Labor & Housing Meeting Agenda



Committee Chair: Damon Maher

800 Michaellan Office Bldg. 148 Martine Avenue, 8th Floor White Plains, NY 10601 www.westchesterlegislators.com

Monday, October 18, 2021

10:00 AM

Committee Room

CALL TO ORDER

Meeting jointly with the Committees on Budget & Appropriations, Public Works & Transportation and Planning Economic Development & Energy.

MINUTES APPROVAL

Monday, October 4, 2021 10 AM Minutes

I. ITEMS FOR DISCUSSION

Joint with BA, PWT & PEDE

Guests: Commissioner Norma Drummond and Leo Gruenfeld, Program Coordinator - Housing & Community Development - Department of Planning

1. <u>2021-542</u> <u>CBA-BPL30-500 Main Street, New Rochelle</u>

AN ACT amending the 2021 County Capital Budget Appropriations for Capital Project BPL30 - New Homes Land Acquisition II.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION, LABOR & HOUSING AND PLANNING, ECONOMIC DEVELOPMENT & ENERGY

2. <u>2021-543</u> BOND ACT-BPL30-500 Main Street, New Rochelle

A BOND ACT authorizing the issuance of FIVE MILLION (\$5,000,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL30 - New Homes Land Acquisition II.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION, LABOR & HOUSING AND PLANNING, ECONOMIC DEVELOPMENT & ENERGY

3. <u>2021-544</u> <u>ACT-Land Acquisition-500 Main Street, New Rochelle</u>

AN ACT authorizing the County of Westchester to purchase two condominium units making up a portion of an approximate +/- 0.785 acres of real property located at 500 Main Street in the City of New Rochelle and to subsequently convey said property, as well as authorizing the County to grant and accept any property rights necessary in furtherance thereof, for the purpose of creating 119 affordable rental units, that will affirmatively further fair housing and remain affordable for a period of not less than 50 years.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC

WORKS & TRANSPORTATION, LABOR & HOUSING AND PLANNING, ECONOMIC DEVELOPMENT & ENERGY

- **II. OTHER BUSINESS**
- **III. RECEIVE & FILE**

ADJOURNMENT