

Appointments Meeting Agenda



Committee Chair: Tyrae Woodson-Samuels

800 Michaelan Office Bldg.
148 Martine Avenue, 8th Floor
White Plains, NY 10601
www.westchesterlegislators.com

Tuesday, September 21, 2021

4:00 PM

Committee Room

CALL TO ORDER

MINUTES APPROVAL

1. Tuesday, July 27, 2021 4:00pm

I. ITEMS FOR DISCUSSION

1. [2021-414](#) **APPT-African American Advisory Board-Bradshaw-Soto**

A RESOLUTION appointing Jill Bradshaw-Soto as a member of the Westchester County African American Advisory Board for the term June 1, 2021 to December 31, 2022.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

2. [2021-418](#) **APPT-African American Advisory Board-Hopkins**

A RESOLUTION appointing Kenyetta Hopkins as a member of the Westchester County African American Advisory Board for the term June 1, 2021 to December 31, 2022.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

3. [2021-419](#) **APPT-African American Advisory Board-Mauriello**

A RESOLUTION appointing Acacia Mauriello as a member of the Westchester County African American Advisory Board for the term June 4, 2021 to December 31, 2022.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

4. [2021-417](#) **APPT-African American Advisory Board-Morton**

A RESOLUTION appointing Phillip G. Morton as a member of the Westchester County African American Advisory Board for the term June 1, 2021 to December 31, 2022.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

5. [2021-420](#) **APPT-Board of Plumbing Examiners-Pesco**

A RESOLUTION appointing Joseph Pesco as a code enforcement official member of the Westchester County Board of Plumbing Examiners for the term May 3, 2021 to December 31, 2025.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

6. [2021-486](#) REAPPT-Correction Advisory Board-Hull

A RESOLUTION reappointing J. Michael Hull as a Member of the Westchester County Correction Advisory Board for a term to commence on January 1, 2020 and to expire on December 31, 2022.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

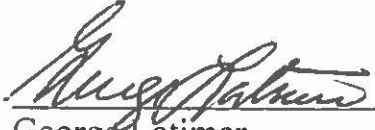
II. OTHER BUSINESS**III. RECEIVE & FILE****ADJOURNMENT**

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County African American Advisory Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Jill Bradshaw-Soto, Esq., 3 Woodland Avenue, Port Chester, New York as a member of the Westchester County African American Advisory Board, for the term June 1, 2021 to December 31, 2022.

Given under my hand
and seal this 1st day
of June, 2021.


George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
118 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

George Latimer
County Executive

June 1, 2021

Ms. Jill Bradshaw-Soto, Esq.
3 Woodland Avenue
Port Chester, NY 10573

Dear Ms. Bradshaw-Soto,

It is my pleasure to appoint you to serve as a member of the Westchester County African American Advisory Board, effective today, Tuesday, June 1, 2021, pursuant to the Laws of Westchester County §277.421. This appointment is for a term to expire on December 31, 2022.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next African American Advisory Board meeting, and provide this office with a copy within 30 days. Please contact Paula Friedman at (914) 995-2940 for the date, place, and time of the African American Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form is attached.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: ce@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

JILL C. BRADSHAW-SOTO, ESQ.
3 Woodland Avenue, Port Chester, New York 10573
(914) 582-3527 (C) 914-949-1305, x-155 (O)

EDUCATION

Benjamin N. Cardozo School of Law, New York, N.Y. Juris Doctorate, June 1992
Admitted in New York, October, 1993
Honors: Ford Foundation Fellowship Recipient
Activities: Criminal Law Clinic (now known as the Innocence Project), Human Rights Clinic,
Intensive Trial Advocacy Program

Hague Academy of International Law, Den Haag, Holland B 2nd Session 1991

Guilford College, Greensboro, N.C. Bachelor of Science, May 1986
Major: Administration of Justice

Honors: Student Leadership Award
Faculty Recognition Award

Mercy College, White Plains, NY Paralegal Certification, Dec. 1986

Professional Activities: Second Vice President of the Westchester Black Bar Association;
Member of the Village of Port Chester Taxi Commission; Member of the Village of Port Chester
Ethics Committee

EXPERIENCE

1/21-Present **Legal Services of the Hudson Valley, White Plains, NY**
Chief Program Officer
Supervising the Attorneys-In-Charge of the nine local offices, ensuring that each office is working consistently with LSHV's practice standards and providing high quality legal assistance. Assisting AICs with creating and implementing a local advocacy plan with a goal to increase funding. Working collaboratively with members of the senior leadership team, ensuring staffing on contracts, deliverables and data collecting requirements are being met. Supporting the CEO in advocating for various program and funding opportunities.

- 3/98 – 12/20 **Legal Services of the Hudson Valley, White Plains, NY**
Attorney in Charge, Mount Vernon Office
- Manage all aspects of office including: administration, supervision and training of legal and non-legal staff; budgeting; supplies and personnel matters. Assist attorneys with case development, strategy and trial preparation. Represent individual clients in a variety of civil matters, including housing, public benefits and unemployment insurance. Review and assign all new cases opened at this location and thru program's central intake system. Establish and maintain relationships with community based organizations and organize community legal training events and outreach. Responsible for Legal Services Corporation funding reports and data and funding reports for various funding sources.
- Staff Attorney - (Housing, Disability & Family Law Units).**
Managed over 100 cases per year. Performed all aspects of direct client representation in areas of housing litigation and family law, including motion practice, administrative hearings and trials; public benefits fair hearings; unemployment hearings.
- 6/96- 3/98 **Administration for Children's Services (Paternity & Support Unit), NYC, NY**
Special Assistant Corporation Counsel
- Represented the Human Resources Administration in court on paternity and support matters. Position required maintenance of a heavy case load with daily court appearances. Additional job duties included research and writing of motions and memorandums of law and preparation of witnesses for trial and hearings.
- 5/93 - 6/96 **Osborne Association (Assigned Counsel Services Division) Bronx, N.Y.**
Special Narcotics Advocate
- Interviewed and evaluated criminal defendants for alternatives to incarceration programs. Prepared reports and pre-sentencing memorandums and presented same in court at sentencing hearings. Facilitated referrals to social services and treatment agencies. Appeared in court and provided advocacy for alternative sentences.
- 1/91 - 1/92 **Bronx Legal Services (Housing Unit) Bronx, N.Y.**
Legal Intern
- Assisted with all aspects of housing litigation. Prepared cases for administrative hearings. Interviewed clients, prepared witnesses for court appearances. Performed legal research and prepared pre-trial documents. Assisted with all aspects of complex class action suits.
- 6/90- 8/90 **Judge Vincent I. Broderick, U.S. Federal District Court (S.D.N.Y)**
Summer Law Clerk
- Attended and assisted with all conferences, oral arguments and trials. Conducted legal research and writing. Drafted orders and decisions on various motions. Monitored court calendar and prepared miscellaneous and office correspondence.

**COUNTY OF WESTCHESTER
OATH OF OFFICE**

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, Jill Bradshaw-Soto do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of African-American Advisory Board in and for the
County of Westchester, according to the best of my ability.

Date: 6-14-21 J. Bradshaw-Soto
(Signature)

Sworn to and subscribed before me this 14th day of June,
2021.

[Signature]
(Signature)

Cherish N. Celetti
(Print or Type Name)

(Title of Official Administering Oath)

CHERISH N. CELETTI
NOTARY PUBLIC-STATE OF NEW YORK
No. 02CE6312215
Qualified in Westchester County
My Commission Expires 09-29-2022

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County African American Advisory Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Kenyetta Hopkins, 23 South 9th Avenue, 2nd Floor, Mount Vernon, New York as a member of the Westchester County African American Advisory Board, for the term June 1, 2021 to December 31, 2022.

Given under my hand
and seal this 1st day
of June, 2021.


George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

George Latimer
County Executive

June 1, 2021

Ms. Kenyetta Hopkins
23 South 9th Avenue, 2nd Floor
Mount Vernon, NY 10550

Dear Ms. Hopkins,

It is my pleasure to appoint you to serve as a member of the Westchester County African American Advisory Board, effective today, Tuesday, June 1, 2021, pursuant to the Laws of Westchester County §277.421. This appointment is for a term to expire on December 31, 2022.

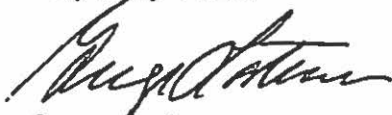
Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next African American Advisory Board meeting, and provide this office with a copy within 30 days. Please contact Paula Friedman at (914) 995-2940 for the date, place, and time of the African American Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form is attached.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: ce@westchestergov.com
Telephone: (914)995-2900

westchestergov.com



George Latimer
County Executive

June 1, 2021

Ms. Kenyetta Hopkins
23 South 9th Avenue, 2nd Floor
Mount Vernon, NY 10550

Dear Ms. Hopkins,

It is my pleasure to appoint you to serve as a member of the Westchester County African American Advisory Board, effective today, Tuesday, June 1, 2021, pursuant to the Laws of Westchester County §277.421. This appointment is for a term to expire on December 31, 2022.

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George Latimer
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

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Telephone: (914)995-2900

westchestergov.com

Kenyetta M. Hopkins

Educational Leadership & Administration

An ambitious, and committed educator seeking the opportunity to bolster academic excellence, social, emotional and physical well-being for all scholars while maintaining high academic expectations, building respectful and purposeful relationships with families and the community.



WORK HISTORY

Acting Assistant Principal
Mount Vernon City School District

2019 to Present
Mount Vernon, NY

- **Key Contributor** of the School Comprehensive Education Team (SCEP).
- **Central Member** of the COMPACT hiring committee for the school district.
- **Lead Teacher** for the widely successful *Academic Power Hour* program.

- Responsible for a faculty of approximately 63 teachers, 3 substitutes, and support personnel, including direct mentorship of employees and the supervision of 507 students.
- Coordinates with the school principal in implementing an instructional philosophy with robust standards, systems, and objectives; designs and implements extra-curricular activities, student events, and after-school/summer academic program enrollment.
- Works shoulder to shoulder with the principal, administrators, and office staff districtwide to maximize learning for students and promote positive student interactions.
- Contributes to K-4 curriculum development and coordinates related support services.
- Codifies and enforces state requirements for student assessment and other data collection.
- Emphasizes the feedback, communication, and involvement of all student parents.
- Engages in wide-ranging operational support functions such as staff selection, budget creation, master schedule planning, and family/community outreach.
- Regularly evaluates the performance of teachers and support staff, documenting official assessment reports in compliance with state and federal regulations.
- Plans and facilitates frequent workshops and training for staff members, as well professional development for non-teaching staff (clerical employees, teacher's aides, teaching assistants) as part of a commitment to longterm, growth-oriented systems.
- Handles disciplinary needs, emphasizing the creation of teachable moments for students.
- Directs and supports school safety initiatives and security plans for the faculty and school community, especially regarding student transportation and district facilities.
- Organizes teacher/lunch monitor supervision schedules governing a variety of designated areas such as school grounds, halls, and the cafeteria during lunch and recess.



CONTACT

🏠 23 South 9th Ave 2nd Floor
Mount Vernon, NY

☎ (914) 912 - 6849

✉ MsKim4690@gmail.com

in [linkedin.com/in/kim-hopkins-ny](https://www.linkedin.com/in/kim-hopkins-ny)



KEY SKILLS

Program & Policy Development
Lesson Plans & Curriculum Development
Student Assessment Programs
Education Data & Trend Analysis
Professional Development
School Safety & Security Protocols
Parent & Community Outreach
SMART Board Training
DASA Workshop
AVID Training | Prezi | iReady
Word | Excel | PowerPoint | Outlook

- **Key Contributor** of the School Comprehensive Education Team (SCEP).
- **Central Member** of the COMPACT hiring committee for the school district.
- **Lead Teacher** for the widely successful *Academic Power Hour* program.

- Responsible for a faculty of approximately 63 teachers, 3 substitutes, and support personnel, including direct mentorship of employees and the supervision of 507 students.
- Coordinates with the school principal in implementing an instructional philosophy with robust standards, systems, and objectives; designs and implements extra-curricular activities, student events, and after-school/summer academic program enrollment.
- Works shoulder to shoulder with the principal, administrators, and office staff districtwide to maximize learning for students and promote positive student interactions.
- Contributes to K-2 curriculum development and coordinates related support services.
- Codifies and enforces state requirements for student assessment and other data collection.
- Emphasizes the feedback, communication, and involvement of all student parents.
- Engages in wide-ranging operational support functions such as staff selection, budget creation, master schedule planning, and family/community outreach.
- Regularly evaluates the performance of teachers and support staff, documenting official assessment reports in compliance with state and federal regulations.
- Plans and facilitates frequent workshops and training for staff members, as well professional development for non-teaching staff (clerical employees, teacher's aides, teaching assistants) as part of a commitment to longterm, growth-oriented systems.
- Handles disciplinary needs, emphasizing the creation of teachable moments for students.
- Directs and supports school safety initiatives and security plans for the faculty and school community, especially regarding student transportation and district facilities.
- Organizes teacher/lunch monitor supervision schedules governing a variety of designated areas such as school grounds, halls, and the cafeteria during lunch and recess.



EDUCATION

(M.S.) Master of Science in
Elementary Education (Grade 1-6)
Mercy College | Dobbs Ferry, NY | 2010

(M.S.) Master of Science in Literacy B-12
Mercy College | Dobbs Ferry, NY | 2012

(M.S.) Master of Science in
School Building Leadership
Mercy College | Dobbs Ferry, NY | 2018



CERTIFICATIONS

Elementary Education 1-6 (2010)

Literacy B – 12 Certification (2012)

School Building Leadership (2018)



AFFILIATIONS

Black Educators Rock New York (2015)

Lower Hudson Council of Administrative
Women in Education (2020)



MEDIA MENTIONS

The Harlem Times, [Teacher Spotlight](#)

- **Demonstrates exemplary math instructional practice**, possessing a deep understanding of mathematics theory and its practical applications in the classroom.
- Actively collaborates with teachers and coaches to prepare engaging lesson plans, providing differentiating instruction and student interventions based on sequence guides and curriculum outlined by the school district and statewide guidelines.
- Leverages best practices to enhance student results and eliminate achievement gaps.
- Monitors data-driven student progress and delivers focused interventions; evaluates student achievement when recommending placement into intervention and support services.
- Participates in on-going, job-embedded professional development such as staff meetings, study groups, workshops, trainings, seminars, and demonstration lessons with pre- and post-discussion analysis, for the purpose of gathering information related to mathematics.
- Compiles, updates, and secures sensitive student proficiency records and related files.

- **Designed and spearheaded a vast array of enriching after-school programs** and related projects alongside USTA, NASP, NJYTL, Ikon Cares, Bronx High School of Science, and Scarsdale Strings, such as the BBL Time Capsule Initiative.
- Frequently attended planning meetings with the executive director, principal, and assistant principal to provide feedback and receive guidance to properly execute all directives.
- Created and hosted after-school expos that showcased culminating projects and talents.
- Curated a positive, safe learning environment capable of integrating relevant academics, incorporating physical activities, and promoting student enrichment.
- Formed strategic partnerships with community organizations to enhance support services and programs offerings; consistently liaised with parents and promoted their support.
- Organized unique events such as culturally-enriching field trips, or special showcases that highlighted student achievement, motivating further enrollment and consistent participation.

***Professional References and Letters of
Recommendations Are Available Upon Request***

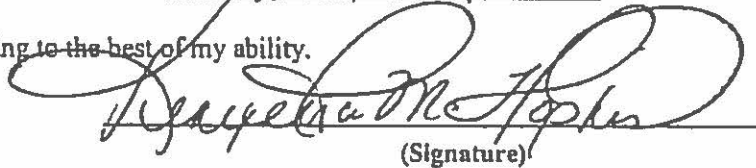
COUNTY OF WESTCHESTER OATH OF OFFICE

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

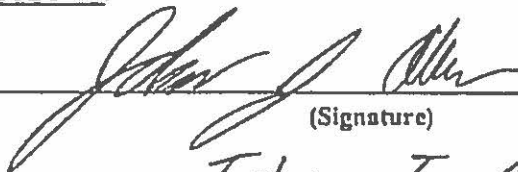
I, Kenyetta Hopkins do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of African American Adv. Bd. in and for the
County of Westchester, according to the best of my ability.

Date: June 9, 2021


(Signature)

Sworn to and subscribed before me this 9th day of June,
2021.


(Signature)

John J. Allen
(Print or Type Name)


Deputy County Clerk
(Title of Official Administering Oath)

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County African American Advisory Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Acacia Mauriello, 12 Seneca Road, Ossining, New York as a member of the Westchester County African American Advisory Board, for the term June 4, 2021 to December 31, 2022.

Given under my hand
and seal this 4th day
of June, 2021.



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com



George Latimer
County Executive

June 4, 2021

Ms. Acacia Mauriello
12 Seneca Road
Ossining, NY 10562

Dear Ms. Mauriello,

It is my pleasure to appoint you to serve as a member of the Westchester County African American Advisory Board, effective today, Friday, June 4, 2021, pursuant to the Laws of Westchester County §277.421. This appointment is for a term to expire on December 31, 2022.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next African American Advisory Board meeting, and provide this office with a copy within 30 days. Please contact Paula Friedman at (914) 995-2940 for the date, place, and time of the African American Advisory Board's upcoming meeting for your participation.

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Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

Office of the County Executive

Michnelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: ce@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

Acacia Mauriello

acacia.mauriello@gmail.com

(914) 236-8023

[linkedin.com/in/acaciamauriello](https://www.linkedin.com/in/acaciamauriello)

WORK EXPERIENCE

Manhattan College, Bronx, NY — Retention Specialist

AUGUST 2017 - PRESENT

Provide support for and reporting on student retention-related activities at the College. Functional and training lead for the College's implementation of Starfish Early Alert & Connect software. Advise individual students facing issues that may lead to attrition & review institutional data to propose policies and programming designed to prevent attrition. Serve on several college-wide committees and task forces, including Retention Committee, College Technology Council Enterprise Applications Subcommittee, and the Manhattan Data Action Team.

Mercy College, Dobbs Ferry, NY — Academic Advisor

NOVEMBER 2016 - AUGUST 2017

ValueAdded Tutoring, Brooklyn, NY — Co-Founder, Tutor

FEBRUARY 2011 - FEBRUARY 2017

Founder, owner, and manager. Worked with individual, group and institutional clients and oversaw a roster of ten tutors. Advised students on the college admissions process. Tutored and coached students in English and History as well as the SAT, ACT, SSAT, ISEE and SHSAT exams.

Council for Aid to Education, New York, NY — Associate

APRIL 2010 - DECEMBER 2011

Wrote and edited performance task-style items for a new standardized test and coordinated pilot testing of same. Processed post-test data from various sources, prepared large data files for statistical analysis, and assisted with the production of institutional and individual score reports. Created training videos and user manuals to help clients use the custom-made Collegiate Learning Assessment web applications.

Achievement First, Brooklyn, NY - Tutor

JANUARY 2010 - APRIL 2010

Linn Prentis Literary, New York, NY - Assistant

MARCH 2009 - OCTOBER 2009

Edison Research, Somerville, NJ — Election Research Coordinator

JUNE 2007 - FEBRUARY 2009

Coordinated exit polling operations in six states during the 2008 election cycle. Researched past elections at the precinct and county level to inform Edison's statistical modeling for each race. Recruited, hired, trained and managed over 400 exit poll interviewers and vote count reporters. Supervised phone room operators during phone training sessions, rehearsals, and elections.

EDUCATION

Manhattan College
M.S. Organizational Leadership
December 2020

Wesleyan University
B.A. with Honors in History
May 2007

SOFTWARE

Excel, Banner, Argos, Moodle, Starfish, DegreeWorks, NVivo, Camtasia, SSC Campus, InDesign, iSpring

SKILLS

Research, project management, software testing and implementation, training & development, entrepreneurship, intrapreneurship, marketing, change management

VOLUNTEER EXPERIENCE & MEMBERSHIPS

Vote Forward
OUFSD Reopening Committee
Color of Change

**COUNTY OF WESTCHESTER
OATH OF OFFICE**

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, Acacia Mauriello do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will faithfully discharge the duties of the office of African American Advisory Board in and for the County of Westchester, according to the best of my ability.

Date: June 11, 2021

Acacia Mauriello
(Signature)

Sworn to and subscribed before me this 11th day of June,
2021.

John J. Allen
(Signature)

John J. Allen
(Print or Type Name)

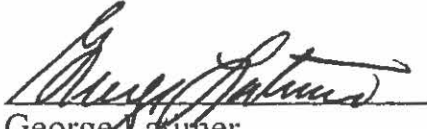
Deputy County Clerk
(Title of Official Administering Oath)

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County African American Advisory Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Phillip G. Morton, 2 Poplar Street, Elmsford, New York as a member of the Westchester County African American Advisory Board, for the term June 1, 2021 to December 31, 2022.

Given under my hand
and seal this 1st day
of June, 2021.



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com



George Latimer
County Executive

June 1, 2021

Mr. Phillip Morton
2 Poplar Street
Elmsford, NY 10523

Dear Mr. Morton,

It is my pleasure to appoint you to serve as a member of the Westchester County African American Advisory Board, effective today, Tuesday, June 1, 2021, pursuant to the Laws of Westchester County §277.421. This appointment is for a term to expire on December 31, 2022.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next African American Advisory Board meeting, and provide this office with a copy within 30 days. Please contact Paula Friedman at (914) 995-2940 for the date, place, and time of the African American Advisory Board's upcoming meeting for your participation.

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Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer
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GL/wm

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

Office of the County Executive

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Email: ce@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

SUMMARY OF QUALIFICATIONS

- *Extensive experience encompasses budgeting, operations analysis and auditing.*
- *Experience in financial reporting (internal and governmental)*
- *Responsible for supervision and development of staff*

PROFESSIONAL HISTORY

HOPE'S DOOR, INC., Pleasantville, New York
Comptroller/CFO reporting to the Executive Director

2008 - Present

- Provide fiscal leadership to staff and board as well as oversight of human resources processes.
- Secure reimbursements and grant payments from diverse government, corporate and foundation funding sources.
- Assure accurate and appropriately allocated payroll, accounts payable and receivable.
- Assist in administering flexible benefits plan.
- Prepare operating and program budgets.
- Assist in development of budgets and fiscal information for funding proposals.
- Prepare and assure timely submission of quarterly and annual financial reports – program specific and consolidated reports.
- Analyze and justify variances.
- Serve as liaison with funders and respond to their questions and concerns.
- Facilitate annual audit with CPA.
- Responsible for facilities management.

ABBOTT HOUSE, Irvington, New York
Controller reporting to the CFO

2005 - 2008

- Train, evaluate and supervise payroll, accounts payable, cash receipts and reception staff.
- Responsibility for cash receipts controls and reporting.
- Prepare and/or approve all journal entries for input to the accounting system.
- Produce monthly and quarterly reports on a timely basis, including but not limited to, cash flow statements, general ledger analyses and revenue and expenses analyses.
- Oversee payroll functions, processes and systems.
- Oversee accurate and timely recording of all revenues, expenses, cash receipts and disbursements.
- In conjunction with the CFO manage transfer of funds between operating accounts.
- In conjunction with the CFO prepare annual operating budgets and actual-versus-budget variance analyses.

ABBOTT HOUSE, Irvington, New York
Accounting Manager reporting to the CFO

2001 - 2005

- Review all data entered into child tracking system (EVOLV) and the general ledger.
- Oversee monthly billings with the proper Dept. of Social Services.
- In conjunction with the CFO and Controller prepare work papers for audits.
- Work with program staff to ensure accurate reporting of petty cash transactions.

ABBOTT HOUSE, Irvington, New York

1991 - 2001

Senior Staff Accountant reporting to the Accounting Manager

- Prepare daily bank deposits.
- Prepare journal entries for input to the accounting system.
- Prepare monthly bank statement reconciliations.
- Prepared monthly billings.

KAISER PERMANENTE, White Plains, New York

1988 - 1991

Senior Accountant reporting to the Accounting Manager

- Prepare monthly analyses and quarterly governmental financial reports.
- Prepare monthly closing journal entries.
- Update general ledger system and recommend new procedures when necessary.

CADILLAC FAIRVIEW SHOPPING CENTERS, White Plains, New York

1986 - 1988

Operations Accountant reporting to the Accounting Manager

- Determine proper allocations of operating expenses for two shopping centers.
- Calculate amounts recoverable from mall tenants.
- Prepare annual budgets and monthly variance analyses.
- Prepare monthly closing journal entries.

WALDENBOOKS, White Plains, New York

1983 - 1986

Financial Analyst reporting to the Accounting Manager

- Monitor occupancy costs through monthly analyses.
- Prepare annual budgets.
- Responsible for recording and forecasting depreciation expense.
- Supervise a staff of two whose duties included maintenance of fixed assets records.

COMPUTER SKILLS

Excel, FundEZ, MAS90, Excel, EVOLV, and Microsoft Word.

LICENSES: Notary Public

AFFILIATIONS: Tarrytown YMCA Board Treasurer

EDUCATION

FORDHAM UNIVERSITY , Bronx, New York

Graduate Certificate – Executive Education Training Program, Not for Profit Leadership - 2016

UNIVERSITY OF NEW HAVEN, West Haven, Connecticut

Bachelor of Science, Financial Accounting - 1981

Professional references provided upon request

**COUNTY OF WESTCHESTER
OATH OF OFFICE**

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, Phillip G. Morton do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of African American Advisory Board in and for the
County of Westchester, according to the best of my ability.

Date: 6/8/21 Phillip G. Morton
(Signature)

Sworn to and subscribed before me this 8th day of June,
2021.
Stacey J. Neumann
(Signature)
Stacey J. Neumann
(Print or Type Name)
Notary Public Reg # 02NE 6373074
(Title of Official Administering Oath) exp 4/2/2022

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Board of Plumbing Examiners:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Joseph Pesco, 72 Ashland Avenue, New Rochelle, New York as a code enforcement official member of the Westchester County Board of Plumbing Examiners, for the term May 3, 2021 to December 31, 2025.

Given under my hand
and seal this 3rd day
of May, 2021.



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
118 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com



George Latimer
County Executive

May 3, 2021

Mr. Joseph Pesco
72 Ashland Avenue
New Rochelle, NY 10801

Dear Mr. Pesco,

It is my pleasure to appoint you to serve as a code enforcement official member of the Westchester County Board of Plumbing Examiners, effective today, Monday, May 3, 2021, pursuant to the Laws of Westchester County §277.504. This appointment is for a term to expire on December 31, 2025.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk, and provide this office with a copy within 30 days. Please contact the Westchester County Office of Consumer Protection at (914) 995-2167 for the date, place, and time of the next meeting of the Board of Plumbing Examiners for your participation.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer
Westchester County Executive

GL/tts

cc: Honorable Board of Legislators
James Maisano – Director, Office of Consumer Protection
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: ce@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

Joseph A. Pesco
72 Ashland Avenue
New Rochelle, NY 10801
(914)760-0449

Education: Union Plumbing School – Graduated 1989
Pelham Memorial High School – Graduated 1983

Certifications: Master Plumber License – Number 1350
Westchester County Board of Plumbing Journey Level Certificate
PRV and Backflow Certified – 1994

Professional Experience:

2014-Present **City of New Rochelle, New York**
-Plumbing Inspector of New Rochelle, NY

1984-2014 **C and B Plumbing and Heating – Pelham, New York**
-Plumbing Foreman and Journeyman

1983-1984 **LaSalla Construction – New Rochelle, New York**
-Yard Foreman

Computer Skills: Microsoft Word and Excel

References: Available on request

**COUNTY OF WESTCHESTER
OATH OF OFFICE**

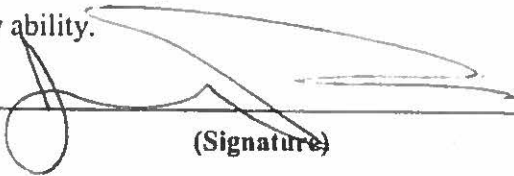
For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, Joseph Pesco do solemnly swear (or affirm) that I will support
(Print or Type Name)

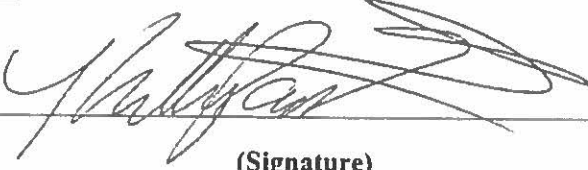
the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of Plumbing Board Member in and for the
County of Westchester, according to the best of my ability.

Date: 5-18-21



(Signature)

Sworn to and subscribed before me this 3 day of June,
2021.



(Signature)

Kelly Pantelis

(Print or Type Name)

Notary

(Title of Official Administering Oath)

Kelly M. Pantelis
Notary Public, State of New York
No. 01PA6285142
Qualified in Westchester County
Commission Expires July 1, 2022

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

Benjamin Boykin II

Chairman of the Board

Legislator, 5th District



To: Tyrae Woodson-Samuels, Chair Committee on Appointments

FROM: Ben Boykin, Chairman of the Board of Legislators

Date: July 20, 2021

RE: Reappointment of J. Michael Hull to the Correction Advisory Board

In accordance with Executive Order number 7 of 2018, I hereby reappoint J. Michael Hull as a Member of the Westchester County Correction Advisory Board for a term to commence on January 1, 2020 and to expire on December 31, 2022.

Mr. Hull has expressed his interested in continuing to serve on the Correction Advisory Board.

Mr. Hull's reappointment is subject to the approval by the Board of Legislators; therefore I am placing this memo on the August 2, 2021 meeting agenda for referral to the Committee on Appointments.