

Board of Legislators Meeting Agenda



800 Michaelian Office Bldg.
148 Martine Avenue, 8th Floor
White Plains, NY 10601
WestchesterLegislatorsNY.gov

Monday, June 15, 2026

7:00 PM

Legislative Chamber

Regular Meeting

CALENDAR 13

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, 8th Floor, White Plains, New York, 10601, and livestreamed via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view the meeting and its video recording online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/>. This website also provides the links to documents to be discussed at a given meeting.

CALL TO ORDER

MINUTES APPROVAL

June 1, 2026, 7pm, Regular Meeting

PUBLIC COMMENT

Speakers _____

PUBLIC HEARING

1. [2026-25](#) **PH - Repealing VOP Authorization**

A Public Hearing on "A LOCAL LAW repealing the authorization for the County Attorney to present criminal proceedings related to Violations of Probation in the Criminal Courts in conjunction with the Department of Probation." [Public Hearing set for June 15, 2026 at 7:30 p.m.]. LOCAL LAW INTRO: 2026-26.

SUBMITTED BY: COMMITTEES ON LEGISLATION AND PUBLIC SAFETY & VETERANS

Speakers _____

*Please see Standing Committee Item #2026-26 for back-up.

UNFINISHED BUSINESS

I. COMMUNICATIONS

A. COUNTY EXECUTIVE**1. [2026-275](#) PH-Administration and Enforcement of the NYS Uniform Fire Prevention and Building Code**

A RESOLUTION to set a Public Hearing on "A LOCAL LAW amending Chapter 131 of the Laws of Westchester County relating to the administration and enforcement of the New York State Uniform Fire Prevention and Building Code." [Public Hearing set for _____, 2026 at _____ .m.]. LOCAL LAW INTRO: 2026-276.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC SAFETY & VETERANS

2. [2026-276](#) LOCAL LAW-Administration and Enforcement of the NYS Uniform Fire Prevention and Building Code

A LOCAL LAW amending Chapter 131 of the Laws of Westchester County relating to the administration and enforcement of the New York State Uniform Fire Prevention and Building Code.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC SAFETY & VETERANS

3. [2026-277](#) ENV RES-BIT32-Radio System Replacement

AN ENVIRONMENTAL RESOLUTION determining that there will be no significant adverse impact on the environment from Capital Project BIT32 - Radio System Replacement.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

4. [2026-278](#) BOND ACT(Amended & Restated)-BIT32-Radio System Replacement

A BOND ACT, amending and restating Bond Act 263-2025, adopted December 8, 2025, authorizing the issuance of THIRTY-TWO MILLION, EIGHTEEN THOUSAND, ONE HUNDRED EIGHTY-THREE (\$32,018,183) DOLLARS in bonds of Westchester County to finance the cost of Capital Project BIT 32 - Radio System Replacement.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

5. [2026-279](#) COMM-Gift Acceptance-The Friends of Muscoot, Inc.

Forwarded from County Executive Kenneth W. Jenkins, correspondence of a gift acceptance from The Friends of Muscoot, Inc., valued at approximately THIRTY FIVE THOUSAND, SEVEN HUNDRED TWENTY-FIVE (\$35,725) DOLLARS.

COMMITTEE REFERRAL: COMMITTEE ON BUDGET & APPROPRIATIONS

6. [2026-280](#) APPT-Professional Prequalification Board-Catizone

A RESOLUTION appointing Pietro A. Catizone as a member of the Westchester County

Professional Prequalification Board for the term April 20, 2026 to December 31, 2029.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

7. [2026-281](#) **APPT-Veterans' Advisory Council-Sandor**

A RESOLUTION appointing Andrew Sandor as a member of the Westchester County Veterans' Advisory Council, effective May 12, 2026 to serve at the pleasure of the County Executive.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

8. [2026-282](#) **APPT-Veterans' Advisory Council-Edwards**

A RESOLUTION appointing Chester B. Edwards as a member of the Westchester County Veterans' Advisory Council, effective May 12, 2026 to serve at the pleasure of the County Executive.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

9. [2026-283](#) **REAPPT-Refuse Disp Dist No 1 Adv Bd-Coleman**

A RESOLUTION reappointing Jeffrey Coleman as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board for the term May 11, 2026 to December 31, 2027.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

10. [2026-284](#) **REAPPT-Refuse Disp Dist No 1 Adv Bd-Mottarella**

A RESOLUTION reappointing George J. Mottarella as a member of the Westchester County Refuse Disposal District No. 1 Advisory Board for the term May 11, 2026 to December 31, 2027.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

11. [2026-285](#) **REAPPT-Traffic Safety Board-Coleman**

A RESOLUTION reappointing Jeffrey Coleman as member of the Westchester County Traffic Safety Board for the May 11, 2026 to December 31, 2028.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

12. [2026-286](#) **REAPPT-Traffic Safety Board-Prekpala**

A RESOLUTION reappointing Novica Prekpala as a member of the Westchester County Traffic Safety Board for the term May 11, 2026 to December 31, 2028.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

13. [2026-287](#) **REAPPT-Traffic Safety Board-Summerfield**

A RESOLUTION reappointing Paul Summerfield as a member of the Westchester County Traffic Safety Board for the term May 11, 2026 to December 31, 2028.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS**14. [2026-289](#) BOND ACT-BPS15-3161-Renovation of Public Safety Facility in Hawthorne**

A BOND ACT authorizing the issuance of THREE HUNDRED SEVENTY-FIVE THOUSAND (\$375,000) DOLLARS in bonds of Westchester County to finance Capital Project BPS 15 - Renovation of Public Safety Facility in Hawthorne.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING, AND PUBLIC SAFETY & VETERANS

15. [2026-291](#) APPT-LGBTQ Advisory Board-Ho

A RESOLUTION appointing Violet Ho as a member of the Westchester County LGBTQ Advisory Board for the term January 30, 2026 to December 31, 2029.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

B. COUNTY ATTORNEY**C. LEGISLATORS****D. OTHERS****II. NOTICES & PETITIONS****1. [2026-288](#) CLERK OF THE BOARD - Board of Ethics Post Employment Waiver Request - O'Connor**

Forwarding a Westchester County Board of Ethics Post Employment Waiver Request for Kathleen O'Connor.

FOR INFORMATIONAL PURPOSES - NO COMMITTEE REFERRAL

III. STANDING COMMITTEES**1. [2026-26](#) LL - Repealing VOP Authorization**

A LOCAL LAW repealing the authorization for the County Attorney to present criminal proceedings related to Violations of Probation in the Criminal Courts in conjunction with the Department of Probation.

SUBMITTED BY: COMMITTEES ON LEGISLATION AND PUBLIC SAFETY & VETERANS

Local Law Intro No. 26 - 2026

VOTE _____

2. [2026-263](#) ACT - Sheppard Mullin Retainer for NGM Ins. Co. Surety Dispute

AN ACT authorizing the County of Westchester to retain, at County expense, the law firm

Sheppard, Mullin, Richter & Hampton LLP to provide outside counsel and legal services to the County in connection with a surety dispute concerning Department of Public Works & Transportation Contract No. 18-503.

SUBMITTED BY: COMMITTEES BUDGET & APPROPRIATIONS AND LITIGATION

ACT _____ - 2026

VOTE _____

3. [2026-264](#) **BOND ACT-RB250-Various County Roads Rehabilitation Program-2026**

A BOND ACT authorizing the issuance of ELEVEN MILLION, EIGHT HUNDRED FIVE THOUSAND (\$11,805,000) DOLLARS in bonds of Westchester County to finance Capital Project RB250 - Various County Roads Rehabilitation Program (2026).

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING

BOND ACT _____ - 2026

VOTE _____

4. [2026-266](#) **ACT-Sexual Risk Avoidance Education Program**

AN ACT authorizing the County of Westchester to enter into (i) a grant agreement with the New York State Office of Children and Family Services to accept grant funds to continue a Sexual Risk Avoidance Education Program and (ii) to enter into municipal agreements with the Cities and/or Villages of Mount Vernon , New Rochelle, Ossining, Peekskill, Port Chester, White Plains and Yonkers for services to be funded with the grant funds.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, SENIORS & YOUTH AND HEALTH

ACT _____ - 2026

VOTE _____

5. [2026-271](#) **BOND ACT-BDA03-Information Technology '25-'29**

A BOND ACT authorizing the issuance of ONE MILLION, TWO HUNDRED THIRTY-FIVE THOUSAND (\$1,235,000) DOLLARS in bonds of Westchester County to finance Capital Project BDA03 - Information Technology 2025-2029.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND PUBLIC SAFETY & VETERANS

BOND ACT _____ - 2026

VOTE _____

6. [2026-272](#) **ACT-Regional Partnership Agreement-Putnam County**

AN ACT authorizing the County of Westchester to enter into a Regional Partnership Agreement with Putnam County in order to receive funding from the New York State Division of Homeland Security and Emergency Services under the FY 2023 Technical Rescue/Urban Search and Rescue Assets Grant Program.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC SAFETY & VETERANS

ACT _____ - 2026 VOTE _____

7. [2026-273](#) **BOND ACT-BLR2F-Labs & Research Equipment Acquisition '26-'30**

A BOND ACT authorizing the issuance of FIVE HUNDRED FIFTY THOUSAND (\$550,000) DOLLARS to finance Capital Project BLR2F - Labs and Research Equipment Acquisition (2026-2030).

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, INFRASTRUCTURE & HOUSING AND HEALTH

BOND ACT _____ - 2026 VOTE _____

IV. SPECIAL ORDERS

MOTIONS, RESOLUTIONS & CALL OF THE DISTRICTS

1. [2026-290](#) **MEMORIAL RESOLUTIONS 10-2026**

HON. MARGARET A. CUNZIO: Kevin John Beard, Rocco R. Buonassisi, Chester C. Baranowski, Flora Magliari, Joanna Sibio

HON. JUDAH HOLSTEIN: Gregory John Magann

LEGISLATORS PUJA AND IMAMURA: Kurt Goldschmidt

ADJOURNMENT

Next Meeting: June 29, 2026, at 7pm.