

# Economic Development

## BOL Meeting Minutes - Published Draft



Committee Chair: Ben Boykin

800 Michaelian Office Bldg.  
148 Martine Avenue, 8th Floor  
White Plains, NY 10601  
[www.westchesterlegislators.com](http://www.westchesterlegislators.com)

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**Tuesday, October 7, 2025**

**12:00 PM**

**Committee Room**

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**Joint with LHR**

### CALL TO ORDER

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/>. This website also provides links to materials for all matters to be discussed at a given meeting.

Legislator Emiljana Ulaj will be participating remotely from 520 White Plains Road in Tarrytown, New York 10591

*With a quorum present, Chair Boykin called the meeting to order at 12:04PM.*

*Others in Attendance: GUESTS: Bridget Gibbons (remote) and Martha Lopez (remote); BOL: Legislator Jewel Williams Johnson, Legislator James Nolan, Shatika Parker and Dayana Gómez-Holguín*

**Present:** Legislator Boykin and Legislator Ulaj

**Absent:** Legislator Imamura

**Remote:** Legislator Holstein and Legislator Parker

### MINUTES APPROVAL

1. Wednesday, June 25, 2025 at 10:00am

This was continued

2. Wednesday, July 9, 2025 at 1:00pm

This was continued

3. Wednesday, September 24, 2025 at 10:00am

This was continued

### I. ITEMS FOR DISCUSSION

### II. OTHER BUSINESS

### III. RECEIVE & FILE

1. [2025-257](#) CLERK OF THE BOARD: 2024 MWBE Report

Forwarding the 2024 MWBE Report.

**COMMITTEE REFERRAL: COMMITTEES ON LABOR & HUMAN RIGHTS AND ECONOMIC DEVELOPMENT**

Guests:

CE Office:

Martha Lopez, Director of Minority and Women Owned Business Development

This COMMUNICATION - Report was continued

**ADJOURNMENT**

This meeting was adjourned at 12:48pm.