

Board of Legislators

BOL Meeting Minutes - Published Draft



800 Michaelian Office Bldg.
148 Martine Avenue, 8th Floor
White Plains, NY 10601
WestchesterLegislatorsNY.gov

Monday, June 15, 2026

7:00 PM

Legislative Chamber

Regular Meeting

CALENDAR 13 (CONSENT)

CALL TO ORDER

Members of the public may attend meetings in person at any of its locations, or view the meeting and its video recording online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/>. This website also provides the links to documents to be discussed at a given meeting.

The County Board met pursuant to adjournment.

The Honorable Vedat Gashi in the Chair.

The Chair opened the meeting at 7:03 PM with the Caribbean American Heritage Month Celebration. A recess was called at 7:38 PM; the meeting reconvened at 7:45 PM with a salute to our flag and a prayer.

The roll call resulted as follows:

Present: Majority Leader Judah Holstein
Minority Leader Margaret Cunzio
Jose Alvarado
Nancy Barr
Vice Chair Terry Clements
David Imamura
Anant Nambiar
Minority Whip James Nolan
Erika Pierce
Jenn Puja
Colin Smith
David Tubiolo
Emiljana Ulaj
Majority Whip Shanae Williams
Tyrae Woodson-Samuels
Chairman Vedat Gashi

Absent: Jewel Williams Johnson

MINUTES APPROVAL

June 1, 2026, 7pm, Regular Meeting

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio, the minutes were approved. The motion carried unanimously.

PUBLIC COMMENT

There were 3 speakers.

This was approved

PUBLIC HEARING

1. [RES-2026-55](#) PH - Repealing VOP Authorization

A Public Hearing on "A LOCAL LAW repealing the authorization for the County Attorney to present criminal proceedings related to Violations of Probation in the Criminal Courts in conjunction with the Department of Probation." [Public Hearing set for June 15, 2026 at 7:30 p.m.]. LOCAL LAW INTRO: 2026-26.

SUBMITTED BY: COMMITTEES ON LEGISLATION AND PUBLIC SAFETY & VETERANS

There were no speakers.

This matter was public hearing held

UNFINISHED BUSINESS

I. COMMUNICATIONS

A. COUNTY EXECUTIVE

1. [2026-275](#) PH-Administration and Enforcement of the NYS Uniform Fire Prevention and Building Code

A RESOLUTION to set a Public Hearing on "A LOCAL LAW amending Chapter 131 of the Laws of Westchester County relating to the administration and enforcement of the New York State Uniform Fire Prevention and Building Code." [Public Hearing set for _____, 2026 at _____ .m.]. LOCAL LAW INTRO: 2026-276.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC SAFETY & VETERANS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

2. [2026-276](#) LOCAL LAW-Administration and Enforcement of the NYS Uniform Fire Prevention and Building Code

A LOCAL LAW amending Chapter 131 of the Laws of Westchester County relating to the administration and enforcement of the New York State Uniform Fire Prevention and Building Code.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND

PUBLIC SAFETY & VETERANS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

3. [2026-277](#) ENV RES-BIT32-Radio System Replacement

AN ENVIRONMENTAL RESOLUTION determining that there will be no significant adverse impact on the environment from Capital Project BIT32 - Radio System Replacement.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

4. [2026-278](#) BOND ACT(Amended & Restated)-BIT32-Radio System Replacement

A BOND ACT, amending and restating Bond Act 263-2025, adopted December 8, 2025, authorizing the issuance of THIRTY-TWO MILLION, EIGHTEEN THOUSAND, ONE HUNDRED EIGHTY-THREE (\$32,018,183) DOLLARS in bonds of Westchester County to finance the cost of Capital Project BIT 32 - Radio System Replacement.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

5. [2026-279](#) COMM-Gift Acceptance-The Friends of Muscoot, Inc.

Forwarded from County Executive Kenneth W. Jenkins, correspondence of a gift acceptance from The Friends of Muscoot, Inc., valued at approximately THIRTY FIVE THOUSAND, SEVEN HUNDRED TWENTY-FIVE (\$35,725) DOLLARS.

COMMITTEE REFERRAL: COMMITTEE ON BUDGET & APPROPRIATIONS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

6. [2026-280](#) APPT-Professional Prequalification Board-Catizone

A RESOLUTION appointing Pietro A. Catizone as a member of the Westchester County Professional Prequalification Board for the term April 20, 2026 to December 31, 2029.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried

unanimously.

7. [2026-281](#) **APPT-Veterans' Advisory Council-Sandor**

A RESOLUTION appointing Andrew Sandor as a member of the Westchester County Veterans' Advisory Council, effective May 12, 2026 to serve at the pleasure of the County Executive.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

8. [2026-282](#) **APPT-Veterans' Advisory Council-Edwards**

A RESOLUTION appointing Chester B. Edwards as a member of the Westchester County Veterans' Advisory Council, effective May 12, 2026 to serve at the pleasure of the County Executive.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

9. [2026-283](#) **REAPPT-Refuse Disp Dist No 1 Adv Bd-Coleman**

A RESOLUTION reappointing Jeffrey Coleman as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board for the term May 11, 2026 to December 31, 2027.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

10. [2026-284](#) **REAPPT-Refuse Disp Dist No 1 Adv Bd-Mottarella**

A RESOLUTION reappointing George J. Mottarella as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board for the term May 11, 2026 to December 31, 2027.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

11. [2026-285](#) **REAPPT-Traffic Safety Board-Coleman**

A RESOLUTION reappointing Jeffrey Coleman as member of the Westchester County Traffic Safety Board for the May 11, 2026 to December 31, 2028.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

12. [2026-286](#) REAPPT-Traffic Safety Board-Prekpala

A RESOLUTION reappointing Novica Prekpala as a member of the Westchester County Traffic Safety Board for the term May 11, 2026 to December 31, 2028.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

13. [2026-287](#) REAPPT-Traffic Safety Board-Summerfield

A RESOLUTION reappointing Paul Summerfield as a member of the Westchester County Traffic Safety Board for the term May 11, 2026 to December 31, 2028.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

14. [2026-289](#) BOND ACT-BPS15-3161-Renovation of Public Safety Facility in Hawthorne

A BOND ACT authorizing the issuance of THREE HUNDRED SEVENTY-FIVE THOUSAND (\$375,000) DOLLARS in bonds of Westchester County to finance Capital Project BPS15 - Renovation of Public Safety Facility in Hawthorne.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING, AND PUBLIC SAFETY & VETERANS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committees listed above. The motion carried unanimously.

15. [2026-291](#) APPT-LGBTQ Advisory Board-Ho

A RESOLUTION appointing Violet Ho as a member of the Westchester County LGBTQ Advisory Board for the term January 30, 2026 to December 31, 2029.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

SI. 16. [2026-294](#) PH-Eliminating the Master Plumber 51 Percent Business Ownership

Requirement

A RESOLUTION to set a Public Hearing on "A LOCAL LAW amending section 277.509(A) of the Laws of Westchester County, eliminating the master plumber 51 percent business ownership requirement." [Public Hearing set for _____, 2026 at _____ .m.]. LOCAL LAW INTRO 2026-295.

COMMITTEE REFERRAL: COMMITTEE ON LEGISLATION

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

SI. 17. 2026-295 LOCAL LAW-Eliminating the Master Plumber 51 Percent Business Ownership Requirement

A LOCAL LAW amending section 277.509(A) of the Laws of Westchester County, eliminating the master plumber 51 percent business ownership requirement.

COMMITTEE REFERRAL: COMMITTEE ON LEGISLATION

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

B. COUNTY ATTORNEY

C. LEGISLATORS

D. OTHERS

SI. 1. 2026-293 CLERK OF THE BOARD - 2026 WC Animal Abuse Registry

Forwarding the 2026 Westchester County Animal Abuse Registry.

COMMITTEE REFERRAL: COMMITTEE ON LEGISLATION

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

SI. 2. 2026-296 CLERK OF THE BOARD: Election Commissioner Certification-Nelson

Forwarding a State of New York State Board of Elections, Election Commissioner Certification for Tajian Nelson.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio the above item was received, filed and referred to the committee listed above. The motion carried unanimously.

II. NOTICES & PETITIONS

1. 2026-288 CLERK OF THE BOARD - Board of Ethics Post Employment Waiver

Request - O'Connor

Forwarding a Westchester County Board of Ethics Post Employment Waiver Request for Kathleen O'Connor.

FOR INFORMATIONAL PURPOSES - NO COMMITTEE REFERRAL

This COMMUNICATION - Notice of Petition was reviewed

SI. 2. 2026-297 CLERK OF THE BOARD - Village of Port Chester IDA, PILOT Agreement Pearl Street Project

Forwarding a Village of Port Chester IDA and PILOT Agreement for the Property located at 28-34 Pearl Street, Town of Rye, Village of Port Chester.

FOR INFORMATIONAL PURPOSES ONLY - NO COMMITTEE REFERRAL NECESSARY

This COMMUNICATION - Notice of Petition was reviewed

III. STANDING COMMITTEES

1. 2026-26 LL - Repealing VOP Authorization

A LOCAL LAW repealing the authorization for the County Attorney to present criminal proceedings related to Violations of Probation in the Criminal Courts in conjunction with the Department of Probation.

SUBMITTED BY: COMMITTEES ON LEGISLATION AND PUBLIC SAFETY & VETERANS

This LOCAL LAW - Amendment to Local Law was overed by Legislator Nolan and referred to Board of Legislators for the June 29, 2026 Board of Legislators meeting.

2. ACT-2026-131 ACT - Sheppard Mullin Retainer for NGM Ins. Co. Surety Dispute

AN ACT authorizing the County of Westchester to retain, at County expense, the law firm Sheppard, Mullin, Richter & Hampton LLP to provide outside counsel and legal services to the County in connection with a surety dispute concerning Department of Public Works & Transportation Contract No. 18-503.

SUBMITTED BY: COMMITTEES BUDGET & APPROPRIATIONS AND LITIGATION

Legislator Woodson-Samuels and Legislator Imamura presented the report and the ACT - Enter Into Agreement and moved that the report be received, filed and approved and the ACT - Enter Into Agreement adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Majority Whip Williams, Woodson-Samuels, and Chairman Gashi

Absent: Williams Johnson

3. ACT-2026-132 BOND ACT-RB250-Various County Roads Rehabilitation Program-2026

A BOND ACT authorizing the issuance of ELEVEN MILLION, EIGHT HUNDRED FIVE THOUSAND (\$11,805,000) DOLLARS in bonds of Westchester County to finance Capital Project RB250 - Various County Roads Rehabilitation Program (2026).

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

Legislator Woodson-Samuels and Majority Whip Williams presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Majority Whip Williams, Woodson-Samuels, and Chairman Gashi

Absent: Williams Johnson

4. [ACT-2026-133](#) **ACT-Sexual Risk Avoidance Education Program**

AN ACT authorizing the County of Westchester to enter into (i) a grant agreement with the New York State Office of Children and Family Services to accept grant funds to continue a Sexual Risk Avoidance Education Program and (ii) to enter into municipal agreements with the Cities and/or Villages of Mount Vernon , New Rochelle, Ossining, Peekskill, Port Chester, White Plains and Yonkers for services to be funded with the grant funds.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, SENIORS & YOUTH AND HEALTH

Legislator Woodson-Samuels, Legislator Alvarado and Legislator Barr presented the report and the ACT - Enter Into Agreement and moved that the report be received, filed and approved and the ACT - Enter Into Agreement adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Majority Whip Williams, Woodson-Samuels, and Chairman Gashi

Absent: Williams Johnson

5. [ACT-2026-134](#) **BOND ACT-BDA03-Information Technology '25-'29**

A BOND ACT authorizing the issuance of ONE MILLION, TWO HUNDRED THIRTY-FIVE THOUSAND (\$1,235,000) DOLLARS in bonds of Westchester County to finance Capital Project BDA03 - Information Technology 2025-2029.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PUBLIC SAFETY & VETERANS

Legislator Woodson-Samuels, Majority Whip Williams and Legislator Tubiolo presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and

the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Majority Whip Williams, Woodson-Samuels, and Chairman Gashi

Absent: Williams Johnson

6. [ACT-2026-135](#) **ACT-Regional Partnership Agreement-Putnam County**

AN ACT authorizing the County of Westchester to enter into a Regional Partnership Agreement with Putnam County in order to receive funding from the New York State Division of Homeland Security and Emergency Services under the FY 2023 Technical Rescue/Urban Search and Rescue Assets Grant Program.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC SAFETY & VETERANS

Legislator Woodson-Samuels and Legislator Tubiolo presented the report and the ACT - Enter Into Agreement and moved that the report be received, filed and approved and the ACT - Enter Into Agreement adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Majority Whip Williams, Woodson-Samuels, and Chairman Gashi

Absent: Williams Johnson

7. [ACT-2026-136](#) **BOND ACT-BLR2F-Labs & Research Equipment Acquisition '26-'30**

A BOND ACT authorizing the issuance of FIVE HUNDRED FIFTY THOUSAND (\$550,000) DOLLARS to finance Capital Project BLR2F - Labs and Research Equipment Acquisition (2026-2030).

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND HEALTH

Legislator Woodson-Samuels, Majority Whip Williams and Legislator Barr presented the report and the ACT - Bond Act and moved that the report be received, filed and approved and the ACT - Bond Act adopted, which motion carried by the following vote:

Aye: Majority Leader Holstein, Minority Leader Cunzio, Alvarado, Barr, Vice Chair Clements, Imamura, Nambiar, Minority Whip Nolan, Pierce, Puja, Smith, Tubiolo, Ulaj, Majority Whip Williams, Woodson-Samuels, and Chairman Gashi

Absent: Williams Johnson

IV. SPECIAL ORDERS

MOTIONS, RESOLUTIONS & CALL OF THE DISTRICTS

1. [M-RES-2026-1](#) **MEMORIAL RESOLUTIONS 10-2026**
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HON. MARGARET A. CUNZIO: Kevin John Beard, Rocco R. Buonassisi, Chester C. Baranowski, Flora Magliari, Joanna Sibio

HON. JUDAH HOLSTEIN: Gregory John Magann

LEGISLATORS PUJA AND IMAMURA: Kurt Goldschmidt

HON. COLIN D. SMITH: Tremel Lamar Taylor, Jr.

RESULT: Majority Leader Holstein, seconded by Minority Leader Cunzio, adopted

ADJOURNMENT

Next Meeting: June 29, 2026, at 7pm.

On motion of Majority Leader Holstein, seconded by Minority Leader Cunzio, the Board adjourned at 8:17 PM to meet on June 29, 2026.

DRAFT