

Appointments Meeting Agenda



Committee Chair: Tyrae Woodson-Samuels

800 Michaelan Office Bldg.
148 Martine Avenue, 8th Floor
White Plains, NY 10601
www.westchesterlegislators.com

Tuesday, April 6, 2021

4:00 PM

Committee Room

CALL TO ORDER

MINUTES APPROVAL

1. Tuesday, March 30, 2021 4:00pm

I. ITEMS FOR DISCUSSION

1. [2021-162](#) **APPT-LGBTQ Advisory Board-Sabatino**

A RESOLUTION appointing Michael Sabatino as a member of the Westchester County LGBTQ Advisory Board for the term November 13, 2020 to December 31, 2024.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

2. [2021-171](#) **APPT-Asian American Advisory Board-Kaung**

A RESOLUTION appointing William Kaung as a member of the Westchester County Asian American Advisory Board for the term January 13, 2021 to December 31, 2022.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

3. [2021-173](#) **APPT-Asian American Advisory Board-Imamura**

A RESOLUTION appointing David Imamura as a member of the Westchester County Asian American Advisory Board for the term January 8, 2021 to December 31, 2022.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

4. [2021-174](#) **APPT-African American Advisory Board-Nicholas**

A RESOLUTION appointing Michelle A. Nicholas as a member of the Westchester County African American Advisory Board for the term January 13, 2021 to December 31, 2022.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

5. [2021-156](#) **APPT-Asian American Advisory Board-Pahwa**

A RESOLUTION appointing Dr. Bhavana A. Pahwa as a member of the Westchester County Asian American Advisory Board for the term January 8, 2021 to December 31, 2022.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

II. OTHER BUSINESS

III. RECEIVE & FILE

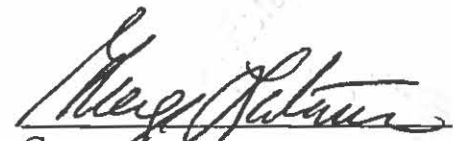
ADJOURNMENT

George Latimer
County Executive

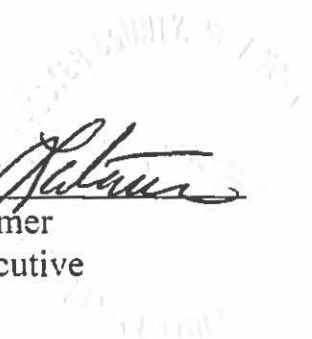
WHEREAS, a vacancy exists in the membership of the Westchester County LGBTQ Advisory Board, due to the newly created Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Michael Sabatino, 10 Belmont Place, Yonkers, New York as a member of the Westchester County LGBTQ Advisory Board, for the term November 13, 2020 to December 31, 2024.

Given under my hand
and seal this 13th day
of November, 2020.



George Latimer
County Executive



Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

George Latimer
County Executive

November 13, 2020

Michael Sabatino
10 Belmont Place
Yonkers, NY 10701

Dear Michael,

It is my pleasure to appoint you to serve as a member of the Westchester County LGBTQ Advisory Board, effective today, Friday, November 13, 2020, pursuant to the Laws of Westchester County §277.1001. This appointment is for a term to expire on December 31, 2024.

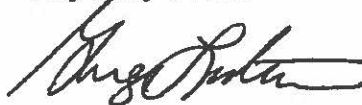
Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next LGBTQ Advisory Board meeting, and provide this office with a copy within 30 days. Please contact Steve Bass of my office at (914) 995-2914 for the date, place, and time of the LGBTQ Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form is attached.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators
Steve Bass, Director of Intergovernmental Relations
Joan McDonald, Director of Operations

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Michael was born and raised in the Bronx and has been a resident of Yonkers for the last thirty-eight years. He was elected to the City Council in November 2011. He has served as the Minority Leader of the city council for two years. In January 2018 he became the Majority Leader and chaired the Budget & Finance Committee and the Education Committee. Before Michael was elected to the Council he served as the Education Chair of the Human Rights Commission for the City of Yonkers. He is one of the founding members of the Yonkers Committee for Smart development and the River Community Coalition of Yonkers. He is currently a Trustee for the Yonkers Public Library.

He has been involved in many grassroots activities in the community, including being part of efforts to landmark an historic home in his neighborhood. He has been an advocate for Human Rights and LGBT rights. He and his husband Robert Voorheis were litigants in a Marriage Equality case that brought Marriage recognition to NYS. They are currently part of an exhibit in the Smithsonian American History Museum.

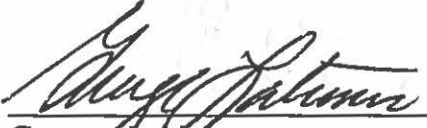
He graduated from St. John's University with a BS in Medical Technology and from Long Island University with MS in Medical Biology. His early career was spent working as a hospital laboratory technologist, pharmaceutical researcher, and a teacher. In 1993 he became one of the principals in LEAP Technologies, a company that sells robotic instruments to scientific and research laboratories. He departed from that company in 2015. He now serves the city of Yonkers at the Director of Community and Government Affairs.

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Asian American Advisory Board, due to the newly created Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint William Kaung, 30 Lake Street, Apt. 12J, White Plains, New York as a member of the Westchester County Asian American Advisory Board, for the term January 13, 2021 to December 31, 2022.

Given under my hand
and seal this 13th day
of January, 2021.



George Latimer
County Executive

Office of the County Executive

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White Plains, New York 10601

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George Latimer
County Executive

January 13, 2021

Mr. William Kaung
30 Lake Street, Apt. 12J
White Plains, NY 10603

Dear Mr. Kaung,

It is my pleasure to appoint you to serve as a member of the Westchester County Asian American Advisory Board, effective today Wednesday, January 13, 2021, pursuant to Executive Order Number 7 of 2019. This appointment is for a term to expire on December 31, 2022.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Asian American Advisory Board meeting, and provide this office with a copy within 30 days. Please contact Martha Lopez at (914) 995-2947 for the date, place, and time of the Asian American Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form will be mailed to you under separate cover.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

Office of the County Executive

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White Plains, New York 10601

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William H. P. Kaung – Short Bio

William H. P. Kaung is a lifetime member of the OCA-Asian Pacific American Advocates Westchester & Hudson Valley Chapter (OCA-WHV), on its Board for over 20 years and currently serves as Vice President for Advocacy. He has served in many capacities including President of the Chapter for three years, from 1999 to 2001. On the national level, he served as the OCA National Vice President of Finance and an Executive Council member from 2015 to 2016 and OCA National Treasurer and an Executive Council member from 2002 to 2008. He has earned many accolades including the OCA National Unsung Hero Volunteer Award in 2010.

OCA-Asian Pacific American Advocates is a national non-profit, membership driven organization based in Washington, D. C. with over 100 chapters and affiliates around the country dedicated to advancing the social, political, and economic well-being of Asian Pacific Islanders (API's.)

Bill is involved in a number of non-profit organizations. He is a member the Executive Committee of the NYS Intergeneration Networking Group (NYSIGN) and We Are Westchester, a coalition of the Not-for-Profit Advocacy groups in Westchester County. He is the OCA–WHV Representative on the New York Immigration Coalition Westchester and also a member of the Town of Greenburgh Human Rights Advisory Committee.

Bill has served on the Pace University Lubin School Alumni Board for over 20 years and continues to serve as a member of its Student Relations Committee. Bill is an active member of the Old Guard of White Plains, a senior retired professional men's group and has served on a number of its committees.

Bill studied accounting at Pace University in New York City, earned his B.S. in Finance at Syracuse University and his MBA at Iona College.

Bill worked for over 35 years in the Life Insurance Industry with extensive experience in Accounting, Finance, Controllorship, Administration and Operations and last served as Vice President of Operations.

Bill is proud to have served in the U. S. Army from 1966 to 1968. He is a combat veteran, served in Viet Nam 1967-1968 and a holder of the Purple Heart.

47/21

COUNTY OF WESTCHESTER OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, WILLIAM H.P. KAUNG do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of Asian American Advisory Bd. in and for the
County of Westchester, according to the best of my ability.

Date: 1/20/21 William H.P. Kaung
(Signature)

Sworn to and subscribed before me this 20th day of January,
2021.

John J. Allen
(Signature)
John J. Allen
(Print or Type Name)
Deputy County Clerk
(Title of Official Administering Oath)

FILED
JAN 20 2021
TIMOTHY C. IDON
COUNTY CLERK
COUNTY OF WESTCHESTER

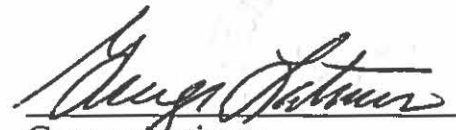
Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Asian American Advisory Board, due to the newly created Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint David Imamura, 1 Astor Street, Apt 502, Irvington, New York as a member of the Westchester County Asian American Advisory Board, for the term January 8, 2021 to December 31, 2022.

Given under my hand
and seal this 8th day
of January, 2021.



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

George Latimer
County Executive

January 8, 2021

Mr. David Imamura
1 Astor Street, Apt. 502
Irvington, NY 10533

Dear Mr. Imamura,

It is my pleasure to appoint you to serve as a member of the Westchester County Asian American Advisory Board, effective today Friday, January 8, 2021, pursuant to Executive Order Number 7 of 2019. This appointment is for a term to expire on December 31, 2022.

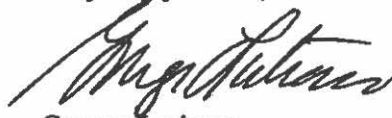
Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Asian American Advisory Board meeting, and provide this office with a copy within 30 days. Please contact Martha Lopez at (914) 995-2947 for the date, place, and time of the Asian American Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form will be mailed to you under separate cover.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

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Telephone: (914)995-2900

westchestergov.com

DAVID T. IMAMURA
8 Spruce St. Apt. 23J, New York, NY 10038
david.imamura@gmail.com • (914) 275-6132

EDUCATION

Columbia Law School, New York, NY
J.D., Harlan Fiske Stone Scholar, May 2015
Activities: *Columbia Human Rights Law Review*, Managing Editor
Asian Pacific American Law Students Association, Co-Chair

Dartmouth College, Hanover, NH
B.A. in Government, *cum laude*, June 2010
Minors: History, Public Policy

EXPERIENCE

Debevoise & Plimpton LLP, New York, NY
Associate September 2015 – October 2016, December 2016 – Present
Summer Associate May 2014 – August 2014
Assist Mary Jo White and the NYPD Disciplinary Review Commission in its examination of the Department's disciplinary system. Draft regulatory responses to the CFPB and attorneys general concerning consumer protection cases. Participate in negotiations with regulators. Participate in regulatory interviews. Research and draft portions of briefs supporting motions to stay, motions to dismiss, motions for class certification, and motions for summary judgment.

Irvington Democratic Committee, Westchester, NY
Co-Chair March 2018 – Present
Chair July 2013 – October 2015
Drafted and advocated for the Westchester County Immigrant Protection Act, New York State's first legislative sanctuary policy outside of New York City (signed into law March 2018). Prepared ballot referendum moving the date of the Village of Irvington's local elections from March to November (passed with 87% of the vote in November 2012).

Hillary for America, New York, NY
National Steering Committee, For45 (Young Professionals Group) March – November 2016
Asian Americans for Hillary Finance Council
Assisted Hillary for America with messaging to Young Professionals and Asian Americans. Assisted with campaign fundraising.

The Honorable Richard M. Berman, U.S. District Court for the Southern District of New York, New York, NY
Judicial Intern May 2013 – July 2013
Researched issues related to class action litigation, including the allocation of funds to class members and counsel compensation. Drafted memoranda assessing exclusion of evidence.

Debevoise & Plimpton LLP, New York, NY
Legal Assistant, Corporate Practice February 2011 – June 2012
Worked with opposing counsel and supported legal teams in transactions totaling \$16.3 billion in value.


New Hampshire College Democrats, Hanover, NH
President June 2009 – June 2010
Drafted and lobbied for legislation in the New Hampshire Legislature creating a statewide Good Samaritan Policy for dangerously intoxicated minors. Led Dartmouth campus get-out-the-vote effort in the 2008 Presidential Election, achieving 89% turnout.

**COUNTY OF WESTCHESTER
OATH OF OFFICE
For Appointees to County Boards and Commissions**

STATE OF NEW YORK)
COUNTY OF WESTCHESTER) ss.:

I, David Imamura do solemnly swear (or affirm) that I will support
(Print or Type Name)
the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of Asian American Heritage Board in and for the
County of Westchester, according to the best of my ability.

Date: 1/21/21


(Signature)

while I was in New York County and the signatory was in Westchester County
Sworn to and subscribed before me this 21st day of January
2021.



(Signature) HIROKO HARA
NOTARY PUBLIC, State of New York
No. 01HA8143515
Qualified in New York County
Commission Expires April 10, 2022

Hiroko Hara
(Print or Type Name)

Notary Public
(Title of Official Administering Oath)

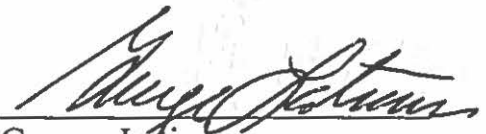
Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County African American Advisory Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Michelle A. Nicholas, 120 North High Street, Mount Vernon, New York as a member of the Westchester County African American Advisory Board, for the term January 13, 2021 to December 31, 2022.

Given under my hand
and seal this 13th day
of January, 2021.



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

George Latimer
County Executive

January 13, 2021

Ms. Michelle A. Nicholas
120 North High Street
Mount Vernon, NY 10550

Dear Ms. Nicholas,

It is my pleasure to appoint you to serve as a member of the Westchester County African American Advisory Board, effective today, Wednesday, January 13, 2021, pursuant to the Laws of Westchester County §277.421. This appointment is for a term to expire on December 31, 2022.


Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next African American Advisory Board meeting, and provide this office with a copy within 30 days. Please contact Paula Friedman at (914) 995-2940 for the date, place, and time of the African American Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form will be mailed to you under separate cover.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: ce@westchestergov.com
Telephone: (914)995-2900

westchestergov.com



Michelle A. Nicholas
Executive. Connector. Advocate. Brand Leader

Michelle A. Nicholas is an award-winning leader and dedicated advocate of women and children issues. Her career has essentially been focused on helping others as she exemplifies her maxim, “You can grow as a professional while giving much to community service.”

As the Executive Director of Girls Inc. Westchester, Michelle is committed to empowering all girls in Westchester County by inspiring them to be strong, smart, and bold. Her mode of engagement is through direct service and advocacy. Girls Inc. teaches healthy living so girls are able to make informed decisions, resist peer pressure, avoid risky behaviors, and take charge of their health.

Focused on advancing the wellbeing of all, Michelle has used her history in and understanding of the public and private sectors to access needed funding for programs to benefit those who need it most, while ensuring that those who support these programs remain engaged and enthused.

She has been recognized by the Westchester Business Council, The Network Journal, United Way of Westchester and Putnam, Caribbean Life, Women of Mission International and Face2Face Africa for her work in bridging the gap between available resources and those who need them.

Nicholas is the Founder CEO of The Nico Consulting, Inc. (TNC), a boutique consulting firm specializing in strategic planning, marketing and communications, and leadership development to national and international entities. Most recently she co-created an award to honor Influential Women Leaders in Guyana, South America, who are impacting their companies and communities. She also founded Sexual Assault and Family Education (S.A.F.E.) Guyana, an organization that provides support for victims of domestic violence and sexual assault, and those struggling with mental health and other social issues in the diaspora and Guyana.

Passionate about giving back, she has chaired and serves several organizations including Rotary Club of Wall Street, Association of Development Officers, NonProfit Westchester and Westchester’s Women Agenda. She is also a graduate of the University of Guyana, Volunteer NewYork’s Leadership Westchester, Federal Bureau of Investigation (FBI)’s Citizens’ Academy and Mount Vernon Citizens’ Police Academy.

Nicholas is grateful for all that she has been able to achieve. She lives in Westchester County with her family.

4/7/21

COUNTY OF WESTCHESTER OATH OF OFFICE For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, Michelle A. Nicholas do solemnly swear (or affirm) that I will support
(Print or Type Name)
the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of African American Advisory Bd. in and for the
County of Westchester, according to the best of my ability.

Date: 1/20/2021 _____ [Signature] 2021
(Signature)

Sworn to and subscribed before me this 21st day of January,
2021.
[Signature]
(Signature)
John F. Allen
(Print or Type Name)
Deputy County Clerk
(Title of Official Administering Oath)

FILED
JAN 20 2021
TIMOTHY C. IDONI
COUNTY CLERK
COUNTY OF WESTCHESTER

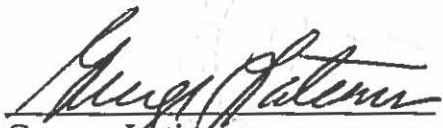
Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Asian American Advisory Board, due to the newly created Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Dr. Bhavana A. Pahwa, 1 Deer Run, Rye Brook, New York as a member of the Westchester County Asian American Advisory Board, for the term January 8, 2021 to December 31, 2022.

Given under my hand
and seal this 8th day
of January, 2021.



George Latimer
County Executive

George Latimer
County Executive

January 8, 2021

Dr. Bhavana A. Pahwa
1 Deer Run
Rye Brook, NY 10573

Dear Dr. Pahwa,

It is my pleasure to appoint you to serve as a member of the Westchester County Asian American Advisory Board, effective today Friday, January 8, 2021, pursuant to Executive Order Number 7 of 2019. This appointment is for a term to expire on December 31, 2022.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Asian American Advisory Board meeting, and provide this office with a copy within 30 days. Please contact Martha Lopez at (914) 995-2947 for the date, place, and time of the Asian American Advisory Board's upcoming meeting for your participation.

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Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: ce@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

BHAVANA A. PAHWA - MA, LCSW- R, PhD
1 Deer Run, Rye Brook, NY 10573
914-934-8455/ 914-420-9959
bpahwa@hotmail.com

Education

Ph.D. (Social Work), University of Texas at Arlington, Texas (May, 2005)
M.S.S.W. (Social Work), University of Texas at Arlington, Arlington, Texas
M. A. (Communications), Texas Tech University, Lubbock, Texas
B. Com., (Business Management), University of Bombay, India

Scholarships:

Rotary International Scholar: 1983-'84.

Professional Experience

July 2015 – Present **DEPUTY DIRECTOR, WHITE PLAINS YOUTH BUREAU, White Plains, New York.**

Responsibilities: Supervise staff. Develop and maintain Youth Bureau budget. Grant writing. Program Evaluation, Marketing & PR. Develop programs consistent with Youth Bureau goals. Liaison with City and community organizations.

Accomplishments: Successfully sustained various programs at the Youth Bureau by securing funding and implement fund-raising initiatives. Applied for and secured more than 10 million dollars in grants. Developed the first and only bi-lingual health & wellness magazine in Westchester – LIVING WELLNESS.

October 2004-
July 2015 **PROGRAM DIRECTOR, WHITE PLAINS YOUTH BUREAU, White Plains, New York.**

Responsibilities: Develop prevention initiatives and programs consistent with the goals of the New York State Office of Alcohol and Substance Abuse Services (NYS OASAS). Prepare and manage program budgets. Supervise licensed clinical staff and prevention/ fitness specialists. Grant writing. Provide program evaluation assistance to Youth Bureau Departments. Write speeches for special events and press conferences as requested for the Mayor of White Plains. Prepare press releases for special events. Coalition Director and Evaluator for the White Plains Cares Coalition. Liaison with federal, state, and local organizations on grant related matters. Supervise the Teen Pregnancy Prevention Program and the White Plains Youth Court. Supervised the delivery of prevention services for the Westchester County Collocation Program. Program provided intensive services to high-risk youth and families with substance abuse issues who are involved with probation or CPS. Responsible for developing prevention education and training programs for contracted service providers, coordinating prevention services, needs assessment, and working closely with County and State agencies for developing targeted services in the communities where program is being implemented.

Accomplishments: Developed the "Institute for Health & Wellness" for youth, which serves youth ages 6-21 yrs. with comprehensive youth development programs aimed at promoting health & wellness. Conceptualized and developed the Real G.I.R.L.S. Academy. Supervise the overall operation of several after-school programs for youth. Provide clinical supervision for prevention counseling and parenting programs. Successfully formed and maintained partnerships with community organizations. Planned and implemented a comprehensive resource utilization and community mapping project. Developed the strategic and

sustainability plan for the White Plains Cares Coalition. Written funded grants worth over \$1,500,000. Supervised the development and implementation of the first White Plains Community Youth Court.

April 1993 –
Present

CONSULTANT/EVALUATOR - SAPVC.ORG, University of Texas at Arlington, Texas; Drug Free Communities Program, White Plains Youth Bureau; SCHOOL AGE PARENT PROGRAM, A.I.S.D., Arlington, Texas

Serve as a consultant for the development of the sapvc.org (substance abuse prevention virtual community). Design and evaluate the effectiveness of the substance abuse prevention online prevention program. Partner in writing related articles for publication in peer reviewed journals.

Conduct comprehensive evaluation of the White Plains Cares Coalition programs and activities. Prepare data for quarterly and annual reports. Prepare reports based on the bi-annual youth survey. Provided comprehensive services for needs assessment, planning services, and program evaluation.

December, 1997-
June 2003

PREVENTION & INTERVENTION SPECIALIST, ARLINGTON I.S.D., Texas.

Responsibilities: Planning and implementing the delivery of prevention and intervention programs in schools in the Arlington Independent School District. Schools ranged from Pre-school to High School. Provided individual and group counseling to high-risk youth. Delivered violence and drug prevention programs.

Accomplishments: Served as liaison and coordinator between administrators, counselors, and teachers at 14 schools. Provided individual, group, and crisis counseling. Case management. Administered and interpreted the SASSI (Substance Abuse Subtle Screening Inventory) and other assessment instruments as needed. Designed/ provided in-services/ trainings for faculty and administrators. Designed computerized accountability system for program. Played key role in developing program from inception to its current state. Designed various marketing and administrative tools such as the program brochure, web site, referral forms, monthly data collections tools.

September, 1994-
August, 1997

ADJUNCT ASSISTANT PROFESSOR, SCHOOL OF SOCIAL WORK, University of Texas at Arlington.

Taught undergraduate and graduate courses. *Developed and taught the Masters course on Social Work Practice in Schools.* Other subject areas: Social Work Direct Practice and Technology Use in Social Work.

August, 1993-
May, 1994

STUDENT ASSISTANCE SPECIALIST, Arlington I.S.D., Texas

Responsibilities included intake, assessment, evaluation and documentation, case-management, crisis counseling, individual and group counseling. Provided faculty training and parent education programs.

Professional Volunteer Experience

June 2018-
Present

MEMBER, BOARD OF DIRECTORS, "AWAKE" (ASIAN WOMEN'S ALLIANCE FOR KINSHIP & EQUALITY) FOUNDATION, WESTCHESTER, NY

March 2010-
Present

MEMBER OF REVIEW PANEL FOR EVIDENCE BASED PROGRAMS, NEW YORK STATE OFFICE OF ALCOHOL & SUBSTANCE ABUSE SERVICES

May 2009 -
Present

GRANT REVIEWER FOR STATE AND FEDERAL GRANTS (SAMHSA, MARCH OF DIMES)

Sept. 2007 –
Dec. 2009

MEMBER, EXEC. CMT. EXCHANGE CLUB OF WHITE PLAINS, White Plains, New York

January 2007- Present **MEMBER, MARCH OF DIMES COMMUNITY SERVICES ADVISORY COMMITTEE, Westchester County, New York**

October 2004 – Present **MEMBER, EXECUTIVE COMMITTEE, WHITE PLAINS COMMUNITY THAT CARES COALITION. White Plains, New York**

October 2004 – Present **MEMBER, POW'R AGAINST TOBACCO COALITION, Westchester County, New York**

March 2002 - June 2003 **MEMBER, COMMUNITY IMPACT COUNCIL, UNITED WAY, Tarrant County, Texas**

Sept., 2000 - June 2003 **MEMBER, ARLINGTON HUMAN SERVICE PLANNERS COORDINATING COMMITTEE, UNITED WAY, Arlington, Texas**

Sept., 1999 - June 2003 **MEMBER, TARRANT COUNTY DEPT. OF HUMAN SERVICES ADVISORY COMMITTEE, Ft. Worth, Texas**

Aug., 1999 - Aug., 2000 **MEMBER, YOUTH CHALLENGE 2000 TASK FORCE, ARLINGTON HUMAN SERVICE PLANNERS, Arlington, Texas**

May, 1998 - June 2003 **MEMBER NORTH SECTOR PLANNING LEADERSHIP COMMITTEE & PARTNERSHIP FOR NORTH ARLINGTON, City Of Arlington, Texas**

1996 - 1999 **CHAIR, NASW/TEXAS SCHOOL SOCIAL WORK COMMITTEE,**

Aug., 1997 - May, 1998 **MEMBER, TEEN PREGNANCY PREVENTION IMPLEMENTATION TASK FORCE, Arlington Human Service Planners, Arlington, Texas**

Aug., 1996- Aug., 1998 **COMMUNITY MEMBER, SITE BASED DECISION MAKING TEAM, VENTURE SCHOOL, A.I.S.D., Arlington, Texas.**

Feb., 1997- Nov., 1998 **CO-CHAIR, A.I.S.D. TASK FORCE ON UNDERAGE DRINKING - COMMUNITY AWARENESS COMMITTEE, Arlington, Texas.**

Conferences/ Seminars

Presented at several national and state conferences. Details available on request.

Publications

2007 Pahwa, B. & Schoech, R. (2007). **Online Prevention: Overview and Evaluation of an Online Anger Management Exercise.** Journal of Technology in Human Services (accepted for publication).

2003 Pahwa, B. **Technology assisted evaluation of school social work services.** Journal of Technology in Human Services: 21(1/2): Haworth Press.

2003 Pahwa, B. (Editor). **Technology Assisted School Based Mental Health Services: Defining School Social Work for the 21st Century.** Haworth Press. Also published as a special issue of the Journal of Technology in Human Services: 21(1/2): Haworth Press.

2003 Pahwa, B. (2000). **Team up to save lives: Software Review.** Technology in Human Services: 21(3). Accepted for Publication.

1996

Pahwa, B., & Williams, M. (1996). Instruction Manual: Technology Use in Social Work Practice. UTA School of Social Work Center for Research & Technology.

Other Experience

August, 1983-
June, 1984

PROJECT DIRECTOR, DESIGN DATA INC., Dallas, Texas.

Primary responsibilities were data processing for market research applications, business development, and supervision of data processing staff.

May, 1978-
July, 1981

ACCOUNT EXECUTIVE, OGILVY & MATHER ADVERTISING, Mumbai, India.

Developed and implemented creative strategies and advertising plans consistent with marketing objectives.

COUNTY OF WESTCHESTER OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, BHAVANA PAHWA do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of ASIAN-AMERICAN ADVISORY BOARD, in and for the
County of Westchester, according to the best of my ability.

Date: 1/27/2021

B. Pahwa
(Signature)

Sworn to and subscribed before me this 28th day of January,
2021.

Gloria Cusano
(Signature)

Gloria Cusano
(Print or Type Name)

Notary Public
(Title of Official Administering Oath)

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

GLORIA CUSANO
NOTARY PUBLIC-STATE OF NEW YORK
NO. 01CU6048052
QUALIFIED IN WESTCHESTER COUNTY
MY COMMISSION EXPIRES 09-18-20 22