Honorable George Latimer

County Executive

FROM:

Blanca P. Lopez

Commissioner

DATE:

July 5, 2024

SUBJECT:

Acquisition of Real Property – 21-23 Park Avenue – City of Yonkers

Pursuant to Section 191.41 of the County Charter, submitted herewith is the required report of the Commissioner of Planning on the proposed acquisition and subsequent conveyance of +/- 1.71 acres of real property located at 21-23 Park Avenue_in the City of Yonkers, identified on the City tax maps as Section 2; Block 2090; Lot: 44 (the "Property") for the purpose of creating 82 affordable housing units (the "Affordable AFFH Units"), including one superintendent's unit that will affirmatively further fair housing ("AFFH"). The development will also provide approximately 24 parking spaces for residents on-site with another 58 parking spaces leased from the Yonkers Parking Authority in their Parkadrome Garage located under 300 feet from the Property.

The County of Westchester ("the County") intends to finance the purchase of the Property from the current owner in an amount not to exceed \$4,900,000 as a part of Capital Project BPL30 New Homes Land Acquisition II. Upon acquisition of the Property, the County will file a Declaration of Restrictive Covenants to require that the Affordable AFFH Units are marketed and leased in accordance with an approved affirmative fair housing marketing plan and will remain available to eligible households for a period of not less than 50 years. The County will then convey ownership of the Property to Kearney Realty & Development Group (the "Developer"), its successors or assigns, for One (\$1.00) Dollar.

The Developer proposes to construct one new three-story building and adaptively reuse two existing buildings on the Property that will include a mix of affordable studio, one and two-bedroom rental apartments that will be leased to households who earn at or below 50% and up to 70% of the area median income (collectively the "Development").

I recommend funding for acquisition and conveyance of the Property for the following reasons:

- 1. The acquisition of this Property will advance the County's efforts to provide fair and affordable housing;
- 2. The acquisition and subsequent conveyance of the Property to develop fair and affordable housing is consistent with development policies adopted by the County Planning

- Board as set forth in Westchester 2025 Context for County and Municipal Planning in Westchester County and Policies to Guide County Planning, adopted May 6, 2008, and amended January 5, 2010, and the recommended strategies set forth in Patterns for Westchester: The Land and the People, adopted December 5, 1995;
- 3. The Development is proposed to include green technology, such as energy efficient appliances, lighting and heating systems and water-conserving fixtures to reduce operating and maintenance costs, minimize energy consumption and conserve natural resources. A solar array will be installed on the roof that is expected to supply common area power. The Development is designed to meet the requirements of Enterprise Green Communities 2020 program;
- 4. The Development is consistent with the land use policies and regulations of the City of Yonkers; and
- 5. On June 4, 2024, the County Planning Board adopted a resolution to recommend County financing towards the purchase the Property to support the Development.

BPL/lg

cc: Kenneth Jenkins, Deputy County Executive Joan McDonald, Director of Operations John M. Nonna, County Attorney Westchester County Planning Board

RESOLUTION 24-22

WESTCHESTER COUNTY PLANNING BOARD

New Homes Land Acquisition II Capital Project Funding Request 21-23 Park Avenue City of Yonkers

WHEREAS, the County of Westchester (the "County") has established Capital Project BPL30 New Homes Land Acquisition II ("NHLA") to assist in the acquisition of property associated with the development and preservation of fair and affordable housing; and

WHEREAS, Kearney Realty & Development Group (the "Developer"), its successors or assigns, desires to develop the real property located at 21-23 Park Avenue in the City of Yonkers (the "City"), identified on the tax maps as Section 2, Block 2090, Lot 44 (the "Property") to create 82 residential units and approximately 24 parking spaces (collectively the "Development"). All 82 units will be affordable residential units that will affirmatively further fair housing (the "Affordable AFFH Units"); and

WHEREAS, the County proposes to purchase the Property from the owner of record, for a not to exceed amount of \$4,900,000 with funds from NHLA and subsequently convey the Property to the Developer for One (\$1.00) Dollar to underwrite the cost of the land; and

WHEREAS, upon acquisition, the County will file a Declaration of Restrictive Covenants to require that the Affordable AFFH Units constructed on the Property be leased to households who earn at or below 50% and up to 70% of the Westchester County Area Median Income ("AMI"); and

WHEREAS, the County will transfer ownership of the Property to the Developer to construct a mix of studio, one- and two-bedroom apartments to be leased to eligible households, pursuant to an approved Affirmative Fair Housing Marketing Plan, for a minimum of 50 years; and

WHEREAS, in furtherance of the above, the County Executive will be submitting legislation to the Board of Legislators to amend Capital Project BPL30 NHLA II to add the Property, 21-23 Park Avenue; City of Yonkers, and authorize bonding in a not to exceed amount of \$4,900,000 to develop the Property; and

WHEREAS, the Development is subject to approvals by the City of Yonkers and

WHEREAS, the funding to support the development of the Affordable AFFH Units is consistent with and reinforces Westchester 2025 - Policies to Guide County Planning, the County Planning Board's adopted long-range land use and development policies, by contributing to the development of "a range of housing types" "affordable to all income levels"; and

WHEREAS, the staff of the County Department of Planning have reviewed the proposal and recommend the requested funding associated with acquisition of the Property; and

RESOLVED, that the Westchester County Planning Board after completing a review of the physical planning aspects of the Affordable AFFH Units, subject to an appraisal, recommends that the County provide financial assistance in a not-to-exceed amount of \$4,900,000 from BPL30 NHLA II for property acquisition; and be it further

RESOLVED, that the Westchester County Planning Board amends its report on the 2024 Capital Project requests to include 21-23 Park Avenue in the City of Yonkers, as a new component project in Capital Project BPL30 under the heading of Buildings, Land and Miscellaneous.

Adopted this 4th day of June 2024.

Richard Hyman, Chair

ACT NO. -20

BOND ACT AUTHORIZING THE ISSUANCE OF \$4,900,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE PURCHASE OF REAL PROPERTY LOCATED AT 21-23 PARK AVENUE, IN THE CITY OF YONKERS, IN ORDER TO AFFIRMATIVELY FURTHER FAIR HOUSING ("AFFH") PURSUANT TO THE COUNTY'S NEW HOMES LAND ACQUISITION II CAPITAL PROJECT (BPL30); STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$4,900,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$4,900,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS (Adopted , 20___)

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the "Law"), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, and other laws applicable thereto, bonds of the County in the aggregate amount of \$4,900,000, or so much thereof as may be necessary, are hereby authorized to be issued to finance the cost of the purchase of approximately 1.71 acres of real property located at 21-23 Park Avenue, in the City of Yonkers (the "AFFH Property") from the current owner(s) of record at a cost of \$4,900,000, including acquisition and settlement costs, in order to support the construction of 82 affordable housing units ("AFFH").

The County will file, or cause to be filed, a Declaration of Restrictive Covenants in the Westchester County Clerk's office requiring that the AFFH Property remain affordable for a period of not less than 50 years. The funding requested herein is in support of the construction of 82 affordable AFFH rental units at the aggregate estimated maximum cost of \$4,900,000 for the acquisition of the AFFH Property. The AFFH Property shall be acquired by the County, subjected to said Declaration of Restrictive Covenants and subsequently conveyed to Kearney Realty and Development Group (the "Developer"), its successors or assigns. The Developer will construct a project which will include 82 affordable AFFH rental units on the AFFH Property. The County's acquisition of the AFFH Property is set forth in the County's Current Year Capital Budget, as amended. To the extent that the details set forth in this act are inconsistent with any details set forth in the Current Year Capital Budget of the County and the Statement of Need, such Budget and Statement of Need shall be deemed and are hereby amended. The estimated maximum cost of said object or purpose, including preliminary costs and costs incidental thereto and the financing thereof, is \$4,900,000. The plan of financing includes the issuance of \$4,900,000 bonds herein authorized, and any bond anticipation notes issued in anticipation of the sale of such bonds, and the levy and collection of a tax on taxable real property in the County to pay the principal of and interest on said bonds and notes.

Section 2. The period of probable usefulness for which said \$4,900,000 bonds are authorized to be issued, within the limitations of Section 11.00 a. 21 of the Law, is thirty (30) years.

Section 3. The County intends to finance, on an interim basis, the costs or a portion of the costs of said object or purpose for which bonds are herein authorized, which costs are

reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Bond Act, in the maximum amount of \$4,900,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. The estimate of \$4,900,000 as the estimated maximum cost of the aforesaid object or purpose is hereby approved.

Section 5. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of section 30.00 relative to the authorization of the issuance of bond anticipation notes and the renewals thereof, and of sections 50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, and the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds and the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 6. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by section 52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on

said bonds and any notes issued in anticipation of the sale of said bonds and the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 7. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or
- (b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with,
 and an action, suit or proceeding contesting such validity, is commenced within twenty days after
 the date of such publication, or
- (c) such obligations are authorized in violation of the provisions of the Constitution.

 Section 8. This Act shall take effect in accordance with Section 107.71 of the

 Westchester County Charter.

* * *

| STATE OF NEW YORK) | |
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| : ss.: COUNTY OF WESTCHESTER) | |
| to the street to the second street the second st | |
| I HEREBY CERTIFY that | I have compared the foregoing Act No20 with the |
| original on file in my office, and that the sa | ame is a correct transcript therefrom and of the whole of |
| the said original Act, which was duly adop | ted by the County Board of Legislators of the County of |
| Westchester on , 20 and approve | ed by the County Executive on , 20 |
| IN WITNESS WHEREOF, | I have hereunto set my hand and affixed the corporate |
| | seal of said County Board of Legislators this day |
| | of ,20 |
| | |
| | |
| | |
| | |
| | Clerk and Chief Administrative Officer of the County Board of Legislators of the County of Westchester, New York |
| (SEAL) | |

LEGAL NOTICE

| A Bond Act, a sun | nmary of wh | ich is published herew | ith, has been adopted by the Board of |
|-----------------------------|------------------|--------------------------|---|
| Legislators on | , 20_ | and approved by the | e County Executive on |
| , 20 | and the va | lidity of the obligation | s authorized by such Bond Act may be |
| hereafter contested only if | f such obligat | tions were authorized | for an object or purpose for which the |
| County of Westchester, in | the State of | New York, is not auth | orized to expend money or if the |
| provisions of law which s | hould have b | een complied with as | of the date of publication of this Notice |
| were not substantially con | nplied with, | and an action, suit or p | roceeding contesting such validity is |
| commenced within twenty | y days after the | he publication of this l | Notice, or such obligations were |
| authorized in violation of | the provision | ns of the Constitution. | Complete copies of the Bond Act |
| summarized herewith shall | ll be availabl | e for public inspection | during normal business hours at the |
| Office of the Clerk of the | Board of Leg | gislators of the County | of Westchester, New York, for a period |
| of twenty days from the d | ate of publica | ation of this Notice. | |
| | | | |
| ACT NO 20 | | | |

BOND ACT AUTHORIZING THE ISSUANCE OF \$4,900,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE PURCHASE OF REAL PROPERTY LOCATED AT 21-23 PARK AVENUE, IN THE CITY OF YONKERS, IN ORDER TO AFFIRMATIVELY FURTHER FAIR HOUSING ("AFFH") PURSUANT TO THE COUNTY'S NEW HOMES LAND ACQUISITION II CAPITAL PROJECT (BPL30); STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$4,900,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$4,900,000 BONDS HEREIN AUTHORIZED: AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS (Adopted .20

Object or purpose:

to finance the cost of the purchase of approximately 1.71 acres of real property located on 21-23 Park Avenue, in the City of Yonkers (the "AFFH Property") from the current owner(s) of record at a cost of \$4,900,000, including acquisition and settlement costs, in order to support the construction of 82 affordable housing units that will affirmatively further fair housing ("AFFH"). The County will file, or cause to be filed, a Declaration of Restrictive Covenants in the Westchester County Clerk's office requiring that the AFFH Property remain affordable for a period of not less than 50 years. The funding requested herein is in support of the construction of 82 affordable AFFH rental units at the aggregate estimated maximum cost of \$4,900,000 for the acquisition of the AFFH Property. The AFFH Property shall be acquired by the County, subjected to said Declaration of Restrictive Covenants and subsequently conveyed to Kearney Realty and Development Group (the "Developer"), its successors or assigns. The Developer will construct a project which will include 82 affordable

AFFH rental units on the AFFH Property. The County's acquisition of the AFFH Property is set forth in the County's Current Year Capital Budget, as amended.

of Legislators of the County of Westchester, New York

| Amount of obligations to be issued and period of probable usefulness: | \$4,900,000 - thirty (30) years |
|---|--|
| Dated:, 20 White Plains, New York | |
| | Clerk and Chief Administrative Officer of the County Board |

Capital Project Fact Sheet Form

| capital 110/cc | S I WOS OI | | AAA | | | | | |
|---|----------------------------|--|--|---|--|--|---|--|
| Project ID:* BPL30 | 33333 | CBA | ulo.* | | Fact Shee 06/10/2 | | , | |
| Fact Sheet Year* 2024 | | Project Title: * NEW HOMES LAND ACQUISITION II | | | Legislati 16 | Legislative District ID: 16 | | |
| Category * BUILDINGS, LAND & MISCELLANEOUS | | Department * PLANNING | | | Unique I 2562 | dentifier | | |
| Overall Project Description This is a continuation of project BPL10 New Homes Landacquire property for the construction of fair and affordathe inventory of available properties for fair and affordatequisition cost of properties, other costs associated with considered eligible costs to be funded through the NHL are not limited to, closing costs, appraisals, property sumaterials reports and demolition of existing structures. County's urban areas where existing structures need to affordable units. Funds can be used in all municipalities subject to a Capital Budget Amendment. | | | nd affordable ociated with the NHLA roperty survivutures. It is need to be | le housing. le housing de le housing de le | The purpose evelopment equired for association association association association association allow con allow con | e of the Fur . In addition , site acquisited costs managed essments, cularly critical | nd is to increase on to the sition may be ay include, but hazardous cal in the f fair and | |
| ☐ Best Management | | ☐ Energy Efficiencies | | | ☐ Infrastr | ☐ Infrastructure | | |
| ☐ Life Safety | | ☐ Project Labor Agreement | | | Revenu | Revenue | | |
| ☐ Security | | ✓ Other | | | Other Deta | Other Details | | |
| | | | | | | | | |
| Five Year Capita | al Progran | ı (in Tho | usands) | | | | | |
| Estimate d Ultimate Total Cost | Prior Appropri ation | 2024 | 2025 | 2026 | 2027 | 2028 | Under Review | |
| Gross 104,500 | 104,500 | 0 | 0 | 0 | 0 | 0 | 0 | |
| Less 0 Non- County | 0 | 0 | 0 | 0 | 0 | 0 | 0 | |

0

0

0

Expended Obligated Amount (in thousands) 54,851

104,500

Net

104,500

0

0

0

| inancing P | lan for Current Request | 8 0 | |
|--|-------------------------|--------|-------|
| Bond/Notes: | 4,900,000 | | |
| Cash: | 0 | | |
| Non-county Shares: | 0 | | |
| Total: | 4,900,000 | | |
| EQR Classification NLISTED Imount Requeste ,900,000 | | | |
| PPU | | | |
| | Description | Amount | Years |

Bonding is requested to finance the acquisition of approximately 1.71 acres of real property located at 21-

Comments

☐ County Staff

☐ Consultant

Current Bond Request / Description:

A Capital Budget Amendment ("CBA") is requested to add the property to Capital Projects BPL30 and to authorize the County to purchase the vacant land from the current owner for an amount not to exceed \$4,900,000 to support the construction of (1) three- story residential building and rehabilitate two (2) existing buildings with 82 Affordable AFFH rental units (including one employee unit) and 24 parking spaces with an additional 58 spaces being leased nearby by the Development from the City of Yonkers Parking Authority. Upon acquisition, the County will file a Declaration of Restrictive Covenants to require that the units will be marketed to households who earn less than 50% and up to 70% of the County Area Median Income for a period of no less than 50 years, and further that the units will be leased and marketed to eligible households under an approved Affordable Housing Marketing plan. The County will then convey ownership to Kearney Realty and Development Group (the "Developer") its successors or assigns for one dollar (\$1.00).

Not Applicable

Energy Efficiencies:

THE BUILDING WILL BE CONSTRUCTED WITH ENERGY EFFICIENT APPLIANCES, LIGHTING, HEATING SYSTEMS AND WATER-CONSERVING FIXTURES. THE DEVELOPMENT IS DESIGNED TO MEET THE STANDARDS OF 2020 ENTERPRISE GREEN COMMUNITIES.

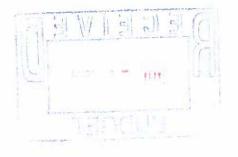
| Appropria | Appropriation History | | | | | | | |
|-----------------------|-----------------------|---|--|--|--|--|--|--|
| Appropriation Year | Amount Description | | | | | | | |
| 2014 | 5,000,000 | CONTINUATION OF THIS PROJECT | | | | | | |
| 2016 | 2,500,000 | CONTINUATION OF THIS PROJECT | | | | | | |
| 2017 | 7,200,000 | \$2,200,000 LAND ACQUISITION FOR MT HOPE PLAZA FOR MT HOPE COMMUNITY REDEVELOPMENT CORP, LOCATED AT 65 LAKE ST. WHITE PLAINS AND \$5,000,000CONTINUATION OF THIS PROJECT. | | | | | | |
| 2018 | 8,000,000 | CONTINUATION OF THIS PROJECT. | | | | | | |
| 2019 | 5,000,000 | CONTINUATION OF THIS PROJECT | | | | | | |
| 2020 | 10,000,000 | CONTINUATION OF THIS PROJECT | | | | | | |
| 2021 | 16,800,000 | CONTINUATION OF THIS PROJECT | | | | | | |
| 2022 | 25,000,000 | CONTINUATION OF THIS PROJECT | | | | | | |
| 2023 | 25,000,000 | CONTINUATION OF THIS PROJECT | | | | | | |

Total Appropriation History 104,500,000

| Fina | ancin | g History | | | |
|------|---------------|-----------|------------------|--|--|
| Year | Bond Act # | Amount | Issued Amount | Description | |
| 15 | 204 | 460,000 | 460,608 | 147, 165 AND 175 RAILROAD AVENUE, BEDFORD HILLS ACQUISITION | |
| 15 | 235 | 1,840,000 | 1,830,000 | ACQUISITION OF 80 BOWMAN AVENUE, VILLAGE OF RYE BROOK | |
| 15 | 240 | 0 | 0 | | |
| 15 | 267 | 284,000 | 284,375 | ACQUISITION OF 322 KEAR STREET, YORKTOWN HEIGHTS | |
| 16 | 24 | 353,000 | 290,732 | 104 PINE STREET, CORTLANDT- COST OF ACQUISITION | |
| 16 | 21 | 197,000 | 191,659 | 27 WALDEN COURT, UNIT #M YORKTOWN - COST OF ACQUISITION | |
| 16 | 18 | 385,000 | 0 | 164 PHYLLIS COURT, YORKTOWN - COST OF ACQUISITION | |
| 16 | 56 | 400,220 | 388,541 | 9 WATSON ST-CORTLANDT | |
| 16 | 231 | 2,009,980 | 1,999,980 | 200 READER'S DIGEST ROAD CHAPPAQUA AFFIRMATIVELY FURTHERING AFFORDABLE HOUSING AMEND | |
| 16 | 53 | 219,050 | 0 | 18 MINKEL RD OSSINING | |
| 16 | 59 | 210,800 | 211,079 | 5 STANLEY AVE - OSSINING | |
| 16 | 50 | 228,800 | 207,286 | 112 VILLAGE RD YORKTOWN | |
| 17 | 172 | 1,250,000 | 1,250,000 | ACQUISITION OF LAND AT 1847 CROMPOND ROAD PEEKSKILL | |
| 17 | 142 | 2,600,000 | 2,312,500 | ACQUISITION OF LAND LOCATED ON ROUTE 22 IN LEWISBORO | |
| 17 | 209 | 0 | 0 | PURCHASE OF LAND AT 501 BROADWAY IN VILLAGE OF BUCHANAN | |
| 18 | 155 | 0 | 0 | PURCHASE PROPERTY TO SUPPORT DEVLOPMENT OF AFFORDABLE HOUSING UNITS IN NEW ROCHELLE | |
| 18 | 123 | 787,500 | 787,507 | PURCHASE PROPERTY AT 5 HUDSON STREET IN YONKERS TO PRESERVE AFFORDABLE AFFH RENTAL UNITS | |
| 18 | 77 | 2,100,000 | 2,100,000 | PURCHASE OF LAND LOCATED AT 65 LAKE STREET IN WHITE PLAINS FOR FAIR HOUSING | |
| 18 | 159 | 1,000,000 | 1,000,000 | PURCHASE OF PROPERTY LOCATED AT HALSTEAD AVENUE TO SUPPORT DEVELOPMENT OF AFFORDABLE HOUSING | |

| Fina | ancin | g History | *.** | |
|------|---------------|-----------|------------------|---|
| Year | Bond Act # | Amount | Issued Amount | Description |
| 18 | 186 | 3,000,000 | 3,000,000 | PURCHASE OF REAL PROPERTY AT 25 SOUTH REGENT STREET IN PORT CHESTER TO FURTHER FAIR HOUSING |
| 19 | 70 | 5,225,000 | 5,225,000 | PURCHASE PROPERTY TO SUPPORT DEVLOPMENT OF AFFORDABLE HOUSING UNITS IN NEW ROCHELLE |
| 19 | 68 | 1,765,000 | 1,765,000 | PURCHASE AND SUBSEQUENT CONVEYANCE OF PROPERTY LOCATED AT 227 ELM STREET IN YONKERS |
| 19 | 150 | 2,340,000 | 2,419,325 | PURCHASE OF REAL PROPERTY LOCATED AT 645 MAIN STREET IN PEEKSKILL, FOR FAIR HOUSING |
| 19 | 171 | 306,000 | 305,325 | FINANCE THE PURCHASE OF REAL PROPERTY, INCLUDING THREE UNIT RENTAL BUILDING AT 162 LINCOLN |
| 19 | 182 | 1,375,000 | 0 | |
| 20 | 206 | 5,000,000 | 5,000,007 | AFFORDABLE HOUSING DEVELOPMENT 62 MAIN STREET, TARRYTOWN |
| 21 | 84 | 3,825,000 | 3,825,063 | AFFORDABLE AFFH UNITS - GREENBURGH 1 DROMORE ROAD |
| 21 | 47 | 5,000,000 | 5,000,000 | AFFORDABLE HOUSING - POINT ST AND RAVINE AVE YONKERS |
| 21 | 93 | 1,400,000 | 1,399,999 | AFFORDABLE AFFH UNITS - 76 LOCUST HILL AVE YONKERS |
| 21 | 190 | 5,000,000 | 4,999,999 | 500 MAIN STREET NEW ROCHELLE |
| 21 | 178 | 5,000,000 | 4,999,999 | AFFH 26 GARDEN ST NEW ROCHELLE |
| 21 | 166 | 1,800,000 | 1,757,604 | AFFH 51 MAPLE ST VILLAGE OF CROTON |
| 22 | 154 | 1,900,000 | 1,900,031 | 32, 36-38 MAIN STREET AND 1-3 RIVERDALE AVENUE CITY OF YONKERS |
| 24 | 1 | 2,700,000 | 0 | 317, 319, 321 WARBURTON AVE AND 247-255 WOODWORTH AVE AND 32 POINT STREET |
| 24 | 26 | 6,125,000 | 0 | 1, 7-11, 25,29 & 33 NO MACQUESTEN PARKWAY |
| 24 | 24 | 6,000,000 | 0 | 2&8 GROVE, 102&106 SOUTH TERRACE, 111&115 SO MACQUESTEN PARKWAY |
| 24 | 3 | 3,000,000 | 0 | |
| 24 | 83 | 4,360,000 | 0 | LAND ACQUISITION II - 30 WATER ST. OSSINING |

| Cash History | | | | |
|---------------------------------------|--------|------------|-------------|--|
| Year | Amount | | Description | |
| Financing History Total 79,446,350 | | | | |
| Recommended By: | * | *** | | |
| Department of Planning | | Date | | |
| MLLL | | 06/23/2024 | | |
| Department of Public Works | | Date | | |
| RJB4 | | 06/23/2024 | | |
| Budget Department | | Date | | |
| DEV9 | | 06/24/2024 | | |
| Requesting Department | | Date | | |
| LNGA | | 06/27/2024 | | |



NEW HOMES LAND ACQUISITION II (BPL30)

User Department:

Planning

Managing Department(s):

Planning;

Estimated Completion Date:

TBD

Planning Board Recommendation: Project approved in concept but subject to subsequent staff review.

| | | | ocope out say,c | er to subscique | | | | | |
|---------------------------|----------------|--------------|-----------------|-----------------|------|------|------|------|-----------------|
| FIVE YEAR CAPITAL P | ROGRAM (in t | thousands) | | | | | | W. 6 | 76-25 MILES |
| | Est Ult Cost A | Appropriated | Exp / Obl | 2024 | 2025 | 2026 | 2027 | 2028 | Under Review |
| Gross Non County Share | 104,500 | 104,500 | 54,851 (688) | | | | | | Kealen |
| Total | 104,500 | 104,500 | 54,163 | | | | | | |

Project Description

This is a continuation of project BPL10 New Homes Land Acquisition Fund (NHLA). NHLA provides funds to acquire property for the construction of fair and affordable housing. The purpose of the Fund is to increase the inventory of available properties for fair and affordable housing development. In addition to the acquisition cost of properties, other costs associated with, and often required for, site acquisition may be considered eligible costs to be funded through the NHLA program. Such associated costs may include, but are not limited to, closing costs, appraisals, property surveys, environmental assessments, hazardous materials reports and demolition of existing structures. Demolition may be particularly critical in the County's urban areas where existing structures need to be removed to allow construction of fair and affordable units. Funds can be used in all municipalities. This is a general fund, specific projects are subject to a Capital Budget Amendment.

Current Year Description

There is no current year request.

Impact on Operating Budget

The impact on the Operating Budget is the debt service associated with the issuance of bonds.

| ppropriation | History | | |
|--------------|-------------|---|--|
| Year | Amount | Description | Status |
| 2014 | 5,000,000 | Continuation of this project | COMPLETE |
| 2016 | 2,500,000 | Continuation of this project | COMPLETE |
| 2017 | 7,200,000 | \$2,200,000 Land acquisition for Mt Hope Plaza for Mt Hope Community Redevelopment Corp, located at 65 Lake St. White Plains and \$5,000,000continuation of this project. | COMPLETE |
| 2018 | 8,000,000 | Continuation of this project. | COMPLETE |
| 2019 | 5,000,000 | Continuation of this project | COMPLETE |
| 2020 | 10,000,000 | Continuation of this project | COMPLETE |
| 2021 | 16,800,000 | Continuation of this project | COMPLETE |
| 2022 | 25,000,000 | Continuation of this project | DESIGN / CONSTRUCTION |
| 2023 | 25,000,000 | Continuation of this project | DESIGN / CONSTRUCTION |
| Total | 104,500,000 | | COLUMB ACADOMONIA MEDICAL COLUMB ACADOMONIA COLUMBA ACADOMONIA COLUMBA ACADOMONIA COLUMBA ACADOMONIA COLUMBA ACADOMONIA COLUMBA ACADOMONIA COLUMBA ACADOMONI |

NEW HOMES LAND ACQUISITION II (BPL30)

| Prior Appropriations | | | |
|----------------------|--------------|------------|-------------|
| | Appropriated | Collected | Uncollected |
| Bond Proceeds | 104,500,000 | 54,938,308 | 49,561,692 |
| Others | | 688,010 | (688,010) |
| Total | 104,500,000 | 55,626,319 | 48,873,681 |

| nds Au | thoriz | ed | | | |
|--------|--------|-----------|-----------|-------------|---------|
| Bond A | ct | Amount | Date Sold | Amount Sold | Balance |
| 204 | 15 | 460,000 | 12/15/17 | 388,647 | (609) |
| | | | 12/15/17 | 71,360 | |
| | | | 12/15/17 | 603 | |
| 235 | 15 | 1,840,000 | 12/15/16 | 1,830,000 | 10,000 |
| 240 | 15 | | | | |
| 267 | 15 | 284,000 | 12/15/17 | 239,947 | (376) |
| | | | 12/15/17 | 44,057 | ,,_,, |
| | | | 12/15/17 | 372 | |
| 18 | 16 | 385,000 | | | 385,000 |
| 21 | 16 | 197,000 | 12/15/16 | 191,659 | 5,341 |
| 24 | 16 | 353,000 | 12/15/16 | 290,732 | 62,268 |
| 56 | 16 | 400,220 | 12/15/17 | 327,838 | 11,679 |
| | | | 12/15/17 | 60,194 | |
| | | L9 | 12/15/17 | 509 | |
| 59 | 16 | 210,800 | 12/15/17 | 178,102 | (279) |
| | | | 12/15/17 | 32,701 | |
| | | | 12/15/17 | 276 | |
| 50 | 16 | 228,800 | 12/15/17 | 174,902 | 21,513 |
| | | | 12/15/17 | 32,114 | |
| | | | 12/15/17 | 271 | |
| 53 | 16 | 219,050 | | | 219,050 |
| 231 | 16 | 2,009,980 | 12/15/16 | 1,999,980 | 10,000 |
| 142 | 17 | 2,600,000 | 12/01/21 | 2,312,500 | 287,500 |
| 172 | 1.7 | 1,250,000 | 12/10/18 | 1,250,000 | |
| 209 | 17 | | | | |
| 77 | 18 | 2,100,000 | 12/10/19 | 1,205,036 | |
| | | | 12/10/19 | 237,964 | |
| | | | 12/01/21 | 657,000 | |
| 123 | 18 | 787,500 | 10/28/20 | 690,728 | (8) |
| | | | 10/28/20 | 96,780 | |
| | | | 10/28/20 | 26,688 | |
| | | | 10/28/20 | (26,688) | |
| 155 | 18 | | | | |

NEW HOMES LAND ACQUISITION II (BPL30)

| 159 18 1,000,000 12/10/19 835,090 12/10/19 164,910 186 18 3,000,000 12/10/19 2,505,271 12/10/19 494,729 68 19 1,765,000 12/10/19 1,473,935 12/10/19 291,065 70 19 5,225,000 12/10/19 4,363,348 12/10/19 861,652 150 19 2,340,000 10/28/20 2,052,449 (79,325) 10/28/20 287,575 10/28/20 79,302 171 19 306,000 12/01/21 305,325 675 182 19 1,375,000 206 20 5,000,000 12/01/21 5,000,000 47 21 5,000,000 12/01/21 5,000,000 47 21 5,000,000 12/01/21 5,000,000 84 21 3,825,000 93 21 1,400,000 12/01/22 1,273,444 12/01/22 126,556 166 21 1,800,000 12/01/22 4,548,013 12/01/22 451,987 190 21 5,000,000 12/01/22 4,548,013 12/01/22 451,987 190 21 5,000,000 12/01/22 4,548,013 12/01/22 451,987 | 9,832,429 | 47,428,921 | 110000 | 57,261,350 | al | Tot |
|---|---|-------------------------------|---------------------|----------------------------------|----|-----|
| 12/10/19 164,910 186 18 3,000,000 12/10/19 2,505,271 12/10/19 494,729 68 19 1,765,000 12/10/19 1,473,935 12/10/19 291,065 70 19 5,225,000 12/10/19 4,363,348 12/10/19 861,652 150 19 2,340,000 10/28/20 2,052,449 (79,325) 10/28/20 287,575 10/28/20 79,302 171 19 306,000 12/01/21 305,325 675 182 19 1,375,000 206 20 5,000,000 12/01/21 5,000,000 47 21 5,000,000 12/01/21 5,000,000 84 21 3,825,000 93 21 1,400,000 12/01/22 1,273,444 12/01/22 126,556 166 21 1,800,000 178 21 5,000,000 12/01/22 4,548,013 12/01/22 451,987 190 21 5,000,000 12/01/22 4,548,013 | 1,900,000 | | | 1,900,000 | 22 | 154 |
| 12/10/19 164,910 186 18 3,000,000 12/10/19 2,505,271 12/10/19 494,729 68 19 1,765,000 12/10/19 1,473,935 12/10/19 291,065 70 19 5,225,000 12/10/19 4,363,348 12/10/19 861,652 150 19 2,340,000 10/28/20 2,052,449 (79,325) 10/28/20 79,302 171 19 306,000 12/01/21 305,325 675 182 19 1,375,000 206 20 5,000,000 12/01/21 5,000,000 47 21 5,000,000 12/01/21 5,000,000 84 21 3,825,000 93 21 1,400,000 12/01/22 1,273,444 12/01/22 126,556 166 21 1,800,000 178 21 5,000,000 12/01/22 4,548,013 12/01/22 4,548,013 | | 451,987 | 12/01/22 | | | |
| 12/10/19 164,910 186 18 3,000,000 12/10/19 2,505,271 12/10/19 494,729 68 19 1,765,000 12/10/19 1,473,935 12/10/19 291,065 70 19 5,225,000 12/10/19 4,363,348 12/10/19 861,652 150 19 2,340,000 10/28/20 2,052,449 (79,325) 10/28/20 79,302 171 19 306,000 12/01/21 305,325 675 182 19 1,375,000 206 20 5,000,000 12/01/21 5,000,000 47 21 5,000,000 12/01/21 5,000,000 84 21 3,825,000 93 21 1,400,000 12/01/22 1,273,444 12/01/22 126,556 166 21 1,800,000 1,800,000 1,800,000 1,800,000 | | 4,548,013 | 12/01/22 | 5,000,000 | 21 | 190 |
| 12/10/19 164,910 186 18 3,000,000 12/10/19 2,505,271 12/10/19 494,729 68 19 1,765,000 12/10/19 1,473,935 12/10/19 291,065 70 19 5,225,000 12/10/19 4,363,348 12/10/19 861,652 150 19 2,340,000 10/28/20 2,052,449 (79,325) 10/28/20 287,575 10/28/20 79,302 171 19 306,000 12/01/21 305,325 675 182 19 1,375,000 206 20 5,000,000 12/01/21 5,000,000 47 21 5,000,000 12/01/21 5,000,000 47 21 3,825,000 93 21 1,400,000 12/01/22 1,273,444 12/01/22 126,556 166 21 1,800,000 1,800,000 | | 451,987 | 12/01/22 | | | |
| 12/10/19 164,910 186 18 3,000,000 12/10/19 2,505,271 12/10/19 494,729 68 19 1,765,000 12/10/19 1,473,935 12/10/19 291,065 70 19 5,225,000 12/10/19 4,363,348 12/10/19 861,652 150 19 2,340,000 10/28/20 2,052,449 (79,325) 10/28/20 287,575 10/28/20 79,302 171 19 306,000 12/01/21 305,325 675 182 19 1,375,000 206 20 5,000,000 12/01/21 5,000,000 47 21 5,000,000 12/01/21 5,000,000 84 21 3,825,000 93 21 1,400,000 12/01/22 1,273,444 12/01/22 126,556 | | 4,548,013 | 12/01/22 | 5,000,000 | 21 | 178 |
| 12/10/19 164,910 186 18 3,000,000 12/10/19 2,505,271 12/10/19 494,729 68 19 1,765,000 12/10/19 1,473,935 12/10/19 291,065 70 19 5,225,000 12/10/19 4,363,348 12/10/19 861,652 150 19 2,340,000 10/28/20 2,052,449 (79,325) 10/28/20 287,575 10/28/20 79,302 171 19 306,000 12/01/21 305,325 675 182 19 1,375,000 206 20 5,000,000 12/01/21 5,000,000 47 21 5,000,000 12/01/21 5,000,000 84 21 3,825,000 93 21 1,400,000 12/01/22 1,273,444 | 1,800,000 | | | 1,800,000 | 21 | 166 |
| 12/10/19 164,910 186 18 3,000,000 12/10/19 2,505,271 12/10/19 494,729 68 19 1,765,000 12/10/19 1,473,935 12/10/19 291,065 70 19 5,225,000 12/10/19 4,363,348 12/10/19 861,652 150 19 2,340,000 10/28/20 2,052,449 (79,325) 10/28/20 287,575 10/28/20 79,302 171 19 306,000 12/01/21 305,325 675 182 19 1,375,000 206 20 5,000,000 12/01/21 5,000,000 47 21 5,000,000 12/01/21 5,000,000 84 21 3,825,000 | | 126,556 | 12/01/22 | | | |
| 12/10/19 164,910 186 18 3,000,000 12/10/19 2,505,271 12/10/19 494,729 68 19 1,765,000 12/10/19 1,473,935 12/10/19 291,065 70 19 5,225,000 12/10/19 4,363,348 12/10/19 861,652 150 19 2,340,000 10/28/20 2,052,449 (79,325) 10/28/20 79,302 171 19 306,000 12/01/21 305,325 675 182 19 1,375,000 206 20 5,000,000 12/01/21 5,000,000 47 21 5,000,000 12/01/21 5,000,000 | 9.00 to 5 miles are - 5.0.5 at \$100 to \$2 | 1,273,444 | 12/01/22 | 1,400,000 | 21 | 93 |
| 12/10/19 164,910 186 18 3,000,000 12/10/19 2,505,271 12/10/19 494,729 68 19 1,765,000 12/10/19 1,473,935 12/10/19 291,065 70 19 5,225,000 12/10/19 4,363,348 12/10/19 861,652 150 19 2,340,000 10/28/20 2,052,449 (79,325) 10/28/20 287,575 10/28/20 79,302 171 19 306,000 12/01/21 305,325 675 182 19 1,375,000 206 20 5,000,000 12/01/21 5,000,000 | 3,825,000 | | | 3,825,000 | 21 | 84 |
| 12/10/19 164,910 186 18 3,000,000 12/10/19 2,505,271 12/10/19 494,729 68 19 1,765,000 12/10/19 1,473,935 12/10/19 291,065 70 19 5,225,000 12/10/19 4,363,348 12/10/19 861,652 150 19 2,340,000 10/28/20 2,052,449 (79,325) 10/28/20 79,302 171 19 306,000 12/01/21 305,325 675 182 19 1,375,000 | | 5,000,000 | 12/01/21 | 5,000,000 | 21 | 47 |
| 12/10/19 164,910 186 18 3,000,000 12/10/19 2,505,271 12/10/19 494,729 68 19 1,765,000 12/10/19 1,473,935 12/10/19 291,065 70 19 5,225,000 12/10/19 4,363,348 12/10/19 861,652 150 19 2,340,000 10/28/20 2,052,449 (79,325) 10/28/20 287,575 10/28/20 79,302 171 19 306,000 12/01/21 305,325 675 | | 5,000,000 | 12/01/21 | 5,000,000 | 20 | 206 |
| 12/10/19 164,910 186 18 3,000,000 12/10/19 2,505,271 12/10/19 494,729 68 19 1,765,000 12/10/19 1,473,935 12/10/19 291,065 70 19 5,225,000 12/10/19 4,363,348 12/10/19 861,652 150 19 2,340,000 10/28/20 2,052,449 (79,325) 10/28/20 79,302 | 27/8 = | 381.0 | | 1,375,000 | 19 | 182 |
| 12/10/19 164,910 186 18 3,000,000 12/10/19 2,505,271 12/10/19 494,729 68 19 1,765,000 12/10/19 1,473,935 12/10/19 291,065 70 19 5,225,000 12/10/19 4,363,348 12/10/19 861,652 150 19 2,340,000 10/28/20 2,052,449 (79,325) 10/28/20 287,575 | 675 | 305,325 | 12/01/21 | 306,000 | 19 | 171 |
| 12/10/19 164,910 186 18 3,000,000 12/10/19 2,505,271 12/10/19 494,729 68 19 1,765,000 12/10/19 1,473,935 12/10/19 291,065 70 19 5,225,000 12/10/19 4,363,348 12/10/19 861,652 150 19 2,340,000 10/28/20 2,052,449 (79,325) | | 79,302 | 10/28/20 | | | |
| 12/10/19 164,910 186 18 3,000,000 12/10/19 2,505,271 12/10/19 494,729 68 19 1,765,000 12/10/19 1,473,935 12/10/19 291,065 70 19 5,225,000 12/10/19 4,363,348 12/10/19 861,652 | 0. ■ 10-40.01.0 ▼2.0 ~ 400 ~ 400.0 | 287,575 | 10/28/20 | | | |
| 12/10/19 164,910 186 18 3,000,000 12/10/19 2,505,271 | (79,325) | 2,052,449 | 10/28/20 | 2,340,000 | 19 | 150 |
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