

# Board of Legislators Meeting Agenda



800 Michaelian Office Bldg.  
148 Martine Avenue, 8th Floor  
White Plains, NY 10601  
WestchesterLegislatorsNY.gov

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**Monday, June 15, 2026**

**7:00 PM**

**Legislative Chamber**

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## Regular Meeting

### CALENDAR 13

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, 8th Floor, White Plains, New York, 10601, and livestreamed via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view the meeting and its video recording online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/>. This website also provides the links to documents to be discussed at a given meeting.

### CALL TO ORDER

### MINUTES APPROVAL

June 1, 2026, 7pm, Regular Meeting

### PUBLIC COMMENT

Speakers \_\_\_\_\_

### PUBLIC HEARING

1. [2026-25](#) **PH - Repealing VOP Authorization**

A Public Hearing on "A LOCAL LAW repealing the authorization for the County Attorney to present criminal proceedings related to Violations of Probation in the Criminal Courts in conjunction with the Department of Probation." [Public Hearing set for June 15, 2026 at 7:30 p.m.]. LOCAL LAW INTRO: 2026-26.

***SUBMITTED BY: COMMITTEES ON LEGISLATION AND PUBLIC SAFETY & VETERANS***

Speakers \_\_\_\_\_

\*Please see Standing Committee Item #2026-26 for back-up.

### UNFINISHED BUSINESS

### I. COMMUNICATIONS

**A. COUNTY EXECUTIVE****1. [2026-275](#) PH-Administration and Enforcement of the NYS Uniform Fire Prevention and Building Code**

A RESOLUTION to set a Public Hearing on "A LOCAL LAW amending Chapter 131 of the Laws of Westchester County relating to the administration and enforcement of the New York State Uniform Fire Prevention and Building Code." [Public Hearing set for \_\_\_\_\_, 2026 at \_\_\_\_\_ .m.]. LOCAL LAW INTRO: 2026-276.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC SAFETY & VETERANS**

**2. [2026-276](#) LOCAL LAW-Administration and Enforcement of the NYS Uniform Fire Prevention and Building Code**

A LOCAL LAW amending Chapter 131 of the Laws of Westchester County relating to the administration and enforcement of the New York State Uniform Fire Prevention and Building Code.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC SAFETY & VETERANS**

**3. [2026-277](#) ENV RES-BIT32-Radio System Replacement**

AN ENVIRONMENTAL RESOLUTION determining that there will be no significant adverse impact on the environment from Capital Project BIT32 - Radio System Replacement.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

**4. [2026-278](#) BOND ACT(Amended & Restated)-BIT32-Radio System Replacement**

A BOND ACT, amending and restating Bond Act 263-2025, adopted December 8, 2025, authorizing the issuance of THIRTY-TWO MILLION, EIGHTEEN THOUSAND, ONE HUNDRED EIGHTY-THREE (\$32,018,183) DOLLARS in bonds of Westchester County to finance the cost of Capital Project BIT 32 - Radio System Replacement.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

**5. [2026-279](#) COMM-Gift Acceptance-The Friends of Muscoot, Inc.**

Forwarded from County Executive Kenneth W. Jenkins, correspondence of a gift acceptance from The Friends of Muscoot, Inc., valued at approximately THIRTY FIVE THOUSAND, SEVEN HUNDRED TWENTY-FIVE (\$35,725) DOLLARS.

**COMMITTEE REFERRAL: COMMITTEE ON BUDGET & APPROPRIATIONS**

**6. [2026-280](#) APPT-Professional Prequalification Board-Catizone**

A RESOLUTION appointing Pietro A. Catizone as a member of the Westchester County

Professional Prequalification Board for the term April 20, 2026 to December 31, 2029.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

7. [2026-281](#) **APPT-Veterans' Advisory Council-Sandor**

A RESOLUTION appointing Andrew Sandor as a member of the Westchester County Veterans' Advisory Council, effective May 12, 2026 to serve at the pleasure of the County Executive.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

8. [2026-282](#) **APPT-Veterans' Advisory Council-Edwards**

A RESOLUTION appointing Chester B. Edwards as a member of the Westchester County Veterans' Advisory Council, effective May 12, 2026 to serve at the pleasure of the County Executive.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

9. [2026-283](#) **REAPPT-Refuse Disp Dist No 1 Adv Bd-Coleman**

A RESOLUTION reappointing Jeffrey Coleman as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board for the term May 11, 2026 to December 31, 2027.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

10. [2026-284](#) **REAPPT-Refuse Disp Dist No 1 Adv Bd-Mottarella**

A RESOLUTION reappointing George J. Mottarella as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board for the term May 11, 2026 to December 31, 2027.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

11. [2026-285](#) **REAPPT-Traffic Safety Board-Coleman**

A RESOLUTION reappointing Jeffrey Coleman as member of the Westchester County Traffic Safety Board for the May 11, 2026 to December 31, 2028.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

12. [2026-286](#) **REAPPT-Traffic Safety Board-Prekpala**

A RESOLUTION reappointing Novica Prekpala as a member of the Westchester County Traffic Safety Board for the term May 11, 2026 to December 31, 2028.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

13. [2026-287](#) **REAPPT-Traffic Safety Board-Summerfield**

A RESOLUTION reappointing Paul Summerfield as a member of the Westchester County Traffic Safety Board for the term May 11, 2026 to December 31, 2028.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS****14. [2026-289](#) BOND ACT-BPS15-3161-Renovation of Public Safety Facility in Hawthorne**

A BOND ACT authorizing the issuance of THREE HUNDRED SEVENTY-FIVE THOUSAND (\$375,000) DOLLARS in bonds of Westchester County to finance Capital Project BPS 15 - Renovation of Public Safety Facility in Hawthorne.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING, AND PUBLIC SAFETY & VETERANS**

**15. [2026-291](#) APPT-LGBTQ Advisory Board-Ho**

A RESOLUTION appointing Violet Ho as a member of the Westchester County LGBTQ Advisory Board for the term January 30, 2026 to December 31, 2029.

**COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**

**B. COUNTY ATTORNEY****C. LEGISLATORS****D. OTHERS****II. NOTICES & PETITIONS****1. [2026-288](#) CLERK OF THE BOARD - Board of Ethics Post Employment Waiver Request - O'Connor**

Forwarding a Westchester County Board of Ethics Post Employment Waiver Request for Kathleen O'Connor.

**FOR INFORMATIONAL PURPOSES - NO COMMITTEE REFERRAL**

**III. STANDING COMMITTEES****1. [2026-26](#) LL - Repealing VOP Authorization**

A LOCAL LAW repealing the authorization for the County Attorney to present criminal proceedings related to Violations of Probation in the Criminal Courts in conjunction with the Department of Probation.

**SUBMITTED BY: COMMITTEES ON LEGISLATION AND PUBLIC SAFETY & VETERANS**

Local Law Intro No. 26 - 2026

VOTE \_\_\_\_\_

**2. [2026-263](#) ACT - Sheppard Mullin Retainer for NGM Ins. Co. Surety Dispute**

AN ACT authorizing the County of Westchester to retain, at County expense, the law firm

Sheppard, Mullin, Richter & Hampton LLP to provide outside counsel and legal services to the County in connection with a surety dispute concerning Department of Public Works & Transportation Contract No. 18-503.

***SUBMITTED BY: COMMITTEES BUDGET & APPROPRIATIONS AND LITIGATION***

ACT \_\_\_\_\_ - 2026

VOTE \_\_\_\_\_

3. [2026-264](#) **BOND ACT-RB250-Various County Roads Rehabilitation Program-2026**

A BOND ACT authorizing the issuance of ELEVEN MILLION, EIGHT HUNDRED FIVE THOUSAND (\$11,805,000) DOLLARS in bonds of Westchester County to finance Capital Project RB250 - Various County Roads Rehabilitation Program (2026).

***SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING***

BOND ACT \_\_\_\_\_ - 2026

VOTE \_\_\_\_\_

4. [2026-266](#) **ACT-Sexual Risk Avoidance Education Program**

AN ACT authorizing the County of Westchester to enter into (i) a grant agreement with the New York State Office of Children and Family Services to accept grant funds to continue a Sexual Risk Avoidance Education Program and (ii) to enter into municipal agreements with the Cities and/or Villages of Mount Vernon , New Rochelle, Ossining, Peekskill, Port Chester, White Plains and Yonkers for services to be funded with the grant funds.

***SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, SENIORS & YOUTH AND HEALTH***

ACT \_\_\_\_\_ - 2026

VOTE \_\_\_\_\_

5. [2026-271](#) **BOND ACT-BDA03-Information Technology '25-'29**

A BOND ACT authorizing the issuance of ONE MILLION, TWO HUNDRED THIRTY-FIVE THOUSAND (\$1,235,000) DOLLARS in bonds of Westchester County to finance Capital Project BDA03 - Information Technology 2025-2029.

***SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PUBLIC SAFETY & VETERANS***

BOND ACT \_\_\_\_\_ - 2026

VOTE \_\_\_\_\_

6. [2026-272](#) **ACT-Regional Partnership Agreement-Putnam County**

AN ACT authorizing the County of Westchester to enter into a Regional Partnership Agreement with Putnam County in order to receive funding from the New York State Division of Homeland Security and Emergency Services under the FY 2023 Technical Rescue/Urban Search and Rescue Assets Grant Program.

**SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC SAFETY & VETERANS**

ACT \_\_\_\_\_ - 2026                      VOTE \_\_\_\_\_

7.     [2026-273](#)     **BOND ACT-BLR2F-Labs & Research Equipment Acquisition '26-'30**

A BOND ACT authorizing the issuance of FIVE HUNDRED FIFTY THOUSAND (\$550,000) DOLLARS to finance Capital Project BLR2F - Labs and Research Equipment Acquisition (2026-2030).

**SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND HEALTH**

BOND ACT \_\_\_\_\_ - 2026                      VOTE \_\_\_\_\_

**IV. SPECIAL ORDERS**

**MOTIONS, RESOLUTIONS & CALL OF THE DISTRICTS**

1.     [2026-290](#)     **MEMORIAL RESOLUTIONS 10-2026**

HON. MARGARET A. CUNZIO: Kevin John Beard, Rocco R. Buonassisi, Chester C. Baranowski, Flora Magliari, Joanna Sibio

HON. JUDAH HOLSTEIN: Gregory John Magann

LEGISLATORS PUJA AND IMAMURA: Kurt Goldschmidt

**ADJOURNMENT**

Next Meeting: June 29, 2026, at 7pm.

RESOLUTION NO. - 2026

RESOLVED, that this Board hold a public hearing pursuant to Section 209.141(4) of the Laws of Westchester County on Local Law Intro. No. -2026 entitled "A LOCAL LAW repealing the authorization for the County Attorney to Present Criminal Proceedings related to Violations of Probation in the Criminal Courts in conjunction with the Department of Probation." The public hearing will be held at m. on the day of , 2026 in the Chambers of the Board of Legislators, 8th Floor, Michaelian Office Building, White Plains, New York. The Clerk of the Board shall cause notice of the time and date of such hearing to be published at least once in one or more newspapers published in the County of Westchester and selected by the Clerk of the Board for that purpose in the manner and time required by law.

BOARD OF LEGISLATORS  
COUNTY OF WESTCHESTER

Your Committee is in receipt of Local Law that, if adopted by your Honorable Board, would repeal the authorization for the County Attorney to present criminal proceedings related to Violations of Probation in the Criminal Courts in conjunction with the Department of Probation.

Your Committee is informed that pursuant to the New York State Criminal Procedure Law, criminal defendants serving a sentence of probation are in the custody of the Criminal Court that imposed the original sentence and can be ordered by that Court to appear before it at any time. Probation Officers, in supervising probationers, notify the Courts of alleged violations of the conditions of their probation and these matters come before the Courts to determine the validity of those allegations. Where a hearing occurs, the probation officer is typically one of the witnesses. These violation of probation proceedings are part of the important task of monitoring probationers throughout the County of Westchester.

Your Committee is aware that the District Attorney is charged with the responsibility to conduct all prosecutions for crimes and offenses in the County of Westchester. Such prosecutions are deemed to be "criminal actions." Prior to March 1, 2003, the District Attorney, through the various Assistant District Attorneys assigned to the numerous Criminal Courts located throughout the Westchester County, handled all court appearances and presented evidence with respect to the aforementioned violations of probation. However, in 2003, the then District Attorney informed the County that due to the reduction in the District Attorney's operating budget, the District Attorney's Office would no longer present violation of probation proceedings, effective March 1,

2003. In the absence of the District Attorney and in an effort to continue the presentation of violation of probation proceedings to the Criminal Courts in conjunction with Department of Probation, the then-County Executive recommended that the County Attorney's Office participate in these proceedings.

Your Committee is informed that, in order to accommodate that recommendation, the Laws of Westchester County were amended to authorize the County Attorney to take such action. While Section 158.11(1) of the Laws of Westchester County provides that the "County Attorney of the County of Westchester ... shall have charge of and conduct all of the civil law business of the County of Westchester and its departments," violations of probation are criminal proceedings, and therefore not covered by that provision. Instead, a sentence was added to the end of that section allowing the County Attorney to appear in these limited criminal proceedings. This grant of authority to the County Attorney did not preclude the District Attorney from handling violations of probation. Based upon this grant of authority in 2003, the County Attorney, rather than the District Attorney, presented violations of probation in the criminal Courts for several years. During that period, the County Attorney's Office had several attorneys whose primary role was presenting these cases. Eventually, the District Attorney's Office did resume handling these matters and continued to do so until 2026. The County Attorney ceased handling any of these matters until 2025.

Your Committee is aware that the current District Attorney, who was elected in 2024, had been a sitting County Court Judge for over 20 years. As a result, some violations of probation are for defendants that came before her when she was a sitting Judge, which has led the District Attorney to declare conflicts of interest. In an effort to assist the Court and the Department of

Probation, and based upon the authorization contained in the Laws of Westchester County, the County Attorney's Office has been handling the conflict violations of probation matters since early 2025. These matters require multiple court appearances and hearings, requiring significant resources from the County Attorney's Office.

Your Committee is informed that the District Attorney recently indicated that her office would no longer handle any violations of probation beginning in 2026. If the County Attorney's Office is tasked with handling all of the violations of probation in the County, it would place a tremendous burden on the Office. The County Attorney's Office simply does not have the adequate resources or expertise to continue to handle these criminal matters. Unlike lawyers in the District Attorney's Office, most lawyers in the County Attorney's Office have little to no experience handling criminal matters. Further, adding hundreds of additional cases a year, which are located in both county and local courts all across Westchester, would require a significant amount of attorney hours, and would reduce the Office's ability to handle the civil litigation that is its primary function. As such, the County Attorney's Office cannot handle these violations of probation.

Your Committee believes that the language added to Section 158.11 of the Laws of Westchester County in 2003, allowing the County Attorney's Office to handle violations of probation, may create an unrealistic expectation that the Office will do so, even though it is not a mandatory obligation of the County Attorney. Therefore, this Local Law will amend the Laws of Westchester County to repeal the authorization for the County Attorney to handle violations of probation. This will ensure that the County Attorney continues to effectively carry out the legally mandated duties of handling all civil legal matters involving the County of Westchester, and will

remove any confusion over whether the County Attorney will handle violations of probation when the District Attorney declines to present these criminal proceedings.

As you know, this Honorable Board must comply with the requirements of the State Environmental Quality Review Act ("SEQRA"). The proposed act does not meet the definition of an action under New York State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617. Please refer to the memorandum from the Department of Planning dated January 14, 2025, which is on file with the Clerk of the Board of Legislators.

Your Committee after careful consideration recommends that the attached Local Law be adopted to repeal the authorization for the County Attorney to present criminal matters related to Violations of Probation in the criminal courts.

Dated: May 18, 2026  
White Plains, New York

*[Handwritten signature]*  
Coti O'H  
Aurora  
Young & Seun  
Vedat Gashi

*[Handwritten signature]*  
Coti O'H  
Vedat Gashi

COMMITTEES ON

Legislation

Public Safety & Veterans

Dated: May 18, 2026  
White Plains, New York

*The following members attended the meeting remotely and approved this item out of Committee with an affirmative vote. Their electronic signature was authorized and is below.*

*Emiliana Ulag*

*Jenna Pijar*

**COMMITTEE ON**

**Legislation**

# FISCAL IMPACT STATEMENT

SUBJECT: Amendment of Section 158.11  NO FISCAL IMPACT PROJECTED

## OPERATING BUDGET IMPACT

To Be Completed by Submitting Department and Reviewed by Budget

### SECTION A - FUND

GENERAL FUND

AIRPORT FUND

SPECIAL DISTRICTS FUND

### SECTION B - EXPENSES AND REVENUES

Total Current Year Expense \$                     -

Total Current Year Revenue \$                     -

Source of Funds (check one):  Current Appropriations  Transfer of Existing Appropriations

Additional Appropriations  Other (explain)

Identify Accounts: N/A

Potential Related Operating Budget Expenses: Annual Amount N/A

Describe: A local law repealing the authorization for the County Attorney to present criminal proceedings related to Violations of Probation in the Criminal Courts in conjunction with the Department of Probation.

Potential Related Operating Budget Revenues: Annual Amount N/A

Describe: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Anticipated Savings to County and/or Impact on Department Operations:

Current Year: N/A

Next Four Years: N/A

Prepared by: Patricia Haggerty

Title: Sr. Budget Analyst

Department: Budget

Date: February 4, 2026

Reviewed By: 

PH  
Budget Director

Date: 2/4/26

LOCAL LAW NO. – 2026

A LOCAL LAW repealing the authorization for the County Attorney to present criminal proceedings related to Violations of Probation in the Criminal Courts in conjunction with the Department of Probation.

BE IT ENACTED by the Board of Legislators of the County of Westchester as follows:

Section 1. Subdivision 1 of Section 158.11 of the Laws of Westchester County is hereby amended to read as follows:

Sec. 158.11. Powers and duties.

1. The County Attorney of the County of Westchester when appointed as provided in section 158.01 of this act shall have charge of and conduct all of the civil law business of the County of Westchester and its departments. ~~They~~He shall have charge of and conduct all legal proceedings instituted for and on behalf of or against the county and shall prepare and approve as to form, all leases, deeds and contracts of the county which are to be executed by the county executive or on behalf of the county board, also all contract bonds and/or undertakings executed to the county, and certify that the same are in proper form and properly executed. ~~In addition, the County Attorney shall also have the authority to present criminal proceedings relating to Violations of Probation to the Courts in conjunction with the Westchester County Probation Department.~~

Section 2. This local law shall take effect immediately, except that it shall not apply to violations of probation for which the County Attorney's Office has an active appearance as of the date of this enactment.

RESOLUTION NO. - SS 2026

RESOLVED, that this Board hold a public hearing pursuant to Section 209.141(4) of the Laws of Westchester County on Local Law Intro. No. 26-2026 entitled "A LOCAL LAW repealing the authorization for the County Attorney to Present Criminal Proceedings related to Violations of Probation in the Criminal Courts in conjunction with the Department of Probation." The public hearing will be held at 7:30 p.m. on the 15 day of June, 2026 in the Chambers of the Board of Legislators, 8th Floor, Michaelian Office Building, White Plains, New York. The Clerk of the Board shall cause notice of the time and date of such hearing to be published at least once in one or more newspapers published in the County of Westchester and selected by the Clerk of the Board for that purpose in the manner and time required by law.

TO: BOARD OF LEGISLATORS  
COUNTY OF WESTCHESTER

Your Committee recommends the adoption of “A LOCAL LAW amending Chapter 131 of the Laws of Westchester County relating to the administration and enforcement of the New York State Uniform Fire Prevention and Building Code.”

You Committee is advised that, the New York State Uniform Fire Prevention and Building Code (“Uniform Code”), enacted by New York State circa 1986 and updated from time to time since, provides the minimum standards for building construction and the protection from hazards of fire across the entire state. Prior to the passage of the Uniform Code, the state legislature found that there were a multiplicity of codes and requirements for building construction and fire prevention at various levels of State and local government (and no standards at all in some jurisdictions), coupled with a lack of qualified individuals enforcing the various codes across the state. The State legislature enacted the Uniform Code to provide a single statewide, enforceable code, consisting of minimum standards, to protect public health and safety and to decrease the cost of building in the state by eliminating multiple jurisdictional requirements. Subject to State approval, the Uniform Code allows for local governments and counties to impose higher or more restrictive standards within such local government or county than that imposed by the Uniform Code.

Your Committee is advised that, a local government, defined as a city, town, or village, is responsible for administration and enforcement of the Uniform Code for buildings located within their boundaries. A local government implements its code enforcement program’s minimum standards through local law, ordinance and/or other regulations. While a county is responsible to administer and enforce the Uniform Code with respect to its own property within its custody, New York State law, however, mandates that a county administer and enforce the Uniform Code through rules and regulations, as opposed to

through local law or ordinance.

Your Committee is further advised that, although the County complies with the Uniform Code with respect to County buildings or projects on County property, the Laws of Westchester County do not specifically provide for the administration and enforcement of the Uniform Code nor assign the responsibility for enforcement of the Code to any specific county officer.

Your Committee is informed that the proposed local law will designate the Commissioner of the Department of Public Works and Transportation (“Commissioner”) as the code enforcement officer for the County. The Commissioner will promulgate written procedures through rules and regulations to ensure that any construction, reconstruction, renovation and/or modification of all buildings, structures, premises, and equipment owned by or under the custody of the county complies with the Uniform Code, in regards to projects that are undertaken by County itself or by an outside contractor on behalf of the County. This amendment coupled with the Commissioner’s rules and regulations will create a code enforcement program that should result in uniformity in code enforcement for County buildings by setting a standard for county code enforcement employees and county engineers to follow as it relates to compliance with the Uniform Code. The health and safety of the public will be enhanced by the implementation of the requirements of this local law.

Your Committee is informed that the proposed Local Law does not meet the definition of an action under New York State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617. Please refer to the memorandum from the Department of Planning dated January 9, 2026, which is on file with the Clerk of the Board of Legislators.

Your Committee, after careful consideration, recommends adoption of this Local Law.

Dated: \_\_\_\_\_, 2026  
White Plains, New York

COMMITTEE ON

**RESOLUTION NO. \_\_\_\_ – 2026**

RESOLVED, that this Board hold a public hearing pursuant to Section 209.141(4) of the Laws of Westchester County on Local Law Intro. No. \_\_\_\_ - 2026, entitled “A LOCAL LAW amending Chapter 131 of the Laws of Westchester County relating to the administration and enforcement of the New York State Uniform Fire Prevention and Building Code.” The public hearing will be held at \_\_.m. on the \_\_\_\_\_ day of \_\_\_\_\_, 2026 in the Chambers of the Board of Legislators, 8th Floor, Michaelian Office Building, White Plains, New York. The Clerk of the Board shall cause notice of the time and date of such hearing to be published at least once in one or more newspapers published in the County of Westchester and selected by the Clerk of the Board for that purpose in the manner and time required by law.

# FISCAL IMPACT STATEMENT

<b>SUBJECT:</b> _____	<b>NO FISCAL IMPACT PROJECTED</b>	
<b>OPERATING BUDGET IMPACT</b>		
<b>SECTION A - FUND</b>		
GENERAL FUND	AIRPORT FUND	SPECIAL DISTRICTS FUND
<b>SECTION B - EXPENSES AND REVENUES</b>		
<b>Total Current Year Expense</b>	_____	
<b>Total Current Year Revenue</b>	_____	
<b>Source of Funds</b> (check one):	Current Appropriations	Transfer of Existing
	Additional Appropriations	Appropriations Other (explain)
<b>Identify Accounts:</b>	_____	
_____		
<b>Potential Related Operating Budget Expenses:</b>	Annual Amount	_____
<b>Describe:</b>	_____	
_____		
_____		
<b>Potential Related Operating Budget Revenues:</b>	Annual Amount	_____
<b>Describe:</b>	_____	
_____		
_____		
<b>Anticipated Savings to County and/or Impact on Department Operations:</b>		
<b>Current Year:</b>	_____	
_____		
<b>Next Four Years:</b>	_____	
_____		
_____		
_____		
<b>Prepared by:</b>	_____	<b>Approved by:</b> _____
<b>Title:</b>	_____	<b>Budget Director</b>
<b>Department:</b>	_____	<b>Date:</b> _____
<b>Date:</b>	_____	

**LOCAL LAW INTRO. NO. 2026**

A LOCAL LAW amending Chapter 131 of the Laws of Westchester County relating to the administration and enforcement of the New York State Uniform Fire Prevention and Building Code.

BE IT ENACTED by the County Board of the County of Westchester as follows:

**Section 1.** Chapter 131.11 of the Laws of Westchester County is hereby amended to include new subsection 131.11(A)(15) as follows:

**Section 131.11. - Powers and duties of the department.**

A. Except as otherwise provided by this act, the commissioner shall have and exercise all of the powers vested in and perform all of the duties imposed upon the County Superintendent of Buildings, the County Engineer and the County Superintendent of Highways and specifically, he shall: . . .

15. Have charge and control of the administration and enforcement of the New York State Fire Prevention and Building Code pursuant to Article 18 of the New York State Executive Law and Title 19 of the New York State Codes, Rules and Regulations with respect to all buildings, premises, and equipment owned by or under the custody of the county, including county parkland. The commissioner shall have the authority to promulgate and enforce rules and regulations, including a schedule of fees, to effectuate this paragraph.

**Section 2.** This Local Law shall take effect one hundred and twenty (120) days after enactment.

**HONORABLE BOARD OF LEGISLATORS  
THE COUNTY OF WESTCHESTER, NEW YORK**

Your Committee is in receipt of a transmittal from the County Executive recommending approval by the County of Westchester (the “County”) of an amended and restated bond act (the “Amended Bond Act”), which was prepared by the law firm of Harris Beach Murtha Cullina PLLC, to amend and restate Bond Act 263-2025 to expand the scope of services in connection with the capital project BIT32 – Radio System Replacement (“BIT32”) to include the construction of structures at the Montrose Station Road site located in Blue Mountain Reservation (the “Park”) at 110 Montrose Station Road, Cortland Manor, New York, as part of the County’s Voice Radio Communications Systems Replacement Project (the “Project”).

Your Committee is advised that the purpose of the Project is the replacement, expansion and evolution of the County’s vital public safety voice radio communication systems which are relied upon by the Department of Emergency Services (“DES”), the Department of Public Safety (“DPS”), and the Department of Public Works and Transportation (“DPWT”) Bee Line transit operations, and by municipal fire, emergency medical services (“EMS”), hospitals, and emergency management agencies. These communication systems operate 24 hours a day, seven days a week. Through the Project, the County is providing mission critical radio systems for first responders and transit personnel.

Your Committee is also advised that the Department of Information and Technology (“Department”) oversees the Project for the DES, DPS, and DPWT.

Your Committee is advised that your Honorable Board has previously authorized the County to issue bonds to finance prior components of BIT32, as follows:

Bond Act No. 203-2020 in the amount of \$22,338,183, which increased the total aggregate amount of funding under BIT32 by \$1,180,000 and consolidated the unsold debt under Bond Act Nos. 109-2018, 111-2018, 112-2018, 115-2018, 146-2019 (amending Bond Act No. 110-2018), 147-2019 (amended Bond Act No. 113-2018) and 148-2019 (amending Bond Act No. 114-2018) into one amended bond act for a total authorized amount, as amended, of \$22,338,183.

Bond Act No. 208-2021, which amended Bond Act No. 203-2020 to increase the total amount authorized by \$1,180,000, for a new total authorized amount, as amended, of \$23,518,183.

Bond Act No. 110-2022, which amended Bond Act No. 208-2021, to increase the total amount authorized by \$8,500,000 for the acquisition of equipment, assets, and services needed to complete the replacement and expansion of County emergency communications systems, for a new total authorized amount, as amended, of \$32,018,183, and expanded the scope of services to include design services associated with the Montrose Station Road site.

Bond Act No. 263-2025, which amended Bond Act No. 110-2022, to expand the scope of services to include additional stormwater management and tree removal work for the Sun Valley site.

As your Honorable Board may also recall, Bond Act Nos. 110-2018, 113-2018 and 114-2018 listed the anticipated locations for BIT32 as follows:

<b>SITE NAME</b>	<b>LOCATION</b>
Adams Lane	Pound Ridge
Airport Hangar E2	Harrison
Alpine (Rt 9w)	Alpine, NJ
Benefield Blvd	Peekskill
Courthouse	White Plains
Croton Point Park	Croton-on-Hudson
Fox Lane	Bedford
Grasslands	Mount Pleasant
Maryknoll	New Castle
Mountain Ave	Mount Kisco
Mountain Lakes	North Salem
Playland	Rye City
Putnam Valley (Rt 301)	Putnam Valley
Summit Ave	Port Chester
Winged Foot	Mamaroneck Town

Your Committee is advised that the scope of work authorized under Bond Act Nos. 110-2018, 113-2018 and 114-2018 was limited as follows: “installation of the equipment shall be limited to locations that are within or on existing structures.”

Your Committee is further advised that Bond Act Nos. 146-2019, 147-2019 and 148-2019 amended the scope of work of the existing bond authorization to authorize work, including any new or expanded structures, at the fifteen (15) sites listed above, as well as work including any new or expanded structures at the following eight (8) sites:

<b>SITE NAME</b>	<b>LOCATION</b>
Dunwoodie	Yonkers
Guard Hill	Bedford
Hardscrabble Rd	Mount Pleasant
Mohansic	Yorktown
Montrose VA Hospital	Cortlandt
Sun Valley Dr	North Salem
Wilmot Rd	New Rochelle
WHUD	Philipstown

Your Committee is further advised that the County was unable to acquire the necessary real property rights to install equipment or structures at the Montrose VA Hospital listed above and will be removing the Montrose VA Hospital site from the Project description and replacing it with the Montrose Station Road.

Accordingly, pursuant to Bond Act No. 110-2022, the Department, through its consultant, undertook the design of emergency communication system structures at the Montrose Station Road site as a possible alternate site to the Montrose VA Hospital site. The Department advises that the design has been completed and the Department has advised that it is in the best interest of the County to undertake construction at the Montrose Station Road site.

Your Committee is also advised that the Amended Bond Act would amend and restate Bond Act No. 263-2025 to expand the scope of services under the existing bonding authorization to include construction of certain emergency communication system structures at the Montrose Station Road site as part of the Project. No additional financing is requested at this time.

The Amended Bond Act, if approved by your Honorable Board, would, *inter alia*, finance the construction of emergency communication systems structures to be erected, operated and maintained at the Montrose Station Road site. These structures include, but are not limited to, a

180' radio tower, a 12' by 24' equipment shelter, a generator, a load bank, which will be constructed within a fenced enclosed compound off Montrose Station Road in the Town of Cortlandt (the "Radio Equipment").

Your Committee is advised that the Radio Equipment will operate as part of the County trunked and paging radio systems. The Radio Equipment will provide public safety radio communication services within the Park and the surrounding communities. Moreover, the Radio Equipment will provide reliable on-street portable (hand held) radio coverage and better in-building coverage (outdoor to indoor coverage) for first responders when performing their duties in the Park and surrounding communities.

DES has advised your Committee that its emergency communications center, commonly referred to as "60 Control", will use the Radio Equipment to provide dispatch and public safety communication services for fire departments and EMS agencies who respond to emergencies in the Park, as well as in the surrounding communities.

In addition, DES has further advised your Committee that it will use the Radio Equipment to manage mutual aid responses for fire departments and EMS agencies in the Park, as well as in the surrounding communities.

DES has further advised your Committee that it has dispatched municipal fire and EMS agencies to the Park in response to calls for advanced life support, basic life support, assistance with finding lost persons and rescue services, and alarms at County-owned buildings located at the Park.

DES also has dispatched municipal fire and EMS agencies to the Park in response to mutual aid fire and EMS events, alarms, hazards involving wires, prescribed burns and/or unintentional brush/wood fires.

DES has advised your Committee that reliable portable radio communications are critical to responder safety, incident command, and effective coordination during emergency operations,

during a wide range of incidents and planned events, including wildland and structure fires, technical rescues, mass casualty incidents, severe weather responses, and large public gatherings. Improved on-street portable and better in-building coverage within the Park will help ensure that first responders operating in remote areas, inside structures or at large-scale incidents maintain reliable communication with 60 Control.

DPS has further advised your Committee that it intends to utilize the trunked radio system operating through the Radio Equipment, in combination with the County F1/F3 radio system, for public safety communications for its officers and seasonal park rangers stationed in the Park, as well as to assist its officers who provide supplemental police patrol in the Town of Cortlandt. The trunked radio system has the advantage of providing DPS with on-street portable radio coverage and better in-building coverage for public safety communications.

Your Committee is advised that DPS, which is responsible for protecting County properties, including the County's vast parks system, has advised that it provides year-round public safety services within the Park, including routine inspections and patrols.

DPS has responded to calls for service in the Park, including, but not limited to, alarms, suspicious activity, packages or vehicles, people remaining in the Park after dark, animal complaints, lost or missing persons, illegal dumping, harassing or disorderly conduct, larceny, aiding persons in need of medical attention, aiding persons in crisis or suicidal, and fires at the Park.

Your Committee is also advised that DPS will also benefit from enhanced in-building coverage when responding to events in the Park, including the buildings at the Sportsman Center located at the Park.

Additionally, DPS has advised your Committee that its seasonal park rangers provide invaluable services for the Park and Park patrons, including being the first set of eyes and ears for the County police, assisting Park users, providing information on Park rules, performing basic first aid, and making regular security checks. For example, the Park has many soccer fields that are

used on Sundays, and a seasonal park ranger is typically stationed at the Park on Sundays to assist the Park patrons and be present in case there is an injury.

Your Committee is also advised that DPS intends to utilize the trunked radio system operating through the Radio Equipment, in combination with the County F1/F3 system, for its seasonal park rangers stationed in the Park who are only equipped with a portable radio.

In addition, having the Radio Site Equipment in the Park will benefit the Park and Park patrons because the closer the first responders are to the Radio Site Equipment, the better the signal quality and reliability they will have on their radios and pagers, and the better the response they will be able to provide to calls and emergencies within the Park, thus keeping the Park, its buildings, facilities and patrons safe and secure, ensuring a safe and enjoyable experience to all Park patrons while at the Park.

It is anticipated that construction will take approximately eight (8) months to complete and will begin after award and execution of the construction contracts.

The Department of Planning has advised your Committee that based on its review, the approval of the Amended Bond Act may be classified as an “Unlisted” action, under the State Environmental Quality Review Act and its implementing regulations, 6 NYCRR Part 617 (“SEQR”). A Resolution and Full Environmental Assessment Form (“EAF”), prepared by the Department of Planning, are attached to assist your Honorable Board in complying with SEQR. For the reasons set forth in the attached EAF, your Committee believes that this proposed action will not have any significant adverse impact on the environment and accordingly recommends passage of the annexed Resolution.

It should be noted that an affirmative vote of two-thirds of the members of your Honorable Board is required in order to adopt the Amended Bond Act. Your Committee recommends the

adoption of the proposed Amended Bond Act.

Dated: \_\_\_\_\_, 2026  
White Plains, New York

**COMMITTEE ON**

/:rncmc.05.29.2026

## **RESOLUTION**

**WHEREAS**, there is pending before this Honorable Board an amended bond act (the “Amended Bond Act”), which, if adopted, would authorize the County of Westchester (the “County”) to expand the scope of services in connection with BIT32-Radio System Replacement (“BIT32”) to include the construction of structures at the Montrose Station Road site (the “Site”) located in Blue Mountain Reservation as part of the County’s Voice Radio Communications Systems Replacement Project (the ‘Project’); and

**WHEREAS**, this Honorable Board has determined that the proposed Amended Bond Act would constitute an action under Article 8 of the Environmental Conservation Law, known as the New York State Environmental Quality Review Act (“SEQRA”); and

**WHEREAS**, pursuant to SEQRA and its implementing regulations (6 NYCRR Part 617), the construction of structures at the Site for this Project is classified as an “Unlisted action,” which requires this Honorable Board to make a determination as to whether the proposed action will have a significant impact on the environment; and

**WHEREAS**, the County of Westchester is conducting is conducting uncoordinated review as permitted for Unlisted actions pursuant to Section 617.6(b)(4) of the implementing regulations for the environmental review of this project; and

**WHEREAS**, in accordance with SEQRA and its implementing regulations, a Full Environmental Assessment Form has been prepared to assist this Honorable Board in its environmental assessment of this proposed action; and

**WHEREAS**, this Honorable Board has carefully considered the proposed action and has reviewed the attached Full Environmental Assessment Form and the criteria set forth in Section 617.7 of the implementing regulations and has identified the relevant areas of

environmental concern, as described in the attached Full Environmental Assessment Form, to determine if this proposed action will have a significant impact on the environment.

**NOW, THEREFORE**, be it resolved by the County Board of Legislators of the County of Westchester, State of New York, as follows:

**RESOLVED**, that based upon the Honorable Board's review of the Full Environmental Assessment Form and for the reasons set forth therein, this Board finds that there will be no significant adverse impact on the environment from the approval of an amended and restate bond act (the "Amended Bond Act"), to amend and restate prior Bond Act No. 263-2025 to expand the scope of services authorized thereunder for BIT32-Radio System Replacement as part of the County's Voice Radio Communications Systems Replacement Project (the "Project") for the construction of structures at the County's Montrose Station Road site located at 110 Montrose Station Road, Cortlandt Manor, New York in a portion of Blue Mountain Reservation; and be it further

**RESOLVED**, that the Clerk of the Board of Legislators is authorized and directed to sign the "Determination of Significance" in the Full Environmental Assessment Form, which is attached hereto and made a part hereof, as the "Responsible Officer in Lead Agency"; to issue this "Negative Declaration" on behalf of this Board in satisfaction of SEQRA and its implementing regulations; and to immediately transmit same to the Commissioner of Planning to be filed, published and made available pursuant to the requirements of Part 617 of 6 NYCRR; and be it further

**RESOLVED**, that the Resolution shall take effect immediately.

TO: Rachel Noe, Associate County Attorney  
Department of Law

FROM: David S. Kvinge, AICP, RLA, CFM  
Assistant Commissioner

DATE: May 26, 2026

SUBJECT: **STATE ENVIRONMENTAL QUALITY REVIEW FOR PROPOSED RADIO  
TOWER AT MONTROSE STATION ROAD, TOWN OF CORTLANDT**

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In response to a request by the Department of Information Technology for an environmental review of the above referenced project, the Planning Department has prepared the attached documentation.

The project, which involves the construction of a new radio tower facility at Montrose Station Road in the Town of Cortlandt on County-owned parkland within a portion of Blue Mountain Reservation, may be classified as an Unlisted action pursuant to the State Environmental Quality Review Act and its implementing regulations, 6 NYCRR Part 617 (SEQR). To assist the County in complying with SEQR, an Environmental Assessment Form was prepared for the project.

As is permitted by SEQR for Unlisted Actions, no coordinated review was performed. Attached is the Full Environmental Assessment Form that was prepared for this project along with Parts 2 and 3 for consideration by the Board of Legislators. Please note that a new SEQR form, with additional categories of environmental review, will go into effect by mid-June. While the final version of the new SEQR form has not been officially released by NYSDEC, staff are nevertheless preparing a version of this environmental review on what we understand that form will be.

Please contact me if you require any additional information regarding this document.

Att.

cc: Emily Saltzman, Director of Operations  
Paula Friedman, Assistant to the County Executive  
Tami Altschiller, Assistant Chief Deputy County Attorney  
Blanca P. Lopez, Commissioner of Planning  
Marguerite Beirne, Chief Information Officer  
Morris Cross, Project Manager, Department of Information Technology  
Matt Castro, Chief Planner  
Claudia Maxwell, Principal Environmental Planner

**FISCAL IMPACT STATEMENT**

<b>CAPITAL PROJECT #:</b> _____	<b>NO FISCAL IMPACT PROJECTED</b>	
<b>SECTION A - CAPITAL BUDGET IMPACT</b> To be completed by Budget		
GENERAL FUND	AIRPORT FUND	SPECIAL DISTRICTS FUND
<b>Source of County Funds (check one):</b>		CURRENT APPROPRIATIONS
		CAPITAL BUDGET AMENDMENT
<b>SECTION B - BONDING AUTHORIZATIONS</b> To be completed by Finance		
<b>Total Principal:</b>	<b>PPU:</b>	<b>Anticipated Interest Rate:</b>
<b>Anticipated Annual Cost (Principal and Interest):</b>		
<b>Total Debt Service (Annual cost x Term):</b>		
<b>Finance Department:</b>		
<b>SECTION C - IMPACT ON OPERATING BUDGET (exclusive of debt service)</b> To be completed by submitting department and reviewed by Budget		
Potential Related Expenses (Annual):		
Potential Related Revenues (Annual):		
Anticipated savings to County and/or impact of department operations (describe in detail for current and next four years):		
_____		
_____		
<b>SECTION D - Employment</b> As per federal guidelines, each \$92,000 of appropriation funds one FTE Job		
<b>Number of Full Time Equivalent (FTE) Jobs Funded:</b> _____		
<b>Prepared by:</b> _____	<b>Approved By:</b> _____	
<b>Title:</b> _____	<b>Budget Director</b>	
<b>Department:</b> _____	<b>Date:</b> _____	
<b>Date:</b> _____		

ACT NO. -20\_\_

BOND ACT OF THE COUNTY OF WESTCHESTER, NEW YORK, AMENDING AND RESTATING BOND ACT NO. 263-2025, ADOPTED DECEMBER 8, 2025, AUTHORIZING THE ISSUANCE OF \$32,018,183 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE RADIO SYSTEM REPLACEMENT PROJECT FOR THE DEPARTMENT OF INFORMATION TECHNOLOGY; STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$32,018,183; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$32,018,183 BONDS HEREIN AUTHORIZED TO FINANCE SUCH COST; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted , 20\_\_).

#### Recitals

WHEREAS, this Board has heretofore duly authorized the issuance of bonds to finance various elements of Capital Project BIT32 pursuant to Act Nos. 109-2018, 110-2018, 111-2018, 112-2018, 113-2018, 114-208 and 115-2018 duly adopted on July 16, 2018, including amendments to 110-2018, 113-2018 and 114-2018 by amending bond acts 146-2019, 147-2019 and 148-2019 duly adopted on July 15, 2019 (collectively, the “Previous Bond Acts”); and

WHEREAS, on November 9, 2020, the Board adopted Bond Act No. 203-2020 which (i) amended Bond Act 109-2018 to expand the scope of project to be financed pursuant to such bond act to encompass all project elements as collectively authorized in the Previous Bond Acts, (ii) revoked the Previous Bond Acts, except for 109-2018 which was amended hereby, to the

extent of authorized but unissued amounts of bonds pursuant to each respective bond act and (iii) which increased the appropriation for the project by \$1,180,000 for increased costs of such project; and

WHEREAS, on November 22, 2021, the Board adopted Bond Act No. 208-2021 which increased the appropriation for the project by \$1,180,000 for increased costs of such project; and

WHEREAS, on September 12, 2022, the Board adopted Bond Act No. 110-2022, to (i) expand and revise the scope of the project and (ii) increase the appropriation for the project by \$8,500,000, including increasing the maximum cost and the amount of bonds authorized in connection therewith; and

WHEREAS, on December 8, 2025, the Board adopted Bond Act No. 263-2025, to expand and revise the scope of the project authorized in connection therewith; and

WHEREAS, it is now necessary to (i) further expand and revise the scope of the project by adding construction of the Montrose Station Road site and (ii) adopt the environmental review under the State Environmental Quality Review Act (SEQRA) for the aforementioned construction work; and

WHEREAS, in order to accomplish such purpose it is necessary to amend and restate Bond Act 263-2025 to accomplish such expansion and incorporation.

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), TO AMEND AND RESTATE BOND ACT NO. 263-2025 IN ITS ENTIRETY AS FOLLOWS:

BOND ACT AUTHORIZING THE ISSUANCE OF \$32,018,183 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE RADIO SYSTEM REPLACEMENT PROJECT FOR THE DEPARTMENT OF INFORMATION TECHNOLOGY; STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$32,018,183; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$32,018,183 BONDS HEREIN AUTHORIZED TO FINANCE SUCH COST; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted \_\_\_\_\_, 20\_\_)

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the “Law”), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, to the provisions of other laws applicable thereto, \$32,018,183 bonds of the County, or so much thereof as may be necessary, are hereby authorized to be issued to finance the cost of the radio system replacement project for the Department of Information Technology, including construction of the Montrose Station Road site; all as collectively set forth in section 1 of each of the Previous Bond Acts, the County’s 2021 Capital Budget, the County’s current year Capital Budget, and includes any new or additional costs in connection with the project. To the extent that the County has previously issued bonds pursuant to each of the Previous Bond Acts as detailed in column E of the attached Schedule I, the proceeds of such previously issued bonds shall only be expended for the scope of the project as set forth in the respective bond act, from which such proceeds are derived,

when originally adopted and/or amended as set forth in column A of Schedule I. The total estimated maximum cost of said objects or purposes, including preliminary costs and costs incidental thereto and the financing thereof is \$32,018,183. The plan of financing includes the issuance of \$32,018,183 bonds herein authorized, and any bond anticipation notes issued in anticipation of the sale of such bonds, and the levy of a tax to pay the principal of and interest on said bonds.

Section 2. The period of probable usefulness of said class of objects or purposes, within the limitations of Section 11.00 a. 25 of the Law, is ten (10) years.

Section 3. Current funds are not required to be provided as a down payment pursuant to Section 107.00 d. 9. of the Law prior to issuance of the bonds authorized herein, or any bond anticipation notes issued in anticipation of the sale of such bonds. The County intends to finance, on an interim basis, the costs or a portion of the costs of said improvements for which bonds are herein authorized, which costs are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Act, in the maximum amount of \$32,018,183. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and of §§50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and

of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 5. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by §52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 6. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or
- (b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with, and an action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or
- (c) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter.

LEGAL NOTICE

A Bond Act which is published herewith, has been adopted by the Board of Legislators on December 8, 2025 and amended and restated on December 8, 2025 and approved, as amended and restated, by the County Executive on \_\_\_\_\_, 2026 and the validity of the obligations authorized by such Bond Act may be hereafter contested only if such obligations were authorized for an object or purpose for which the County of Westchester, in the State of New York, is not authorized to expend money or if the provisions of law which should have been complied with as of the date of publication of this Notice were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the publication of this Notice, or such obligations were authorized in violation of the provisions of the Constitution.

Complete copies of the amended and restated Bond Act shall be available for public inspection during normal business hours at the Office of the Clerk of the Board of Legislators of the County of Westchester, New York, for a period of twenty days from the date of publication of this Notice.

BOND ACT OF THE COUNTY OF WESTCHESTER, NEW YORK, AMENDING AND RESTATING BOND ACT NO. 263-2025, ADOPTED DECEMBER 8, 2025, AUTHORIZING THE ISSUANCE OF \$32,018,183 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE RADIO SYSTEM REPLACEMENT PROJECT FOR THE DEPARTMENT OF INFORMATION TECHNOLOGY; STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$32,018,183; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$32,018,183 BONDS HEREIN AUTHORIZED TO FINANCE SUCH COST; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted \_\_\_\_\_, 2026).

object or purpose: to finance the cost of the radio system replacement project for the Department of Information Technology, including construction of the Montrose Station Road site

amount of obligations to be issued: \$32,018,183

and period of probable usefulness: ten (10) years

Dated: \_\_\_\_\_, 20\_\_\_\_  
White Plains, New York

\_\_\_\_\_  
Clerk and Chief Administrative Officer of the County Board of Legislators of the County of Westchester, New York



Memorandum  
Office of the County Executive  
Michaelian Office Building

To: Honorable Board of Legislators

From: Kenneth W. Jenkins  
Westchester County Executive

Date: June 15, 2026

Re: Acceptance of a Gift from The Friends of Muscoot, Inc., valued at approximately \$35,725.00.

Please be advised that, in accordance with Chapter 209.101(11) of the Laws of Westchester County, I have accepted a gift from The Friends of Muscoot, Inc. consisting of two (2) accessible hayride wagons, together with ancillary equipment necessary for their operation, and three (3) sets of steps, valued at approximately \$35,725.00, as further described in the letter provided by The Friends of Muscoot, Inc. A copy of the letter, along with a copy of my written consent to accept the gift, is on file with the Clerk of the County Board. These donations will be used by the County to help make Muscoot Farm more accessible for those with mobility issues and to enhance the accessibility of programs offered at the Farm.

Acceptance of these gifts requires no expenditure of County capital or non-recurring funds to house or make these items operative.

KW/HS/sjc

# FISCAL IMPACT STATEMENT

<b>SUBJECT:</b> _____	<b>NO FISCAL IMPACT PROJECTED</b>	
<b>OPERATING BUDGET IMPACT</b>		
<b>SECTION A - FUND</b>		
GENERAL FUND	AIRPORT FUND	SPECIAL DISTRICTS FUND
<b>SECTION B - EXPENSES AND REVENUES</b>		
<b>Total Current Year Expense</b>	_____	
<b>Total Current Year Revenue</b>	_____	
<b>Source of Funds</b> (check one):	Current Appropriations	Transfer of Existing
	Additional Appropriations	Appropriations Other (explain)
<b>Identify Accounts:</b>	_____	
_____		
<b>Potential Related Operating Budget Expenses:</b>	Annual Amount	_____
<b>Describe:</b>	_____	
_____		
_____		
<b>Potential Related Operating Budget Revenues:</b>	Annual Amount	_____
<b>Describe:</b>	_____	
_____		
_____		
<b>Anticipated Savings to County and/or Impact on Department Operations:</b>		
<b>Current Year:</b>	_____	
_____		
<b>Next Four Years:</b>	_____	
_____		
_____		
_____		
<b>Prepared by:</b>	_____	<b>Approved by:</b> _____
<b>Title:</b>	_____	<b>Budget Director</b>
<b>Department:</b>	_____	<b>Date:</b> _____
<b>Date:</b>	_____	




Kenneth W. Jenkins  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Professional Prequalification Board:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Pietro A. Catizone, P.E., One West Avenue, Suite 219, Larchmont, New York as a member of the Westchester County Professional Prequalification Board, for the term April 20, 2026 to December 31, 2029.

Given under my hand  
and seal this 20<sup>th</sup> day  
of April, 2026.



Kenneth W. Jenkins  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestercountyny.gov](mailto:CE@westchestercountyny.gov)  
Telephone: (914) 995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)

# **WESTCHESTER** COUNTY

Kenneth W. Jenkins  
County Executive

April 20, 2026

Mr. Pietro Catizone  
C/O Catizone Engineering, P.C.  
Larchmont, NY 10538

Dear Pietro,

It is my pleasure to appoint you to serve on the Westchester County Professional Prequalification Board, effective Monday, April 20, 2026. This appointment is for a term to expire on December 31, 2029.

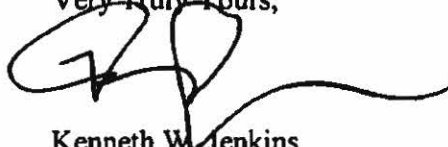
Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed. Please contact the Department of Public Works and Transportation at (914) 995-2537 for the location, time, and date of the upcoming meetings.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the filing of a financial disclosure statement with the County Board of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



Kenneth W. Jenkins  
Westchester County Executive

KWJ/ts

Honorable Board of Legislators  
Emily Saltzman, Director of Operations  
Hugh Greechan, Commissioner, DPW

Michaelian Office Building  
118 Martine Avenue  
White Plains, New York 10601

Telephone: (914) 995-2900

Email: CEO@westchestercountyny.gov



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**Professional Engineering Licensure**

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New York  
New Jersey  
Connecticut

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**Certifications**

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OSHA 40-Hour Hazwoper Training

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**Affiliations**

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Chi Epsilon- Engineering Honor Society  
NYS Society of Professional Engineers

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**Education**

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1993 – The City College of the City University of  
New York  
Bachelor of Engineering in Civil Engineering

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**Pietro A. Catizone, P.E.**

Principal [pcatizone@cat-eng.com](mailto:pcatizone@cat-eng.com)

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Mr. Catizone is the President and Founder of Catizone Engineering, P.C., established in 2009. Through his work with industrial, commercial and residential clients, Mr. Catizone has forged a reputation of expertise, trust and dedication. He has more than 30 years of engineering experience and is committed to continuous development and strengthening communities.

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**The Collection White Plains  
White Plains, NY**

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Mr. Catizone is the principal in charge of site civil engineering, land use and infrastructure for the Collection White Plains, which consists of the re-development of a 4.79-acre urban site to include 24,000 SF of retail/restaurant space and 277 luxury residential units. The Project includes incorporation of the City of White Plains Franklin Avenue commuter parking lot into the proposed structured parking with separate egress to the commuter parking. The project also includes approximately 950 lineal feet of 24" diameter sewer extension and replacement of approximately 465 lineal feet of public water.

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**33 Calvert Street  
Harrison, NY**

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Mr. Catizone is the principal in charge of site civil engineering, land use and infrastructure for this residential project consisting of the redevelopment of a 20,972 SF parcel along the Metro North New Haven Line to construct a 4-story, 24-luxury apartment units, and 600 SF of retail space. The project is immediately adjacent to the Town/Village commuter parking lot and included the design of drainage within the parking lot and in close proximity to MTA structures and catenary wires

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**138 South Main Street  
Port Chester, NY**

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Mr. Catizone was the principal in charge of site civil engineering, land use and infrastructure for this demolition project which included seven (7) contiguous lots totaling approximately 0.97 acres in size. The site was the former location of Willow Motors, an automotive sales, service, and parts facility. The project involved the demolition of four building to allow redevelopment for a different commercial use. Three of the four buildings on the site were immediately adjacent to the Metro North Railroad retaining walls. The project included extensive coordination with MTA as the vicinity of the existing buildings prevented a detailed inspection of the MTA walls and some visible portions of the MTA wall were in poor condition

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**550 Halstead  
Harrison, NY**

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Mr. Catizone was the principal in charge of site civil engineering, land use and infrastructure for this "Transit Oriented Development" involving the redevelopment of a 28,753 SF parcel, which was formerly utilized as a lumber supply facility, for a 4-story, 50-unit apartment building. The site is immediately adjacent to the Metro North New Haven Line and project activities included the demolition of MTA platform relics, constructed partially on the subject site.

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**IBM  
North Castle NY**

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Mr. Catizone is the principal in charge of site civil engineering, land use and infrastructure and was involved in various services related to improvement to this 114.2-acre luxury office park including conducting a parking utilization study, design of a 437 space parking lot, design of a 1,720 SF patio/ multi use area and evaluation of existing parking and reconfiguration to increase the parking capacity from 1,263 spaces to 1,415 spaces.

**COUNTY OF WESTCHESTER  
OATH OF OFFICE**

**For Appointees to County Boards and Commissions**

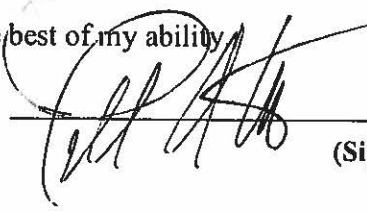
STATE OF NEW YORK                    )  
  )  
COUNTY OF WESTCHESTER         )

I, Pietro A. Catzone do solemnly swear (or affirm) that I will support  
(Print Name)

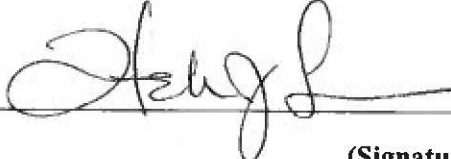
the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of Professional Pre-Qualification in and for the  
(Board Name)


County of Westchester, according to the best of my ability

Date: 05.14.2026

  
\_\_\_\_\_  
(Signature)

Sworn to and subscribed before me this 14 day of May 2026,

  
\_\_\_\_\_  
(Signature)  
Helen J. Tornese  
\_\_\_\_\_  
(Print or Type Name)  
Notary  
\_\_\_\_\_  
(Title of Official Administering Oath)

HELEN J. TORNESE  
Notary Public, State of New York  
No. 02707390456  
Qualified in Westchester County  
Commission Expires August 15, 2028 

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., 9<sup>th</sup> Floor, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.



Kenneth W. Jenkins  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Veterans' Advisory Council:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Andrew Sandor, 12 Overlook Road, North Salem, New York as a member of the Westchester County Veterans' Advisory Council, effective May 12, 2026 to serve at the pleasure of the County Executive.

Given under my hand  
and seal this 12<sup>th</sup> day  
of May, 2026.



Kenneth W. Jenkins  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestercountyny.gov](mailto:CE@westchestercountyny.gov)  
Telephone: (914) 995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)



**Kenneth W. Jenkins**  
County Executive

May 12, 2026

**Mr. Andrew Sandor**  
12 Overlook Road  
North Salem, NY 10560

Dear Andrew,

I am pleased to appoint you to serve as a member of the Westchester County Veterans Advisory Board, effective Tuesday, May 12, 2026. This appointment is served "at the pleasure of" the County Executive.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview. Please contact the Office for Veterans at (914) 813-5148 for the date, time, and location of the next meeting.

"Pursuant to the Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink, appearing to be "KWJ", with a long horizontal flourish extending to the right.

**Kenneth W. Jenkins**  
Westchester County Executive

KWJ/ts

cc: **Honorable Board of Legislators**  
**Emily Saltzman, Director of Operations**  
**Josh Gaccione, Director, Veterans Services**

Michaelian Office Building  
118 Martino Avenue  
White Plains, New York 10601

Telephone: (914) 995-2900 Email: [CEO@westchestercountyny.gov](mailto:CEO@westchestercountyny.gov)

**Andrew J. Sandor**

12 Overlook Road, North Salem, NY 10560

(914) 943-8488

**Objective:** To obtain a position on the Westchester County Fire Advisory Board

**Experience:** Chief/Deputy Chief / Fire Captain / Fire Lieutenant / Firefighter -  
New Rochelle Fire Department, New Rochelle, NY (1996 to Present)

Fire Commissioner / Chief of Department - June 2018 to Present

- Last 12 years, have worked as Incident Commander at several major incidents, as well as public events
- Promoted to Lieutenant in 2002, Captain in 2008, Deputy Chief in 2017
- Certified EMT-D, N.Y. State Fire Instructor, N.Y. State Fire Investigator, Hazardous Materials Technician, Code Enforcement Official

Volunteer, Croton Falls Fire Department (2005-2017)

- Served as a Fire Captain, Lieutenant, Firefighter, EMT
- Recognized for responding to 100+ alarms, 2015-16-17

New York State/Westchester County Fire Instructor -

Westchester Fire Training Center, Valhalla, NY (2003 to Present)

- Nationally Certified - Fire Instructor I
- Lead instructor for numerous Fire Service courses (2004-2018)
- Certified to teach Fire Officer I, ICS 100/200/700; also various Fire Suppression, Technical Rescue, Hazardous Materials Response courses

Sergeant (E-5), U.S. Marine Corps, Camp Lejeune, NC (1991-1995)

- Force Reconnaissance, Team Leader; Mediterranean Deployment (1994-1995); Armed Forces Service Medal (Operation Provide Promise/Deny Flight)
- Scout/Sniper Platoon, Team Leader; Far East Deployment (1993)
- 60mm Mortar Section, Team Leader; Mediterranean Deployment (1991-1992)

**Other**

**Professional:** Commander, N.R.F.D. Color Guard (2000-2017); Community Service Award (2006)  
President, N.R.F.D. Holy Name Society (Since 2005); also member, New Rochelle Inter-Religious Council  
Executive Board, U.F.F.A. Local 273 (Sergeant-at-Arms – 1998-2001)

**Education:** Iona College, New Rochelle, NY; Chi Ro (Criminal Justice Honor Society); B.A. (1988)  
Corning Community College, Corning, NY; A.O.S., Fire Science (2002)  
U.S. Naval Academy, Annapolis, MD (1982-1985)

**References:** Available upon request

# COUNTY OF WESTCHESTER OATH OF OFFICE

## For Appointees to County Boards and Commissions

STATE OF NEW YORK )  
 )  
COUNTY OF WESTCHESTER )

I, ANDREW JOHN SANDOR do solemnly swear (or affirm) that I will support  
(Print Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of VETERANS ADVISORY BOARD in and for the  
(Board Name)

County of Westchester, according to the best of my ability.

Date: 05/18/2026

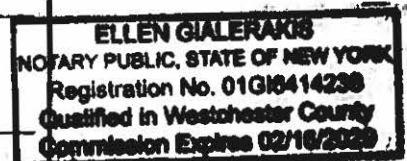
[Signature]  
(Signature)

Sworn to and subscribed before me this 18 day of 5 2026.

[Signature]  
(Signature)

Ellen Gialerakis  
(Print or Type Name)

Notary  
(Title of Official Administering Oath)



Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., 9<sup>th</sup> Floor, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.



**Kenneth W. Jenkins**  
County Executive

**WHEREAS**, a vacancy exists in the membership of the Westchester County Veterans' Advisory Council:

**NOW, THEREFORE**, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Chester B. Edwards, 96 Hawley Avenue, Port Chester, New York as a member of the Westchester County Veterans' Advisory Council, effective May 12, 2026 to serve at the pleasure of the County Executive.

Given under my hand  
and seal this 12<sup>th</sup> day  
of May, 2026.



**Kenneth W. Jenkins**  
County Executive

# WESTCHESTER COUNTY

Kenneth W. Jenkins  
County Executive

May 12, 2026

Mr. Chester B. Edwards  
96 Hawley Avenue  
Port Chester, NY 10573

Dear Chester,

I am pleased to appoint you to serve as a member of the Westchester County Veterans Advisory Board, effective Tuesday, May 12, 2026. This appointment is served "at the pleasure of" the County Executive.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview. Please contact the Office for Veterans at (914) 813-5148 for the date, time, and location of the next meeting.

"Pursuant to the Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



Kenneth W. Jenkins  
Westchester County Executive

KWJ/ts

cc: Honorable Board of Legislators  
Emily Saltzman, Director of Operations  
Josh Gaccione, Director, Veterans Services

Michaelian Office Building  
118 Martine Avenue  
White Plains, New York 10601

Telephone (914) 995-2900 Email: CEO@westchestercounty.ny.gov



## Chester B. Edwards II

Colonel (Ret.), New York State Guard , US Navy Combat Veteran (ENFN Honorable Discharge), Veteran Mentor, Financial Executive, Educator, Law Enforcement, Community Service Volunteer

96 Hawley Avenue  
Port Chester, NY 10573  
CBEdwards6@Gmail.com  
914-937-4443 home 914-260-2122 cell

## RESUME

### 1. CURRICULUM VITAE: US Navy (1966 – 1972)

Chester Edwards enlisted in the U. S. Navy in April 1966 at the age of 17. He served on active duty until transferring to the Inactive Naval Reserve in October 1969. He attended recruit training at The Naval Recruit Training Facility at Great Lakes, IL. Upon completion of recruit training, he was posted at COMSUBRON SIX, NORVA, (LantFlt) for training for assignment to the submarine forces.

At the completion of training, he was transferred to the USS Orion (AS-18) (LantFlt), as a member of the Outside Submarine Repair Crew. This assignment found him making general repairs, performing maintenance and seaworthiness testing for various classes of nuclear and conventional submarines. During this posting he attended Machine Repair "A" school at the Naval Training Center, San Diego, CA.

The second posting, because of volunteering for duty in Vietnam, was to CPTP, USNAB, CORO, CALIF as a member of the Mobile Riverine Force. Training for this duty station included SERE training at Coronado, CA and River Assault Craft Training in Vallejo, Ca. He was trained as a boat gunner/engineerman/coxswain. At the conclusion of training, he was assigned to the Mobile Riverine Force COMRIVRON11 (PAC-SDIEGO) where he spent 12 months as coxswain of A-111-1, an Assault Support Patrol Boat. Upon completion of this tour his third posting was to the USS Tatnuck (ATA-195) an ocean-going Tugboat berthed in Bremerton, WA. Assigned duties included repair and maintenance of the boat's diesel power plant.

He was transferred to inactive reserve on 01Oct1969 and received an honorable discharge on 18APR1972 having completed his federal military obligation.

### 2. CURRICULUM VITAE: (Civilian):

- ◆ 2014 Retired from NYC Board of Education
- ◆ 2012 – 2014 Dean of Students, Administrator (Suspension Officer/BRT Leader - Incident Commander)
- ◆ 2011 – 2012 Dean of Students, Teacher (English/Math)
- ◆ 2009 – 2011 Dean of Students, Administrator
- ◆ 2003 to 2009 Teacher (Technology, Science and Math) - NYC Department of Education, NYC, NY
- ◆ 2000 to 2003 Managing Partner – CashMaster Consulting Co., LLC., Port Chester, NY
- ◆ 1989 to 1999 Asst. Treasurer/Corp. Credit Mgr. – Standard Motor Products, Inc., Long Island City, NY
- ◆ 1984 to 1989 Credit Manager, US Food & Beverage Div., Cadbury Schweppes, Inc. – Stamford, CT
- ◆ 1983 to 1984 Corp. Asset Manager, Berkey Film Processing, Inc. – White Plains, NY
- ◆ 1981 to 1983 Corp. Credit & Leasing Manager, Thermasol Corp. – Leonia, NJ
- ◆ 1978 to 1981 Corp. Credit Manager, Burns International Security Services, Inc., Briarcliff Manor, NY
- ◆ 1976 to 1978 Corp. Credit Manager and Cash Manager, Kane-Miller Corp. – Tarrytown, NY
- ◆ 1973 to 1976 Regional Credit Manager, Nestle Co. Inc. – White Plains, NY
- ◆ 1971 to 1973 Asst. Credit Mgr. – Sealectro Corporation, Mamaroneck, NY
- ◆ 1970 to 1971 Collections Mgr. – General Electric Credit Corporation, White Plains, NY and NYC, NY

### 3. CURRICULUM VITAE: New York State Guard (2003 - 2018)

Effective 15FEB2003 he was sworn into the New York Guard as Sergeant (E5) serving as Administrative Clerk, Office of the Commander, ArDiv, NYG. On 04NOV2003 he was promoted to Staff Sergeant (E6) and reassigned as Administrative Supervisor, Office of the Commander, ArDiv, NYG.

Effective 22MAY2005, he resigned from the NYG, as an enlisted soldier, to accept a commission as 1LT, QM, ArDiv, NYG. Edwards was assigned Assistant G-4, Army Division, NYG. In Jul 2005 1LT Edwards was given additional duty as HHD Commander, NYG. Edwards assisted with the reconstruction of bldg. #503 CSTS, converting it from an empty facility into the HQ, NYG Offices.

Effective 06AUG2006 1LT Edwards was promoted to Captain (O3), QM, NYG (effective date of rank 22May2005) with additional duty as the Headquarters Detachment Commander, ArDiv (effective 17-Sep-05), ArDiv Anti-Terrorism/Force Protection Officer (effective 15 Oct-05) and member HQ ArDiv 2006 Officers Promotion Board. On 17JUN2006 the NYG (ArDiv/AirDiv) was consolidated under HQ, NYG. CPT Edwards was reassigned from A/G4 ArDiv, NYG to A/G4, HQ, NYG. He continued his additional duty assignments as the HHD Commander, Anti-Terrorism/Force Protection Officer, CSTS Liaison Officer, Bldg. 503 facility manager and as a member of the TY 2006

Officers Promotion Board. On 27 June 2009 CPT Edwards was promoted to Major (O4) with all duty assignments remaining in place. Accomplishments while in the G4 area included:

1. NYG Mess Team - Formed, trained and put into action the first fully capable New York Guard Mess Team. This team now provides for all meal requirements for HQ and combined operational needs. This eliminated the need for the use of more expensive external catering services.
2. Property Book – Instituted SOP for State-wide Property Book annual confirmation Inventories and reporting.
3. Facilities:
  1. Instituted a Bldg. 503 & 507 facility management (tenant) SOP for NYG facilities at Camp Smith training Site.
  2. Instituted full maintenance coordination, safety and repair protocol SOP with Camp Smith and 106 RTI (Bldg. NCOIC to ensure that the facilities are clean and safe.
4. Established and acted in the role of Liaison Officer between Camp Smith and NYG HQ. Developed a positive relationship between NYG and CSTS of mutual respect and efficient coordination of support from and to CSTS.
5. Performed duties as Force Protection Officer/Antiterrorism Officer (FP/AT)

Effective 12JAN2012 MAJ Edwards was assigned Acting Commander, 12th RTI, NYG during a transition period while a new commander (O6) could be identified. During this time MAJ Edwards transitioned to the 12th RTI, added personnel and commanded all aspects of the NYG 2012 Annual Training/Schools Week.

Effective 15May2012 MAJ Edwards was named as Deputy Commander, 12th RTI, NYG. MAJ Edwards continued his additional duties as CSTS Liaison Officer, Bldg 503 CSTS Facility Manager, AT/FP Officer and RFMSS facility coordinator CSTS.

On 17May2013 MAJ Edwards was promoted to Lieutenant Colonel (O5) assigned as Deputy Commander, 12th RTI, NYG.

Effective 19JUL2014 LTC Edwards was reassigned to the position of Deputy Chief of Staff, NYG. Primary Duties assigned include assisting the Chief of Staff as required. Secondary assignments include acting as primary Liaison Officer to other New York Military Force elements. The intent of the CG was to provide a conduit for information exchange and familiarization for other military elements. Additional emphasis on integrating the NYG into better alignment with the other NYMF elements and facilitate cooperation, mutual training and joint planning to allow the NYG to better be the force multiplier. Accomplishments to date are:

1. Participated in 2015 DMNA Coastal Storm planning sessions. Provided NYG segment of the back brief to the Adjutant General.
2. Provided NYG Familiarization presentation at DMNA LNO training classes at the 103rd, 106th and 109th Air Wings in coordination with SMSGT Peno.
3. Met with JTF 1 (LI) personnel and initiated conversations. Resulting in NYG members' participation in a DeCon operational training event.
4. Met with JTF 3 personnel and initiated conversations. This meeting resulted in the establishment of a liaison officer from the 10th BDE. From that relationship an initial training event (Chainsaw Familiarization & Safety) for NYANG Airmen.
5. Met with JTF 2 enhanced existing BDE communications. These discussions resulted in
  - o Ongoing JRSOI (Vehicle Movement Control) training events.
  - o Participation in the JOA 2 Storm Plan training and TTX sessions.
  - o Initiation of a NYG Training Plan for skill set needed to meet augmentation requirements for DOMOPS.
6. Acting as Liaison Officer for CSTS to participate in and support Camp Smith Operations.
7. Initiated ongoing JRSOI Vehicle Movement Control Training events.
8. Initiated ongoing Chaplain Services during high traffic training periods.
9. Established an overall plan for NYNM awareness of the NYG for JTF 4 & 5 as well as continuing interface meetings with all JTFs and DMNA.
10. Attends Weekly Camp Smith Director's Meetings representing NYG and acting as a team member.
11. Created and taught the initial course of JRSOI for Leaders Course.

Effective 22AUG2015 LTC Edwards was reassigned as ACoS/G2 with additional duty as Commanding Officer, Directorate for Inter-Service Cooperation. This is a new initiative with a mission of enhancing the relationships between NYG and other NYMF.

Effective 01FEB2016 Edwards was promoted to Colonel (O6) assigned to continue as ACoS/G2, Commander of the NYG Directorate for Inter Service Cooperation and to act as Personal Liaison Officer for Commander, NYG.

Effective 01April2016 Edwards was assigned as External Relationships Liaison Officer for CDR, NYG representing the NYG Commander / Command Group to all New York State military forces and Commands.

Effective 28JAN2018 7 Edwards Retired from Active Drill Status

#### **4. CURRICULUM VITAE: United States Navy 1966 - 1972)**

- ◆ Apr 1972 Honorable Discharge US Navy
- ◆ Oct 1969 to Apr 1972 Inactive Reserve, US Navy
- ◆ Jun 1969 to Oct 1969 USS Tatnuck, Bremerton, WA
- ◆ May 1968 to May 1969 Naval Riverine Force, COMRIVRON 11, Dong Tam, South Vietnam
- ◆ Mar 1968 to May 1968 Naval Boat School, NAVINSHOPSTRACEN, Vallejo, CA
- ◆ Mar 1968 to Mar 1968 CPTP, USNAB, CORO CALIF, Combat Survival School, Coronado, CA
- ◆ Jun 1967 to Feb 1968 LANTNORVA, USS Orion (AS-18), Norfolk, VA
- ◆ Apr 1967 to Jun1967 TDY, SSC, NTC, SDIEGO, CALIF, Machine Repair "A" School, San Diego, CA
- ◆ Aug 1966 to Mar 1967 LANTNORVA, USS Orion (AS-18), Norfolk, VA
- ◆ Aug 1966 to Aug 1966 COMSUBRON SIX, NORVA, LANTFLT, Great Lakes, IL
- ◆ Apr 1966 to Aug 1966 NTC, Great Lakes, ILL, Recruit Training

#### **5. ASSIGNMENTS CHRONOLOGY:**

- ◆ Jan 2018 Retired from Active Drill Status

- ◆ Feb 2016 to Jan 2017 Continue previous assignment as Assistant Chief of Staff - G2 with additional duty as Commander, Directorate for Inter-Service Cooperation, NYG. New Added Duties to act as Personal Liaison Officer for Commander, NYG.
- ◆ Aug-15 to Feb 2016 Assistant Chief of Staff - G2 with additional duty as Commander, Directorate for Inter-Service Cooperation, NYG.
- ◆ Jul 2014 to Aug 2015 Deputy Chief of Staff, NYG
- ◆ May 2009 to Jul 2014 Deputy Commander 12th RTI, NYG, Liaison Officer CSTS, Facility Manager Bldg 503 CSTS and RFMSS Officer CSTS
- ◆ Jan 2012 to May 2009 Acting Commander 12th RTI, NYG, Liaison Officer CSTS, Facility Manager Bldg 503 CSTS and RFMSS Officer CSTS
- ◆ Jan 2008 to Jan 2012 Assistant G-4, NYG, Additional Duties: HHC Commander, AT/FP Officer, CSTS Liaison Officer, Facility Manager Bldg 503 CSTS and served as a member of the 2006 Officers Promotion Board
- ◆ Jun 2006 to Jan 2008 Assistant G-4, NYG, Additional Duties: HHC Commander, AT/FP Officer, CSTS Liaison Officer, Facility Manager Bldg 503 CSTS and served as a member of the 2006 Officers Promotion Board
- ◆ Jul 2005 to Jun 2006 Assistant G-4, ArDiv, NYG, HHD Cdr (additional duty effective Sep-05), AT/FP Officer, ArDiv, Camp Smith (additional duty effective Oct-05) and HQ ArDiv 2006 Officers Promotion Board Member.
- ◆ Nov 2003 to May 2005 Administrative Supervisor, NCOIC, HQ, ArDiv, NYG
- ◆ Feb 2003 to Nov 2003 Administrative Clerk, HQ, Army Division, NYG, Camp Smith, NY
- ◆ Feb 2003 Enlisted ArDiv, NYG, DMNA (SGT E-5)

## 6. MILITARY PROMOTION CHRONOLOGY:

- ◆ Promoted to COL (O6) HQ, NYG 10Mar2016.
- ◆ Promoted to LTC (O5), 12th RTI, NYG 17May2013.
- ◆ Promoted to MAJ (O4), HQ, NYG 27Jun2009.
- ◆ Promoted to CPT (O3), HQ, NYG, 12Aug2006 effective date of rank 22May2005.
- ◆ Commissioned 1LT (O2), ArDiv, NYG, 22May2005.
- ◆ Promoted to Staff Sergeant (E6), ArDiv, NYG, 4Nov2003.
- ◆ Enlisted in NYG as Sergeant (E5, ArDiv, NYG 15Feb2003
- ◆ Promoted to Engineman Fireman (E-3), US Navy 10June1967.
- ◆ Enlisted as Recruit (E-1), US Navy 18April1966.

## 7. MILITARY / FEDERAL EDUCATION:

- ◆ FEMA IS-00100 (Introduction to the Incident Command System)
- ◆ FEMA IS-00100.b (Introduction to Incident Command System)
- ◆ FEMA IS-00106.15 (Workplace Violence Awareness Training)
- ◆ FEMA IS-00120.a (An Introduction to Exercises)
- ◆ FEMA IS-00144 (Telecommunicators Emergency Response Taskforce Basic Course)
- ◆ FEMA IS-00200 (ICS for Single Resources and Initial Action Incidents)
- ◆ FEMA IS-00700 (National Incident Management System (NIMS), An Introduction)
- ◆ FEMA IS-00800.a (National Response Plan, An Introduction)
- ◆ FEMA IS-00907 (Active Shooter: What Can You Do)
- ◆ NYC OEM Evacuation Center Training Course for Operators (ECC3.1)
- ◆ NYC OEM Hurricane Shelter Training for Operators (HSC3.1)
- ◆ NYC OEM Hurricane Sheltering Orientation for Specialists
- ◆ US Army Polaris 800 Crew Operator Safety Training Course (CSMS-A, CSTS)
- ◆ NYG Field Grade Officer's Course (FGOC)
- ◆ NYG Company Grade Officers Course (CGOC)
- ◆ DMNA Military Decision Making
- ◆ NYNM Weapons of Mass Destruction Awareness, US Dept. of Homeland Security
- ◆ NYG CERT Train the Trainer NYG (FEMA/ODP)
- ◆ NYG Pre-Commission Course (PCC), (Named: Distinguished Graduate)
- ◆ NYG Basic NCO Course (BNCOC)
- ◆ US Navy River Assault Craft Crewman / Coxswain Training
- ◆ US Navy S.E.R.E., Survival/Evasion)
- ◆ US Navy Machine Repair "A" School

## 8. MILITARY QUALIFICATIONS:

- ◆ NYARNG Polaris 800 Crew Operator Training, NYARNG
- ◆ US Navy Coxswain, Small Boats Combat Training
- ◆ US Navy Small Arms Weapons Specialist Training
- ◆ US Navy Engineman/Machinist School

- ◆ US Army USMA West Point 4-hour Annual Law Enforcement Live Fire Pistol Course 2016
- ◆ US Army USMA West Point 4-hour Annual Law Enforcement Low Light – No Light Pistol Training 2017

## **9. EDUCATION:**

- ◆ AA, Liberal Arts, Elizabeth Seton College, Yonkers, NY (28-May-1976)
- ◆ B.A. Economics/Accounting, Marymount College, Tarrytown, NY (31-Aug-1977)
- ◆ M.S. Education for Teachers, Pace University, NYC, NY (1-Sep-2005)
- ◆ Permanent Teaching Certification (Childhood Education - Grader 1-6)
- ◆ Permanent Teaching Certification (Business Marketing - Grader K-12)
- ◆ Permanent Teaching Certification (Middle School Generalist - Grader 5-9)
- ◆ NRA – Basic Pistol Course
- ◆ American Heart Association – CPR/AED
- ◆ Pace University – The Identification and Reporting of Child Abuse
- ◆ Pace University – School Violence Prevention and Intervention
- ◆ NY Assoc. of Treatment of Court Professionals – Mentor Boot Camp 2023
- ◆ Cybersecurity and Infrastructure Agency – Active Shooter Preparedness Webinar 02-Aug-2022
- ◆ FEMA

## **10. PEACE OFFICER TRAINING**

- ◆ Westchester County Office of Disaster & Emergency Services – Radiological Emergency Response for Ambulance Personnel
- ◆ Westchester County Department of Public Safety Police Academy – Classroom, Tactical and Firearms Components of the Basic Course for Peace Officers with Firearms
- ◆ State of New York Department of Justice - Initial Course in Firearms and Deadly Physical Force
- ◆ State of New York Department of Justice – Basic Course for Peace Officers

## **11. FEDERAL AWARDS:**

- ◆ Naval Achievement Medal w/Combat V
- ◆ Naval Achievement Medal w/Combat V (2nd Award)
- ◆ Combat Action Ribbon
- ◆ Presidential Unit Citation w/2 Bronze Stars
- ◆ Navy Unit Commendation Ribbon
- ◆ Navy "E" Ribbon
- ◆ National Defense Service Medal and Ribbon
- ◆ Vietnam Service Medal and Ribbon (with 4 Bronze Stars)
- ◆ Vietnam Campaign Medal and Ribbon w/Device (1960- )

## **12. FOREIGN AWARDS:**

- ◆ 19690430 Republic of Vietnam Gallantry Cross Medal, Color w/Palm
- ◆ 19690430 Republic of Vietnam Meritorious Service Commendation, Civil Actions Medal (First Class Color w/Palm)

## **13. NEW YORK STATE AWARDS:**

- ◆ 20040413 NYS Medal For Merit
- ◆ 20060812 NYS Military Commendation Medal Ma 20051001-20060731 1LT HQ HHC NYG (1<sup>st</sup> Award)
- ◆ 20080314 NYS Military Commendation Medal Ms 20050119-20080112 CPT HQ HHC NYG (2<sup>nd</sup> Award)
- ◆ 20110418 NYS Long and Faithful Service 5 Years Service 20030215-20080216 MAJ HQ H NYG
- ◆ 20130923 NYS Conspicuous Service Star (Federal Service)
- ◆ 20161024 NYS Medal for Meritorious Service 01SEP2015 – 25APR2016 COL HQ ACOS-G2

## **14. NEW YORK GUARD AWARDS**

- ◆ NYG First Provisional Regimental Medal (All NYG- All Time)
- ◆ 20030621 NYG Commander's Citation MS 20020101-20030430 SSG HQ AR DIV (1<sup>st</sup> Award)
- ◆ 20040823 NYG Operation Support Medal Patriot East 20040612-20040620 SSG HQ AR DIV
- ◆ 20041108 NYG Long and Faithful Service Ribbon (6 MOS) 20030215-20040216 SSG HQ AR DIV
- ◆ 20050522 NYG Distinguished Graduate Ribbon (Pre-Commission Course)
- ◆ 20050624 NYG Distinguished Graduate Ribbon 2005 PCC 20050319-20050522 SSG HQ AR DIV
- ◆ 20051007 NYG Commander's Citation School Week-G1 20050725-20050730 1LT HQ AR DIV (2<sup>nd</sup> Award)
- ◆ 20051230 NYG Meritorious Service Medal MS 20040801-20051001 HQ AR DIV NYG
- ◆ 20060705 NYG Commander's Citation MA 20060101-20060601 HQ HHC NYG (3<sup>rd</sup> Award)
- ◆ 20060710 NYG Commendation Medal MA 20050501-20051031 HQ HHC NYG
- ◆ 20060812 NYG Meritorious Service Medal MA 20060601-20060806 HQ HHC NYG

- ◆ 20070808 NYG Commander's Citation MS, Support to G4 20060801-20070731 HQ HHC NYG (4<sup>th</sup> Award)
- ◆ 20080831 NYG Commander's Citation MS 20060901-20080831 HQ NYG (5<sup>th</sup> Award)
- ◆ 20110518 NYG Certificate of Service (5 years) 20030515 -20080216 HQ NYG
- ◆ 20120612 NYG Achievement Medal MA JTF Irene 20110827-20110909 12 12RTI NYG
- ◆ 20140726 NYG Commander's Citation MS 20140101-20141231 HQ NYG (6<sup>th</sup> Award)
- ◆ 20130404 NYG Duty in Aid to Civil Authority Medal JTF Sandy 20120127-20121217 HQ NYG
- ◆ 20150726 NYG Commander's Citation 20121001-20140331 HQ NYG (7<sup>th</sup> Award)
- ◆ 20160220 NYG Commander's Citation (AT-2105) 20150815-20150822 HQ NYG(8<sup>th</sup> Award)
- ◆ 21060815 NYG Commander's Citation (HQ Staff) 20150822-20160821 HQ NYG (9<sup>th</sup> Award)

#### **15. WESTCHESTER COUNTY DEPARTMENT OF PUBLIC SAFETY (PSEF) AWARDS**

- ◆ 20180628 PSEF Personal Achievement Award Outstanding Service 2017-2018
- ◆ 20231128 PSEF Personal Achievement Award (Mt Vernon Service) 2022
- ◆ 20180628 PSEF Unit Award (100 Year Service Awards – All PSEF)
- ◆ 20200316 PSEF Long and Faithful Service (5 Years)

#### **16. CERTIFICATES OF APPRECIATION**

- ◆ Jun 2003 Certificate of Appreciation (Cold War Service) Secretary of Defense, USA
- ◆ Aug 200 Commendation (Perfect Attendance BNCOC Training) CDR 12<sup>th</sup> RTI, NYG
- ◆ Jun 2004 Outstanding Performance Operation "Patriot East"
- ◆ Aug 2006 Certification of Appreciation NYG, ArDiv Commander's
- ◆ Oct 2008 Certificate of Appreciation (4 years of Service) Narco Freedom Inc/Regeneration Exec. Dir.
- ◆ Jul 2012 Certificate of Appreciation Annual Spring Training (CDR 12<sup>th</sup> RTI, NYG)
- ◆ Nov 2012 Certificate of Appreciation (JTF Operation Sandy) Commanding General NYARNG
- ◆ Mar 2015 Certificate of Recognition (Cold War Service) The Adjutant General, NYS
- ◆ Feb 2016 Certificate of Merit (PFC Joseph P. Dwyer Veteran Peer to Peer Program) Senator William Larkin
- ◆ Oct 2016 Letter of Appreciation (LEO Mutual Aid) City of Rye, NY Police Commissioner
- ◆ Jun 2016 Certificate of Service (Distinguished Service) National Adjutant, American Legion
- ◆ May 2017 Letter Appreciation (LEO Mutual Aid Response) Greenwich CT Chief of Police
- ◆ Feb 2017 Certificate of Achievement (Joseph P. Dwyer Veteran to Veteran Support Program) Senator William Larkin
- ◆ May 2017 Letter of Outstanding Service (LEO Mutual Aid) Port Chester NY Chief of Police
- ◆ May 2017 Letter Appreciation (LEO Mutual Aid Response) Greenwich CT Chief of Police
- ◆ Jun 2017 Letter of Commendation (LEO Mutual Aid Response) Port Chester, NY Chief of Police
- ◆ Sep 2018 Certificate of Appreciation (16 Years of Service) CDR NYG
- ◆ Feb 2022 Certificate of Recognition (New York Silver Service Certificate) NYS Adjutant General
- ◆ Mar 2022 Certificate of Appreciation – Wreaths Across America

#### **17. CIVILIAN VETERAN AWARDS**

- ◆ 2023 - Member, NYS Veterans Hall of Fame (class of 2023)
- ◆ 2023 – Awarded the Extra Mile Award - Council of Community Services, Rye Town, NY
- ◆ 2024 - Veteran of the Year, NYS Military Museum / Capital District of NT Chapter Association of the U.S. Army
- ◆ 2024 - Recipient of the Quilt of Valor (Quilts of Valor® Foundation, Winterset, IA)
- ◆ 2025 – Joseph Silio Patriotic Award - Knights of Columbus, Westchester Putnam County Chapter

#### **18. VETERAN ORGANIZATION ACTIVE MEMBERSHIPS:**

- American Legion Post 90 (Mamaroneck, NY), Service Officer
- Friends of Lasdon Public Gardens & Military Memorial (Advisor to Board)
- Hudson Valley Honor Flight, Board Member, HPN Volunteer Coordinator, Outreach Committee
- Hudson Valley Veterans Task Force (NY)
- Mobile Riverine Force Association, Life Member (MACV - Riv. Div. 1, Riv. Flot. 1, A-111-1)
- New York Guard Association (Life Member)
- NYS Senator Shelley Mayer's Veteran Advisory Committee (Chair)
- NYS Veterans Home at Montrose, Board of Visitors, Secretary/Treasurer
- State Guard Association of the United States
- Veterans of Foreign Wars Post 1156, NY (Life Member/Trustee)
- Vietnam Veterans of America Chapter 49, Life Member/President (Westchester County, NY)
- Westchester County Suicide Prevention Coalition Veterans Committee
- Westchester Veterans Alliance Inc., Founder/Chair

#### **19. COMMUNITY SERVICE (Non-Military related):**

◆ **ACTIVE COMMUNITY VOLUNTEER SERVICE:**

- Fraternal Order of Police, CitiKnights Lodge #008 (New York), Member
- Hudson Valley Honor Flight, Board Member, HPN Volunteer Coordinator, Outreach Committee
- Knights of Columbus, Assembly 692, Faithful Navigator (SE Westchester County, NY)
- Knights of Columbus, Council 503, Member (Port Chester, NY)
- United Federation of Retired Teacher's Union, (Member/Delegate)
- Westchester County Department of Public Safety – Emergency Force (Deputy Sheriff-Sergeant)

◆ **PAST COMMUNITY SERVICE:**

- New York State Guard 2003-2018 - COL(Ret)
- American Red Cross, White Plains, NY - Emergency Blood Courier & Local Disaster Volunteer
- Westchester County R.E.A.C.T. Team, White Plains, NY – Monitor CB Channel 9, Road Patrol & First Aid First Responder
- Port Chester-Rye Volunteer Ambulance Corps, Port Chester, NY – Past Chief of Operations, Driver & EMT (NY & CT)
- Port Chester Volunteer Fire Department, Port Chester, NY - Firefighter, Mellor Engine & Hose Company, Audit Committee
- Port Chester Council for the Arts – President (3 years), Member, Volunteer, Port Chester, NY
- Rolling Thunder NY Chapter 3, Walden, NY
- River Towns Young Marines (Deputy Commander).

**20. FAMILY STATUS:**

- He is married to the former Mary Rozanski of Greenwich, CT, (06/24/1972)
- They have two daughters, Christine Mary, and Kimberly Dianne
- He has two granddaughters, JoAnna Maria and Bella Galbo

**21. Date of Bio: 01 21 2026**






Kenneth W. Jenkins  
County Executive

WHEREAS, the term of Jeffrey Coleman, as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Jeffrey Coleman, P.O. Box 588, Crompond, New York as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board, for the term May 11, 2026 to December 31, 2027.

Given under my hand  
and seal this 11<sup>th</sup> day  
of May, 2026.



Kenneth W. Jenkins  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestercountyny.gov](mailto:CE@westchestercountyny.gov)  
Telephone: (914) 995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)



**Kenneth W. Jenkins**  
County Executive

May 11, 2022

**Mr. Jeffrey Coleman**  
P.O. Box 588  
Crompond, NY 10517

Dear Jeffrey,

I am pleased to reappoint you to serve as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board, effective Monday, May 11, 2026. This appointment is for a term to expire on December 31, 2027.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink, appearing to be "KWJ", with a long horizontal line extending to the right.

**Kenneth W. Jenkins**  
Westchester County Executive

KWJ/ts

cc: **Honorable Board of Legislators**  
**Emily Saltzman, Director of Operations**  
**Vincent Kopicki, Commissioner, DEF**

# Westchester County Executive Branch - Member Attendance

## Refuse Disposal District No. 1 Advisory Board

Member	Mar 16, 2026	TOTALS
Stefania A. Mignone	P	100.0%
Ryan Coyne	P	100.0%
Rocco Circosta	P	100.0%
Tom Meier	P	100.0%
Jeffrey Coleman	P	100.0%
George Mottarella	P	100.0%
Benedict Salanitro	E	0.0%
Peter Sciliano	P	100.0%

<b>Present:</b>	<b>7</b>	<b>100.0%</b>
<b>Absent:</b>	<b>0</b>	<b>0.0%</b>
<b>Excused:</b>	<b>0</b>	<b>0.0%</b>

- \* P = Present
- \* A = Absent
- \* E = Excused
- \* C = Canceled

ance Report - 2026

# COUNTY OF WESTCHESTER OATH OF OFFICE

## For Appointees to County Boards and Commissions

STATE OF NEW YORK )  
 )  
COUNTY OF WESTCHESTER )

I, JEFFREY COLEMAN do solemnly swear (or affirm) that I will support  
(Print Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of W.C. REMISE DIST. NO. 1 ADVISORY BOARD in and for the  
(Board Name)

County of Westchester, according to the best of my ability.

Date: 4/1/2022

[Signature]  
(Signature)

Sworn to and subscribed before me this 1<sup>st</sup> day of 6 20 26,

[Signature]  
(Signature)

Matsi L. Jenkins  
(Print or Type Name)

\_\_\_\_\_  
(Title of Official Administering Oath)



Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., 9<sup>th</sup> Floor, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.




Kenneth W. Jenkins  
County Executive

WHEREAS, the term of George J. Mottarella, P.E., P.L.S., as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint George J. Mottarella, P.E., P.L.S., 23 Rose Avenue, Harrison, New York as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board, for the term May 11, 2026 to December 31, 2027.

Given under my hand  
and seal this 11<sup>th</sup> day  
of May, 2026.



Kenneth W. Jenkins  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestercountyny.gov](mailto:CE@westchestercountyny.gov)  
Telephone: (914) 995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)

# **WESTCHESTER** COUNTY

Kenneth W. Jenkins  
County Executive

May 11, 2022

Mr. George J. Mottarella, P.E., P.L.S.  
23 Rose Avenue  
Harrison, NY 10528

Dear George,

I am pleased to reappoint you to serve as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board, effective Monday, May 11, 2026. This appointment is for a term to expire on December 31, 2027.

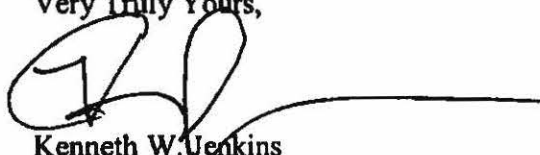
Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



Kenneth W. Jenkins  
Westchester County Executive

KWJ/ts

cc: Honorable Board of Legislators  
Emily Saltzman, Director of Operations  
Vincent Kopicki, Commissioner, DEF

# Westchester County Executive Branch - Member Attendance

## Refuse Disposal District No. 1 Advisory Board

Member	Mar 16, 2026	TOTALS
Stefania A. Mignone	P	100.0%
Ryan Coyne	P	100.0%
Rocco Circosta	P	100.0%
Tom Meier	P	100.0%
Jeffrey Coleman	P	100.0%
George Mottarella	P	100.0%
Benedict Salanitro	E	0.0%
Peter Sciliano	P	100.0%

<b>Present:</b>	<b>7</b>	<b>100.0%</b>
<b>Absent:</b>	<b>0</b>	<b>0.0%</b>
<b>Excused:</b>	<b>0</b>	<b>0.0%</b>

- \* P = Present
- \* A = Absent
- \* E = Excused
- \* C = Canceled

ance Report - 2026

**COUNTY OF WESTCHESTER  
OATH OF OFFICE**

**For Appointees to County Boards and Commissions**

STATE OF NEW YORK )  
COUNTY OF WESTCHESTER )

I, George J. Morditchian do solemnly swear (or affirm) that I will support  
(Print Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of Refuse Disposal Dist No 1 in and for the  
(Board Name) Advisory Board.

County of Westchester, according to the best of my ability.

Date: May 26<sup>th</sup> 2024

[Signature]  
(Signature)

Sworn to and subscribed before me this 26 day of May 2024.

[Signature]  
(Signature)

George Morditchian  
(Print or Type Name)

Notary Public  
(Title of Official Administering Oath)

GEORGE MORDITCHIAN  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01MG4872590  
Qualified in Westchester County  
Commission Expires Dec. 15, 2026

GEORGE MORDITCHIAN  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01MG4872590  
Qualified in Westchester County  
Commission Expires Dec. 15, 2026

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., 9<sup>th</sup> Floor, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.



**Kenneth W. Jenkins**  
County Executive

WHEREAS, the term of Jeffrey Coleman, as a member of the Westchester County Traffic Safety Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Jeffrey Coleman, P.O. Box 588, Crompond, New York as a member of the Westchester County Traffic Safety Board, for the term May 11, 2026 to December 31, 2028.

Given under my hand  
and seal this 11<sup>th</sup> day  
of May, 2026.



Kenneth W. Jenkins  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestercountyny.gov](mailto:CE@westchestercountyny.gov)  
Telephone: (914) 995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)

# **WESTCHESTER** COUNTY

**Kenneth W. Jenkins**  
County Executive

May 11, 2022

**Mr. Jeffrey Coleman**  
P.O. Box 588  
Crompond, NY 10517

Dear Jeffrey,

I am pleased to reappoint you to serve as a member of the Westchester County Traffic Safety Board, effective Monday, May 11, 2026. This appointment is for a term to expire on December 31, 2028.

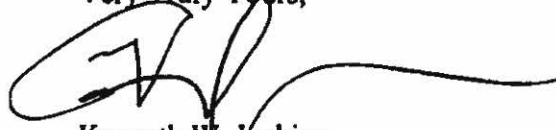
Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



**Kenneth W. Jenkins**  
Westchester County Executive

KWJ/ts

cc: **Honorable Board of Legislators**  
**Emily Saltzman, Director of Operations**  
**Hugh Greechan, Commissioner, DPW & T**

2026 ATTENDANCE RECORDS: TRAFFIC SAFETY ADVISORY BOARD												
NAME	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
Hugh Greechan			X									
Jeffrey C. Coleman			X									
Cristopher Lee			E									
Terrence Raynor			X									
STOP-DWI rep			X									
Elaine Du			X									
Paul J. Oliva			X									
Margaret Cunzio			X									
Brian Dempsey			X									
Chatoyer Woodland			X									
Sandra DiRuzza (retired)			retired									
Ilan Gilbert			E									
Paul Summerfield			E									
Mike Kopy			X									
Novica Prekpalaj			X									
Dylan Pyne			X									
<b>Legend</b>												
X = attended												
A = absent												
E = excused												
C = meeting cancelled												

**COUNTY OF WESTCHESTER  
OATH OF OFFICE**

**For Appointees to County Boards and Commissions**

STATE OF NEW YORK )  
 )  
COUNTY OF WESTCHESTER )

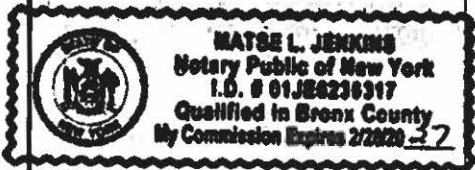
I, ORFFERY COLEMAN do solemnly swear (or affirm) that I will support  
(Print Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of W.L. TRAFFIC SAFETY BOARD in and for the  
(Board Name)

County of Westchester, according to the best of my ability.

Date: 4/1/2021 \_\_\_\_\_  
(Signature)

Sworn to and subscribed before me this 1 day of 6 20 26,  
Matse L Jenkins  
(Signature)  
Matse L Jenkins  
(Print or Type Name)  
  
(Title of Official Administering Oath)



Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., 9<sup>th</sup> Floor, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.




Kenneth W. Jenkins  
County Executive

WHEREAS, the term of Novica Prekpala, as a member of the Westchester County Traffic Safety Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Novica Prekpala, 35 Portman Road, New Rochelle, New York as a member of the Westchester County Traffic Safety Board, for the term May 11, 2026 to December 31, 2028.

Given under my hand  
and seal this 11<sup>th</sup> day  
of May, 2026.



Kenneth W. Jenkins  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestercountyny.gov](mailto:CE@westchestercountyny.gov)  
Telephone: (914) 995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)



**Kenneth W. Jenkins**  
County Executive

May 11, 2022

**Mr. Novica Prekpala**  
35 Portman Road  
New Rochelle, NY 10801

Dear Novica,

I am pleased to reappoint you to serve as a member of the Westchester County Traffic Safety Board, effective Monday, May 11, 2026. This appointment is for a term to expire on December 31, 2028.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink, appearing to be "KWJ", with a long horizontal line extending to the right.

**Kenneth W. Jenkins**  
Westchester County Executive

KWJ/ts

cc: **Honorable Board of Legislators**  
**Emily Saltzman, Director of Operations**  
**Hugh Greechan, Commissioner, DPW & T**

2026 ATTENDANCE RECORDS: TRAFFIC SAFETY ADVISORY BOARD												
NAME	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
Hugh Greechan			X									
Jeffrey C. Coleman			X									
Cristopher Lee			E									
Terrence Raynor			X									
STOP-DWI rep			X									
Elaine Du			X									
Paul J. Oliva			X									
Margaret Cunzio			X									
Brian Dempsey			X									
Chatoyer Woodland			X									
Sandra DiRuzza (retired)			retired									
Ilan Gilbert			E									
Paul Summerfield			E									
Mike Kopy			X									
Novica Prekpalaj			X									
Dylan Pyne			X									
<u>Legend</u>												
X = attended												
A = absent												
E = excused												
C = meeting cancelled												

**COUNTY OF WESTCHESTER  
OATH OF OFFICE**

**For Appointees to County Boards and Commissions**

STATE OF NEW YORK )  
 )  
COUNTY OF WESTCHESTER )

I, Novica Prekpalaj do solemnly swear (or affirm) that I will support  
(Print Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of West. City Traffic Safety in and for the  
(Board Name)

County of Westchester, according to the best of my ability.

Date: 05/15/2026

N.P.  
(Signature)

Sworn to and subscribed before me this 15<sup>TH</sup> day of 05 20 26,  
Zachary Prekpalaj  
(Signature)  
Zachary Prekpalaj  
(Print or Type Name)  
Notary Public  
(Title of Official Administering Oath)

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., 9<sup>th</sup> Floor, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

**ZACHARY PREKPALAJ**  
**NOTARY PUBLIC, STATE OF NEW YORK**  
Registration No. 01PR0017892  
Qualified in Putnam County  
Commission Expires December 05, 2027



Kenneth W. Jenkins  
County Executive

WHEREAS, the term of Paul Summerfield, as a member of the Westchester County Traffic Safety Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Paul Summerfield, 31 Sherman Avenue, Yonkers, New York as a member of the Westchester County Traffic Safety Board, for the term May 11, 2026 to December 31, 2028.

Given under my hand  
and seal this 11<sup>th</sup> day  
of May, 2026.

A handwritten signature in black ink, appearing to be "K. W. Jenkins", written over a horizontal line.

Kenneth W. Jenkins  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestercountyny.gov](mailto:CE@westchestercountyny.gov)  
Telephone: (914) 995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)

# WESTCHESTER COUNTY

Kenneth W. Jenkins  
County Executive

May 11, 2022

Mr. Paul Summerfield  
31 Sherman Avenue  
Yonkers, NY 10705

Dear Paul,

I am pleased to reappoint you to serve as a member of the Westchester County Traffic Safety Board, effective Monday, May 11, 2026. This appointment is for a term to expire on December 31, 2028.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



Kenneth W. Jenkins  
Westchester County Executive

KWJ/ts

cc: Honorable Board of Legislators  
Emily Saltzman, Director of Operations  
Hugh Greechan, Commissioner, DPW & T

2026 ATTENDANCE RECORDS: TRAFFIC SAFETY ADVISORY BOARD												
NAME	JAN	FEB	MAR	APR	MAY	JUNE	JULY	AUG	SEPT	OCT	NOV	DEC
Hugh Greechan			X									
Jeffrey C. Coleman			X									
Cristopher Lee			E									
Terrence Raynor			X									
STOP-DWI rep			X									
Elaine Du			X									
Paul J. Oliva			X									
Margaret Cunzio			X									
Brian Dempsey			X									
Chatoyer Woodland			X									
Sandra DiRuzza (retired)			retired									
Ilan Gilbert			E									
Paul Summerfield			E									
Mike Kopy			X									
Novica Prekpalaj			X									
Dylan Pyne			X									
<b>Legend</b>												
X = attended												
A = absent												
E = excused												
C = meeting cancelled												

# COUNTY OF WESTCHESTER OATH OF OFFICE

## For Appointees to County Boards and Commissions

STATE OF NEW YORK )  
 )  
COUNTY OF WESTCHESTER )

I, PAUL N. SUMMERFIELD do solemnly swear (or affirm) that I will support  
(Print Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of TRAFFIC SAFETY BOARD in and for the  
(Board Name)

County of Westchester, according to the best of my ability.

Date: 5/21/2026

Paul N. Summerfield  
(Signature)

Sworn to and subscribed before me this 21 day of May 2026.

[Signature]

(Signature)

VINCENT A. MASSARO

(Print or Type Name)

COMMISSIONER OF DEEDS.

(Title of Official Administering Oath)

VINCENT A. MASSARO  
Commissioner of Deeds  
City of Yonkers, N.Y.  
Commission Expires 3/20/27

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., 9<sup>th</sup> Floor, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.



Kenneth W. Jenkins  
Westchester County Executive

Date: June 15, 2026

To: The Honorable Members of the Board of Legislators

From: Kenneth W. Jenkins, Westchester County Executive

RE: Bond Act for capital project BPS15 – Renovation of Public Safety Facility in Hawthorne.

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Transmitted herewith for your review and approval is a bond act (the “Bond Act”), which, if adopted, would authorize the County of Westchester (the “County”) to issue bonds in the amount of \$375,000.00 to finance the following capital project:

BPS15 – Renovation of Public Safety Facility in Hawthorne (“BPS15”).

The Bond Act, in the amount of \$375,000.00, would finance the cost of the second phase of the preparation of preliminary and detailed plans, specifications, and estimates for planning the renovation of the Public Safety Headquarters Building in Hawthorne (the “Headquarters Building”).

The Department of Public Safety (the “Department”) has advised that there are many inadequacies in the Headquarters Building, including leaking roofs, lack of an elevator, making the entire basement and second floor non-compliant with ADA accessibility standards, problems with heat and air conditioning, insufficient windows, undersized prisoner booking and holding areas that fail to meet current code requirements, and a general lack of storage space.

The study will evaluate all Department operations to determine the appropriate functions and services that should be housed within the Headquarters Building and will develop a renovation program necessary to support the recommended operational framework.

Following bonding authorization, the study will be scheduled and is anticipated to take nine months to complete. The study will be performed by a consultant.

Based on the importance of this project to the County, favorable action on the proposed Bond Act is respectfully requested.

KWJ/TR/SG/mcz  
Attachments

**HONORABLE BOARD OF LEGISLATORS  
THE COUNTY OF WESTCHESTER, NEW YORK**

Your Committee is in receipt of a transmittal from the County Executive recommending approval by the County of Westchester (the “County”) of a bond act (the “Bond Act”) in the amount of \$375,000.00 to finance capital project BPS15 – Renovation of Public Safety Facility in Hawthorne (“BPS15”). The Bond Act, which was prepared by the law firm Hawkins Delafield & Wood LLP, would finance the cost of the second phase of the preparation of preliminary and detailed plans, specifications, and estimates for planning the renovation of the Public Safety Headquarters Building in Hawthorne (the “Headquarters Building”).

The Department of Public Safety (the “Department”) has advised that there are many inadequacies in the Headquarters Building, including leaking roofs, lack of an elevator, making the entire basement and second floor non-compliant with ADA accessibility standards, problems with heat and air conditioning, insufficient windows, undersized prisoner booking and holding areas that fail to meet current code requirements, and a general lack of storage space.

The study will evaluate all Department operations to determine the appropriate functions and services that should be housed within the Headquarters Building and will develop a renovation program necessary to support the recommended operational framework.

Following bonding authorization, the study will be scheduled and is anticipated to take nine months to complete. The study will be performed by a consultant.

The Department of Planning has advised your Committee that based on its review, BPS15 may be classified as a Type “II” action pursuant to the State Environmental Quality Review Act and its implementing regulations, 6 NYCRR Part 617 (“SEQR”). Therefore, no environmental review is required. Your Committee has reviewed the annexed SEQR documentation and concurs with this recommendation.

It should be noted that an affirmative vote of two-thirds of the members of your Honorable Board is required in order to adopt the Bond Act. Your Committee recommends the adoption of the proposed Bond Act.

Dated: \_\_\_\_\_, 20\_\_\_\_.  
White Plains, New York

TO: Michelle Greenbaum, Senior Assistant County Attorney  
Carla Chaves, Senior Assistant County Attorney  
Maximilian Zorn, Assistant County Attorney  
Maria Baratta, Assistant County Attorney

FROM: David S. Kvinge, AICP, RLA, CFM   
Assistant Commissioner

DATE: April 6, 2026

SUBJECT: **STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT:  
BPS15 RENOVATION OF PUBLIC SAFETY FACILITY IN HAWTHORNE**

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**PROJECT/ACTION:** Per Capital Project Fact Sheet as approved by the Planning Department on 04/02/2026 (Unique ID: 3161)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a **TYPE II action** pursuant to section(s):

- **617.5(c)(27):** conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action
- 

**COMMENTS:** The current request is for a study only.

DSK/oav

cc: Emily Saltzman, Director of Operations  
Paula Friedman, Assistant to the County Executive  
Tami Altschiller, Assistant Chief Deputy County Attorney  
Dianne Vanadia, Associate Budget Director  
Robert Abbamont, Director of Operations, Department of Public Works & Transportation  
Susan Darling, Chief Planner  
Claudia Maxwell, Principal Environmental Planner

ACT NO. -20\_\_\_\_\_

BOND ACT AUTHORIZING THE ISSUANCE OF \$375,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE SECOND PHASE OF THE PREPARATION OF PRELIMINARY AND DETAILED PLANS, SPECIFICATIONS AND ESTIMATES FOR PLANNING THE RENOVATION OF THE PUBLIC SAFETY HEADQUARTERS BUILDING IN HAWTHORNE, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$375,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$375,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS (Adopted \_\_\_\_\_, 20\_\_\_\_\_)

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the “Law”), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, and to the provisions of other laws applicable thereto, \$375,000 bonds of the County, or so much thereof as may be necessary, are hereby authorized to be issued to finance the cost of the second phase of the preparation of preliminary and detailed plans, specifications and estimates for planning the renovation of the Public Safety Headquarters Building in Hawthorne; all as set forth in the County’s Current Year Capital Budget, as amended. To the extent that the details set forth in this

act are inconsistent with any details set forth in the Current Year Capital Budget of the County, such Budget shall be deemed and is hereby amended. The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof is \$375,000. The plan of financing includes the issuance of \$375,000 bonds herein authorized, and any bond anticipation notes issued in anticipation of the sale of such bonds, and the levy of a tax to pay the principal of and interest on said bonds and notes.

Section 2. The period of probable usefulness of said specific object or purpose, within the limitations of Section 11.00 a. 62 of the Law, is five (5) years;

Section 3. Current funds are not required to be provided as a down payment pursuant to Section 107.00 d. 9. of the Law prior to issuance of the bonds authorized herein, or any bond anticipation notes issued in anticipation of the sale of such bonds. The County intends to finance, on an interim basis, the costs or a portion of the costs of said improvements for which bonds are herein authorized, which costs are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Act, in the maximum amount of \$375,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. The estimate of \$375,000 as the estimated maximum cost of the aforesaid specific object or purpose is hereby approved.

Section 5. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and of §§50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for

substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 6. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by §52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 7. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with,

and an action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the Constitution.

Section 8. This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter.

\* \* \*

LEGAL NOTICE

A Bond Act, a summary of which is published herewith, has been adopted by the Board of Legislators on \_\_\_\_\_, 20\_\_\_\_ and approved by the County Executive on \_\_\_\_\_, 20\_\_\_\_ and the validity of the obligations authorized by such Bond Act may be hereafter contested only if such obligations were authorized for an object or purpose for which the County of Westchester, in the State of New York, is not authorized to expend money or if the provisions of law which should have been complied with as of the date of publication of this Notice were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the publication of this Notice, or such obligations were authorized in violation of the provisions of the Constitution.

Complete copies of the Bond Act summarized herewith shall be available for public inspection during normal business hours at the Office of the Clerk of the Board of Legislators of the County of Westchester, New York, for a period of twenty days from the date of publication of this Notice.

ACT NO. \_\_\_\_\_-20\_\_\_\_\_

BOND ACT AUTHORIZING THE ISSUANCE OF \$375,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE SECOND PHASE OF THE PREPARATION OF PRELIMINARY AND DETAILED PLANS, SPECIFICATIONS AND ESTIMATES FOR PLANNING THE RENOVATION OF THE PUBLIC SAFETY HEADQUARTERS BUILDING IN HAWTHORNE, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$375,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$375,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS (Adopted \_\_\_\_\_, 20\_\_\_\_\_)

Object or purpose: to finance the cost of the second phase of the preparation of preliminary and detailed plans, specifications and estimates for planning the renovation of the Public Safety Headquarters Building in Hawthorne; all as set forth in the County's Current Year Capital Budget, as amended.

Amount of obligations to be issued  
and period of probable usefulness: \$375,000; five (5) years

Dated: \_\_\_\_\_, 20\_\_\_\_\_  
White Plains, New York

\_\_\_\_\_  
Clerk and Chief Administrative Officer of the County Board  
of Legislators of the County of Westchester, New York

**FISCAL IMPACT STATEMENT**

<b>CAPITAL PROJECT #:</b> _____	<b>NO FISCAL IMPACT PROJECTED</b>	
<b>SECTION A - CAPITAL BUDGET IMPACT</b> To be completed by Budget		
GENERAL FUND	AIRPORT FUND	SPECIAL DISTRICTS FUND
<b>Source of County Funds (check one):</b>		CURRENT APPROPRIATIONS
		CAPITAL BUDGET AMENDMENT
<b>SECTION B - BONDING AUTHORIZATIONS</b> To be completed by Finance		
<b>Total Principal:</b>	<b>PPU:</b>	<b>Anticipated Interest Rate:</b>
<b>Anticipated Annual Cost</b> (Principal and Interest):		
<b>Total Debt Service</b> (Annual cost x Term):		
<b>Finance Department:</b>		
<b>SECTION C - IMPACT ON OPERATING BUDGET</b> (exclusive of debt service) To be completed by submitting department and reviewed by Budget		
Potential Related Expenses (Annual):		
Potential Related Revenues (Annual):		
Anticipated savings to County and/or impact of department operations (describe in detail for current and next four years):		
_____		
_____		
<b>SECTION D - Employment</b> As per federal guidelines, each \$92,000 of appropriation funds one FTE Job		
<b>Number of Full Time Equivalent (FTE) Jobs Funded:</b> _____		
<b>Prepared by:</b> _____	<b>Approved By:</b> _____	
<b>Title:</b> _____	<b>Budget Director</b>	
<b>Department:</b> _____	<b>Date:</b> _____	
<b>Date:</b> _____		

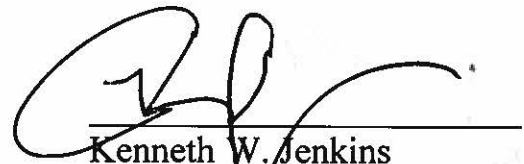


Kenneth W. Jenkins  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County LGBTQ Advisory Board:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Violet Ho, 76 Westminster Road, Scarsdale, New York as a member of the Westchester County LGBTQ Advisory Board, for the term January 30, 2026 to December 31, 2029.

Given under my hand  
and seal this 30<sup>th</sup> day  
of January, 2026.



Kenneth W. Jenkins  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestercountyny.gov](mailto:CE@westchestercountyny.gov)  
Telephone: (914) 995-2900

[westchestercountyny.gov](http://westchestercountyny.gov)



**Kenneth W. Jenkins**  
County Executive

January 29, 2026

Violet Ho  
76 Westminster Road  
Scarsdale, NY 10583

Dear Violet,

It is my pleasure to appoint you to serve on the Westchester County LGBTQ Advisory Board, effective Friday, January 30, 2026. This appointment is for a term to expire on December 31, 2029.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

After you file your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board for an interview. Please contact Steve Bass at (914) 995-2914 to confirm the date, place, and time of the upcoming meeting for your participation.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

A handwritten signature in black ink, appearing to read "KWJ", written over a horizontal line.

**Kenneth W. Jenkins**  
Westchester County Executive

KWJ/ts

cc: Honorable Board of Legislators  
Emily Saltzman, Director of Operations  
Steve Bass, Director of Intergovernmental Relations

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Telephone: (914) 995-2900

Email: [CEO@westchestercountyny.gov](mailto:CEO@westchestercountyny.gov)



## About Me

"I'm interested in biomedical and chemical engineering to create new medical devices, medicine, and ways to save lives. I also have a passion for space and believe one day, humans will have to leave Earth and find solace elsewhere in the vast, but hopeful universe. I'm also a proud trans woman who advocates for trans rights"

### GLOBAL AND CULTURAL EXPERIENCES

- Studied 5 years of French, 1 year of Korean, and 16 years of Mandarin and Cantonese language and culture
- Visited Europe and learned about the birth of democracy in Athens. Learned about the mighty and powerful Roman Empire with the Colosseum, and the wonders of France with art like the famous painting of Mona Lisa by Leonardo da Vinci.
- Attended the 2024 Olympics in Paris and witnessed the Women's American Volleyball team win 3rd place

### EDUCATION

**Edgemont Junior Senior High School**  
(ranked within the top 10% of all high schools in NY)

- 7-12th grade

#### Courses include:

- AP Psychology
- AP Chemistry
- Honors Geometry
- Honors Algebra II & Pre Calculus

#### Sports:

- Varsity Girls Ski Team

# VIOLET HO

☎ (914) 291-6643

✉ [hoviolet111@gmail.com](mailto:hoviolet111@gmail.com)



### AREAS OF INTEREST

#### Biomedical:

- **Attended Pre-Med Summer Program at Brown University**
  - Dissected and analyzed cadavers, and learned about real organs in the body
  - Worked alongside doctors and nurses to manage patient care
- **Internship at Benish Dental Group**
  - Assisted with individualized patient care
- **Attended Doctoral Medicine Program at Columbia University (Career Course)**

#### Aerospace Engineering:

- **Attended NASA's Advanced Space Academy**
  - Met world-renowned Astronaut and chemist, Lawrence J. DeLucas, who explained his space and career journey
  - Project leader while building a battery-powered rocket
  - Trained for zero gravity in a 60-meter-deep diving tank
- **Attended Aerospace Program at Brown University**
  - Project leader of the habitability of Europa, and the creation and preservation of water in space
  - Studied the importance of creating and preserving water in the universe

### LBGTQIA+ ADVOCATE AND MEMBER

- Attended the proud PrideWorks convention
- **President of the Gender Sexuality Alliance**
  - Formed student support networks for those having difficulties at home or at school.
  - Help educate elementary students on LBGTQ+ knowledge and how to support others
  - Held various successful bake sales and fundraisers
- Enduring Volunteer for Center Lane + advocate for queer rights in the community

### MORE MEDICAL EXPERIENCE

- DNA Barcoding Research Program with Regeneron and Cold Spring Harbor's Laboratory
- Volunteer at White Plains Hospital
- Intern at Spring Street Dermatology under Dr. Nikhil Dhingra MD



**COUNTY OF WESTCHESTER  
OATH OF OFFICE**

**For Appointees to County Boards and Commissions**

STATE OF NEW YORK )  
 )  
COUNTY OF WESTCHESTER )

I, Violet Ho do solemnly swear (or affirm) that I will support  
(Print Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of LGBTQ+ ADVISORY BOARD in and for the  
(Board Name)

County of Westchester, according to the best of my ability

Date: 6/9/26 Violet Ho  
(Signature)

Sworn to and subscribed before me this 9<sup>th</sup> day of June 2026  
Nancy Aladino  
(Signature)  
Nancy Aladino  
(Print or Type Name)  
Notary Public  
(Title of Official Administering Oath)

NANCY ALADINO  
NOTARY PUBLIC, STATE OF NEW YORK  
Registration No. 01AL6392655  
Qualified in Westchester County  
My Commission Expires: 6-3-2027

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., 9<sup>th</sup> Floor, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

**BOARD OF ETHICS**

June 8, 2026

**VIA ELECTRONIC MAIL**

Kathleen O'Connor  
81 Jefferson Avenue  
Valhalla, NY 10595  
[Koc13@aol.com](mailto:Koc13@aol.com)

Re: Board of Ethics Post-Employment Waiver Request

Dear Ms. O'Connor:

As you are aware, the Westchester County Board of Ethics (the "Board") considered your post-employment waiver request at its meeting on June 8, 2026. Said request would allow you to accept employment with the Westchester County Parks Foundation which currently has contracts with the County of Westchester. In the context of this employment, you would continue to work directly with the Westchester County Parks Department, from which you have just retired. In order for you to do so, however, a waiver is required from the following sections of the Westchester County Code:

Sec. 883.207. - Future employment.

- a. No County officer or employee shall seek, negotiate, pursue or accept a private post-government employment opportunity with any person or organization that has a matter requiring the exercise of discretion pending before the County officer or employee, either individually or as a member of a board or commission, while the matter is pending or within the 90 days following final disposition of the matter.
- b. No County officer or employee, for a one-year period after serving as a County officer or employee, shall appear before or communicate in any form with the County office, board, department or comparable organizational unit for which he or she served in connection with any case, proceeding, application or other proposed or pending matter, except (i) on behalf of the Federal Government, the State or a political subdivision or instrumentality thereof, or (ii) pursuant to a waiver granted or deemed to be granted in accordance with the procedures set forth at Section 883.402(g).

The Board has agreed that a waiver of the above referenced Code provisions will be granted such that you could immediately commence working with the Westchester County Parks Foundation upon your separation from County employment, with one condition. Specifically, you will be required to file annual financial disclosure forms with the County of Westchester as long as you continue to be employed by the Westchester County Parks Foundation.

Should you have further questions or concerns regarding this matter, please do not hesitate to reach out to the Board.

Very truly yours,

/s/ *Brett Summers*

Brett Summers, Chair

cc: Sunday Vanderburg, Clerk & Chief Administrator, Board of Legislators (via email)

LOCAL LAW NO. – 2026

A LOCAL LAW repealing the authorization for the County Attorney to present criminal proceedings related to Violations of Probation in the Criminal Courts in conjunction with the Department of Probation.

BE IT ENACTED by the Board of Legislators of the County of Westchester as follows:

Section 1. Subdivision 1 of Section 158.11 of the Laws of Westchester County is hereby amended to read as follows:

Sec. 158.11. Powers and duties.

1. The County Attorney of the County of Westchester when appointed as provided in section 158.01 of this act shall have charge of and conduct all of the civil law business of the County of Westchester and its departments. ~~They~~He shall have charge of and conduct all legal proceedings instituted for and on behalf of or against the county and shall prepare and approve as to form, all leases, deeds and contracts of the county which are to be executed by the county executive or on behalf of the county board, also all contract bonds and/or undertakings executed to the county, and certify that the same are in proper form and properly executed. ~~In addition, the County Attorney shall also have the authority to present criminal proceedings relating to Violations of Probation to the Courts in conjunction with the Westchester County Probation Department.~~

Section 2. This local law shall take effect immediately, except that it shall not apply to violations of probation for which the County Attorney's Office has an active appearance as of the date of this enactment.

Your Committee is advised that due to the complex and special nature of construction law litigation, and the evaluation and analysis of damages related to such claims, it is in the best interests of the County to retain counsel qualified to handle such litigation. Sheppard Mullin is a firm that specializes in this type of litigation. Moreover, its lead attorney, Ira M. Schulman, Esq., is a nationally-recognized construction law attorney with over 40 years of experience in the field and has successfully represented the County in the past on similar matters. The Firm will be retained to provide legal advice to the County concerning the Surety dispute, and will represent the County in prosecuting any legal actions commenced by it regarding the dispute. Additionally, the Firm will be retained to defend the County in any legal action commenced by NGM against the County, and, if necessary, prosecute on the County's behalf, any appropriate counterclaims, cross claims, and/or the impleader of third parties (the "Services").

For the Services rendered, the Firm will be paid at the agreed upon rates as follows: \$650.00 per hour for the services of Ira M. Schulman, Esq.; \$500.00 per hour for Sophia Cahill, Esq.; \$475.00 per hour for Michelle Cooper, Esq.; \$375.00 per hour for Haley Adams, Esq.; and \$275.00 per hour for paralegal services; or personnel with comparable experience and ability as those mentioned at the same rate of pay. In no event shall the total amount payable to the Firm under the retainer exceed Fifty Thousand (\$50,000.00) Dollars. In addition, the Firm will be reimbursed, at cost, for reasonable and necessary out of pocket expenses and disbursements. The term of the agreement will commence on May 14, 2026 and will continue until the matter has been resolved.

The Planning Department has advised that the proposed retainer agreement does not meet the definition of an action under New York State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617. Please refer to the memorandum from the Department of Planning dated January 9, 2026, which is on file with the Clerk of the Board of Legislators.


An affirmative vote of a majority of the voting strength of the Board is required for approval of the attached Act.

Your Committee recommends approval of the attached Act.

Dated: June 8, 2026  
White Plains, New York

  
  
Henry Williams John  


Arant Narban





COMMITTEE ON  
c:MCZ 06.01.2026

Budget & Appropriations

  
  
Henry Williams John  


Arant Narban

Litigation



**ACT NO. 2026 - \_\_\_\_\_**

**AN ACT** authorizing the County of Westchester to retain, at County expense, the law firm Sheppard, Mullin, Richter & Hampton LLP to provide outside counsel and legal services to the County in connection with a surety dispute concerning Department of Public Works & Transportation Contract No. 18-503.

**BE IT ENACTED** by the County Board of the County of Westchester as follows:

Section 1. The County of Westchester (the "County") is hereby authorized to retain, at County expense, the law firm Sheppard, Mullin, Richter & Hampton LLP ("Sheppard Mullin" or the "Firm") to provide outside counsel and legal services to the County in connection with a dispute the County is having with NGM Insurance Company ("NGM"), as the surety (the "Surety") under Department of Public Works & Transportation (the "Department") Contract No. 18-503.

§2. The Firm shall be retained to provide legal advice to the County concerning the Surety dispute, and shall represent the County in prosecuting any legal actions commenced by it regarding the dispute. Additionally, the Firm shall be retained to defend the County in any legal action commenced by NGM against the County, and, if necessary, prosecute on the County's behalf, any appropriate counterclaims, cross claims, and/or the impleader of third parties (the "Services").

§3. For the Services rendered, the Firm shall be paid at the agreed upon rates as follows: \$650.00 per hour for the services of Ira M. Schulman, Esq.; \$500.00 per hour for Sophia Cahill, Esq.; \$475.00 per hour for Michelle Cooper, Esq.; \$375.00 per hour for Haley Adams, Esq.; and \$275.00 per hour for paralegal services; or personnel with comparable experience and ability as those mentioned at the same rate of pay. In no event shall the total amount payable to the Firm

under the retainer exceed Fifty Thousand (\$50,000.00) Dollars. In addition, the Firm shall be reimbursed, at cost, for reasonable and necessary out of pocket expenses and disbursements. The term of the agreement shall commence on May 14, 2026 and shall continue until the matter has been resolved.

§4. This Act shall take effect immediately.

**HONORABLE BOARD OF LEGISLATORS  
THE COUNTY OF WESTCHESTER, NEW YORK**

Your Committee is in receipt of a transmittal from the County Executive recommending approval by the County of Westchester (the “County”) of a bond act (the “Bond Act”) in the amount of \$11,805,000.00 to finance capital project RB250 – Various County Roads Rehabilitation Program (2026) (“RB250”). The Bond Act, which was prepared by the law firm Harris Beach Murtha, will finance the cost of the improvements to various County roads, including design, construction management, and construction to various sections of roadways, milling, resurfacing, drainage repairs, new traffic loops, new pavement markings, for Halstead Avenue/Theodore Fremd Avenue, CR 54, Harrison/Rye: Osborn Road to North Street (0.8 miles), Anderson Hill Road, CR 18, Harrison: Century Ridge Road to Blind Brook (2.4 miles), Aqueduct Road, CR 124, White Plains: Central Avenue to the Greenburgh Line (0.17 miles), Long Ridge Road, CR 3, Bedford: Pound Ridge Road and all related work.

The Department of Public Works and Transportation (“Department”) has advised that the roads are in need of rehabilitation to provide a safe roadway for the traveling public. The associated pavement condition index (“PCI”) and average annual daily traffic count (“AADT”) for each road is shown below. The PCI rating is a pavement condition rating with a range of 0 to 100, with 0 signifying that the road requires reconstruction and 100 signifying that the road is new. Based on these ratings, the roads require corrective rehabilitation to extend the life of the roadway.

<u>County Road</u>	<u>Miles</u>	<u>PCI</u>	<u>AADT</u>	<u>Design</u>
Halstead Ave/Theodore Fremd Ave, CR 54, Harrison/Rye	0.8	73 (2022)	8,832	Consultant
Anderson Hill Rd, CR 18, Harrison	2.4	63 (2022)	6,248	Consultant
Aqueduct Rd, CR 124, White Plains	0.17	51 (2022)	13,698	Staff
Long Ridge Rd, CR 3, Bedford	1.2	71 (2022)	6,653	Consultant

Following bonding authorization, design will be scheduled and is anticipated to take 9 months. It is anticipated that the design work will be completed using both in-house staff and





consultants. It is anticipated that construction will take approximately 9 months and will begin after award and execution of the construction contracts, subject to construction bonding authorization by your Honorable Board.




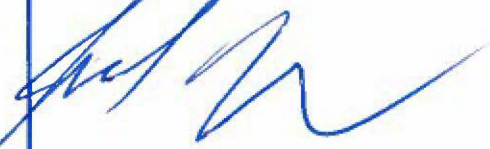
The Department of Planning has advised your Committee that based on its review, RB250 may be classified as a Type "II" action pursuant to the State Environmental Quality Review Act and its implementing regulations, 6 NYCRR Part 617 ("SEQR"). Therefore, no environmental review is required. Your Committee has reviewed the annexed SEQR documentation, and concurs with this recommendation.

It should be noted that an affirmative vote of two-thirds of the members of your Honorable Board is required in order to adopt the Bond Act. Your Committee recommends the adoption of the proposed Bond Act.

Dated: JUNE 8, 2026  
White Plains, New York

Committees on

  
  
Jeffrey Williams John  
  
Anat Namban  
 William

  
  
  
Anat Namban  


c/mcz/05.18.26

Budget & Appropriations

Infrastructure & Housing

# FISCAL IMPACT STATEMENT

CAPITAL PROJECT #: RB250

NO FISCAL IMPACT PROJECTED

## SECTION A - CAPITAL BUDGET IMPACT

To be completed by Budget

GENERAL FUND

AIRPORT FUND

SPECIAL DISTRICTS FUND

Source of County Funds (check one):

CURRENT APPROPRIATIONS

CAPITAL BUDGET AMENDMENT

## SECTION B - BONDING AUTHORIZATIONS

To be completed by Finance

Total Principal: \$ 11,805,000

PPU: 15

Anticipated Interest Rate: 3.25%

Anticipated Annual Cost (Principal and Interest): \$ 1,009,329

Total Debt Service (Annual cost x Term): \$ 15,139,935

Finance Department: Interest rates from May 12, 2026 Bond Buyer - ASBA

## SECTION C - IMPACT ON OPERATING BUDGET (exclusive of debt service)

To be completed by submitting department and reviewed by Budget

Potential Related Expenses (Annual):

Potential Related Revenues (Annual):

Anticipated savings to County and/or impact of department operations  
(describe in detail for current and next four years):

\_\_\_\_\_  
\_\_\_\_\_

## SECTION D - Employment

As per federal guidelines, each \$92,000 of appropriation funds one FTE Job

Number of Full Time Equivalent (FTE) Jobs Funded: 128

Prepared by: Robert Abbamont

Title: Director of Operations (Capital)

Department: Public Works/Transportation

Date: 05/12/2026


Approved By: Larry Soule

**Budget Director**

Date: \_\_\_\_\_

Digitally signed by Larry Soule  
Date: 2026.05.13 09:31:04 -0400

TO: Michelle Greenbaum, Senior Assistant County Attorney  
Carla Chaves, Senior Assistant County Attorney  
Maximilian Zorn, Assistant County Attorney  
Maria Baratta, Assistant County Attorney

FROM: David S. Kvinge, AICP, RLA, CFM   
Assistant Commissioner

DATE: April 6, 2026

SUBJECT: **STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT:  
RB250 VARIOUS COUNTY ROADS REHABILITATION PROGRAM (2026)**

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**PROJECT/ACTION:** Per Capital Project Fact Sheet as approved by the Planning Department on 04/02/2026 (Unique ID: 3205)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a **TYPE II action** pursuant to section(s):

- **617.5(c)(2):** replacement, rehabilitation or reconstruction of a structure or facility, in kind, on the same site, including upgrading buildings to meet building, energy, or fire codes unless such action meets or exceeds any of the thresholds in section 617.4 of this Part; and
  - **617.5(c)(5):** repaving of existing highways not involving the addition of new travel lanes; and
  - **617.5(c)(6):** street openings and right-of-way openings for the purpose of repair or maintenance of existing utility facilities; and
  - **617.5(c)(22):** installation of traffic control devices on existing streets, roads and highways.
- 

**COMMENTS:** None.

DSK/oav

cc: Emily Saltzman, Director of Operations  
Paula Friedman, Assistant to the County Executive  
Tami Altschiller, Assistant Chief Deputy County Attorney  
Dianne Vanadia, Associate Budget Director  
Robert Abbamont, Director of Operations, Department of Public Works & Transportation  
Susan Darling, Chief Planner  
Claudia Maxwell, Principal Environmental Planner

ACT NO. -20\_\_

BOND ACT AUTHORIZING THE ISSUANCE OF \$11,805,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE IMPROVEMENTS TO VARIOUS COUNTY ROADS; STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$11,805,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$11,805,000 BONDS HEREIN AUTHORIZED TO FINANCE SUCH COST; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted \_\_\_\_\_, 20\_\_)

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the "Law"), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, to the provisions of other laws applicable thereto, \$11,805,000 bonds of the County, or so much thereof as may be necessary, are hereby authorized to be issued to finance the cost of the improvements to various County roads, including design, construction management, and construction to various sections of roadways, milling, resurfacing, drainage repairs, new traffic loops, new pavement markings, for Halstead Avenue/Theodore Fremd Avenue, CR 54, Harrison/Rye: Osborn Road to North Street (0.8 miles), Anderson Hill Road, CR 18, Harrison: Century Ridge Road to Blind

Brook (2.4 miles), Aqueduct Road, CR 124, White Plains: Central Avenue to the Greenburgh Line (0.17 miles), Long Ridge Road, CR 3, Bedford: Pound Ridge Road and all related work; all as set forth in the County's current year Capital Budget, as amended. To the extent that the details set forth in this act are inconsistent with any details set forth in the current year Capital Budget of the County, such Budget shall be deemed and is hereby amended. The estimated maximum cost of said objects or purposes, including preliminary costs and costs incidental thereto and the financing thereof is \$11,805,000. The plan of financing includes the issuance of \$11,805,000 bonds herein authorized, and any bond anticipation notes issued in anticipation of the sale of such bonds, and the levy of a tax to pay the principal of and interest on said bonds.

Section 2. The period of probable usefulness applicable to the class of objects or purposes for which bonds authorized by this resolution is to be issued within the limitations of Section 11.00 a. 20(c) of the Law, is fifteen (15) years.

Section 3. Current funds are not required to be provided as a down payment pursuant to Section 107.00 d. 9. of the Law prior to issuance of the bonds authorized herein, or any bond anticipation notes issued in anticipation of the sale of such bonds. The County intends to finance, on an interim basis, the costs or a portion of the costs of said improvements for which bonds are herein authorized, which costs are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Act, in the maximum amount of \$11,805,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes

or the renewals thereof, and of §§50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 5. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by §52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 6. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

- (a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with, and an action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter.

\* \* \*

LEGAL NOTICE

A Bond Act, a summary of which is published herewith, has been adopted by the Board of Legislators on \_\_\_\_\_, 20\_\_ and approved by the County Executive on \_\_\_\_\_, 20\_\_ and the validity of the obligations authorized by such Bond Act may be hereafter contested only if such obligations were authorized for an object or purpose for which the County of Westchester, in the State of New York, is not authorized to expend money or if the provisions of law which should have been complied with as of the date of publication of this Notice were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the publication of this Notice, or such obligations were authorized in violation of the provisions of the Constitution.

Complete copies of the Bond Act summarized herewith shall be available for public inspection during normal business hours at the Office of the Clerk of the Board of Legislators of the County of Westchester, New York, for a period of twenty days from the date of publication of this Notice.

ACT NO. \_\_\_\_\_-20\_\_

BOND ACT AUTHORIZING THE ISSUANCE OF \$11,805,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE IMPROVEMENTS TO VARIOUS COUNTY ROADS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$11,805,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$11,805,000 BONDS HEREIN AUTHORIZED TO FINANCE SUCH COST; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted \_\_\_\_\_, 20\_\_)

object or purpose: improvements to various County roads, including design, construction management, and construction to various sections of roadways, milling, resurfacing, drainage repairs, new traffic loops, new pavement markings, for Halstead Avenue/Theodore Fremd Avenue, CR 54, Harrison/Rye: Osborn Road to North Street (0.8 miles), Anderson Hill Road, CR 18, Harrison: Century Ridge Road to Blind Brook (2.4 miles), Aqueduct Road, CR 124, White Plains: Central Avenue to the Greenburgh Line (0.17 miles), Long Ridge Road, CR 3, Bedford: Pound Ridge Road and all related work; all as set forth in the County's current year Capital Budget, as amended.

amount of obligations to be issued:  
and period of probable usefulness: \$11,805,000; fifteen (15) years

Dated: \_\_\_\_\_, 20\_\_  
White Plains, New York

\_\_\_\_\_  
Clerk and Chief Administrative Officer of the County  
Board of Legislators of the County of Westchester, New York

**HONORABLE BOARD OF LEGISLATORS  
THE COUNTY OF WESTCHESTER**

Your Committee is in receipt of a communication from the County Executive recommending the approval of an Act which would authorize the County of Westchester (the “County”), acting by and through its Youth Bureau (the “Youth Bureau”), to: 1) enter into a grant agreement with the New York State Office of Children and Family Services to accept grant funds to continue a Sexual Risk Avoidance Education Program (the “Program”) to address the need for teen pregnancy prevention, promoting healthy choices and lifestyle and youth engagement in the seven highest-need municipalities in Westchester, which includes Mount Vernon, New Rochelle, Ossining, Peekskill, Port Chester, White Plains and Yonkers, and related administrative activities in the total aggregate amount of \$260,000, for a term commencing on May 15, 2026 and continuing through December 31, 2026 (the “Grant Agreement”) and 2) enter into inter-municipal agreements (“IMAs”) with the Cities and/or Villages of Mount Vernon, New Rochelle, Ossining, Peekskill, Port Chester, White Plains and Yonkers (the “Municipalities”), for services to be funded with the grant funds, in the total aggregate not-to-exceed amount of \$227,983, comprised of an amount not to exceed \$32,569 per Municipality, for a term commencing on May 15, 2026 and continuing through December 31, 2026.

Pursuant to the IMAs, the Municipalities will each deliver services to at least 15 youth on sexual risk avoidance education, healthy relationships and lifestyle choices, and youth engagement work readiness skills development. The Programs will operate during after school hours in person.





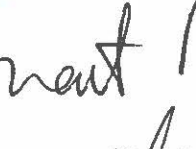
In addition to the IMAs, the remainder of the funds will be used to enter into an agreement with a not-for-profit agency, which agreement will be individually processed subject to all necessary legal approvals, pursuant to which said entity will provide workshops on topics including but not limited to healthy relationships, communicating, practicing consent designed to promote awareness about healthy choices and lifestyle among youth.

Your Committee is advised that the proposed IMA is exempt from the Westchester County Procurement Policy and Procedures pursuant to Section 3(a)xviii thereof, which exempts “Any procurement for the purpose of entering into a contract or contracts with persons for the creation and support of recreation projects, youth service projects and other appropriate programs and services for the prevention of delinquency and youth crime and the advancement of the moral, physical, mental and social well-being of the youth of Westchester County.”

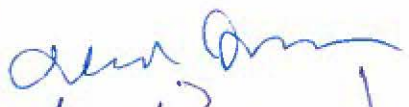
In addition, the Department of Planning has advised that the proposed IMA does not meet the definition of an action under the New York State Environmental Quality Review Act and its implementing regulations, 6 NYCRR Part 617. Please refer to the memorandum from the Department of Planning dated January 9, 2026, which is on file with the Clerk of the Board of Legislators. Your Committee concurs with this recommendation.

It should be noted that an affirmative vote of a majority of the members of your Honorable Board is required in order to adopt the attached Act. Accordingly, your Committee recommends the adoption of the proposed Act.

Dated: June 8, 2026  
White Plains, New York

  
  
Joseph J. Zilliano  
  
  
Robert A. DiStasio  
  
Robert A. DiStasio

  
Margaret A. Lizio

  
  
  
Nancy J. DiStasio

Budget & Appropriations

Seniors & Youth

Health

Dated: June 8, 2026  
White Plains, New York

***The following members attended the meeting remotely and approved this item out of Committee with an affirmative vote. Their electronic signature was authorized and is below.***

**Seniors & Youth**

A handwritten signature in black ink, appearing to read "Joe Almond".



**ACT NO. 2026 - \_\_\_\_\_**

AN ACT authorizing the County of Westchester to enter into (i) a grant agreement with the New York State Office of Children and Family Services to accept grant funds to continue a Sexual Risk Avoidance Education Program and (ii) to enter into inter-municipal agreements with the Cities and/or Villages of Mount Vernon, New Rochelle, Ossining, Peekskill, Port Chester, White Plains and Yonkers for services to be funded with the grant funds.

**BE IT ENACTED**, by the County Board of the County of Westchester as follows:

**Section 1.** The County of Westchester (the “County”) be and hereby is authorized to enter into a grant agreement with the New York State Office of Children and Family Services to accept grant funds to continue a Sexual Risk Avoidance Education Program (the “Program”) to address the need for teen pregnancy prevention, promoting healthy choices and lifestyle and youth engagement in the seven highest-need municipalities in Westchester, which includes Mount Vernon, New Rochelle, Ossining, Peekskill, Port Chester, White Plains and Yonkers, and related administrative activities in the total aggregate amount of \$260,000.00, for a term commencing on May 15, 2026 and continuing through December 31, 2026 (the “Grant Agreement”).

**§2.** The County be and hereby is authorized to enter into inter-municipal agreements (“IMAs”) with the Cities and/or Villages of Mount Vernon, New Rochelle, Ossining, Peekskill, Port Chester, White Plains and Yonkers (the “Municipalities”), for services to be funded with the grant funds, in the total aggregate not-to-exceed amount of \$227,983, comprised of an amount not to exceed \$32,569 per Municipality, for a term commencing on May 15, 2026 and continuing through December 31, 2026.

**§3.** In addition to the IMAs, the remainder of the funds will be used to enter into agreement with other a not-for-profit agency, which agreement will be individually processed subject to all necessary legal approvals.

**§4.** Pursuant to the IMAs, the Municipalities will each deliver services, to at least 15 youth, on sexual risk avoidance education, healthy relationships and lifestyle choices and youth engagement work readiness skills development. The Programs will operate during after school hours in person.

**§5.** The County Executive or his duly authorized designee is hereby authorized and empowered to execute any and all documents appropriate and necessary to effectuate the purposes hereof.

**§6.** This Act shall take effect immediately.

**INTERMUNICIPAL AGREEMENT**

**THIS AGREEMENT**, made \_\_\_\_\_ by and between

**THE COUNTY OF WESTCHESTER**, a municipal corporation of the State of New York, having an office and place of business in the Michaelian Office Building, 148 Martine Avenue, White Plains, New York 10601, (hereinafter referred to as the “County”),

and

**MUNICIPALITY**, a municipal corporation of the State of New York, having an office and place of business at **Address** (hereinafter referred to as the “Municipality”).

**WITNESSETH:**

**WHEREAS**, the County has been awarded a New York State Legislative grant to continue a sexual risk avoidance education services and youth engagement work readiness skills (the “Program”); and

**WHEREAS**, the Municipality desires to conduct the Program upon the terms and conditions hereinafter set forth, and the County desires the Municipality to provide the Program upon such terms and conditions.

**NOW, THEREFORE**, in consideration of the terms, conditions, covenants, and agreements contained herein, the parties agree as follows:

**FIRST:** The County shall reimburse the Municipality an amount not to exceed **Thirty-Two Thousand Five Hundred Sixty-Nine (\$32,569.00) Dollars**, payable quarterly, which the Municipality shall use to provide the Sexual Risk Avoidance Education Program as more particularly described in Schedule “A” and as budgeted in Schedule “B,” both of which are attached hereto and made a part hereof (the “Work”), payable upon full contract execution and approval of the same by the Office of the Westchester County Attorney.

Except as otherwise expressly stated in this Agreement, no payment shall be made by the County to the Municipality for out of pocket expenses or disbursements made in connection with the services rendered or the work to be performed hereunder.

The Municipality shall provide the County with a report to be submitted within thirty (30) days of the expiration of this Agreement which shall set forth in detail the services performed under the Agreement, the activities, progress and accomplishments under the Agreement, the amount of funds expended for each task performed and the extent and manner in which the goals, objectives and standards

established for the Agreement have been met by the Municipality. The above report shall be certified by an officer or director of the Municipality.

The County shall have the right, at its option and at its sole cost and expense, to audit such books and records of the Municipality as are reasonably pertinent to this Agreement to substantiate the basis for payment. The County may withhold payment of funds hereunder for cause found in the course of an audit or because of failure of the Municipality to cooperate with an audit. The County shall, in addition, have the right to audit such books and records subsequent to payment, if such audit is commenced within one (1) year following termination of this Agreement, and to perform random audits during the term of this Agreement. In the event an audit performed by the County reflects overpayment by the County or that monies were not fully expended or that monies were improperly expended, then the Municipality shall reimburse to the County the cost of such audit (if the audit was done by the County or on the County's behalf) and the amount of such overpayment, underpayment or improper payment, within thirty (30) days of notice from the County.

The Municipality further agrees to permit designated employees or agents of the County reasonable on-site inspection of the work being performed by the Municipality under this Agreement, its books, accounts, financial audits and records and agrees to keep records necessary to disclose fully the receipt and disposition of funds received under this agreement. Unless the County shall, in writing, advise the Municipality to the contrary, the Municipality shall retain all financial records related to this Agreement for a period of ten years after the expiration or termination of this Agreement.

In no event shall final payment be made to the Municipality prior to completion of all services, the submission of reports and the approval of same by the County Executive or his duly authorized designee.

**SECOND:** The Municipality agrees to procure and maintain insurance naming the County as additional insured, as provided and described in Schedule "C," entitled "Standard Insurance Provisions," which is attached hereto and made a part hereof. In addition to, and not in limitation of the insurance provisions contained in Schedule "C," the Municipality agrees:

(a) that except for the amount, if any, of damage contributed to, caused by, or resulting from the sole negligence of the County, the Municipality shall indemnify and hold harmless the County, its officers, employees, agents, and elected officials from and against any and all liability, damage, claims, demands, costs, judgments, fees, attorney's fees or loss arising directly or indirectly out of the performance or failure to perform hereunder by the Municipality or third parties under the direction or control of the Municipality; and

(b) to provide defense for and defend, at its sole expense, any and all claims, demands or causes of action directly or indirectly arising out of this Agreement and to bear all other costs and expenses related thereto; and

(c) In the event the Municipality does not provide the above defense and indemnification to the County, and such refusal or denial to provide the above defense and indemnification is found to be in breach of this provision, then the Municipality shall reimburse the County's reasonable attorney's fees incurred in connection with the defense of any action, and in connection with enforcing this provision of the Agreement.

**THIRD:** The term of this Agreement will commence May 15, 2026 and terminate December 31, 2026 unless terminated earlier as provided herein.

**FOURTH:** (a) The County reserves the right to cancel this Agreement on Thirty (30) days' prior written notice to the Municipality when it deems it to be in its best interests to do so. In such event, the Municipality shall be compensated and the County shall be liable only for payment for services already rendered under this Agreement prior to the effective date of termination at the rates specified in Schedule "B."

In the event of a dispute as to the value of the services rendered by the Municipality prior to the date of termination, it is understood and agreed that the County shall determine the value of such services rendered by the Municipality. Such reasonable and good faith determination shall be accepted by the Municipality as final.

(b) In the event the County determines that there has been a material breach by the Municipality of any of the terms of the Agreement and such breach remains uncured for ten (10) days after service on the Municipality of written notice thereof, the County, in addition to any other right or remedy it might have, may terminate this Agreement and the County shall have the right, power and authority to complete the services provided for in this Agreement, or contract for their completion, and any additional expense or cost of such completion shall be charged to and paid by the Municipality. Notice hereunder shall be effective on the date of receipt.

**FIFTH:** The Agreement shall not be enforceable unless signed by the parties and approved by the Office of the County Attorney.

**SIXTH:** The parties recognize and acknowledge that the obligations of the County under this Agreement are subject to annual appropriations by its Board of Legislators pursuant to the Laws of

Westchester County. Therefore, this Agreement shall be deemed executory only to the extent of the monies appropriated and available. The County shall have no liability under this Agreement beyond funds appropriated and available for payment pursuant to this Agreement. The parties understand and intend that the obligation of the County hereunder shall constitute a current expense of the County and shall not in any way be construed to be a debt of the County in contravention of any applicable constitutional or statutory limitations or requirements concerning the creation of indebtedness by the County, nor shall anything contained in this Agreement constitute a pledge of the general tax revenues, funds or moneys of the County. The County shall pay amounts due under this Agreement exclusively from legally available funds appropriated for this purpose. The County shall retain the right, upon the occurrence of the adoption of any County Budget by its Board of Legislators during the term of this Agreement or any amendments thereto, and for a reasonable period of time after such adoption(s), to conduct an analysis of the impacts of any such County Budget on County finances. After such analysis, the County shall retain the right to either terminate this Agreement or to renegotiate the amounts and rates set forth herein. If the County subsequently offers to pay a reduced amount to the Municipality, then the Municipality shall have the right to terminate this Agreement upon reasonable prior written notice.

This Agreement is also subject to further financial analysis of the impact of any New York State Budget (the "State Budget") proposed and adopted during the term of this Agreement. The County shall retain the right, upon the occurrence of any release by the Governor of a proposed State Budget and/or the adoption of a State Budget or any amendments thereto, and for a reasonable period of time after such release(s) or adoption(s), to conduct an analysis of the impacts of any such State Budget on County finances. After such analysis, the County shall retain the right to either terminate this Agreement or to renegotiate the amounts and rates approved herein. If the County subsequently offers to pay a reduced amount to the Municipality, then the Municipality shall have the right to terminate this Agreement upon reasonable prior written notice.

**SEVENTH:** Attached hereto and forming parts hereof are the schedules listed below. Simultaneous with its execution of this Agreement, the Municipality shall provide the County with a completed copy of each schedule. The Municipality agrees that the terms of each of these schedules has been accepted and agreed-to by the Municipality by virtue of its execution of this Agreement, and the Municipality represents and warrants that it has completed each of these schedules accurately and completely.

1.) Schedule “D” — “Business Enterprises Owned and Controlled by Women or Persons of Color”

Pursuant to Section 308.01 of the Laws of Westchester County, it is the goal of the County to use its best efforts to encourage, promote and increase the participation of business enterprises owned and controlled by women or persons of color in contracts and projects funded by all departments of the County.

2.) Schedule “E” — “Required Disclosure of Relationships to County”

In the event that any information provided in Schedule “E” must be changed during the term of this Agreement, the Municipality agrees to notify the County in writing within ten (10) business and provide an updated version of the schedule. The Municipality shall also have each approved subcontractor complete a separate Schedule “E” and shall advise the subcontractor of the duty to report any changes to the information contained therein to the Municipality within ten (10) business days of such event and such information shall be forwarded by the Municipality to the County in the manner described above.

3.) Schedule “F” — “Criminal Background Disclosure”

This schedule is required pursuant to Executive Order No. 1-2008.

4.) Schedule “G” — Intentionally Omitted

5.) Schedule “H” — Intentionally Omitted

6.) Schedule “I” — “Vendor Direct Program - Electronic Funds Transfer”

All payments made by the County to the Municipality will be made by electronic funds transfer (“EFT”) pursuant to the County’s Vendor Direct Program. If the Municipality is not already enrolled in the Vendor Direct Program, the Municipality shall fill out and submit an EFT Authorization Form as part of this Agreement. (In rare cases, a hardship waiver may be

granted. For a Hardship Waiver Request Form, the Municipality understands that it must contact the County's Finance Department.)

If the Municipality is already enrolled in the Vendor Direct Program, the Municipality hereby agrees to immediately notify the County's Finance Department in writing if the EFT Authorization Form on file must be changed, and provide an updated version of the document.

7.) Schedule "J" – Westchester County Youth Bureau Sample Corrective Action Request

This is a sample form that the Municipality can expect to receive if one or more areas where corrective action is required have been identified.

**EIGHTH:** All notices given pursuant to this agreement shall be in writing and effective on mailing. All notices shall be sent by registered or certified mail, return receipt requested and mailed to the following addresses:

To the County: Executive Director – Youth Bureau  
112 E. Post Road, 3<sup>rd</sup> floor  
White Plains, New York 10601

with a copy to: County Attorney  
Michaelian Office Building, Room 600  
148 Martine Avenue  
White Plains, New York 10601

to the Municipality: Municipality  
Address  
Address

or to such other addresses as may be specified by the parties hereto in writing.

**NINTH:** This Agreement constitutes the entire agreement between the parties hereto with respect to the subject matter hereof and shall supersede all previous negotiations, comments and writings. It shall not be released, discharged, changed or modified except by an instrument in writing signed by a duly authorized representative of each of the parties.

**TENTH:** This Agreement is entered into solely between, and may be enforced only by, the County and the Municipality and shall not be deemed to create any rights in third parties, or to create any obligations of a party to any such third parties.

**ELEVENTH:** The Municipality shall not delegate any duties or assign any of its rights under this Agreement without the prior express written consent of the County. The Municipality shall not subcontract any part of the Work without the express written consent of the County, subject to any necessary legal approvals. Any purported delegation of duties, assignment of rights or subcontracting of Work under this Agreement without the prior express written consent of the County is void. All subcontracts that have received such prior written consent shall provide that subcontractors are subject to all terms and conditions set forth in this Agreement. It is recognized and understood by the Municipality that for the purposes of this Agreement, all Work performed by a County-approved subcontractor shall be deemed Work performed by the Municipality and the Municipality shall insure that such subcontracted work is subject to the material terms and conditions of this Agreement. All subcontracts for the Work shall expressly reference the subcontractor's duty to comply with the material terms and conditions of this Agreement and shall attach a copy of the County's contract with the Municipality. The Municipality shall obtain a written acknowledgement from the owner and/or chief executive of subcontractor or his/her duly authorized representative that the subcontractor has received a copy of the County's contract, read it and is familiar with the material terms and conditions thereof. The Municipality shall include provisions in its subcontracts designed to ensure that the Municipality and/or its auditor has the right to examine all relevant books, records, documents or electronic data of the subcontractor necessary to review the subcontractor's compliance with the material terms and conditions of this Agreement.

**TWELFTH:** The Municipality expressly agrees that neither it nor any contractor, subcontractor, employee, or any other person acting on its behalf shall discriminate against or intimidate any employee or other individual on the basis of race, creed, religion, color, gender, age, national origin, ethnicity, alienage or citizenship status, disability, marital status, sexual orientation, familial status, genetic predisposition or carrier status during the term of or in connection with this Agreement, as those terms may be defined in Chapter 700 of the Laws of Westchester County. The Municipality acknowledges and understands that the County maintains a zero tolerance policy prohibiting all forms of harassment or discrimination against its employees by co-workers, supervisors, vendors, contractors, or others.

**THIRTEENTH:** The Municipality hereby agrees that any document, record or recorded data of any kind delivered to the County pursuant to this Agreement, which the County intends to digitally publish and make available on the Internet or Intranet, shall comply with the most current standards set forth in both, (a) Section 508 of the federal Rehabilitation Act of 1973, as amended; and (b) the Web Content Accessibility Guidelines (WCAG) (collectively, the “Accessibility Standards”), pursuant to the goals and objectives of the Americans with Disabilities Act of 1990 and the County’s Digital Content Accessibility Policy, which is linked hereto and made a part hereof: <https://www.westchestergov.com/digital-content-accessibility-policy>. The Accessibility Standards shall not apply to drafts or non-final versions of any such documents, unless the County, in writing, specifies otherwise.

The Municipality must demonstrate compliance with the Accessibility Standards and may do so using third-party accessibility ‘checker’ software, manual checking or any another suitable method acceptable to the County. Further, the County may require the Municipality, at the Municipality’s sole cost and expense, to certify compliance with the Accessibility Standards.

If the County determines that a document or other deliverable does not meet the Accessibility Standards, the Municipality shall, at its sole cost and expense, promptly remedy such non-compliance. In the event the Municipality does not promptly remedy any such non-compliant issues or deficiencies, the County may exercise any rights and remedies available to it at law or equity, including, but not limited to, the right to remedy said issues or deficiencies, in which event the County shall either seek reimbursement from the Municipality for any such costs and expenses incurred by the County in connection therewith, to be paid within thirty (30) days from receipt of written notice thereof, or offset such costs and expenses against any amounts due to the Municipality under the Agreement or other agreements.

**FOURTEENTH:** This Agreement shall be construed and enforced in accordance with the Laws of the State of New York.

IN WITNESS WHEREOF, the County and the Municipality have caused this Agreement to be executed:

**COUNTY OF WESTCHESTER**

By: \_\_\_\_\_  
Name:  
Title:

**MUNICIPALITY**

By: \_\_\_\_\_  
Name:  
Title:

ATTESTATION REGARDING AUTHORITY OF SIGNATORY

I hereby attest that I am an officer of the Municipality and that the person who executed this Agreement for the Municipality did, at the time of such execution, have authority to execute this Agreement for and on behalf of the Municipality. Accordingly, said signatory and I understand, acknowledge, and agree that the Municipality, as part of the terms of this Agreement, hereby waives any and all claims regarding the sufficiency of the signature of said signatory.

By: \_\_\_\_\_  
Name:  
Title:

Approved by the Westchester County Board of Legislators of the County of Westchester by Act No. **XXXX-XX** on the **XX** day of **XXX**, 2026.

\_\_\_\_\_  
Sr. Assistant County Attorney  
The County of Westchester  
CONXXXXXX

**SCHEDULE "A"**  
**SCOPE OF WORK**

**GENERAL:**

With the support of the Sexual Risk Avoidance Education Program Legislative Grant, Westchester County Youth Bureau's (WCYB) Sexual Risk Avoidance Education program (SRAEP) continues to expand and address the need for teen pregnancy prevention by promoting healthy choices and lifestyle among youth. The program based on positive youth development framework, provides tools and resources to build healthy relationships, raise awareness about risky behaviors and STI/STD prevention, while encouraging youth engagement through career development and work readiness supports, leadership skills development and employment opportunities. SRAEP serves youth between ages of 11 and 18 years in the highest need municipalities in Westchester County through the local youth bureaus in Mount Vernon, New Rochelle, Ossining, Peekskill, Port Chester, White Plains and Yonkers. The program is a partnership between WCYB and the local Youth Bureau of each city and will be offered between May 15 and December 31, 2026.

WCYB will also host a youth-centric event that will highlight the issues covered under SRAEP, raise awareness and provide a platform for youth discussion.

<b>AGENCY</b>	<b>ROLE</b>
Westchester County Youth Bureau	Lead Agency/applicant; region-wide contract management and oversight
Mt. Vernon Youth Bureau	Local lead partner; program coordination
Teens Under Construction Inc.	Consultant; workshops for the program at the 7 youth bureaus
New Rochelle Youth Bureau	Local lead partner; program coordination
Ossining Youth Bureau	Local lead partner; program coordination
Port Chester Youth Bureau	Local lead partner; program coordination
Peekskill Youth Bureau	Local lead partner; program coordination
White Plains Youth Bureau	Local lead partner; program coordination
Yonkers Youth Bureau	Local lead partner; program coordination

**PROGRAM REQUIREMENTS & EXPECTED OUTCOMES:**

The following required items are included in WCYB’s SRAEP:

**Requirement #1:** Teens Under Construction workshops

Provide youth with teen pregnancy supports through 3 in-person workshops conducted by Teens Under Construction (TUC) at the local Youth Bureau in each of the 7 cities. TUC's workshops will focus on:

1. Healthy Relationships & Boundaries
2. Consent & Communication
3. Conflict Resolution & Trauma Awareness

**Expected Outcome:**

- In the program period, youth will be free from health risk behaviors and demonstrate significantly greater growth from pre (baseline) to post (completion of the program) in their knowledge of: 1) risk avoidance skills, 2) medically accurate information, and 3) healthy life and relationship skills and 4) physical and emotional wellbeing.
- In the program period, students will demonstrate improvement from pre- to post-project participation in their conflict management and relationship skills.

**Requirement # 2:**

## **DRAFT - SRA25XX / MUNICIPALITY**

Provide youth with work readiness supports by implementing READi Attributes Curriculum which is designed to encourage youth to think about, discuss and practice skills that are important for career and personal success. The curriculum consists of five modules including Building Confidence, Let's Focus, Presenting My Best Self, Count on Me and Going For It. The local youth bureaus will implement the curriculum through 15 lessons to youth enrolled in the program. Youth will also receive job shadowing/unpaid internships and/or paid work experience preparing them for future employment opportunities.

### **Expected Outcome:**

- In the program period, youth will be prepared with skills to move towards employment and demonstrate skill development in but not limited to creating resumes, job seeking, interviewing, understanding employer and workplace expectations, positive work habits, and other skills necessary to compete in the labor market.
- At the end of the program period, students will report improved workplace readiness skills.

### **PROGRAM IMPLEMENTATION:**

WCYB will partner with Mount Vernon Youth Bureau, New Rochelle Youth Bureau, Ossining Youth Bureau, Peekskill Youth Bureau, Port Chester Youth Bureau, White Plains Youth Bureau and Yonkers Youth Bureau, as well as Teens Under Construction, to serve the youth enrolled in the program.

Staffing consists of Westchester County Youth Bureau Program Administrator, local lead partner (youth bureau) executive director (7), local lead (youth bureau) program coordinator and region wide provider (Teens Under Construction).

Space for programming will be available through local lead partner facilities, and where applicable, youth employment sites. Teens Under Construction will be offering workshops at each of the local Youth Bureau sites.

Supplies and Materials will include the READI Attributes Curriculum, program and administrative and if approved, equipment.

Youth Work-Based Learning Participant Evaluations will be administered by each youth bureau.

Program activities include:

- 7 sites will implement the SRAEP in person
- READI Attributes Curriculum will be implemented throughout the 7 sites with each site implementing the 15 lessons.
- Healthy relationship workshops will be offered in person by Teens Under Construction. 3 workshops of approximately 2 hours each will be offered at each of the 7 sites.
- Each site will offer either actual paid employment or job shadowing opportunities, when possible

Marketing activities include:

- Producing recruitment flyer
- Keeping enrollment forms

Program Evaluation activities include:

- Formative/Process Evaluation
- Impact Evaluation

**PERFORMANCE MEASURES:**

WCYB will collect information related to the performance measures and report the data to OCFS. WCYB’s SRAEP will track three broad categories of performance measures: (1) output measures (e.g., number of youth served, hours of service delivery, etc.); (2) program implementation (e.g., community partnerships, competence in working with the identified population); (3) outcome measures (e.g., behavioral, knowledge, and intentions);

**WCYB Performance Measures and Tools to Track Progress**

<b>Performance Measures</b>	<b>Methods / Tools to Track Progress</b>
<i><b>Output Measures</b></i>	
<i>Output 1:</i> A total of 105 youth will be recruited to participate in the SRAE program. (15 youth per site)	<b>Document Review</b> (recruitment materials, participant lists)
<i>Output 2:</i> A total of 105 youth will participate in project activities (15 youth per site)	<b>Document Review</b> (youth attendance rosters, student work products from READI Curriculum)
<i>Output 3:</i> Youth will engage in at least <b>21 hours</b> of project activities over the course of their participation.	<b>Document Review</b> (youth attendance rosters)

In order to track progress on each of the three output measures, WCYB will collect and review project documentation on an ongoing basis as it becomes available. These documents will include (but not be limited to): recruitment materials and attendance lists, participant rosters, and program materials that may developed over the course of implementation, including the SRAEP flyers, newsletters, and funding applications.

**OUTCOME MEASURES:** (to be provided by local lead partner at the end of program period)

- Participants of the WCYB SRAEP project show improvement in participant relationship awareness, job readiness skills, and sexual risk awareness and avoidance
- Participants of the WCYB SRAEP project show positive changes in their intentions (such as their expectations for future relationships and their commitment to learning job readiness skills)
- Participants of the WCYB SRAEP project show positive changes in their behaviors (such as sense of purpose and positive view of relationships)?

**Service/Opportunities/Supports Performance Measures**

- Teen Pregnancy Prevention Supports – provides information regarding supportive relationships, adolescent sexuality education, or pregnancy prevention. Skills and resources healthy lifestyle choices - Physical & emotional well-being/Science based information/healthy relationships/healthy lifestyle/ risk avoidance skills and resources.
  - HOW MUCH: # of youth participating (unduplicated)
  - HOW WELL: % of youth completing the program
  - BETTER OFF: #/% of program participants with reduced high risk behaviors
- Work Readiness Supports - develops a youth’s capacity to move toward employment.
  - a) Includes but is not limited to assisting youth with creating resumes, job seeking, interviewing, understanding employer and workplace expectations, positive work habits, job shadowing/unpaid internships, and understanding behaviors, attitudes, and skills necessary to compete in the labor market. Work/employment readiness - Self-reliance and confidence/career opportunities/Job readiness

skills/peer leadership

- HOW MUCH: # of youth enrolled in the program (unduplicated)
- HOW WELL: #/% of staff with training and/or certification in teaching work readiness skills
- BETTER OFF: #/% of youth with improved workplace readiness skills

b) Provide job shadowing/internships or paid employment opportunities to youth enrolled in the program.

- HOW MUCH: # of youth in the program (unduplicated)
- HOW WELL: % of teens that report being supported by staff
- BETTER OFF: # of youth receiving a positive evaluation

**SCHEDULE "B"**  
**BUDGET**

**(TO BE ADDED)**

**WESTCHESTER COUNTY YOUTH BUREAU**  
**FISCAL REQUIREMENTS AND POLICIES**

Westchester County Youth Bureau funds many different programs in each budget year. This material is designed to clarify the Bureau's fiscal requirements and policies regarding these programs. If questions arise, please contact the Youth Bureau at (914) 995-6418.

**Below is a list of current funding categories:**

All expenditures must be made in accordance with an approved budget, including any budget amendments. Programs funded by the Youth Bureau must file listings of all program expenses paid prior to receiving funds. A Program Expenditure Summary and applicable Program Expenditure Reports must be filed for each program. Listed below is a summary of the forms, which make up completed claim forms for reimbursement of program expenses:

<u>Type of Funding</u>	<u>Name of Form</u>	<u>Form Number</u>
NYS OCFS	Program Expenditure Summary	OCFS3125
	Salaries Report	OCFS3126
	Fringe Benefits Report	OCFS3127
	Consultants, Contracted Services & Stipends Report	OCFS3128
	Miscellaneous	OCFS3129
	Travel	OCFS3130

All claims should be submitted in original and must have original signature. The Contract Number must be entered on all the claim forms for Local Tax Levy Programs. The Executive Director or another authorized official of the agency must make the certification on the Program Expenditure Summary report.

All claims should be prepared and submitted quarterly. These quarterly claims should be submitted not later than the 20<sup>th</sup> date of the month following the end of the quarter, except the 4<sup>th</sup> quarter which is due on January 10<sup>th</sup> of the following year.

Copies of back-up documents should be submitted with the expenditure reports. Listed below is a summary of the back-up documents for various expenses:

<u>Type of Expense</u>	<u>Back-up Documents</u>
Salary & Wages	Payroll Register and Proof of Payment
Fringe Benefits	Invoice from the Vendor and Proof of Payment
Consultant/Contracted Services	Signed Agreement, Invoice and Proof of Payment
OTPS/Misc.	Invoice from the Vendor and Proof of Payment
Employee Exp. Reimbursement	Employee Exp. Request Form, Receipt, and Proof of Payment.

The Youth Bureau audits each claim against appropriate Westchester County and NY State Finance Law, Rules & Regulations, Fiscal Policies & Procedures, and the approved budget of each program and any approved budget amendments. Claims with calculation errors, and not submitted in accordance with Fiscal Policies & Procedures and approved budget will be returned. All claims must be sent to:

Westchester County Youth Bureau  
112 East Post Road, 3rd Floor  
White Plains, NY 10601  
ggxp@westchestercountyny.gov

**SCHEDULE "C"**  
**STANDARD INSURANCE PROVISIONS**  
(Youth & Human Services)

1. Prior to commencing work, and throughout the term of the Agreement, the Municipality shall obtain at its own cost and expense the required insurance as delineated below from insurance companies licensed in the State of New York, carrying a Best's financial rating of A or better. The Municipality shall provide evidence of such insurance to the County of Westchester ("County"), either by providing a copy of policies and/or certificates as may be required and approved by the Director of Risk Management of the County ("Director"). The policies or certificates thereof shall provide that ten (10) days prior to cancellation or material change in the policy, notices of same shall be given to the Director either by overnight mail or personal delivery for all of the following stated insurance policies. All notices shall name the Municipality and identify the Agreement.

If at any time any of the policies required herein shall be or become unsatisfactory to the Director, as to form or substance, or if a company issuing any such policy shall be or become unsatisfactory to the Director, the Municipality shall upon notice to that effect from the County, promptly obtain a new policy, and submit the policy or the certificate as requested by the Director to the Office of Risk Management of the County for approval by the Director. Upon failure of the Municipality to furnish, deliver and maintain such insurance, the Agreement, at the election of the County, may be declared suspended, discontinued or terminated.

Failure of the Municipality to take out, maintain, or the taking out or maintenance of any required insurance, shall not relieve the Municipality from any liability under the Agreement, nor shall the insurance requirements be construed to conflict with or otherwise limit the contractual obligations of the Municipality concerning indemnification.

All property losses shall be made payable to the "County of Westchester" and adjusted with the appropriate County personnel.

In the event that claims, for which the County may be liable, in excess of the insured amounts provided herein are filed by reason of Municipality's negligent acts or omissions under the Agreement or by virtue of the provisions of the labor law or other statute or any other reason, the amount of excess of such claims or any portion thereof, may be withheld from payment due or to become due the Municipality until such time as the Municipality shall furnish such additional security covering such claims in form satisfactory to the Director.

In the event of any loss, if the Municipality maintains broader coverage and/or higher limits than the minimums identified herein, the County shall be entitled to the broader coverage and/or higher limits maintained by the Municipality. Any available insurance proceeds in excess of the specified minimum limits of insurance and coverage shall be available to the County.

2. The Municipality shall provide proof of the following coverage (if additional coverage is required for a specific agreement, those requirements will be described in the Agreement):

a) Workers' Compensation and Employer's Liability. Certificate form C-105.2 or State Fund Insurance Company form U-26.3 is required for proof of compliance with the New York State Workers' Compensation Law. State Workers' Compensation Board form DB-120.1 is required for proof of compliance with the New York State Disability Benefits Law. Location of operation shall be "All locations in Westchester County, New York."

Where an applicant claims to not be required to carry either a Workers' Compensation Policy or Disability Benefits Policy, or both, the employer must complete NYS form CE-200, available to download at: <http://www.wcb.ny.gov>.

If the employer is self-insured for Workers' Compensation, he/she should present a certificate from the New York State Worker's Compensation Board evidencing that fact (Either SI-12, Certificate of Workers' Compensation Self-Insurance, or GSI-105.2, Certificate of Participation in Workers' Compensation Group Self-Insurance).

b) Commercial General Liability Insurance with a combined single limit of \$1,000,000 (c.s.1) per occurrence and a \$2,000,000 aggregate limit naming the "County of Westchester" as an additional insured on a primary and non-contributory basis. This insurance shall include the following coverages:

- i. Premises - Operations.
- ii. Broad Form Contractual.
- iii. Independent Contractor and Sub-Contractor.
- iv. Products and Completed Operations.

c) Commercial Umbrella/Excess Insurance: \$2,000,000 each Occurrence and Aggregate naming the "County of Westchester" as additional insured, written on a "follow the form" basis.

NOTE: Additional insured status shall be provided by standard or other endorsement that extends coverage to the County of Westchester for both on-going and completed operations.

d) Automobile Liability Insurance with a minimum limit of liability per occurrence of \$1,000,000 for bodily injury and a minimum limit of \$100,000 per occurrence for property damage or a combined single limit of \$1,000,000 unless otherwise indicated in the contract specifications. This insurance shall include for bodily injury and property damage the following coverages and name the "County of Westchester" as additional insured:

- i. Owned automobiles.
- ii. Hired automobiles.
- iii. Non-owned automobiles.

e) Abuse and Molestation Liability, either by separate policy of insurance or through endorsement to the General Liability Policy or Professional Liability Policy. (Limits of \$1,000,000.00 per occurrence/2,000,000 aggregate). This insurance shall include coverage for the following, including coverage for client on client, counselor client, and third parties:

- i. Misconduct
- ii. Abuse (including both physical and sexual)
- iii. Molestation

3. All policies of the Municipality shall be endorsed to contain the following clauses:

a) Insurers shall have no right to recovery or subrogation against the County (including its employees and other agents and agencies), it being the intention of the parties that the

insurance policies so effected shall protect both parties and be primary coverage for any and all losses covered by the above-described insurance.

b) The clause "other insurance provisions" in a policy in which the County is named as an insured, shall not apply to the County.

c) The insurance companies issuing the policy or policies shall have no recourse against the County (including its agents and agencies as aforesaid) for payment of any premiums or for assessments under any form of policy.

d) Any and all deductibles in the above described insurance policies shall be assumed by and be for the account of, and at the sole risk of, the Municipality.

**SCHEDULE "D"**  
**QUESTIONNAIRE REGARDING BUSINESS ENTERPRISES**  
**OWNED AND CONTROLLED BY WOMEN OR PERSONS OF COLOR**

As part of the County's program to encourage the meaningful and significant participation of business enterprises owned and controlled by persons of color or women in County contracts, and in furtherance of Section 308.01 of the Laws of Westchester County, completion of this form is required.

A "business enterprise owned and controlled by women or persons of color" means a business enterprise, including a sole proprietorship, limited liability partnership, partnership, limited liability company, or corporation, that either:

- 1.) meets the following requirements:
  - a. is at least 51% owned by one or more persons of color or women;
  - b. is an enterprise in which such ownership by persons of color or women is real, substantial and continuing;
  - c. is an enterprise in which such ownership interest by persons of color or women has and exercises the authority to control and operate, independently, the day-to-day business decisions of the enterprise; and
  - d. is an enterprise authorized to do business in this state which is independently owned and operated.
- 2.) is a business enterprise certified as a minority business enterprise ("MBE") or women business enterprise ("WBE") pursuant to Article 15-a of the New York State Executive Law and the implementing regulations, 9 New York Code of Rules and Regulations subtitle N Part 540 et seq., **OR**
- 3.) is a business enterprise certified as a small disadvantaged business concern pursuant to the Small Business Act, 15 U.S.C. 631 et seq., and the relevant provisions of the Code of Federal Regulations as amended.

Please note that the term "persons of color", as used in this form, means a United States citizen or permanent resident alien who is and can demonstrate membership of one of the following groups:

- (a) Black persons having origins in any of the Black African racial groups;
- (b) Hispanic persons of Mexican, Puerto Rican, Dominican, Cuban, Central or South American descent of either Indian or Hispanic origin regardless of race;
- (c) Native American or Alaskan native persons having origins in any of the original peoples of North America; or
- (d) Asian or Pacific Islander persons having origins in any of the Far East countries, South East Asia, the Indian subcontinent or the Pacific Islands.

1. Are you a business enterprise owned and controlled by women or persons of color in accordance with the standards listed above?

\_\_\_\_\_ No

\_\_\_\_\_ Yes

**Please note: If you answered “yes” based upon certification by New York State and/or the Federal government, official documentation of the certification must be attached.**

2. If you answered “Yes” above, please check off below whether your business enterprise is owned and controlled by women, persons of color, or both.

\_\_\_\_\_ Women

\_\_\_\_\_ Persons of Color (*please check off below all that apply*)

\_\_\_\_\_ Black persons having origins in any of the Black African racial groups

\_\_\_\_\_ Hispanic persons of Mexican, Puerto Rican, Dominican, Cuban, Central or South American descent of either Indian or Hispanic origin regardless of race

\_\_\_\_\_ Native American or Alaskan native persons having origins in any of the original peoples of North America

\_\_\_\_\_ Asian or Pacific Islander persons having origins in any of the Far East countries, South East Asia, the Indian sub-continent or the Pacific Islands

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[NO FURTHER TEXT ON THIS PAGE]

**SCHEDULE "E"**  
**REQUIRED DISCLOSURE OF RELATIONSHIPS TO COUNTY**

1.) Are any of the employees that the Municipality will use to carry out this contract also a County officer or employee, or the spouse, child, or dependent of a County officer or employee?

Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please provide details (attach extra pages, if necessary): \_\_\_\_\_  
\_\_\_\_\_

2.) Are any of the owners of the Municipality or their spouses a County officer or employee?

Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please provide details (attach extra pages, if necessary): \_\_\_\_\_  
\_\_\_\_\_

3.) Do any County officers or employees have an **interest**<sup>1</sup> in the Municipality or in any approved subcontractor that will be used for this contract?

Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please provide details (attach extra pages, if necessary): \_\_\_\_\_  
\_\_\_\_\_

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[NO FURTHER TEXT ON THIS PAGE]

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<sup>1</sup> "Interest" means a direct or indirect pecuniary or material benefit accruing to a County officer or employee, his/her spouse, child or dependent, whether as the result of a contract with the County or otherwise. For the purpose of this form, a County officer or employee shall be deemed to have an "interest" in the contract of:

- 1.) His/her spouse, children and dependents, except a contract of employment with the County;
- 2.) A firm, partnership or association of which such officer or employee is a member or employee;
- 3.) A corporation of which such officer or employee is an officer, director or employee; and
- 4.) A corporation of which more than five (5) percent of the outstanding capital stock is owned by any of the aforesaid parties.

**SCHEDULE "F"**  
**CRIMINAL BACKGROUND DISCLOSURE**

**INSTRUCTIONS**

Pursuant to Executive Order 1-2008, the County is required to maintain a record of criminal background disclosure from all persons providing work or services in connection with any County contract, including leases of County-owned real property and licenses:

- a.) If any of the persons providing work or services to the County in relation to a County contract are not subject to constant monitoring by County staff while performing tasks and/or while such persons are present on County property pursuant to the County contract; and
- b.) If any of the persons providing work or services to the County in relation to a County contract may, in the course of providing those services, have access to sensitive data (for example SSNs and other personal/secure data); facilities (secure facilities and/or communication equipment); and/or vulnerable populations (for example, children, seniors, and the infirm).

In those situations, the persons who must provide a criminal background disclosure ("Persons Subject to Disclosure") include the following:

- a.) Consultants, Contractors, Licensees, Lessees of County-owned real property, their principals, agents, employees, volunteers or any other person acting on behalf of said Contractor, Consultant, Licensee, or Lessee who is at least sixteen (16) years old, including but not limited to Subconsultants, Subcontractors, Sublessees, or Sublicensees who are providing services to the County, and
- b.) Any family member or other person, who is at least sixteen (16) years old, residing in the household of a County employee who lives in housing provided by the County located on County property.

Under Executive Order 1-2008, it is the duty of every County Consultant, Contractor, Licensee, or Lessee to inquire of each and every Person Subject to Disclosure and disclose whether they have been convicted of a crime or whether they are subject to pending criminal charges, and to submit this form with that information.<sup>1</sup> Accordingly, the attached Criminal Background Disclosure Form and Certification must be completed and agreed-to as part of this Agreement.

Please note that under no circumstances shall the existence of a language barrier serve as a basis for the waiver of or an exception from the disclosure requirements of Executive Order 1-2008. If translation services are required by the Consultant, Contractor, Licensee, or Lessee to fulfill this obligation, it shall be at the sole cost and expense of the Consultant, Contractor, Licensee, or Lessee.

Please also note that the conviction of a crime(s) and/or being subject to a pending criminal

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<sup>1</sup> For these disclosures, a "crime" or "pending criminal charge" includes all felonies and misdemeanors as defined under the New York State Penal Law or the equivalent under Federal law or the laws of any other State.

charge(s) will not automatically result in a denial of a person's right to work on a County contract, right to be on County property, or license, but may, if the County determines that the prior conviction(s) or pending criminal charge(s) create an unacceptable risk. However, if a person fails to list or falsifies any part of his/her conviction history or any pending criminal charge(s) for any reason, he/she may be prohibited from working or being on County property without any risk assessment. If it is later determined that a Person Subject to Disclosure failed to disclose a criminal conviction or pending criminal charge for any reason, his/her right to work on a County contract, be on County property, or license may be terminated at any time.

Please further note that, pursuant to Executive Order 1-2008, and subject to the applicable provisions of New York Correction Law §§ 752 and 753, the County has the right to bar a Person Subject to Disclosure from providing work or services to the County or from being on County property if any such person has:

- a.) A conviction of a crime(s);
- b.) A pending criminal proceeding for a crime(s); or
- c.) Refused to answer questions concerning his/her criminal background

Please finally note that any failure by a County Consultant, Contractor, Licensee, or Lessee to comply with the disclosure requirements of Executive Order 1-2008 may be considered by the County to be a material breach and shall be grounds for immediate termination by the County of the related County contract.

### Exemptions

Executive Order 1-2008 exempts from the aforementioned disclosure requirements Persons Subject to Disclosure:

- a.) for whom the County has already conducted a background check and issued a security clearance that is in full force and effect; and
- b.) for whom another state or federal agency having appropriate jurisdiction has conducted a security and/or background clearance or has implemented other protocols or criteria for this purpose that apply to the subject matter of a County contract that is in full force and effect.

If you are claiming an exemption for one or more Persons Subject to Disclosure, you must notify the Procuring Officer<sup>2</sup>. The Procuring Officer will then determine whether the Person(s) Subject to Disclosure are actually exempt, and provide written notification of his/her determination. If the Procuring Officer determines that a Person Subject to Disclosure is not exempt, the Procuring Officer will notify you of that determination, and you will have to include disclosures for that person on your Criminal Background Disclosure Form and Certification.

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<sup>2</sup> Procuring Officer" shall mean the head of the department or the individual or individuals authorized by the head(s) of the department(s) undertaking the procurement and with respect to those matters delegated to the Bureau of Purchase and Supply pursuant to Section 161.11(1)(a) of the Laws of Westchester County, the Purchasing Agent.

**Subconsultants, Subcontractors, Sublessees, or Sublicensees**

Under Executive Order 1-2008, it is your duty to ensure that any and all approved subconsultants, subcontractors, sublessees, or sublicensees complete and submit the attached Criminal Background Disclosure Form and Certification for all of their respective Persons Subject to Disclosure. This must be done before such a subconsultant, subcontractor, sublessees, or sublicensees can be approved to perform work on a contract.

**New Persons Subject to Disclosure**

Under Executive Order 1-2008, you have a **CONTINUING OBLIGATION** to maintain the accuracy of the Criminal Background Disclosure Form and Certification (and any accompanying documentation) for the duration of this contract, including any amendments or extensions thereto. Accordingly, it is your duty to complete and submit an updated Criminal Background Disclosure Form and Certification whenever there is a new Person Subject to Disclosure for this contract. **NO NEW PERSON SUBJECT TO DISCLOSURE SHALL PERFORM WORK OR SERVICES OR ENTER ONTO COUNTY PREMISES UNTIL THE UPDATED CRIMINAL BACKGROUND DISCLOSURE FORM AND CERTIFICATION IS FILED WITH THE PROCURING OFFICER.** You shall also provide the County with any other updates that may be necessary to comply with the disclosures required by Executive Order 1-2008.

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*PLEASE CONTINUE TO THE*

*Criminal Background Disclosure Form and Certification*

*BEGINNING ON THE NEXT PAGE*

**CRIMINAL BACKGROUND DISCLOSURE**  
**FORM AND CERTIFICATION**

If this form is being completed by a subconsultant, subcontractor, sublessee, or sublicensee, please consider all references in this form to "consultant, contractor, lessee, or licensee" to mean "subconsultant, subcontractor, sublessee, or sublicensee" and check here: \_\_\_\_\_

By executing this Agreement, I, as the signatory for the Contractor, certify that I am a principal or a representative of the Consultant, Contractor, Lessee, or Licensee and I am authorized to agree to and provide this completed Criminal Background Disclosure Form and Certification. I certify that each Person Subject to Disclosure has been asked the following questions:

- **Have you or your company ever been convicted of a crime (all felonies and misdemeanors as defined under the New York State Penal Law or the equivalent under Federal law or the laws of any other State) including, but not limited to, conviction for commission of fraud, embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements or receiving stolen property?**
  
- **Are you or your company subject to any pending criminal charges (all felonies and misdemeanors as defined under the New York State Penal Law or the equivalent under Federal law or the laws of any other State)?**

I certify that the names and titles of Persons Subject to Disclosure who refused to answer **either** of the questions above are as follows:

If none, check this box:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

(If more space is needed, please attach separate pages labeled "REFUSED to Answer - Continued.")

I certify that the names and titles of Persons Subject to Disclosure who answered "Yes" to **either** of the questions above are as follows:

If none, check this box:

1. \_\_\_\_\_
2. \_\_\_\_\_
3. \_\_\_\_\_

(If more space is needed, please attach separate pages labeled "YES Answers - Continued")

Each Person Subject to Disclosure listed above who has either **been convicted of a crime(s)** and/or is **subject to a pending criminal charge(s)** must answer additional questions. Those questions are below.

A Person Subject to Disclosure who has **been convicted of a crime(s)** must respond to the following (please attach separate pages with responses for each person, with their name and title):

- 1.) Describe the reason for being on County property if applicable, identify the specific duties and responsibilities on this project which you intend to perform for the County, including but not limited to, access to sensitive data and facilities and access to vulnerable populations.
- 2.) Please list all criminal convictions along with a brief description of the crime(s) (including all felonies and misdemeanors as defined under the New York State Penal Law or the equivalent under Federal law or the laws of any other State).
- 3.) Please provide the date and place of each conviction.
- 4.) Please provide your age at the time of each crime for which you were convicted.
- 5.) Please provide the legal disposition of each case.
- 6.) Please provide any information either produced by yourself or someone on your behalf in regards to your rehabilitation and good conduct.

A Person Subject to Disclosure who is **subject to a pending criminal charge(s)** must respond to the following (please attach separate pages with responses for each person, with their name and title):

- 1.) Describe the reason for being on County property and if applicable, identify the specific duties and responsibilities on this project which you intend to perform for the County, including but not limited to, access to sensitive data and facilities and access to vulnerable populations.
- 2.) Please identify all pending criminal charges (all felonies and misdemeanors as defined under the New York State Penal Law or the equivalent under Federal law or the laws of any other State).
- 3.) Please briefly describe the nature of the pending charges and the date upon which it is alleged that a crime was committed.

I hereby certify that all of the information provided herein (and in any and all attachments) is true and accurate and that all disclosures required by Executive Order 1-2008 and this Criminal Background Disclosure Form and Certification have been completed. By executing this Agreement, I hereby affirm that all of the facts, statements and answers contained herein (and in any and all attachments) are true and correct. I understand that providing false or incomplete information or withholding by omission or intention pertinent information will be cause for refusing further consideration of my being utilized under this contract.

**It is understood and agreed that no Person Subject to Disclosure shall perform work or services or enter onto County property until this required Criminal Background Disclosure Form and Certification is filed with the Procuring Officer.**

**It is understood and agreed that to the extent that new Persons Subject to Disclosure are proposed**

**to perform work or provide services under this contract after filing of this Criminal Background Disclosure Form and Certification with the Procuring Officer, such new Persons Subject to Disclosure shall not perform work or provide services or enter into County property until an updated Criminal Background Disclosure Form and Certification has been filed with the Procuring Officer.**

**It is further understood and agreed that the consultant, contractor, lessee, or licensee has a continuing obligation to maintain the accuracy of the Criminal Background Disclosure Form and Certification for the duration of this contract, including any amendments or extensions thereto, and shall provide any updates to the information to the County as necessary to comply with the requirements of Executive Order 1-2008.**

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[NO FURTHER TEXT ON THIS PAGE]

## SCHEDULE "P"

### **Westchester County Vendor Direct Program Frequently Asked Questions**

**1. WHAT ARE THE BENEFITS OF THE ELECTRONIC FUNDS TRANSFER (EFT) ASSOCIATED WITH THE VENDOR DIRECT PROGRAM?**

There are several advantages to having your payments automatically deposited into your designated bank account via EFT:

Payments are secure – Paper checks can be lost in the mail or stolen, but money deposited directly into your bank account is more secure.

You save time – Money deposited into your bank account is automatic. You save the time of preparing and delivering the deposit to the bank. Additionally, the funds are immediately available to you.

**2. ARE MY PAYMENTS GOING TO BE PROCESSED ON THE SAME SCHEDULE AS THEY WERE BEFORE VENDOR DIRECT?**

Yes.

**3. HOW QUICKLY WILL A PAYMENT BE DEPOSITED INTO MY ACCOUNT?**

Payments are deposited two business days after the voucher/invoice is processed. Saturdays, Sundays, and legal holidays are not considered business days.

**4. HOW WILL I KNOW WHEN THE PAYMENT IS IN MY BANK ACCOUNT AND WHAT IT IS FOR?**

Under the Vendor Direct program you will receive an e-mail notification two days prior to the day the payment will be credited to your designated account. The e-mail notification will come in the form of a remittance advice with the same information that currently appears on your check stub, and will contain the date that the funds will be credited to your account.

**5. WHAT IF THERE IS A DISCREPANCY IN THE AMOUNT RECEIVED?**

Please contact your Westchester County representative as you would have in the past if there were a discrepancy on a check received.

**6. WHAT IF I DO NOT RECEIVE THE MONEY IN MY DESIGNATED BANK ACCOUNT ON THE DATE INDICATED IN THE E-MAIL?**

In the unlikely event that this occurs, please contact the Westchester County Accounts Payable Department at 914-995-4708.

**7. WHAT MUST I DO IF I CHANGE MY BANK OR MY ACCOUNT NUMBER?**

Whenever you change any information or close your account a new Vendor Direct Payment Authorization Form must be submitted. Please contact the Westchester County Accounts Payable Department at 914-995-4708 and we will e-mail you a new form.

**8. WHEN COMPLETING THE PAYMENT AUTHORIZATION FORM, WHY MUST I HAVE IT SIGNED BY A BANK OFFICIAL IF I DON'T INCLUDE A VOIDED CHECK?**

This is to ensure the authenticity of the account being set up to receive your payments.



Westchester County • Department of Finance • Treasury Division

### Electronic Funds Transfer (EFT) Vendor Direct Payment Authorization Form

Authorization is:  
(check one)

- New
- Change
- No Change

**INSTRUCTIONS:** Please complete both sections of this Authorization form and attach a voided check. See the reverse for more information and instructions. If you previously submitted this form and there is no change to the information previously submitted, ONLY complete lines 1 through 6 of section 1.

#### Section I - Vendor Information

1. Vendor Name:		
2. Taxpayer ID Number or Social Security Number:		
3. Vendor Primary Address		
4. Contact Person Name:		Contact Person Telephone Number:
5. Vendor E-Mail Addresses for Remittance Notification:		
6. Vendor Certification: <i>I have read and understand the Vendor Direct Payment Program and hereby authorize payments to be received by electronic funds transfer into the bank that I designate in Section II. I further understand that in the event that an erroneous electronic payment is sent, Westchester County reserves the right to reverse the electronic payment. In the event that a reversal cannot be implemented, Westchester County will utilize any other lawful means to retrieve payments to which the payee was not entitled.</i>		
_____ Authorized Signature	_____ Print Name/Title	_____ Date

#### Section II- Financial Institution Information

7. Bank Name:		
8. Bank Address:		
9. Routing Transit Number:		10. Account Type: (check one) <input type="checkbox"/> Checking <input type="checkbox"/> Savings
11. Bank Account Number:		12. Bank Account Title:
13. Bank Contact Person Name:		Telephone Number:
14. FINANCIAL INSTITUTION CERTIFICATION (required ONLY if directing funds into a Savings Account OR if a voided check is not attached to this form): <i>I certify that the account number and type of account is maintained in the name of the vendor named above. As a representative of the named financial Institution, I certify that this financial Institution is ACH capable and agrees to receive and deposit payments to the account shown.</i>		
_____ Authorized Signature	_____ Print Name / Title	_____ Date

(Leave Blank - to be completed by Westchester County) - Vendor number assigned

| | | | |

## Electronic Funds Transfer (EFT) Vendor Direct Payment Authorization Form

### GENERAL INSTRUCTIONS

Please complete both sections of the Vendor Direct Payment Authorization Form and forward the completed form (along with a voided check for the account to which you want your payments credited) to: Westchester County Department of Finance, 148 Martine Ave, Room 720, White Plains, NY 10601, Attention: Vendor Direct. Please see item 14 below regarding attachment of a voided check.

### Section I - VENDOR INFORMATION

1. Provide the name of the vendor as it appears on the W-9 form.
2. Enter the vendor's Taxpayer ID number or Social Security Number as it appears on the W-9 form.
3. Enter the vendor's complete primary address (not a P.O. Box).
4. Provide the name and telephone number of the vendor's contact person.
5. Enter the business e-mail address for the remittance notification. **THIS IS VERY IMPORTANT.** This is the e-mail address that we will use to send you notification and remittance information two days prior to the payment being credited to your bank account. We suggest that you provide a group mailbox (if applicable) for your e-mail address. You may also designate multiple e-mail addresses.
6. Please have an authorized Payee/Company official sign and date the form and include his/her title.

### Section II - FINANCIAL INSTITUTION INFORMATION

7. Provide bank's name.
8. Provide the complete address of your bank.
9. Enter your bank's 9 digit routing transit number.
10. Indicate the type of account (check one box only).
11. Enter the vendor's bank account number.
12. Enter the title of the vendor's account.
13. Provide the name and telephone number of your bank contact person.
14. If you are directing your payments to a Savings Account OR you can not attach a voided check for your checking account, this line needs to be completed and signed by an authorized bank official. **IF YOU DO ATTACH A VOIDED CHECK FOR A CHECKING ACCOUNT, YOU MAY LEAVE THIS LINE BLANK.**

**SCHEDULE "J"**  
**WESTCHESTER COUNTY YOUTH BUREAU**  
**SAMPLE CORRECTIVE ACTION REQUEST**

To: Program Contact: Organization Name:	From: Name of YB Program Monitor
Program Name:	Email:
Action Request Date:	
Action Due by:	

1<sup>st</sup> Notice

2<sup>nd</sup> Notice

Final Notice

Monitoring of the abovementioned program has identified one or more areas where corrective action is required. Please see the item(s) checked below along with monitor notes for the appropriate plan of action. All requests for corrective action(s) must be addressed within 30 days of this notice.

- Monthly Statistical Report(s) are outstanding.
- Quarterly Statistical Report(s) are outstanding.
- Annual Report is outstanding.
- Failure to respond to site visit request(s).
- Failure to submit fiscal claim(s).

**Program Monitor Notes:**

**HONORABLE BOARD OF LEGISLATORS  
THE COUNTY OF WESTCHESTER, NEW YORK**

Your Committee is in receipt of a transmittal from the County Executive recommending approval by the County of Westchester (the “County”) of a bond act (the “Bond Act”) in the amount of \$1,235,000.00 to finance capital project BDA03 – Information Technology 2025-2029 (“BDA03”). The Bond Act, which was prepared by the law firm Harris Beach Murtha, will finance the cost of the acquisition of information and technology equipment, software and systems for the District Attorney’s offices located throughout the County, including laptop replacement, data storage upgrade, data center towers and forensic surveillance equipment.

Your Committee is advised that, as the chief law enforcement officer of Westchester County, the Westchester County District Attorney is responsible for the investigation and prosecution of all crimes and offenses committed in the County. This project will enable the District Attorney’s Office to carry out this mandate by continuing to allow for the purchase, upgrade and maintenance of equipment, software and systems to support the various District Attorney’s Office locations throughout the County. This project includes, but is not limited to, the upgrade of hardware and software for forensics, surveillance, security systems, server and storage equipment, networking equipment, desktop systems, off the shelf proprietary software applications, peripherals and hand-held devices.

The Department of Planning has advised your Committee that based on its review, BDA03 may be classified as a Type “II” action pursuant to the State Environmental Quality Review Act and its implementing regulations, 6 NYCRR Part 617 (“SEQR”). Therefore, no

environmental review is required. Your Committee has reviewed the annexed SEQR documentation, and concurs with this recommendation.

It should be noted that an affirmative vote of two-thirds of the members of your Honorable Board is required in order to adopt the Bond Act. Your Committee recommends the adoption of the proposed Bond Act.

Dated: June 8, 2026.

White Plains, New York

*[Handwritten signatures]*  
Henry J. Zeltman  
[Signature]  
[Signature]  
[Signature]  
Amit Nandan  
[Signature]  
[Signature]

*[Handwritten signatures]*  
[Signature]  
[Signature]  
[Signature]  
Amit Nandan

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[Signature]  
Maganda C. Cyo  
[Signature]  
[Signature]

Budget & Appropriations

Infrastructure & Housing

Public Safety & Veterans

COMMITTEE ON

# FISCAL IMPACT STATEMENT

CAPITAL PROJECT #: BDA03

NO FISCAL IMPACT PROJECTED

## SECTION A - CAPITAL BUDGET IMPACT

To be completed by Budget

GENERAL FUND

AIRPORT FUND

SPECIAL DISTRICTS FUND

Source of County Funds (check one):

CURRENT APPROPRIATIONS

CAPITAL BUDGET AMENDMENT

## SECTION B - BONDING AUTHORIZATIONS

To be completed by Finance

Total Principal: \$ 1,235,000

PPU: 5

Anticipated Interest Rate: 2.84%

Anticipated Annual Cost (Principal and Interest): \$ 268,412

Total Debt Service (Annual cost x Term): \$ 1,342,060

Finance Department: Interest rates from May 21, 2026 Bond Buyer - ASBA

## SECTION C - IMPACT ON OPERATING BUDGET (exclusive of debt service)

To be completed by submitting department and reviewed by Budget

Potential Related Expenses (Annual):

Potential Related Revenues (Annual):

Anticipated savings to County and/or impact of department operations  
(describe in detail for current and next four years):

\_\_\_\_\_  
\_\_\_\_\_

## SECTION D - Employment

As per federal guidelines, each \$92,000 of appropriation funds one FTE Job

Number of Full Time Equivalent (FTE) Jobs Funded: \_\_\_\_\_

Prepared by: Charles J. Forzano

Title: Chief Administrator

Department: Westchester County District Attorney Off

Date: 05/21/2026

Approved By: Larry Soule  
Digitally signed by Larry Soule  
Date: 2026.05.22  
09:00:13 -0400

Budget Director

Date: \_\_\_\_\_

TO: Carla Chaves, Senior Assistant County Attorney  
Maximilian Zorn, Assistant County Attorney  
Maria Baratta, Assistant County Attorney

FROM: David S. Kvinge, AICP, RLA, CFM  
Assistant Commissioner



DATE: June 4, 2026

SUBJECT: **STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT  
BDA03 INFORMATION TECHNOLOGY 2025 - 2029**

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**PROJECT/ACTION:** Per Capital Project Fact Sheet as approved by the Planning Department  
05/05/2026 (Unique ID: 3216)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a **TYPE II action** pursuant to section(s):

- **617.5(c)(31):** purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials.

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**COMMENTS:** None.

DSK/oav

cc: Emily Saltzman, Director of Operations  
Paula Friedman, Assistant to the County Executive  
Tami Altschiller, Assistant Chief Deputy County Attorney  
Dianne Vanadia, Associate Budget Director  
Robert Abbamont, Director of Operations, Department of Public Works & Transportation  
Matthew Castro, Chief Planner  
Claudia Maxwell, Principal Environmental Planner

ACT NO. -20\_\_

BOND ACT AUTHORIZING THE ISSUANCE OF \$1,235,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE ACQUISITION OF INFORMATION AND TECHNOLOGY EQUIPMENT, SOFTWARE AND SYSTEMS FOR THE DISTRICT ATTORNEY'S OFFICES LOCATED THROUGHOUT THE COUNTY; STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,235,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$1,235,000 BONDS HEREIN AUTHORIZED TO FINANCE SUCH COST; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted \_\_\_\_\_, 20\_\_)

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the "Law"), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, to the provisions of other laws applicable thereto, \$1,235,000 bonds of the County, or so much thereof as may be necessary, are hereby authorized to be issued to finance the cost of the acquisition of information and technology equipment, software and systems for the District Attorney's offices located throughout the County, including laptop replacement, data storage upgrade, data center towers and forensic surveillance equipment; all as set forth in the County's current year Capital

Budget, as amended. To the extent that the details set forth in this act are inconsistent with any details set forth in the current year Capital Budget of the County, such Budget shall be deemed and is hereby amended. The estimated maximum cost of said objects or purposes, including preliminary costs and costs incidental thereto and the financing thereof is \$1,235,000. The plan of financing includes the issuance of \$1,235,000 bonds herein authorized, and any bond anticipation notes issued in anticipation of the sale of such bonds, and the levy of a tax to pay the principal of and interest on said bonds.

Section 2. The period of probable usefulness applicable to the class of objects or purposes for which bonds authorized by this resolution is to be issued within the limitations of Section 11.00 a. 32 of the Law, is five (5) years.

Section 3. Current funds are not required to be provided as a down payment pursuant to Section 107.00 d. 9. of the Law prior to issuance of the bonds authorized herein, or any bond anticipation notes issued in anticipation of the sale of such bonds. The County intends to finance, on an interim basis, the costs or a portion of the costs of said improvements for which bonds are herein authorized, which costs are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Act, in the maximum amount of \$1,235,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and of §§50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing

for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 5. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by §52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 6. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with, and an

action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter.

\* \* \*

LEGAL NOTICE

A Bond Act, a summary of which is published herewith, has been adopted by the Board of Legislators on \_\_\_\_\_, 20\_\_ and approved by the County Executive on \_\_\_\_\_, 20\_\_ and the validity of the obligations authorized by such Bond Act may be hereafter contested only if such obligations were authorized for an object or purpose for which the County of Westchester, in the State of New York, is not authorized to expend money or if the provisions of law which should have been complied with as of the date of publication of this Notice were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the publication of this Notice, or such obligations were authorized in violation of the provisions of the Constitution.

Complete copies of the Bond Act summarized herewith shall be available for public inspection during normal business hours at the Office of the Clerk of the Board of Legislators of the County of Westchester, New York, for a period of twenty days from the date of publication of this Notice.

ACT NO. \_\_\_\_\_-20\_\_

BOND ACT AUTHORIZING THE ISSUANCE OF \$1,235,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE ACQUISITION OF INFORMATION AND TECHNOLOGY EQUIPMENT, SOFTWARE AND SYSTEMS FOR THE DISTRICT ATTORNEY'S OFFICES LOCATED THROUGHOUT THE COUNTY; STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,235,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$1,235,000 BONDS HEREIN AUTHORIZED TO FINANCE SUCH COST; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted \_\_\_\_\_, 20\_\_)

object or purpose:       the acquisition of information and technology equipment, software and systems for the District Attorney's offices located throughout the County, including laptop replacement, data storage upgrade, data center towers and forensic surveillance equipment; all as set forth in the County's current year Capital Budget, as amended.

amount of obligations to be issued:

and period of probable usefulness:       \$1,235,000; five (5) years

Dated: \_\_\_\_\_, 20\_\_  
White Plains, New York

\_\_\_\_\_  
Clerk and Chief Administrative Officer of the County  
Board of Legislators of the County of Westchester, New York

**HONORABLE BOARD OF LEGISLATORS  
THE COUNTY OF WESTCHESTER, NEW YORK**

Your Committee is in receipt of a communication from the County Executive recommending the approval of an Act, which, if adopted, would authorize the County of Westchester (the "County"), acting by and through its Department of Emergency Services ("Department"), to enter into a Regional Partnership Agreement ("RPA") with Putnam County ("Participating Partner") in order to receive funding from the New York State Division of Homeland Security and Emergency Services ("DHSES") under DHSES's FY 2023 Technical Rescue/Urban Search and Rescue Assets Grant Program ("2023 Technical Rescue & USAR Program" or "Program"). As your Honorable Board is aware, Section 119-o of the New York State General Municipal Law requires your Honorable Board's approval whenever the County enters into intermunicipal agreements ("IMA") with other municipalities which involve shared services or performing services one for the other.

Your Committee is advised that DHSES is awarding One Hundred Thousand (\$100,000.00) Dollars to the County, as the principal point of contact with DHSES for application, management and administration of grant agreement - TR23-1006-E00 ("Grant Agreement"), in order for the Department to draft specifications and purchase Technical Rescue equipment for the Department's Technical Rescue Response Team and the Participating Partner's Technical Rescue Team. Funding for this initiative is provided by the United States Department of Homeland Security through its State Homeland Security Program.

Your Committee is further advised that under the RPA, the Department will, amongst other things, purchase stabilization and shoring equipment, rope rescue equipment and related items and structural collapse rescue equipment to provide shared search and rescue services within Westchester County and/or Putnam County, as required by the Grant Agreement. Also, pursuant to the RPA, the Department is to take delivery of the equipment, perform repair and maintenance of same under warranty and maintenance contract(s), and distribute same to the Participating Partner as well as establish an equipment inventory process to be used by the Participating Partner.

In addition, the Department will be responsible to continue to train with regional partners, maintain all title and interest to the Technical Rescue Equipment, submit all required fiscal reporting documents and maintain all appropriate records pertaining to the Program. Furthermore, the Participating Partner shall be responsible for coordinating with the Department to implement all projects funded under the 2023 Technical Rescue & USAR Program.

Your Committee is also advised that the term of the RPA will commence upon execution and remain in effect for a period of five (5) years.

The Department has informed your Committee that implementation of the 2023 Tech Rescue & USAR Program between the Department and the Participating Partner will enhance regional response during critical search and rescue operations as well as promote the development, sustainment and/or enhancement of technical rescue/urban search and rescue assets amongst the County and the Participating Partner which will greatly assist in critical search and rescue operations within Westchester and Putnam counties.

The Department of Planning has advised your Committee that based on its review, the authorization of the proposed RPA may be classified as a Type "II" action pursuant to the State Environmental Quality Review Act and its implementing regulations, 6 NYCRR Part 617 ("SEQR"). Therefore, no environmental review is required. Your Committee has reviewed the annexed SEQR documentation and concurs with this recommendation.

Your Committee has been advised that a majority of the voting strength of the Board of Legislators is required to adopt the annexed Act. After review and careful consideration, your Committee recommends favorable action upon the proposed legislation.

Dated: June 8, 2026  
White Plains, New York

Committee on

*[Handwritten signatures]*  
John J. Williams  
CIN/05.19.2026

*[Handwritten signatures]*  
Arat Nardou  
xswilt

*[Handwritten signature]*  
Margaret A. Cio


*[Handwritten signatures]*

Budget & Appropriations

Public Safety & Veterans



TO: Carla Chaves, Senior Assistant County Attorney  
Department of Law

FROM: David S. Kvinge, AICP, RLA, CFM   
Assistant Commissioner

DATE: May 21, 2026

SUBJECT: **STATE ENVIRONMENTAL QUALITY REVIEW FOR REGIONAL PARTNERSHIP AGREEMENT WITH PUTNAM COUNTY FOR TECHNICAL RESCUE/URBAN SEARCH AND RESCUE GRANT PROGRAM**

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**PROJECT/ACTION:** Entrance of the County, acting by and through its Department of Emergency Services, into a regional partnership agreement with Putnam County in order to receive funding from the New York State Division of Homeland Security and Emergency Services (NYSDHS) under the FY2023 Technical Rescue/Urban Search and Rescue Grant Program. This funding will be used to purchase stabilization and shoring equipment, rope rescue equipment and related items, and structural collapse rescue equipment to provide shared search and rescue services within Westchester County and/or Putnam County, as required by the grant agreement.

**With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no environmental review is required because the project/action may be classified as a TYPE II action pursuant to section(s):**

- **617.5(c)(26):** routine or continuing agency administration and management, not including new programs or major reordering of priorities that may affect the environment;
  - **617.5(c)(31):** purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials.
- 

**Comments:** The County has received funding under this program in the past. The partnership agreement will allow the County to apply for increased funding from the NYSDHS grant program.

DSK/cnm

cc: Emily Saltzman, Director of Operations  
Paula Friedman, Assistant to the County Executive  
Tami Altschiller, Assistant Chief Deputy County Attorney  
Susan Spear, Department of Emergency Services  
Claudia Maxwell, Principal Environmental Planner

ACT NO. 2026- \_\_\_\_\_

AN ACT authorizing the County of Westchester to enter into a Regional Partnership Agreement with Putnam County in order to receive funding from the New York State Division of Homeland Security and Emergency Services under the FY 2023 Technical Rescue/Urban Search and Rescue Assets Grant Program.

**BE IT ENACTED** by the County Board of the County of Westchester as follows:

**Section 1.** The County of Westchester (“County”), acting by and through its Department of Emergency Services (“Department”), is hereby authorized to enter into a Regional Partnership Agreement (“RPA”) with Putnam County, acting by and through its Department of Emergency Services (“Participating Partner”) in order to receive funding from the New York State Division of Homeland Security and Emergency Services (“DHSES”) under DHSES’s FY 2023 Technical Rescue/Urban Search and Rescue Assets Grant Program (“2023 Technical Rescue & USAR Program” or “Program”) to draft specifications and purchase Technical Rescue equipment such as stabilization and shoring equipment, rope rescue equipment and related items and structural collapse rescue equipment, for the Department’s Technical Rescue Response Team and the Participating Partner’s Technical Rescue Team.

§2. The RPA will commence upon execution and remain in effect for a period of five (5) years.

§3. The County Executive or his authorized designee be and hereby is authorized and empowered to execute any and all instruments and to take all action necessary and appropriate to effectuate the purposes hereof.

§4. This Act shall take effect immediately.

**HONORABLE BOARD OF LEGISLATORS  
THE COUNTY OF WESTCHESTER, NEW YORK**

Your Committee is in receipt of a transmittal from the County Executive recommending approval by the County of Westchester (“County”) of a bond act (“Bond Act”) in the amount of \$550,000 to finance capital project BLR2F – Labs and Research Equipment Acquisition (2026-2030) (“BLR2F”). The Bond Act, which was prepared by the law firm Harris Beach Murtha, will finance the cost of replacement and acquisition of equipment for the County Department of Labs and Research (“Department”) located at the Grasslands Campus in Valhalla, New York.






The Department has advised that the financing is necessary to acquire equipment such as but not limited to a robotic biochemical oxygen demand, purge and trap concentrator, microwave digestion system, tissue processor, and an automated slide stainer.





Following bonding authorization, acquisition and installation will be scheduled and is anticipated to take six months to complete. It is anticipated that no design work or consulting services will be required for installation.



The Department of Planning has advised your Committee that based on its review, BLR2F may be classified as a Type “II” action pursuant to the State Environmental Quality Review Act (“SEQR”) and its implementing regulations, 6 NYCRR Part 617. Therefore, no environmental review is required. Your Committee has reviewed the SEQR documentation and concurs with this recommendation.

It should be noted that an affirmative vote of two-thirds of the members of your Honorable Board is required in order to adopt the Bond Act. Your Committee recommends the adoption of the proposed Bond Act.

Dated: June 8, 2026  
White Plains, New York

  
  
Luz Zillman John  
  
Aunt Nancy  
  


  
  
  
  
Aunt Nancy

  
Luz Zillman John  
  
Nancy Barr

Budget & Appropriations

Infrastructure & Housing

Health

COMMITTEE ON

# FISCAL IMPACT STATEMENT

CAPITAL PROJECT #: BLR2F

NO FISCAL IMPACT PROJECTED

## SECTION A - CAPITAL BUDGET IMPACT

To be completed by Budget

GENERAL FUND

AIRPORT FUND

SPECIAL DISTRICTS FUND

Source of County Funds (check one):

CURRENT APPROPRIATIONS

CAPITAL BUDGET AMENDMENT

## SECTION B - BONDING AUTHORIZATIONS

To be completed by Finance

Total Principal: \$ 550,000

PPU: 5

Anticipated Interest Rate: 2.84%

Anticipated Annual Cost (Principal and Interest): \$ 119,478

Total Debt Service (Annual cost x Term): \$ 597,390

Finance Department: Interest rates from May 21, 2026 Bond Buyer - ASBA

## SECTION C - IMPACT ON OPERATING BUDGET (exclusive of debt service)

To be completed by submitting department and reviewed by Budget

Potential Related Expenses (Annual):

Potential Related Revenues (Annual):

Anticipated savings to County and/or impact of department operations  
(describe in detail for current and next four years):

\_\_\_\_\_  
\_\_\_\_\_

## SECTION D - Employment

As per federal guidelines, each \$92,000 of appropriation funds one FTE Job

Number of Full Time Equivalent (FTE) Jobs Funded: 6

Prepared by: Keith Hoffman

Title: Chief Administrator

Department: Laboratories & Research

Date: 05/21/2026

Approved By: Larry Soule

Digitally signed by Larry Soule  
Date: 2026.05.22  
09:03:27 -0400  
**Budget Director**

Date: \_\_\_\_\_

TO: Michelle Greenbaum, Senior Assistant County Attorney  
Carla Chaves, Senior Assistant County Attorney  
Maximilian Zorn, Assistant County Attorney  
Maria Baratta, Assistant County Attorney

FROM: David S. Kvinge, AICP, RLA, CFM  
Assistant Commissioner



DATE: May 19, 2026

SUBJECT: **STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT  
BLR2F LABS AND RESEARCH EQUIPMENT ACQUISITION (2026- 2030)**

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**PROJECT/ACTION:** Per Capital Project Fact Sheet as approved by the Planning Department on 03/25/2026 (Unique ID: 3194)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a **TYPE II action** pursuant to section(s):

- **617.5(c)(31):** purchase or sale of furnishings, equipment or supplies, including surplus government property, other than the following: land, radioactive material, pesticides, herbicides, or other hazardous materials.
- 

**COMMENTS:** None.

DSK/oav

cc: Emily Saltzman, Director of Operations  
Paula Friedman, Assistant to the County Executive  
Tami Altschiller, Assistant Chief Deputy County Attorney  
Dianne Vanadia, Associate Budget Director  
Robert Abbamont, Director of Operations, Department of Public Works & Transportation  
Matt Castro, Chief Planner  
Claudia Maxwell, Principal Environmental Planner

ACT NO. -20\_\_

BOND ACT AUTHORIZING THE ISSUANCE OF \$550,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE REPLACEMENT AND ACQUISITION OF EQUIPMENT FOR THE COUNTY DEPARTMENT OF LABS AND RESEARCH LOCATED AT THE COUNTY'S VALHALLA CAMPUS AT GRASSLANDS; STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$550,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$550,000 BONDS HEREIN AUTHORIZED TO FINANCE SUCH COST; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS.

(Adopted , 20\_\_)

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the "Law"), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, to the provisions of other laws applicable thereto, \$550,000 bonds of the County, or so much thereof as may be necessary, are hereby authorized to be issued to finance the cost of the replacement and acquisition of equipment for the County Department of Labs and Research located at the County's

Valhalla Campus at Grasslands; all as set forth in the County's current year Capital Budget, as amended. To the extent that the details set forth in this act are inconsistent with any details set forth in the current year Capital Budget of the County, such Budget shall be deemed and is hereby amended. The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto, and the financing thereof is \$550,000. The plan of financing includes the issuance of \$550,000 bonds herein authorized, and any bond anticipation notes issued in anticipation of the sale of such bonds, and the levy of a tax to pay the principal of and interest on said bonds.

Section 2. The period of probable usefulness applicable to the specific object or purpose for which the bonds authorized by this resolution is to be issued within the limitations of Section 11.00 a. 32 of the Law, is five (5) years.

Section 3. Current funds are not required to be provided as a down payment pursuant to Section 107.00 d. 9. of the Law prior to issuance of the bonds authorized herein, or any bond anticipation notes issued in anticipation of the sale of such bonds. The County intends to finance, on an interim basis, the costs or a portion of the costs of said improvements for which bonds are herein authorized, which costs are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Act, in the maximum amount of \$550,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes

or the renewals thereof, and of §§50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 5. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by §52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 6. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with,

and an action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the Constitution.

Section 7. This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter.

\* \* \*

STATE OF NEW YORK            )  
  : ss.:  
COUNTY OF WESTCHESTER    )

I HEREBY CERTIFY that I have compared the foregoing Act No. -20\_\_ with the original on file in my office, and that the same is a correct transcript therefrom and of the whole of the said original Act, which was duly adopted by the County Board of Legislators of the County of Westchester on           , 20\_\_ and approved by the County Executive on           , 20\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said County Board of Legislators this    day of           , 20\_\_.

(SEAL)

The Clerk and Chief Administrative Officer of the  
County Board of Legislators  
County of Westchester, New York

LEGAL NOTICE

A Bond Act, a summary of which is published herewith, has been adopted by the Board of Legislators on \_\_\_\_\_, 20\_\_ and approved by the County Executive on \_\_\_\_\_, 20\_\_ and the validity of the obligations authorized by such Bond Act may be hereafter contested only if such obligations were authorized for an object or purpose for which the County of Westchester, in the State of New York, is not authorized to expend money or if the provisions of law which should have been complied with as of the date of publication of this Notice were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the publication of this Notice, or such obligations were authorized in violation of the provisions of the Constitution.

Complete copies of the Bond Act summarized herewith shall be available for public inspection during normal business hours at the Office of the Clerk of the Board of Legislators of the County of Westchester, New York, for a period of twenty days from the date of publication of this Notice.

ACT NO. \_\_\_\_\_-20\_\_

BOND ACT AUTHORIZING THE ISSUANCE OF \$550,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE REPLACEMENT AND ACQUISITION OF EQUIPMENT FOR THE COUNTY DEPARTMENT OF LABS AND RESEARCH LOCATED AT THE COUNTY'S VALHALLA CAMPUS AT GRASSLANDS; STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$550,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$550,000 BONDS HEREIN AUTHORIZED TO FINANCE SUCH COST; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted \_\_\_\_\_, 20\_\_)

object or purpose: to finance the cost of the replacement and acquisition of equipment for the County Department of Labs and Research located at the County's Valhalla Campus at Grasslands; all as set forth in the County's current year Capital Budget, as amended

amount of obligations to be issued:  
and period of probable usefulness: \$550,000; five (5) years

Dated: \_\_\_\_\_, 20\_\_  
White Plains, New York

\_\_\_\_\_  
Clerk and Chief Administrative Officer of the  
County Board of Legislators of the County of  
Westchester, New York



**FISCAL IMPACT STATEMENT**

<b>CAPITAL PROJECT #:</b> _____	<b>NO FISCAL IMPACT PROJECTED</b>	
<b>SECTION A - CAPITAL BUDGET IMPACT</b> To be completed by Budget		
GENERAL FUND	AIRPORT FUND	SPECIAL DISTRICTS FUND
<b>Source of County Funds (check one):</b>		CURRENT APPROPRIATIONS
		CAPITAL BUDGET AMENDMENT
<b>SECTION B - BONDING AUTHORIZATIONS</b> To be completed by Finance		
<b>Total Principal:</b>	<b>PPU:</b>	<b>Anticipated Interest Rate:</b>
<b>Anticipated Annual Cost (Principal and Interest):</b>		
<b>Total Debt Service (Annual cost x Term):</b>		
<b>Finance Department:</b>		
<b>SECTION C - IMPACT ON OPERATING BUDGET (exclusive of debt service)</b> To be completed by submitting department and reviewed by Budget		
Potential Related Expenses (Annual):		
Potential Related Revenues (Annual):		
Anticipated savings to County and/or impact of department operations (describe in detail for current and next four years):		
_____		
_____		
<b>SECTION D - Employment</b> As per federal guidelines, each \$92,000 of appropriation funds one FTE Job		
<b>Number of Full Time Equivalent (FTE) Jobs Funded:</b> _____		
<b>Prepared by:</b> _____	<b>Approved By:</b> _____	
<b>Title:</b> _____	<b>Budget Director</b>	
<b>Department:</b> _____	<b>Date:</b> _____	
<b>Date:</b> _____		

# FISCAL IMPACT STATEMENT

<b>SUBJECT:</b> _____	<b>NO FISCAL IMPACT PROJECTED</b>	
<b>OPERATING BUDGET IMPACT</b>		
<b>SECTION A - FUND</b>		
GENERAL FUND	AIRPORT FUND	SPECIAL DISTRICTS FUND
<b>SECTION B - EXPENSES AND REVENUES</b>		
<b>Total Current Year Expense</b>	_____	
<b>Total Current Year Revenue</b>	_____	
<b>Source of Funds</b> (check one):	Current Appropriations	Transfer of Existing
	Additional Appropriations	Appropriations Other (explain)
<b>Identify Accounts:</b>	_____	
_____		
<b>Potential Related Operating Budget Expenses:</b>	Annual Amount	_____
<b>Describe:</b>	_____	
_____		
_____		
<b>Potential Related Operating Budget Revenues:</b>	Annual Amount	_____
<b>Describe:</b>	_____	
_____		
_____		
<b>Anticipated Savings to County and/or Impact on Department Operations:</b>		
<b>Current Year:</b>	_____	
_____		
<b>Next Four Years:</b>	_____	
_____		
_____		
_____		
<b>Prepared by:</b>	_____	<b>Approved by:</b> _____
<b>Title:</b>	_____	<b>Budget Director</b>
<b>Department:</b>	_____	<b>Date:</b> _____
<b>Date:</b>	_____	

**FISCAL IMPACT STATEMENT**

<b>CAPITAL PROJECT #:</b> _____	<b>NO FISCAL IMPACT PROJECTED</b>	
<b>SECTION A - CAPITAL BUDGET IMPACT</b> To be completed by Budget		
GENERAL FUND	AIRPORT FUND	SPECIAL DISTRICTS FUND
<b>Source of County Funds (check one):</b>		CURRENT APPROPRIATIONS
		CAPITAL BUDGET AMENDMENT
<b>SECTION B - BONDING AUTHORIZATIONS</b> To be completed by Finance		
<b>Total Principal:</b>	<b>PPU:</b>	<b>Anticipated Interest Rate:</b>
<b>Anticipated Annual Cost (Principal and Interest):</b>		
<b>Total Debt Service (Annual cost x Term):</b>		
<b>Finance Department:</b>		
<b>SECTION C - IMPACT ON OPERATING BUDGET (exclusive of debt service)</b> To be completed by submitting department and reviewed by Budget		
Potential Related Expenses (Annual):		
Potential Related Revenues (Annual):		
Anticipated savings to County and/or impact of department operations (describe in detail for current and next four years):		
_____		
_____		
<b>SECTION D - Employment</b> As per federal guidelines, each \$92,000 of appropriation funds one FTE Job		
<b>Number of Full Time Equivalent (FTE) Jobs Funded:</b> _____		
<b>Prepared by:</b> _____	<b>Approved By:</b> _____	
<b>Title:</b> _____	<b>Budget Director</b>	
<b>Department:</b> _____	<b>Date:</b> _____	
<b>Date:</b> _____		

# FISCAL IMPACT STATEMENT

<b>SUBJECT:</b> _____	<b>NO FISCAL IMPACT PROJECTED</b>	
<b>OPERATING BUDGET IMPACT</b>		
<b>SECTION A - FUND</b>		
GENERAL FUND	AIRPORT FUND	SPECIAL DISTRICTS FUND
<b>SECTION B - EXPENSES AND REVENUES</b>		
<b>Total Current Year Expense</b>	_____	
<b>Total Current Year Revenue</b>	_____	
<b>Source of Funds</b> (check one):	Current Appropriations	Transfer of Existing
	Additional Appropriations	Appropriations Other (explain)
<b>Identify Accounts:</b>	_____	
_____		
<b>Potential Related Operating Budget Expenses:</b>	Annual Amount	_____
<b>Describe:</b>	_____	
_____		
_____		
<b>Potential Related Operating Budget Revenues:</b>	Annual Amount	_____
<b>Describe:</b>	_____	
_____		
_____		
<b>Anticipated Savings to County and/or Impact on Department Operations:</b>		
<b>Current Year:</b>	_____	
_____		
<b>Next Four Years:</b>	_____	
_____		
_____		
_____		
<b>Prepared by:</b>	_____	<b>Approved by:</b> _____
<b>Title:</b>	_____	<b>Budget Director</b>
<b>Department:</b>	_____	<b>Date:</b> _____
<b>Date:</b>	_____	