

# Appointments Meeting Agenda



800 Michaelian Office Bldg.  
148 Martine Avenue, 8th Floor  
White Plains, NY 10601  
[www.westchesterlegislators.com](http://www.westchesterlegislators.com)

Committee Chair: Catherine Parker

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**Monday, September 30, 2024**

**4:15 PM**

**Committee Room**

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## CALL TO ORDER

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/> This website also provides links to materials for all matters to be discussed at a given meeting.

Legislator Terry Clements will be participating remotely from 265 Clove Rd, New Rochelle, NY 10801

## MINUTES APPROVAL

Monday, September 23, 2024 - 4:25 PM

### I. ITEMS FOR DISCUSSION

5. [2024-442](#) APPT-Board of Ethics-Vetrone

A RESOLUTION appointing Louis J. Vetrone as a member of the Westchester County Board of Ethics for the term July 25, 2024 to December 31, 2028.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

4. [2024-444](#) APPT-Human Rights Commission-Hofflich

A RESOLUTION appointing Lisa Hofflich as a member of the Westchester County Human Rights Commission for the term April 2, 2024 to December 31, 2026.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

3. [2024-459](#) APPT-Hispanic Advisory Board-Alzate

A RESOLUTION appointing Juliana Alzate as a member of the Westchester County Hispanic Advisory Board for the term July 23, 2024 to December 31, 2025.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

2. [2024-462](#) APPT-African American Advisory Board-Cole

A RESOLUTION appointing Joyce Cole as a member of the Westchester County African American Advisory Board for the term August 8, 2024 to December 31, 2024.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

[2024-463](#) APPT-Tax Commission-Husselbee

A RESOLUTION appointing James Husselbee as a member of the Westchester County Tax Commission for the term August 8, 2024 to December 31, 2028.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

1. [2024-464](#) APPT-Housing Opportunity Commission-Williamson

A RESOLUTION appointing Eric Williamson as an at-large member of the Westchester County Housing Opportunity Commission for the term July 15, 2024 to December 31, 2026.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

6. [2024-446](#) REAPPT-Airport Advisory Board-Woolley, Jr.

A RESOLUTION reappointing John Woolley, Jr. as a member of the Westchester County Airport Advisory Board for the term July 15, 2024 to December 31, 2026.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

## II. OTHER BUSINESS

## III. RECEIVE & FILE

## ADJOURNMENT

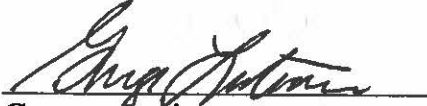


George Latimer  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Board of Ethics:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Louis J. Vetrone, 42 Barry Road, Scarsdale, New York as a member of the Westchester County Board of Ethics, for the term July 25, 2024 to December 31, 2028.

Given under my hand  
and seal this 25<sup>th</sup> day  
of July, 2024.



George Latimer  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestergov.com](mailto:CE@westchestergov.com)  
Telephone: (914)995-2900

[westchestergov.com](http://westchestergov.com)

# Westchester County

George Latimer  
County Executive

July 25, 2024

Mr. Louis J. Vetrone  
42 Barry Road  
Scarsdale, NY 10583

Dear Mr. Vetrone,

It is my pleasure to appoint you to serve as a member of the Westchester County Board of Ethics, effective today, Thursday, July 25, 2024. This appointment is for a term to expire on December 31, 2028.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact Justin Adin at (914) 995-2893, for the date, place, and time of the upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the filing of a financial disclosure statement with the County Board of Ethics (If you haven't already done so).

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer  
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators  
John Nonna, Westchester County Attorney  
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [ce@westchestercountyny.gov](mailto:ce@westchestercountyny.gov)  
Telephone: (914)995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)

# Louis J. Vetrone

Lvetrone86@gmail.com | (914)574-3407 | Scarsdale, NY

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## Professional Profile

Well respected professional with extensive experience leading operations, projects, and staff in a large waste and environmental management agency. A proven track record in launching new and innovative programs, driving greater efficiencies while reducing budget, and overseeing the construction of new facilities and the retrofitting of existing infrastructure. Experienced negotiator, representing the agency in multi-million dollar contract negotiations. Acknowledged by peers as an industry leader; elected to serve as president of statewide organization of public and private sector professionals. *Core competencies include:*

Environmental Policy & Management · Public Policy & Administration · Strategic Planning  
Recycling · Sustainability · Budget · Contract Negotiations · Government Relations  
Capital Projects · Drafting Legislation · Team Building & Leadership · Administrative Law

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## Accomplishments

- Implemented programs resulting in a 25% reduction in waste while reducing annual expenditures by \$10 million.
- Directed a capital improvements program that included the construction of a household hazardous waste facility, renovation of Westchester County's Material Recovery Facility, and closure of the County's ash landfill.
- Negotiated contracts resulting in an estimated \$30 million in financial concessions for the County.
- Implemented several innovative environmental management programs that diverted thousands of tons of material for recycling and generated revenue.
- Designed and implemented the Food Scrap Transportation and Disposal Program, which significantly reduced the cost of offering food scrap recycling programs for municipalities and increased countywide participation.
- Instituted a recycling enforcement program, which resulted in an 18% increase in the volume of curbside recyclables.

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## Professional Experience

Westchester County Department of Environmental Facilities  
New Rochelle, NY

2023 - Present

### FIRST DEPUTY COMMISSIONER

- Responsible for the operations of the department's Solid Waste Division, as well as the County's Refuse Disposal District, which oversees solid waste disposal and recycling programs for over 90% of the County's population, nearly one million residents. Serve on the management team overseeing the County's sewer and water districts. Continue administering the duties and responsibilities I assumed as Deputy Commissioner.

### DEPUTY COMMISSIONER

2009-2022

- Administration of the Refuse District, which is responsible for the disposal of 360,000 tons of municipal solid waste and the processing and marketing of 70,000 tons of recyclables annually. District facilities include four transfer stations, a Material Recovery Facility, a Household-Material Recovery Facility, the County's compost and education center (CompostED) and two closed landfills. Administration of the District requires the preparation and implementation of an annual operating budget of over \$70 million, and coordination with municipal officials on collection and transportation, and environmental management issues.

...continued...

- Oversee the department’s Recycling Office; coordinating recycling education programs for municipal officials, residents and schools, and overseeing recycling initiatives, including pharmaceutical take-back program, Mobile Paper Shredder service, and electronic waste and organic yard waste recycling programs. Designed and developed the County’s Solid Waste Management Plan, which presented a 10-year municipal solid waste policy and strategy.
- Negotiated multi-million dollar contracts, including agreements with vendors providing operation services for waste and recycling processing and transportation, solid waste disposal, and household hazardous waste handling. These contracts resulted in substantial savings for the County.

Westchester County Solid Waste Commission  
Mount Vernon, NY

2002 - 2009

**DEPUTY DIRECTOR**

- Managed background investigations of companies and individuals seeking a license to operate in the solid waste and recyclables hauling industry in Westchester County.
- Conducted depositions of license applicants and represented the County in license denial and revocation hearings and in administrative hearings against entities and individuals charged with violating the County’s licensing law.
- Reported on industry practices to the County Executive and the Board of Legislators.

**Prior Experience:**

NY City Council, Office of the General Counsel

1999-2002

**SENIOR LEGISLATIVE ATTORNEY**

- Drafted legislation, including amendments to the City’s collective bargaining law, procurement law and public safety law. Advised Council Speaker and Members on legal issues, and represented the City Council in state and federal court. Served as Counsel to the Committee on Fire and Criminal Justice Services and led the Committee’s Task Force.

Nassau County District Attorney’s Office  
Mineola, NY

1995-1999

**ASSISTANT DISTRICT ATTORNEY**

- Managed cases through all phases of the criminal justice process, including investigations, Grand Jury presentations, pre-trial hearings, motion practice, and prosecution of jury and bench trials.

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**Education**

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FORDHAM UNIVERSITY SCHOOL OF LAW, New York, NY, J.D.  
Archibald R. Murray Public Service Award

STATE UNIVERSITY OF NEW YORK at ALBANY, Albany, NY, B.A., Economics

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**Affiliations**

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Admitted to New York State Bar and the Southern and Eastern Districts of New York  
Solid Waste Association of North America – NY Chapter (*Past-president*)  
Scarsdale Volunteer Ambulance Corps (*E.M.T. and Board Member*)

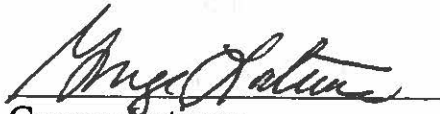


George Latimer  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Human Rights Commission:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Lisa Hofflich, 660 Gramatan Avenue, Mount Vernon, New York as a member of the Westchester County Human Rights Commission, for the term April 2, 2024 to December 31, 2026.

Given under my hand  
and seal this 2<sup>nd</sup> day  
of April, 2024.

  
George Latimer  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestergov.com](mailto:CE@westchestergov.com)  
Telephone: (914)995-2900

[westchestergov.com](http://westchestergov.com)





George Latimer  
County Executive

April 2, 2024

Ms. Lisa Hofflich  
660 Gramatan Avenue  
Mount Vernon, NY 10552

Dear Ms. Hofflich,

It is my pleasure to appoint you to serve as a member of the Westchester County Human Rights Commission, effective today, Tuesday, April 2, 2024. This appointment is for a term to expire on December 31, 2026.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact the Human Rights Commission at (914) 995-8287, for the date, place, and time of the upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the filing of a financial disclosure statement with the County Board of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer  
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators  
Tejash Sanchala, Executive Director, Human Rights Commission  
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

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# LISA DO HOFFLICH

Email: lisahofflich@gmail.com • Telephone: 914.826.7340

## **PROFESSIONAL SUMMARY:**

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Senior level professional with experience in the United States Congress, New York State Legislature and news media. Extensive contacts in local, state and federal governments, business and nonprofit sectors.

## **WORK EXPERIENCE:**

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### **ACTUM, LLC**

SENIOR VICE PRESIDENT, January 2024-Present

Developing and execute comprehensive communication strategies, managing rapid response efforts, and navigating complex government landscapes to achieve favorable outcomes for clients. Create cohesive messaging and foster robust stakeholder engagement. Build and nurture stakeholder coalitions. Drive initiatives that align with client objectives through government relations and advocacy.

### **UNITED STATES SENATE – OFFICE OF US SENATOR KIRSTEN GILLIBRAND**

SENIOR ADVISOR, July 2022-December 2023

Responsible for advising the Senator on all New York City and statewide outreach and federal policy on issues related to education, health care, women/children/families, older adults, people with disabilities, food and nutrition, agriculture, Asian Americans and Pacific Islanders, LGBTQ+, arts and culture, and fashion. Plans, executes, and staffs all of the Senator's events, including press conferences, media availabilities, roundtables, town hall meetings, grants workshops, and other Senate-sponsored events related to covered issue areas, including overseeing federal and state grant funding. Writes the Senator's policy briefing materials, press releases, letters of support, as well as legislative and constituent correspondence. Liaises with political leaders in New York City and New York State. Represents the Senator at events.

### **LOWER HUDSON VALLEY REGIONAL DIRECTOR and SPECIAL ADVISOR, April 2018-February 2022**

Responsible for all aspects of the Senator's Lower Hudson Valley Regional Office. Represented the Senator and acted as her surrogate in eight counties in the Lower Hudson Valley -- Delaware, Dutchess, Putnam, Orange, Rockland, Sullivan, Ulster, and Westchester counties. Conduit between the Senator's office and federal, state, and local government officials, departments, and agencies. Provided outreach to leaders of business, civic, nonprofit, and community organizations and meet with them to discuss legislative and appropriations requests. Advised the Senator on regional, AAPI, and human trafficking/forced labor issues and developments to formulate federal legislation, media, and community outreach strategies. Knowledgeable on issues affecting the region including environment, economic development, immigration, foreign affairs, military, health care, agriculture, telecommunications, technology, and education.

### **NEW YORK STATE ASSEMBLY –ASSEMBLY MEMBERS SANDRA GALEF AND AMY PAULIN**

LEGISLATIVE ADVISOR, November 2015-April 2018

Worked simultaneously for two members of the NYS Assembly. Developed and drafted policy positions, legislative initiatives, and strategies. Drafted and oversaw progression of legislation with Assembly Program & Counsel and the Speaker's Office. Legislation includes, but is not limited to, members' signature plans to implement anti-gender based violence, anti-discrimination policies, and statewide ethics reform. Liaised with government agencies, strategic stakeholder groups, nonprofits, and district constituents to address local concerns. Planned and executed press conferences and community events. Wrote members' speeches and op-ed news articles. Served as surrogate for members at events throughout their districts, including on the Mid-Hudson Regional Economic Development Council.

### **NATIONAL ORGANIZATION FOR WOMEN (NOW), WESTCHESTER CHAPTER PRESIDENT, 2015**

Reactivated the dormant Westchester chapter of the National Organization for Women (NOW), leading county-wide efforts on issues impacting all areas of women's rights and reproductive rights. Responsible for all operational management of the chapter, including the creation of new membership recruitment and fundraising programs. Tracked federal, state, and local legislation to build grassroots advocacy campaigns. Planned and executed activist events, including rallies, public forums and panel discussions.

**NEW YORK STATE PUBLIC AFFAIRS COMMITTEE OF THE JUNIOR LEAGUE**

**CO-CHAIR and BOARD MEMBER, 2007-2014**

Led and managed all governance and management aspects of a statewide public policy advocacy coalition of 18 member chapters. Developed annual legislative priorities and agendas. Cultivated relationships with legislators' offices to identify issues within proposed or current bills. Conceptualized and created strategic legislative advocacy campaigns while partnering with community partners and nonprofits. Planned, executed, and trained volunteers for annual statewide lobby days and public forums on issues including the Trafficking Victims Protection Justice Act, Gender Expression Non-Discrimination Act, and Domestic Survivors Justice Act.

**SMILE BOUTIQUE, INC., BUSINESS OWNER, 2001-2014**

Created and implemented practice growth, strategic planning and patient retention initiatives, resulting in an increase from 80 active patients to 4,000+ over a 10-year period. Managed and oversaw all daily operations.

**CONSUMER REPORTS TELEVISION, PRODUCER, 2000-2001**

Produced and edited video packages for syndicated news service based on the publication's print articles.

**"EXTRA"/TIME TELEPICTURES, INC., ASSIGNMENT EDITOR, 1999-2000**

Managed and oversaw Assignment Desk for nationally syndicated television show. Selected, developed, and planned reporting assignments and news coverage, directing reporters and crews.

**WNBC-TV, ASSOCIATE PRODUCER, 1998**

Produced and edited news stories for the investigative news unit.

**COMMUNICATIONS/MARKETING ACTION, ACCOUNT EXECUTIVE, 1997**

Managed, developed, and designed marketing and communications functions for the Corporate Business Division.

**KING WORLD PRODUCTIONS, RESEARCHER/BOOKER, 1996**

Booked, managed shoots, and conducted extensive story research/development for "Inside Edition" and "American Journal".

**CNBC, RESEARCHER/BOOKER, 1994-1996**

Booked guests, researched, and produced investigative, feature and day-of-air stories for national nightly consumer news program.

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**EDUCATION:** New York University – Bachelor of Arts, Journalism and French

United Nations Association of New York WorldView Institute – Fellow

**COMMUNITY ENGAGEMENT:**

**Westchester Asian American Democrats, Chair, 2021-2022, Executive Board Member, 2022-2024**

**National Organization for Women – NYC, Board Member, 2014-2015**

**National Organization for Women – NYS, Executive Committee, 2014-2015**

**New York State Public Affairs Committee of the Junior Leagues, Board Member and Co-Chair, 2009-2014**

**Empire State Pride Agenda, Advocacy Volunteer – 2010-2015**

**Correctional Association of New York's Women in Prison Project, Advocacy Volunteer – 2007-2015**

**Pennington School Parent Teacher Association, Board Member – 2020-2021**

**Bartow-Pell Conservancy, Board Member – 2010-2016**

**Pelham Art Center, Board Member – 2015**

**Junior League of Bronxville, President – 2010-2011**



George Latimer  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Hispanic Advisory Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Juliana Alzate, 63 Upland Street, Port Chester, New York as a member of the Westchester County Hispanic Advisory Board, for the term July 23, 2024 to December 31, 2025.

Given under my hand  
and seal this 23<sup>rd</sup> day  
of July, 2024.

  
George Latimer  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestergov.com](mailto:CE@westchestergov.com)  
Telephone: (914)995-2900

[westchestergov.com](http://westchestergov.com)



**George Latimer**  
County Executive

July 23, 2024

Ms. Juliana Azate  
63 Upland Street  
Port Chester, NY 10573

Dear Ms. Azate,

It is my pleasure to appoint you to serve as a member of the Westchester County Hispanic Advisory Board, effective today, Tuesday, July 23, 2024. This appointment is for a term to expire on December 31, 2025.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact Martha Lopez at (914) 995-2947, for the date, place, and time of the upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer  
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators  
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

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Telephone: (914)995-2900

[westchestergov.com](http://westchestergov.com)

# JULIANA C. ALZATE

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Upland St.

Port Chester, NY 10573

M: (914) 218-0065 | E: Juliana.Alzate01@gmail.com

## SUMMARY OF EXPERTISE

Innovative, Registered Landscape Architect (RLA)/Urban Planner with over fifteen years of experience planning, designing and implementing sustainable and aesthetically pleasing landscapes that have had a positive impact on people's lives and the environment.

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## PROFESSIONAL EXPERIENCE

### SEAN JANCSKI LANDSCAPE ARCHITECTS, LLC

Aug 2013 - Present

Senior Landscape Architect /Project Manager for Award Winning Landscape Architecture firm in Rye, NY.

- Project manager, responsible for site development strategy, programming, final design, budget management and construction administration.
- Prepare and present renderings, presentations and Site Plans to town/city boards and commissions for or permits and approvals.
- Prepare and coordinate documents between design groups, consultants, city/town officials and construction teams with focus on proper incorporation of requirements for official city/town submission for approvals.
- Investigate and implement required rules and regulations for environmentally sensitive as well as aesthetically pleasing landscapes.
- Produce, manage and coordinate drawings from schematic to contract documents.
- Manage office staff, Sub-Consultants and be responsible for site supervision and quality check during the construction phase of the projects.
- Maintain strong working relationships with Clients, Architects, Engineers, Project Managers, Contractors and Town Planners/Officials.
- Responsible for marketing and website and social media updates.
- Responsible for forming strategies for efficient work management.
- Independently execute client meetings and presentations.

### JRJ INC. LANDSCAPE DESIGN AND CONSTRUCTION

Sept 2017 - Present

Co-Owner of Family Business of Landscape Design and Construction company in Port Chester, NY.

- Manage small-scale projects from schematic design phase to construction phase and produce design/build proposals and contracts.
- Coordination with other trades and contractors during the construction phase.
- Maintain strong working relationships with Clients and Project Managers and Supervisors.
- Responsible for company finances.

### ARTEMIS LANDSCAPE ARCHITECTS, INC

Sept 2008 - Jan 2013

Jr. Landscape Architect/Project Manager for Award Winning Landscape Architecture firm in Bridgeport, CT.

- Project manager responsible for site development strategy, programming, final design, budget management and construction administration.
- Produced, managed and coordinated drawings from schematic to contract documents.
- Responsible for site supervision during the construction phase of projects.
- Surveyed, analyzed and documented existing conditions of project sites for design and construction.

## ARTEMIS LANDSCAPE ARCHITECTS, INC (Continued)

Sept 2008 - Jan 2013

- Prepared and coordinated documents with project consultants for official city/town submissions and approvals.
  - Prepared renderings and presentations of various projects that won awards from the American Society of Landscape Architects Connecticut Chapter (CTALSA).
  - Designed the company brochure, presentations and graphic layouts to be used as marketing tools.
  - Researched and specified architectural and design details to create 'Standards Library' to organize office data for efficient work management.
  - Independently executed client meeting presentations.
- 

## EDUCATION

### CITY COLLEGE OF NEW YORK

Masters in Urban Planning under the direction of Michael Sorkin

Aug 2007 - May 2008

### CITY COLLEGE OF NEW YORK

Bachelor of Science Cum Laude Degree in Landscape Architecture

Aug 2004 - May 2007

### STATE UNIVERSITY OF NEW YORK AT PURCHASE

Completed required core courses in Humanities, Math and Science

Sept 2002 - May 2004

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## VOLUNTEER EXPERIENCE

### VILLAGE OF PORT CHESTER BOARD OF TRUSTEES

Apr 2022 – Present

### VILLAGE OF PORT CHESTER YOUTH BUREAU ADVISORY BOARD

Mar 2024 – Present

### INTERMUNICIPAL AIRPORT MASTER PLAN TASK FORCE

Mar 2024 – Present

### VILLAGE OF PORT CHESTER PLANNING COMMISSION

Mar 2020 – Mar 2022

### VILLAGE OF PORT CHESTER ZONING BOARD

June 2019 – Mar 2020

### AIC CHILDREN'S HOME AT MUKAA, KENYA

Jan 2013 – Feb 2013

Children's Home Comprehensive Landscape Master Plan

- Worked closely with the director and staff to design a Master Plan and organized and executed design charrette to discuss design elements suitable to the needs of the children and staff of the children's home.
  - Assisted children with tutoring in English courses and daily activities such as washing clothes, feeding and playing.
- 

## PUBLICATIONS

*Rezoning Harlem* - Collaborated in the making of the documentary film about Harlem community members and their fight against a 2008 rezoning that threatened to erase the history and culture of their legendary neighborhood.

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## COMPUTER SKILLS

### OFFICE PROGRAMS

- Microsoft Word
- Powerpoint
- Excel
- Open Office

### GRAPHIC PROGRAMS

- Photoshop
- InDesign
- Illustrator
- Adobe Acrobat

### DRAFTING PROGRAMS

- Vectorworks
- AutoCAD
- SketchUp
- MAC + PC

## HOBBIES AND INTERESTS

- Fitness Training
- Community Involvement
- Travel
- Outdoor Activities
- Dance
- Sports

## LANGUAGES

- English
- Spanish



**COUNTY OF WESTCHESTER  
OATH OF OFFICE**

**For Appointees to County Boards and Commissions**

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF WESTCHESTER )

I, JULIANA ALZATE do solemnly swear (or affirm) that I will support  
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of WESTCHESTER COUNTY HISPANIC ADVISORY BOARD in and for the  
(Print or Type Board Name) BOARD

County of Westchester, according to the best of my ability.

Date: 8/9/24

[Signature]  
(Signature)

Sworn to and subscribed before me this 9<sup>th</sup> day of August,  
2024.

[Signature]  
(Signature)

Tianna Major  
(Print or Type Name)

Notary Public  
(Title of Official Administering Oath)

TIANNA MAJOR  
Notary Public - State of New York  
NO. 01MA0005867  
Qualified in Westchester County  
My Commission Expires Apr 19, 2027

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County African American Advisory Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Joyce Cole, 9 Linden Avenue, Ossining, New York as a member of the Westchester County African American Advisory Board, for the term August 8, 2024 to December 31, 2024.

Given under my hand  
and seal this 8<sup>th</sup> day  
of August, 2024.

  
George Latimer  
County Executive

George Latimer  
County Executive

August 8, 2024

Ms. Joyce Cole  
9 Linden Avenue  
Ossining, NY 10562

Dear Ms. Cole,

It is my pleasure to appoint you to serve as a member of the Westchester County African-American Advisory Board effective today, Thursday, August 8, 2024. This appointment is for a term to expire on December 31, 2024.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact Paula Friedman at (914) 995-2940 for the date, place, and time of the board's upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer  
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators  
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [ce@westchestergov.com](mailto:ce@westchestergov.com)  
Telephone: (914)995-2900

[westchestergov.com](http://westchestergov.com)



# JOYCE COLE

HISTORIAN | SPEAKER | GENEALOGIST

## EDUCATION

*Easter Washington University*  
Master of Arts in History -2025

*Boston University*  
Certification in Genealogical Research

*Mercy College*  
BS in Organizational Management – Magna Cum Laude

## WORK EXPERIENCE

*Village of Ossining – Ossining Village Historian*  
7/2020 - Present

Public historian appointed by Mayor. Responsible for interpreting the past, researching and writing for variety of publications and advocate for historic preservation. In addition, teach courses, serve as a resource to teachers, content consultant, as well as provide speaking engagements and lectures to community groups.

*Westchester County – Records Access Officer | Exec. Secretary to Commissioner of Emergency Services*

5/00 - Present

Perform all executive secretarial tasks for Commissioner and Deputies. Serve as the webmaster by maintaining and updating the departmental website for 2 departments. Transcribe and proofread confidential correspondence, research, prepare reports, schedule appts. EEO Compliance Officer. Records Access Officer. Department archivist.

*Westchester County – Assistant Secretary to the County Executive*

10/98 – 5/00

Provide primary support services for the top 3 assistants to the County Executive. Arrange scheduling, meeting preparation, tracking of correspondence and in-depth research for specific projects of the administration.

## PROFILE

Accomplished historian, researcher, curator, writer, and artistic developer. Champion of the arts, history, and diversity through public events, seminars, speaking engagements and programing. Trusted community member to lead awareness for historical preservation, civil rights and conservation efforts. Proudly serving our local community by participating as a board member and trustee for numerous organizations.

## CONTACT

(914) 327-5826 (mobile)

(914) 231-1927 (work)

Joycercole76@gmail.com

9 Linden Avenue, Ossining, NY  
10562

<https://www.villageofossining.org/village-historian>

## **BOARDS/MEMBERSHIPS**

**2018 – present Little Bertie County Genealogy Society of Ossining – Founded in 2018**

**Founding Member and Lead Genealogical Researcher**

The mission of the Little Bertie County Genealogy Society of Ossining is to promote the active pursuit of family research in the community so that members will gain a better understanding of their community, heritage, and themselves. The society provides an avenue to commune with neighbors, share stories, learn from one another and to explore and strengthen family and community roots together.

**2019 – present Ossining Public Library Ancestry Club – Facilitated by the Little Bertie County Genealogical Society (Lead Researcher and Presenter)**

**2020 – present Ossining Historical Society (Member)**

**2020 - present Association of Public Historians of New York State**

**2020 – present Juneteenth Council (Founding Member)**

**2021 – present Bethany Arts Community (Board Member)**

**2021 – present Ossining Historic Cemetery Conservation (Board Member)**

**2021 – present Historic Jug Tavern (Board Member)**

**2022 – present Westchester County Historical Society (Trustee)**

**2023 – present Journeys 2 Change – Civil Rights organization (Board Member)**

**2024 Historic Hudson Valley African American Advisory Board (Board Member)**

**2020 – 2023 Ossining Historical Preservation Commissioner (Board Member)**

## **AWARDS/CITATIONS**

- 2024 Certificate of Recognition from NYS Governor Kathleen Hochul
- 2024 Distinguished Woman Award from NYS Legislative Women’s Caucus
- 2024 US House of Representatives Proclamation – Significant contributions in the Hudson Valley
- 2024 Certificate of Special Congressional Recognition – Unearthing history of the Rising Sun Golf & Country Club
- 2023 Ossining Sankofa Homecoming Certificate of Recognition – outstanding service and commitment to community
- 2023 NYS Assembly Citation – for work as Village Historian and Genealogist
- 2023 NYS Senate Proclamation – for Groundbreaking Research
- 2023 Certificate of Congressional Recognition – Genealogy and Research
- 2022 Volunteer of the Year – Ossining Public Library
- 2021 NYS Senate Citation - History & Heritage Award
- 2021 Certificate of Recognition – Preserving History & Heritage
- 2021 Volunteer of the Year – Ossining Public Library

**SPEAKING ENGAGEMENTS**

**International Audiences**

Nestlé

AITi Tidemann Global Investment Company (London office)

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**Domestic Audiences**

Historic Hope Plantation

Historic Hudson Valley

Ossining Public Library

New Rochelle Public Library

**SPEAKING ENGAGEMENTS CONTINUED...**

Westchester County Historical Society

Finkelstein Memorial Library (Rockland)  
Mercy College  
Croton Free Library  
Greenburgh Public Library  
American Association of University Women/Westchester (AAUW)  
NYS Office of Parks, Recreation & Historic Preservation  
Sing Sing Prison Museum  
Ossining History Storytime (YouTube)  
Ossining RiverWorks  
Ossining Village Board  
Jug Tavern  
Ossining Historical Society  
Mt. Olivet Church, Peekskill  
Star of Bethlehem Church, Ossining  
Full Gospel Tabernacle (Ossining)  
Rising Above Boundaries (RAB)  
Westchester County Genealogical Society  
ArtsWestchester  
Cornell University  
Rotary Club - Ossining  
Rotary Club - Briarcliff  
Ossining School District (all 6 schools)  
ENU builds access  
Bethany Arts Community  
City of Newburgh (Newburg Library)  
Westchester/Rockland County Wide Juneteenth Council

## **SPEAKING ENGAGEMENTS CONTINUED...**

**Entrepreneur Ready**

**Dr. George W. Hill Legacy Center**

**Ossining Juneteenth Council**

**Marymount Convent**

**Dominican Sisters of Hope, Inc.**



# COUNTY OF WESTCHESTER OATH OF OFFICE

## For Appointees to County Boards and Commissions

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF WESTCHESTER )

I, Joyce Cole do solemnly swear (or affirm) that I will support  
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of African American Advisory Board in and for the  
(Print or Type Board Name)

County of Westchester, according to the best of my ability.

Date: 8/21/2024

Joyce Cole  
(Signature)

Sworn to and subscribed before me this 21<sup>st</sup> day of August,  
2024.

[Signature]  
(Signature)

Victoria Duval  
(Print or Type Name)

Notary  
(Title of Official Administering Oath)

VICTORIA L. DUVAL  
Notary Public, State of New York  
No. 01DU6075842  
Qualified in Putnam County  
Commission Expires June 10, 20 26

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.



George Latimer  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Tax Commission:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint James Husselbee, 11 Fremont Road, Sleepy Hollow, New York as a member of the Westchester County Tax Commission, for the term August 8, 2024 to December 31, 2028.

Given under my hand  
and seal this 8<sup>th</sup> day  
of August, 2024.

  
George Latimer  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: CE@westchestergov.com  
Telephone: (914)995-2900

westchestergov.com

George Latimer  
County Executive

Mr. James Husselbee  
11 Fremont Road  
Sleepy Hollow, NY 10591

Dear Mr. Husselbee,

It is my pleasure to appoint you to serve as a member of the Westchester County Tax Commission effective today, Thursday, August 8, 2024. This appointment is for a term to expire on December 31, 2028.

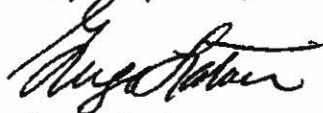
Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact the Tax Commission Office at (914) 995-4325 for the date, place, and time of the upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the filing of a financial disclosure statement with the County Board of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer  
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators  
Vic Mallison, Executive Director, Tax Commission  
Joan McDonald, Director of Operations

Office of the County Executive

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148 Martine Avenue  
White Plains, New York 10601

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Telephone: (914)995-2900

[westchestergov.com](http://westchestergov.com)

**JAMES HUSSELBEE**  
11 Fremont Road  
Sleepy Hollow, NY 10591  
(914) 564-6074

**TAX EXPERIENCE:**

**JPC International Tax Advisors, Sarasota, FL, 2015–2017 and 2018–present (Remote)**

- Responsible for preparing Federal and state tax returns and related compliance for corporate and individuals utilizing CCH ProSystem fx Tax online software.
- Conduct research on tax compliance issues using BNA and CCH online tools.
- Responsible for creation of U.S. and international transfer pricing documentation for consumer products and manufacturing clients.

**Cross Border Solutions LLC, Tarrytown, NY, 2017–2018**

- Prepared global transfer pricing documentation utilizing ThomsonReuters OneSource software and provided sales support as a subject matter expert for prospective clients.

**Fremont Reed Consulting Group, Sleepy Hollow, NY, 2008–2014**

- Prepared U.S. and Canadian transfer pricing documentation for a Fortune 50 consumer products company.

**Morgan Stanley & Co. Inc., New York, NY, Transfer Pricing VP 2007**

- Coordinated the preparation of U.S. transfer pricing documentation for related-party transactions.

**PepsiCo, Inc., Purchase, NY, Transfer Pricing Manager 2000–2007**

- Responsible for preparing U.S. transfer pricing documentation for soft drink, snacks, foods and juice divisions, coordinating international transfer pricing documentation and monitoring changes in the business that impact transfer prices and policies.
- Assisted tax attorneys with the implementation of tax-efficient strategies in connection with a variety of corporate transactions.

**OTHER EXPERIENCE:**

**PepsiCo, Inc., Purchase, NY, Paralegal 1996–2000**

**Milbank Tweed Hadley & McCloy, Washington, DC, Paralegal 1990–1995**

**EDUCATION:**

**M.B.A., Finance, Fordham University, 2001.** Member of Omicron Delta Epsilon International Economics Honor Society.

**B.A., Economics, George Washington University, 1990.**

**Certificate, Not-For-Profit Accounting and Governmental Reporting, New York University School of Continuing and Professional Studies, 2013.**

## **COMMUNITY:**

### **Sleepy Hollow Village Board Trustee (Elected April 2024 – Present)**

- Board is responsible for, among other things, managing Village property and finances, providing for public safety, public works and recreation, adopting an annual operating budget, and generally serving to enhance the general welfare of Village residents.

### **Mt. Pleasant Industrial Development Agency Trustee (September 2016 – August 2023)**

- By providing property, sales and use, and mortgage recording tax incentives in connection with development activities, the MPIDA actively promotes, encourages, attracts and develops job and recreational opportunities in the Town.

### **Community Food Pantry for Tarrytown and Sleepy Hollow Steering Committee Member/Purchasing (January 2011 – September 2021)**

- Pantry provides nutritional food for more than 175 at-risk families.

### **Foundation for the Public Schools of the Tarrytowns Board Member, and former Treasurer and President (September 2010 – September 2021)**

- Foundation's mission is to enhance educational opportunities for all students in the school district. Prepared and oversaw annual operating budgets of approximately \$150K.
- Through a variety of fundraising activities, the Foundation, a 501(c)(3) organization, provides grants for innovative programs designed to inspire student achievement and identify better ways to teach and learn.

### **Board of Education for the Public Schools of the Tarrytowns Trustee (Elected July 2015 – June 2018)**

- Board is responsible for the District's educational standards and policies, capital and operating budgets, personnel issues, and health and safety matters.
- Duty to act constructively to achieve the best possible oversight and governance of the school district with an annual budget of approximately \$75 million.

# COUNTY OF WESTCHESTER OATH OF OFFICE

## For Appointees to County Boards and Commissions

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF WESTCHESTER )

I, James Husselbee do solemnly swear (or affirm) that I will support  
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of Westchester Co. Tax Commission in and for the  
(Print or Type Board Name)

County of Westchester, according to the best of my ability.

Date: 8/22/24

[Signature]  
(Signature)

Sworn to and subscribed before me this 22<sup>nd</sup> day of August,  
2024.

[Signature]  
(Signature)

Joan E Baker  
(Print or Type Name)

Notary

(Title of Official Administering Oath)

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

JOAN E. BAKER  
Notary Public, State of New York  
Reg. No. 01BA6440964  
Qualified in Westchester County  
Commission Expires September 19, 2026

George Latimer  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Housing Opportunity Commission:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Eric Williamson, 11 Sunnyside Avenue, Pleasantville, New York as an at-large member of the Westchester County Housing Opportunity Commission, for the term July 15, 2024 to December 31, 2026.

Given under my hand  
and seal this 15<sup>th</sup> day  
of July, 2024.

  
George Latimer  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: CE@westchestergov.com  
Telephone: (914)995-2900

westchestergov.com

# Westchester County

George Latimer  
County Executive

July 15, 2024

Mr. Eric Williamson  
11 Sunnyside Avenue  
Pleasantville, NY 10570

Dear Mr. Williamson,

It is my pleasure to appoint you to serve as an At-large member of the Westchester County Housing Opportunity Commission. Effective today, Monday, July 15, 2024. This appointment is for a term to expire on December 31, 2026.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact the Planning Department at (914) 995-4402 for the date, place, and time of the upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer  
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators  
Blanca Lopez, Commissioner, Dept. of Planning  
Joan McDonald, Director of Operations

Office of the County Executive

Michaelan Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [ce@westchestercountyny.gov](mailto:ce@westchestercountyny.gov)  
Telephone: (914)995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)



Pleasantville, NY 10570

ERIC WILLIAMSON, CFA, FRM  
ewilliamson10@hotmail.com

Cell: (914) 960-2451

**SUMMARY**

Highly accomplished financial professional with deep experience in financial markets, bank supervision and retail and wholesale credit analysis. Proven success working across organizations to achieve strategic goals, including enhancement of risk management platforms, developing teams and other objectives.

**CORE COMPETENCIES / SKILLS**

Supervision	Risk Models	Derivatives	Reporting
Risk Appetite	Credit Risk	Counterparty Risk	Project Management
Risk Limits	Market Risk	Monitoring	Leadership

**PROVEN ABILITIES AND RESULTS**

- Strong track record of supervisory effectiveness, including exam and credit risk topic group leadership
- Led Risk teams in company-wide Enterprise Risk Management (ERM) initiatives: successful development of board-approved Risk Appetite and design and quarterly reporting of ERM Dashboard
- Focused senior management and Board Risk Committee on key issues in approval of new sectors, credit criteria and sector/issuer limits, achieving strong business and risk management results

**PROFESSIONAL EXPERIENCE****FEDERAL RESERVE BANK OF NEW YORK, New York, NY****2019 - Present****Supervising Examiner, Institutional Supervision**

Supervision of retail credit risk at major banking organizations

Led credit work on dedicated supervisory team and participated in other exam and monitoring work

- Lead and participate in exam and monitoring work on retail, corporate and real estate loan portfolios
- Co-author retail credit risk monitoring and special topic reports
- Co-Chair Wholesale Credit Risk group

**FEDERAL RESERVE BANK OF BOSTON, Boston, MA****2016-2019****Credit Specialist, Supervision, Regulation and Credit**

Led credit risk oversight on dedicated supervisory teams for a regional banking and a major insurance firm

- Led continuous monitoring, exam and additional supervisory work for dedicated supervisory team

**GENWORTH FINANCIAL, INC., Stamford, CT****2013 – 2015****Director, Asset Risk Management**

Led credit risk management for Genworth's investment portfolio and oversaw Derivatives risk management

- Assessed and risk managed corporate, real estate, municipal and consumer credit portfolios
- Proactively managed credit risk, including reducing excess counterparty concentrations and at-risk names/sectors, contributing to credit impairment and sales losses well below budget

**PROFESSIONAL EXPERIENCE (continued)****KROLL BOND RATING AGENCY, New York, NY** **2010 – 2013****Senior Managing Director, Ratings**

Successfully developed RMBS, ABS and counterparty rating practices for start-up bond rating agency

- Led transaction analysis, due diligence and rating reports, ensuring rating quality
- Developed and co-authored RMBS and general ABS rating methodologies, broadening market coverage
- Member of firm's policy committee which approved all rating methodologies

**MBIA ASSET MANAGEMENT, Armonk, NY** **2005 – 2010****Managing Director, Credit Research**

Led credit research group for MBIA Inc.'s fixed income investment management business

- Provided recommendations on portfolio allocations and buy/sell decisions, which made significant contribution to meeting over \$10 billion of liquidity needs resulting from the downgrades of MBIA

**MBIA INSURANCE CORP., Armonk, NY** **1998 – 2005****Managing Director, Structured Finance (2000 – 2005)**

Headed global RMBS and CMBS financial guaranty business unit

- Successfully redesigned strategy to focus on sectors with optimal risk-adjusted returns, growing annual premium written from \$28MM to \$59MM and improving credit performance and portfolio diversity

**Managing Director, Risk Management (1998 – 2000)**

Headed credit underwriting, criteria development and credit approval process for U.S. and international securitization business, including structured and corporate credit analysis, modeling, and sovereign risk

- Implemented sector review process for securitization business, resulting in ongoing series of strategy and risk reviews involving each sector's business, credit, and surveillance teams

**CAPITAL MARKETS ASSURANCE CORP. ("CAPMAC"), New York, NY****Senior Risk Officer, Risk Management****Vice President/Assistant Vice President, Financial Guaranty****STANDARD & POOR'S, New York, NY****Assistant Vice President/Rating Officer/Rating Analyst****EDUCATION**

MBA, Finance, Lehigh University

BA, American Studies, Lehigh University

**PROFESSIONAL DEVELOPMENT**

- Board President, A-HOME
- CFA - Chartered Financial Analyst
- FRM - Financial Risk Manager
- Moody's Advanced Bank Risk Analysis
- Sovereign Credit Risk Analysis

**COUNTY OF WESTCHESTER  
OATH OF OFFICE  
For Appointees to County Boards and Commissions**

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF WESTCHESTER )

I, ERIC WILLIAMSON do solemnly swear (or affirm) that I will support  
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of At-large member of HOC in and for the  
(Print or Type Board Name)

County of Westchester, according to the best of my ability.

Date: 8/2/24 Eric Williamson  
(Signature)

Sworn to and subscribed before me this 2 day of August,  
2024.

PETER J. CHO  
NOTARY PUBLIC, STATE OF NEW YORK  
NO. 01CH6308766  
QUALIFIED IN WESTCHESTER COUNTY  
MY COMMISSION EXPIRES JULY 20, 2026

Peter J Cho  
(Signature)  
(Print or Type Name)  
Notary Public  
(Title of Official Administering Oath)

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer  
County Executive

WHEREAS, the term of John Woolley, Jr., P.E., as a member of the Westchester County Airport Advisory Board, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint John Woolley, Jr., P.E., 21 Deerfield Lane S, Pleasantville, New York as a member of the Westchester County Airport Advisory Board, for the term July 15, 2024 to December 31, 2026.

Given under my hand  
and seal this 15<sup>th</sup> day  
of July, 2024.

  
George Latimer  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: CE@westchestergov.com  
Telephone: (914)995-2900

westchestergov.com

# Westchester County

George Latimer  
County Executive

July 15, 2024

Mr. John Woolley, Jr., P.E.  
21 Deerfield Lane S  
Pleasantville, NY 10570

Dear Mr. Woolley,

It is my pleasure to reappoint you to serve as a member of the Westchester County Airport Advisory Board, effective today, Monday, July 15, 2024. This appointment is for a term to expire on December 31, 2026.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer  
Westchester County Executive

GL/ts

cc: Honorable Board of Legislators  
Hugh Greechan, Commissioner, Dept. of Public Works & Transportation  
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [ce@westchestercountyny.gov](mailto:ce@westchestercountyny.gov)  
Telephone: (914)995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)

2024 ATTENDANCE RECORDS: AIRPORT ADVISORY BOARD											
<u>NAME</u>	<u>JAN</u>	<u>FEB</u>	<u>MAR</u>	<u>APR</u>	<u>MAY</u>	<u>JUNE</u>	<u>JULY</u>	<u>AUG</u>	<u>SEPT</u>	<u>OCT</u>	<u>NOV</u>
Nicholas T. Hartman	X	C	X	X	X						
Robert Fleisher	X	C	X	X	X						
Salvatore Cresenzi	A	C	X	A	X						
Michael Pollack	A	C	A	X	X						
Peter Schlactus	X	C	X	X	A						
David Gelfarb	X	C	X	X	X						
Nancy Barr	X	C	X	X	X						
John Woolley, Jr., P.E. (appointed 3/31/23)	X	C	X	X	X						
Daniel Smith (appointed 6/20/23)	X	C	X	X	X						
<u>Legend</u>											
X = attended											
A = absent											
E = excused											
C = meeting cancelled											



# COUNTY OF WESTCHESTER OATH OF OFFICE

## For Appointees to County Boards and Commissions

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF WESTCHESTER )

I, John Woolley, Jr, PE do solemnly swear (or affirm) that I will support  
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of W.C. Airport Advisory Board in and for the  
(Print or Type Board Name)

County of Westchester, according to the best of my ability.

Date: 7/31/2024 John Woolley Jr  
(Signature)

Sworn to and subscribed before me this 31 day of July  
2024.

Jewel McLean  
(Signature)

Jewel McLean  
(Print or Type Name)

Project Accounting Manager  
(Title of Official Administering Oath)

JEWEL McLEAN  
NOTARY PUBLIC OF NEW JERSEY  
Comm. # 50090935  
My Commission Expires 10/22/28



Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.