

**RESOLUTION NO. 7 - 2026**  
**ACT 25 - 2026**  
**(BOND) ACT 26 - 2026**

Reference RKD02

**HONORABLE BOARD OF LEGISLATORS**  
**THE COUNTY OF WESTCHESTER, NEW YORK**

Your Committee is in receipt of a transmission from the County Executive recommending approval by the County of Westchester ("County") of an act amending the County's current-year capital budget ("Capital Budget Amendment"), as well as adoption of a related amended bond act ("Amended Bond Act") which, if adopted, will authorize the County to issue up to \$2,500,000 in additional bonds of the County to finance capital project RKD02 – Kensico Dam Plaza Storage Building ("RKD02").

Your Committee is advised that the Capital Budget Amendment will amend the County's capital budget to increase the County share for RKD02 by \$2,500,000 to \$10,350,000. The Amended Bond Act, in the total amount of \$10,350,000, which includes \$7,850,000 in previously authorized bonds of the County and was prepared by the law firm Hawkins, Delafield and Wood, would finance the cost of design, construction and construction management in connection with construction of a new maintenance building and outdoor storage area at Kensico Dam Plaza.

The Department of Parks, Recreation and Conservation ("Department") has advised that the additional funds are required in connection with construction of a new maintenance building and outdoor storage area at Kensico Dam Plaza due to recent cost escalations, ongoing market volatility in material pricing and additional work related to enhanced security measures and other infrastructure improvements. Accordingly, additional funds are necessary to award the project to a contractor and to accommodate the subsequent increase in costs for construction and construction administration.

The Department has further advised that design was completed by a consultant. It is anticipated that construction will take 18 months to complete and will begin after award and execution of the construction contracts.

The Planning Department has advised your Committee that based on its review, RKD02 may be classified as an "Unlisted" action under the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617 ("SEQR"). A Resolution, and short Environmental Assessment Form ("EAF"), prepared by the Planning Department, are attached to assist your Honorable Board in complying with SEQR. For the reasons set forth in the attached

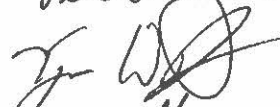
EAF, your Committee believes that this proposed action will not have any significant adverse impact on the environment and accordingly recommends passage of the annexed Resolution prior to enacting the Amended Bond Act.

The Planning Department has advised that the Planning Board has previously reviewed RKD02 and issued a report, and that since there is no change in the location, size or character of the project and this is simply a change in the financing plan, no further action by the Planning Board is necessary at this time.

Your Committee has carefully considered the proposed Capital Budget Amendment, as well as the related Amended Bond Act, and recommends approval of both of the proposed Acts, noting that the Amended Bond Act can only be enacted following adoption of the Capital Budget Amendment. It should be noted that an affirmative vote of two-thirds of the members of your Honorable Board is required in order to amend the County's Capital Budget and to adopt the Amended Bond Act.

Dated: February 25, 2026  
White Plains, New York

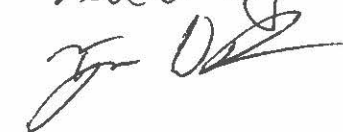
  


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Budget & Appropriations

Parks & Environment

Infrastructure & Housing

COMMITTEE ON

## **RESOLUTION NO. 7 - 2026**

**WHEREAS**, there is pending before this Honorable Board an act (“Amended Bond Act”) to authorize the County of Westchester to issue bonds in connection with capital project RKD02 – Kensico Dam Plaza Storage Building (“RKD02”); and

**WHEREAS**, this Honorable Board has determined that the proposed Amended Bond Act would constitute an action under Article 8 of the Environmental Conservation Law, known as the New York State Environmental Quality Review Act (“SEQR”); and

**WHEREAS**, pursuant to SEQR and its implementing regulations (6 NYCRR Part 617), this project is classified as an “Unlisted action,” which requires this Honorable Board to make a determination as to whether the proposed action will have a significant impact on the environment; and

**WHEREAS**, the County of Westchester is the only involved agency for this action and, therefore, is assuming the role of Lead Agency for the environmental review of this project; and

**WHEREAS**, A Short Environmental Assessment Form (“EAF”) was previously prepared for RKD02 in connection with prior Bond Act No. 224-2023 and Resolution No. 127-2023 but said EAF not attached to the final adopted legislation; and

**WHEREAS**, in accordance with SEQR and its implementing regulations, the EAF has been updated in connection with the current request to assist this Honorable Board in its environmental assessment of this proposed action; and

**WHEREAS**, this Honorable Board has carefully considered the proposed action and has reviewed the attached EAF and the criteria set forth in Section 617.7 of the implementing regulations and has identified the relevant areas of environmental concern, as described in the attached EAF, to determine if this proposed action will have a significant impact on the environment.

**NOW, THEREFORE,** be it resolved by the County Board of Legislators of the County of Westchester, State of New York, as follows:

**RESOLVED,** that Resolution No. 127-2023 is hereby repealed, and be it further

**RESOLVED,** that based upon the Honorable Board's review of the updated EAF and for the reasons set forth therein, this Board finds that there will be no significant adverse impact on the environment from the Bond Act and be it further

**RESOLVED,** that the Clerk of the Board of Legislators is authorized and directed to sign the "Determination of Significance" in the EAF, which is attached hereto and made a part hereof, as the "Responsible Officer in Lead Agency"; to issue this "Negative Declaration" on behalf of this Board in satisfaction of SEQR and its implementing regulations; and to immediately transmit same to the Commissioner of Planning to be filed, published and made available pursuant to the requirements of Part 617 of 6 NYCRR; and be it further

**RESOLVED,** that the Resolution shall take effect immediately.

# Short Environmental Assessment Form

## Part 1 - Project Information

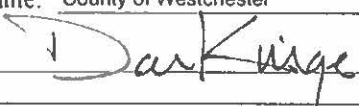
### Instructions for Completing

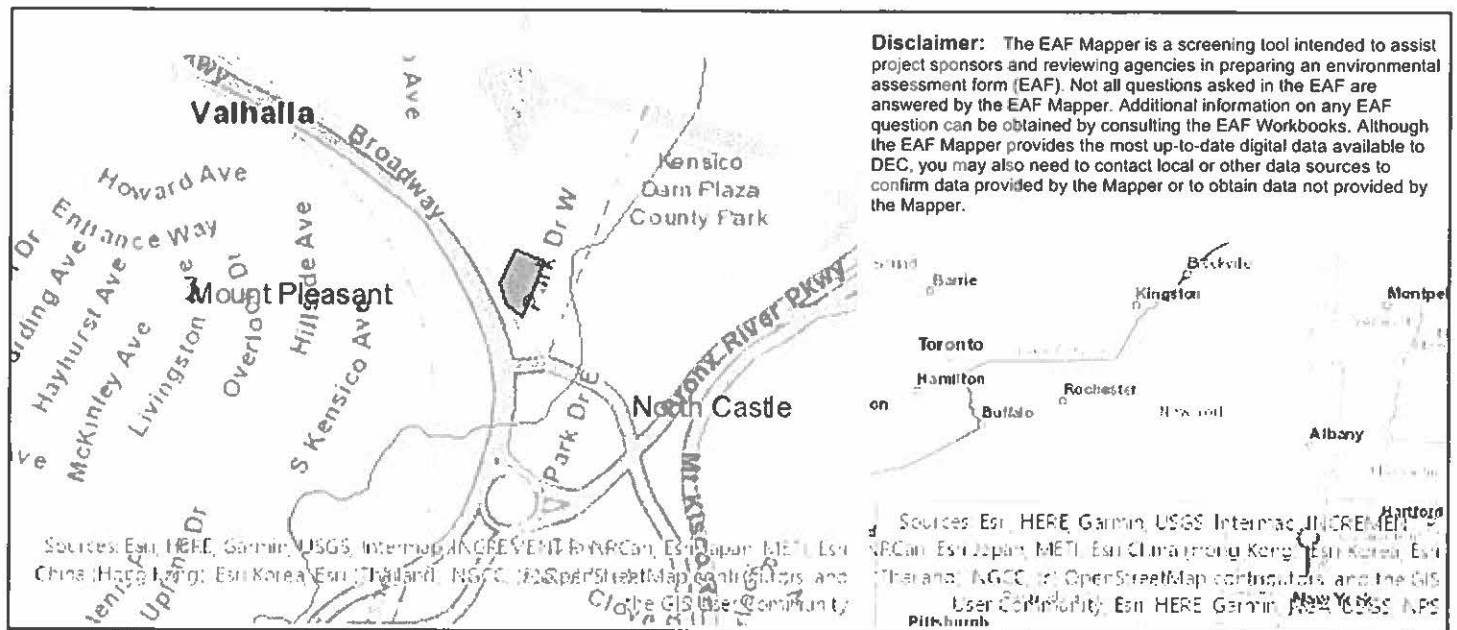
**Part 1 – Project Information.** The applicant or project sponsor is responsible for the completion of Part 1. Responses become part of the application for approval or funding, are subject to public review, and may be subject to further verification. Complete Part 1 based on information currently available. If additional research or investigation would be needed to fully respond to any item, please answer as thoroughly as possible based on current information.

Complete all items in Part 1. You may also provide any additional information which you believe will be needed by or useful to the lead agency; attach additional pages as necessary to supplement any item.

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                      |               |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--------------------------------------|---------------|
| <b>Part 1 – Project and Sponsor Information</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                      |               |
| Name of Action or Project:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                      |               |
| Kensico Dam Maintenance Facility (RKD02)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                      |               |
| Project Location (describe, and attach a location map):                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                      |               |
| Kensico Dam Plaza, 1 Bronx River Parkway, Valhalla (Town of Mount Pleasant), Westchester County, NY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                      |               |
| Brief Description of Proposed Action:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  |                                      |               |
| Construction of a new maintenance facility at the southwest end of the plaza of the County park. The facility will include the construction of a new building with a height of approximately 26.75 feet and a footprint of 5,075 SF to provide space for indoor equipment and vehicle storage, a workshop area, office/meeting rooms and employee facilities. The new facility will also provide an outdoor storage yard, fuel tanks and dispensers, and approximately 25 parking spaces for park employees. The project will include a low retaining wall (approximately 123 linear feet) on the west side to minimize grading and the the installation of an underground stormwater infiltration system to manage stormwater runoff from the added impervious surfaces. The project will also include landscaping and associated site work. |  |                                      |               |
| Name of Applicant or Sponsor:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |  | Telephone: 914-995-4400              |               |
| County of Westchester                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |  | E-Mail: dsk2@westchestercountyny.gov |               |
| Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  |                                      |               |
| 148 Martine Avenue                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |  |                                      |               |
| City/PO:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |  | State:                               | Zip Code:     |
| White Plains                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  | NY                                   | 10601         |
| 1. Does the proposed action only involve the legislative adoption of a plan, local law, ordinance, administrative rule, or regulation?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                      |               |
| If Yes, attach a narrative description of the intent of the proposed action and the environmental resources that may be affected in the municipality and proceed to Part 2. If no, continue to question 2.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                      |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                      |               |
| 2. Does the proposed action require a permit, approval or funding from any other government Agency?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |  |                                      |               |
| If Yes, list agency(s) name and permit or approval: Westchester County Parks, Recreation & Conservation Board - Tree Removal Permit.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |  |                                      |               |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |  |                                      |               |
| 3. a. Total acreage of the site of the proposed action?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |  |                                      | +/- 1.1 acres |
| b. Total acreage to be physically disturbed?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                      | +/- 1.1 acres |
| c. Total acreage (project site and any contiguous properties) owned or controlled by the applicant or project sponsor?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |  |                                      | +/- 895 acres |
| 4. Check all land uses that occur on, are adjoining or near the proposed action:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |  |                                      |               |
| 5. <input type="checkbox"/> Urban <input type="checkbox"/> Rural (non-agriculture) <input type="checkbox"/> Industrial <input type="checkbox"/> Commercial <input type="checkbox"/> Residential (suburban)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |  |                                      |               |
| <input checked="" type="checkbox"/> Forest <input type="checkbox"/> Agriculture <input type="checkbox"/> Aquatic <input checked="" type="checkbox"/> Other(Specify): Institutional (religious)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |  |                                      |               |
| <input checked="" type="checkbox"/> Parkland                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |  |                                      |               |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                      |                                                                                                            |                                                                                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|
| <p>5. Is the proposed action,</p> <p>a. A permitted use under the zoning regulations?</p> <p>b. Consistent with the adopted comprehensive plan?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <p>NO</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p>                                            | <p>YES</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p>                                 | <p>N/A</p> <p><input checked="" type="checkbox"/></p> <p><input checked="" type="checkbox"/></p> |
| <p>6. Is the proposed action consistent with the predominant character of the existing built or natural landscape?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p>NO</p> <p><input type="checkbox"/></p>                                                                            | <p>YES</p> <p><input checked="" type="checkbox"/></p>                                                      |                                                                                                  |
| <p>7. Is the site of the proposed action located in, or does it adjoin, a state listed Critical Environmental Area?<br/> Name: County &amp; State Park Lands, Reason: Exceptional or unique character, Agency: Westchester County, Date: 1-<br/> If Yes, identify: 31-90</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | <p>NO</p> <p><input type="checkbox"/></p>                                                                            | <p>YES</p> <p><input checked="" type="checkbox"/></p>                                                      |                                                                                                  |
| <p>8. a. Will the proposed action result in a substantial increase in traffic above present levels?</p> <p>b. Are public transportation services available at or near the site of the proposed action?</p> <p>c. Are any pedestrian accommodations or bicycle routes available on or near the site of the proposed action?</p>                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p>NO</p> <p><input checked="" type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> | <p>YES</p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> <p><input type="checkbox"/></p> |                                                                                                  |
| <p>9. Does the proposed action meet or exceed the state energy code requirements?<br/> If the proposed action will exceed requirements, describe design features and technologies:<br/> <u>Heat pump technology exceeding code will be used for heating and cooling. Exterior wall insulation will also exceed code R-19 in</u><br/> <u>cavities and R-15 continuous (vs. minimum R-13 and R-7.5, respectively). Also, solar panels will added to roof.</u></p>                                                                                                                                                                                                                                                                                                 | <p>NO</p> <p><input type="checkbox"/></p>                                                                            | <p>YES</p> <p><input checked="" type="checkbox"/></p>                                                      |                                                                                                  |
| <p>10. Will the proposed action connect to an existing public/private water supply?<br/> If No, describe method for providing potable water:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | <p>NO</p> <p><input type="checkbox"/></p>                                                                            | <p>YES</p> <p><input checked="" type="checkbox"/></p>                                                      |                                                                                                  |
| <p>11. Will the proposed action connect to existing wastewater utilities?<br/> If No, describe method for providing wastewater treatment:</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <p>NO</p> <p><input type="checkbox"/></p>                                                                            | <p>YES</p> <p><input checked="" type="checkbox"/></p>                                                      |                                                                                                  |
| <p>12. a. Does the project site contain, or is it substantially contiguous to, a building, archaeological site, or district which is listed on the National or State Register of Historic Places, or that has been determined by the Commissioner of the NYS Office of Parks, Recreation and Historic Preservation to be eligible for listing on the State Register of Historic Places?<br/> Kensico Dam Plaza is part of the Bronx River Parkway Reservation Historic District and is on both the National and State Registers.</p> <p>b. Is the project site, or any portion of it, located in or adjacent to an area designated as sensitive for archaeological sites on the NY State Historic Preservation Office (SHPO) archaeological site inventory?</p> | <p>NO</p> <p><input type="checkbox"/></p> <p><input checked="" type="checkbox"/></p>                                 | <p>YES</p> <p><input checked="" type="checkbox"/></p> <p><input type="checkbox"/></p>                      |                                                                                                  |
| <p>13. a. Does any portion of the site of the proposed action, or lands adjoining the proposed action, contain wetlands or other waterbodies regulated by a federal, state or local agency?</p> <p>b. Would the proposed action physically alter, or encroach into, any existing wetland or waterbody?</p> <p>If Yes, identify the wetland or waterbody and extent of alterations in square feet or acres:</p>                                                                                                                                                                                                                                                                                                                                                  | <p>NO</p> <p><input type="checkbox"/></p> <p><input checked="" type="checkbox"/></p>                                 | <p>YES</p> <p><input checked="" type="checkbox"/></p> <p><input type="checkbox"/></p>                      |                                                                                                  |

|                                                                                                                                                                                                                                                                                                                                                           |                                           |                                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|--------------------------------------------|
| 14. Identify the typical habitat types that occur on, or are likely to be found on the project site. Check all that apply:                                                                                                                                                                                                                                |                                           |                                            |
| <input type="checkbox"/> Shoreline <input type="checkbox"/> Forest <input type="checkbox"/> Agricultural/grasslands <input type="checkbox"/> Early mid-successional<br><input type="checkbox"/> Wetland <input type="checkbox"/> Urban <input type="checkbox"/> Suburban                                                                                  |                                           |                                            |
| 15. Does the site of the proposed action contain any species of animal, or associated habitats, listed by the State or Federal government as threatened or endangered?                                                                                                                                                                                    | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>            |
| 16. Is the project site located in the 100-year flood plan?                                                                                                                                                                                                                                                                                               | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>            |
| 17. Will the proposed action create storm water discharge, either from point or non-point sources?<br>If Yes,                                                                                                                                                                                                                                             | NO<br><input type="checkbox"/>            | YES<br><input checked="" type="checkbox"/> |
| a. Will storm water discharges flow to adjacent properties?                                                                                                                                                                                                                                                                                               | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                   |
| b. Will storm water discharges be directed to established conveyance systems (runoff and storm drains)?                                                                                                                                                                                                                                                   | <input type="checkbox"/>                  | <input checked="" type="checkbox"/>        |
| If Yes, briefly describe:<br>_____<br>Overflow from the proposed underground infiltration system will go to existing storm sewers within the park.                                                                                                                                                                                                        |                                           |                                            |
| 18. Does the proposed action include construction or other activities that would result in the impoundment of water or other liquids (e.g., retention pond, waste lagoon, dam)?<br>If Yes, explain the purpose and size of the impoundment: _____                                                                                                         | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>            |
| 19. Has the site of the proposed action or an adjoining property been the location of an active or closed solid waste management facility?<br>If Yes, describe: _____                                                                                                                                                                                     | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>            |
| 20. Has the site of the proposed action or an adjoining property been the subject of remediation (ongoing or completed) for hazardous waste?<br>If Yes, describe: _____                                                                                                                                                                                   | NO<br><input checked="" type="checkbox"/> | YES<br><input type="checkbox"/>            |
| <b>I CERTIFY THAT THE INFORMATION PROVIDED ABOVE IS TRUE AND ACCURATE TO THE BEST OF MY KNOWLEDGE</b><br><br>Applicant/sponsor/name: <u>County of Westchester</u> Date: <u>January 29, 2026</u><br>Signature: <u></u> Title: <u>Assistant Commissioner of Planning</u> |                                           |                                            |



Part 1 / Question 7 [Critical Environmental Area] Yes

Part 1 / Question 7 [Critical Environmental Area - Identify] Name:County & State Park Lands, Reason:Exceptional or unique character, Agency:Westchester County, Date:1-31-90

Part 1 / Question 12a [National or State Register of Historic Places or State Eligible Sites] Yes

Part 1 / Question 12b [Archeological Sites] No

Part 1 / Question 13a [Wetlands or Other Regulated Waterbodies] Yes - Digital mapping information on local, New York State, and federal wetlands and waterbodies is known to be incomplete. Refer to the EAF Workbook.

Part 1 / Question 15 [Threatened or Endangered Animal] No

Part 1 / Question 16 [100 Year Flood Plain] No

Part 1 / Question 20 [Remediation Site] No

Project: RKD02

Date: January 2026

## *Short Environmental Assessment Form*

### *Part 2 - Impact Assessment*

**Part 2 is to be completed by the Lead Agency.**

Answer all of the following questions in Part 2 using the information contained in Part 1 and other materials submitted by the project sponsor or otherwise available to the reviewer. When answering the questions the reviewer should be guided by the concept "Have my responses been reasonable considering the scale and context of the proposed action?"

|                                                                                                                                                                            | No, or<br>small<br>impact<br>may<br>occur | Moderate<br>to large<br>impact<br>may<br>occur |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------|------------------------------------------------|
| 1. Will the proposed action create a material conflict with an adopted land use plan or zoning regulations?                                                                | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 2. Will the proposed action result in a change in the use or intensity of use of land?                                                                                     | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 3. Will the proposed action impair the character or quality of the existing community?                                                                                     | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 4. Will the proposed action have an impact on the environmental characteristics that caused the establishment of a Critical Environmental Area (CEA)?                      | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 5. Will the proposed action result in an adverse change in the existing level of traffic or affect existing infrastructure for mass transit, biking or walkway?            | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 6. Will the proposed action cause an increase in the use of energy and it fails to incorporate reasonably available energy conservation or renewable energy opportunities? | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 7. Will the proposed action impact existing:                                                                                                                               | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| a. public / private water supplies?                                                                                                                                        | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| b. public / private wastewater treatment utilities?                                                                                                                        | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 8. Will the proposed action impair the character or quality of important historic, archaeological, architectural or aesthetic resources?                                   | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 9. Will the proposed action result in an adverse change to natural resources (e.g., wetlands, waterbodies, groundwater, air quality, flora and fauna)?                     | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 10. Will the proposed action result in an increase in the potential for erosion, flooding or drainage problems?                                                            | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |
| 11. Will the proposed action create a hazard to environmental resources or human health?                                                                                   | <input checked="" type="checkbox"/>       | <input type="checkbox"/>                       |

## Short Environmental Assessment Form Part 3 Determination of Significance

For every question in Part 2 that was answered "moderate to large impact may occur", or if there is a need to explain why a particular element of the proposed action may or will not result in a significant adverse environmental impact, please complete Part 3. Part 3 should, in sufficient detail, identify the impact, including any measures or design elements that have been included by the project sponsor to avoid or reduce impacts. Part 3 should also explain how the lead agency determined that the impact may or will not be significant. Each potential impact should be assessed considering its setting, probability of occurring, duration, irreversibility, geographic scope and magnitude. Also consider the potential for short-term, long-term and cumulative impacts.

Use of Kensico Dam Plaza has increased substantially with many large-scale special events and ethnic festivals being hosted there throughout the year. Staff are currently working out of a small office and have to use temporary containers for equipment storage. There is no workshop, storage or employee area and staff must travel off site for support functions such as gas fueling. The facility will be energy efficient, utilize heat pump technology and solar panels that will minimize its carbon footprint, and optimize operations and support of this popular public park.

The new maintenance facility will be located in an area that is already partially developed as an overflow parking lot and comprised of gravel. Some additional clearing will be required on the west side, which is currently wooded. Installation of a low retaining wall, 2 feet in height or less, will minimize grading and reduce tree impacts to half. Approximately 24 trees (6 inches DBH or greater) will be removed, including 9 trees that are equal to or greater than 24 inches DBH. The majority (over two thirds) are spruce trees. The facility will maintain a wooded buffer, which includes many additional spruces, of at least 60 feet with the neighboring church property. Tree removal impact will be offset by the planting of 48 trees, including deciduous and coniferous trees, within the park property. Many will be strategically located to provide a visual buffer of the new facility.

The project will create approximately 23,810 square feet of total impervious surfaces. Due to site constraints, a subsurface infiltration system will be installed beneath the pavement of the new parking lot to provide for stormwater management. The stormwater management system will include a hydrodynamic separator to mitigate water quality impacts. Further water quality protection measures include aboveground placement of the fuel tanks featuring double walls and leak detection, a canopy over the fueling area, and adherence to best management practices for maintenance facility operations, including covering of the outdoor bulk storage compartments when not in use. The interior garage floor drainage system will include an oil/water separator to mitigate potential contamination from indoor maintenance activities.

Kensico Dam Plaza is part of the Bronx River Parkway Reservation, which is on the National and State Registers of Historic Places. The new maintenance building will feature exterior stone facing which will be sympathetic with the historic stone dam. Although the retaining wall will be low and less visible, it can either be made of stone or concrete curb with stone veneer to further blend in with the historic dam.

- ☐ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action may result in one or more potentially large or significant adverse impacts and an environmental impact statement is required.
- ☒ Check this box if you have determined, based on the information and analysis above, and any supporting documentation, that the proposed action will not result in any significant adverse environmental impacts.

County of Westchester

Name of Lead Agency

Malika Vanderberg

Print or Type Name of Responsible Officer in Lead Agency

Signature of Responsible Officer in Lead Agency

March 3, 2026

Date

Clerk of the Board of Legislators

Title of Responsible Officer

Signature of Preparer (if different from Responsible Officer)

An Act amending the 2026 County  
Capital Budget Appropriations for  
Capital Project RKD02 KENSICO DAM  
PLAZA STORAGE BUILDING

BE IT ENACTED by the Board of Legislators of the County of Westchester as follows:

Section 1. The Capital section of the 2026 County Budget is hereby amended as follows:

|                  | Previous 2026<br>Appropriation | Change      | Revised 2026<br>Appropriation |
|------------------|--------------------------------|-------------|-------------------------------|
| I. Appropriation | \$7,850,000                    | \$2,500,000 | \$10,350,000                  |

Section 2. The estimated method of financing in the Capital Section of the 2026 Westchester County Capital Budget is amended as follows:

II. METHOD OF FINANCING

|                    |             |             |              |
|--------------------|-------------|-------------|--------------|
| Bonds and/or Notes | \$7,850,000 | \$2,500,000 | \$10,350,000 |
| Non County Shares  | \$0         |             | \$0          |
| Cash               | \$0         |             | \$0          |
| Total              | \$7,850,000 | \$2,500,000 | \$10,350,000 |

Section 3. The ACT shall take effect immediately.

# FISCAL IMPACT STATEMENT

CAPITAL PROJECT #: RKD02

☐ NO FISCAL IMPACT PROJECTED

## SECTION A - CAPITAL BUDGET IMPACT

To Be Completed by Budget

☒ GENERAL FUND

☐ AIRPORT FUND

☐ SPECIAL DISTRICTS FUND

Source of County Funds (check one):

☐ Current Appropriations

☒ Capital Budget Amendment

## SECTION B - BONDING AUTHORIZATIONS

To Be Completed by Finance

Total Principal \$ 10,350,000 PPU 15 Anticipated Interest Rate 2.97%

Anticipated Annual Cost (Principal and Interest): \$ 867,183

Total Debt Service (Annual Cost x Term): \$ 13,007,741

Finance Department: maab 2-4-26

## SECTION C - IMPACT ON OPERATING BUDGET (exclusive of debt service)

To Be Completed by Submitting Department and Reviewed by Budget

Potential Related Expenses (Annual): \$ -

Potential Related Revenues (Annual): \$ -

Anticipated savings to County and/or impact of department operations

(describe in detail for current and next four years):

\_\_\_\_\_  
\_\_\_\_\_

## SECTION D - EMPLOYMENT

As per federal guidelines, each \$92,000 of appropriation funds one FTE Job

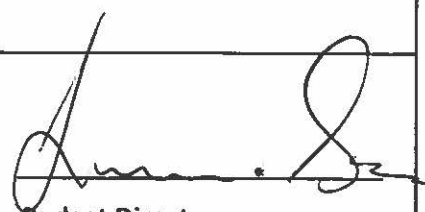
Number of Full Time Equivalent (FTE) Jobs Funded: 113

Prepared by: Dianne Vanadia

Title: Associate Budget Director

Department: Budget

Date: 2/4/26

Reviewed By: 

02/4/26  
02/4/26

Date: 2/4/26

Budget Director

ACT NO. 26 - 2026

BOND ACT OF THE COUNTY OF WESTCHESTER, NEW YORK, FURTHER AMENDING THE BOND ACT ADOPTED JULY 15, 2013 AND HERETOFORE AMENDED ON NOVEMBER 13, 2023, IN RELATION TO THE COST OF THE CONSTRUCTION OF A NEW MAINTENANCE BUILDING AND OUTDOOR STORAGE AREA AT KENSICO DAM PLAZA (Adopted 03/02, 2026     ).

WHEREAS, this Board has heretofore duly authorized the issuance of \$7,850,000 bonds to finance the cost of the construction of a new maintenance building and outdoor storage area at Kensico Dam Plaza (the "Project"), pursuant to Act No. 140-2013 duly adopted on July 15, 2013, as amended by Bond Act 224-2023 duly adopted on November 13, 2023; and

WHEREAS, bonds in the amount of \$247,879 have been previously issued pursuant to Act No. 224-2023 to finance a part of the Project; and

WHEREAS, it has been determined that additional funds are required for to pay for the cost of the Project, and it is necessary to increase the amount of bonds authorized to be issued and the appropriation for such project; now, therefore

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

**Section (A).** The bond act duly adopted by this Board on July 15, 2013 and amended on November 13, 2023 entitled:

"ACT NO. 224-2023

BOND ACT AUTHORIZING THE ISSUANCE OF \$7,850,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE CONSTRUCTION OF A NEW MAINTENANCE BUILDING AND OUTDOOR STORAGE AREA AT KENSICO DAM PLAZA; STATING THE ESTIMATED TOTAL COST THEREOF IS \$7,850,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$7,850,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS."

is hereby amended to read as follows:

BOND ACT AUTHORIZING THE ISSUANCE OF \$10,350,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE CONSTRUCTION OF A NEW MAINTENANCE BUILDING AND OUTDOOR STORAGE AREA AT KENSICO DAM PLAZA, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$10,350,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$10,350,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS.

(Adopted 03/02 , 2026 )

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the "Law"), the Westchester

County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, and to the provisions of other laws applicable thereto, \$10,350,000 bonds of the County, or so much thereof as may be necessary, are hereby authorized to be issued to finance the design, construction and construction management in connection with construction of a new maintenance building and outdoor storage area at Kensico Dam Plaza, all as set forth in the County's Current Year Capital Budget, as amended. To the extent that the details set forth in this act are inconsistent with any details set forth in the Current Year Capital Budget of the County, such Budget shall be deemed and is hereby amended. The estimated maximum cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof is \$10,350,000. The plan of financing includes the issuance of \$10,350,000 bonds herein authorized, and any bond anticipation notes issued in anticipation of the sale of such bonds, and the levy of a tax to pay the principal of and interest on said bonds and notes.

Section 2. The period of probable usefulness of the specific object or purpose for which said \$10,350,000 bonds authorized by this Act are to be issued, within the limitations of Section 11.00 a. 11(c) of the Law, is fifteen (15) years;

Section 3. Current funds are not required to be provided as a down payment pursuant to Section 107.00 d. 9. of the Law prior to issuance of the bonds authorized herein, or any bond anticipation notes issued in anticipation of the sale of such bonds. The County intends to finance, on an interim basis, the costs or a portion of the costs of said improvements for which bonds are herein authorized, which costs are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Act, in the maximum amount of \$10,350,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. The estimate of \$10,350,000 as the estimated maximum cost of the aforesaid specific object or purpose is hereby approved.

Section 5. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and of §§50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 6. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by §52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 7. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with,

and an action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the Constitution.

Section 8. This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter.

**Section (B).** The amendment of the bond act set forth in Section (A) of this act shall in no way affect the validity of the liabilities incurred, obligations issued, or action taken pursuant to said bond act, and all such liabilities incurred, obligations issued, or action taken shall be deemed to have been incurred, issued or taken pursuant to said bond act, as so amended.

**Section (C).** This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter.

\* \* \*

## CAPITAL PROJECT FACT SHEET

|                                           |                                                              |                                        |
|-------------------------------------------|--------------------------------------------------------------|----------------------------------------|
| <b>Project ID:*</b><br><b>RKD02</b>       | <input checked="" type="checkbox"/> CBA                      | <b>Fact Sheet Date:*</b><br>01-02-2026 |
| <b>Fact Sheet Year:*</b><br>2026          | <b>Project Title:*</b><br>KENSICO DAM PLAZA STORAGE BUILDING | <b>Legislative District ID:</b><br>3,  |
| <b>Category*</b><br>RECREATION FACILITIES | <b>Department:*</b><br>PARKS, RECREATION & CONSERVATION      | <b>CP Unique ID:</b><br>3074           |

### Overall Project Description

This project will fund a maintenance building and outdoor storage area at the Dam. This scope for this facility will include an indoor vehicle storage area, work shop area, outdoor storage yard, fuel dispensers and tank, new entrance area, employee parking, landscaping and associated site work.

|                                                               |                                                         |                                                    |
|---------------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------|
| <input checked="" type="checkbox"/> Best Management Practices | <input checked="" type="checkbox"/> Energy Efficiencies | <input checked="" type="checkbox"/> Infrastructure |
| <input checked="" type="checkbox"/> Life Safety               | <input type="checkbox"/> Project Labor Agreement        | <input type="checkbox"/> Revenue                   |
| <input type="checkbox"/> Security                             | <input type="checkbox"/> Other                          |                                                    |

### FIVE-YEAR CAPITAL PROGRAM (in thousands)

|                               | Estimated Ultimate Total Cost | Appropriated | 2026 | 2027 | 2028 | 2029 | 2030 | Under Review |
|-------------------------------|-------------------------------|--------------|------|------|------|------|------|--------------|
| <b>Gross</b>                  | 10,350                        | 7,850        | 0    | 0    | 0    | 0    | 0    | 2,500        |
| <b>Less Non-County Shares</b> | 0                             | 0            | 0    | 0    | 0    | 0    | 0    | 0            |
| <b>Net</b>                    | 10,350                        | 7,850        | 0    | 0    | 0    | 0    | 0    | 2,500        |

**Expended/Obligated Amount (in thousands) as of :** 552

**Current Bond Description:** Funding is requested for additional construction and construction management associated with the maintenance building and outdoor storage area.

#### Financing Plan for Current Request:

|                    |                     |
|--------------------|---------------------|
| Non-County Shares: | \$ 0                |
| Bonds/Notes:       | 2,500,000           |
| Cash:              | 0                   |
| <b>Total:</b>      | <b>\$ 2,500,000</b> |

### SEQR Classification:

UNLISTED

### Amount Requested:

2,500,000

### Expected Design Work Provider:

☐ County Staff
 ☒ Consultant
 ☐ Not Applicable

### Comments:

A capital budget amendment in the amount of \$2,500,000 is requested and shown under review to fund the increase in costs associated with this project. Due to the length of time that has transpired since the project's initial inception and our previous request for funding in 2023, construction costs have increased dramatically resulting in the project cost exceeding its budget. Additional funds are needed to accommodate the subsequent increase in costs associated with construction and construction management.

### Energy Efficiencies:

INSTALLATION OF SOLAR PANELS WILL PROVIDE A RENEWABLE ENERGY SOURCE WHILE REDUCING CARBON EMISSIONS AND RESULT IN REDUCED ENERGY COSTS.

**Appropriation History:**

| Year | Amount    | Description                    |
|------|-----------|--------------------------------|
| 2010 | 150,000   | DESIGN                         |
| 2014 | 1,500,000 | CONSTRUCTION FOR THE PROJECT   |
| 2017 | 4,000,000 | ADDITIONAL CONSTRUCTION COSTS. |
| 2023 | 2,200,000 | ADDITIONAL CONSTRUCTION COSTS. |

**Total Appropriation History:**

7,850,000

**Financing History:**

| Year | Bond Act # | Amount    | Issued  | Description                                                           |
|------|------------|-----------|---------|-----------------------------------------------------------------------|
| 13   | 140        | 0         | 0       | KENSICO DAM PLAZA - NEW MAINTENANCE BUILDING AND OUTSIDE STORAGE AREA |
| 23   | 224        | 7,850,000 | 247,879 | KENSICO DAM PLAZA - STORAGE BUILDING                                  |

**Total Financing History:**

7,850,000

**Recommended By:**

Department of Planning  
DVWA

Date  
12-15-2025

Department of Public Works  
RJB4

Date  
12-16-2025

Budget Department  
DEV9

Date  
12-18-2025

Requesting Department  
RCL3

Date  
12-18-2025

## KENSICO DAM PLAZA STORAGE BUILDING ( RKD02 )

**User Department :** Parks, Recreation & Conservation

**Managing Department(s) :** Parks, Recreation & Conservation ; Public Works ;

**Estimated Completion Date:** TBD

**Planning Board Recommendation:** Project has historical implications. Project approved in concept but subject to subsequent staff review.

### **FIVE YEAR CAPITAL PROGRAM (in thousands)**

|                  | Est Ult Cost | Appropriated | Exp / Obl | 2026 | 2027 | 2028 | 2029 | 2030 | Under Review |
|------------------|--------------|--------------|-----------|------|------|------|------|------|--------------|
| Gross            | 7,850        | 7,850        | 552       |      |      |      |      |      |              |
| Non County Share |              |              |           |      |      |      |      |      |              |
| Total            | 7,850        | 7,850        | 552       |      |      |      |      |      |              |

### **Project Description**

This project will fund a maintenance building and outdoor storage area at the Dam. This scope for this facility will include an indoor vehicle storage area, work shop area, outdoor storage yard, fuel dispensers and tank, new entrance area, employee parking, landscaping and associated site work.

### **Current Year Description**

There is no current year request.

### **Impact on Operating Budget**

The impact on the Operating Budget is the debt service associated with the issuance of bonds.

### **Appropriation History**

| Year  | Amount    | Description                    | Status |
|-------|-----------|--------------------------------|--------|
| 2010  | 150,000   | Design                         | DESIGN |
| 2014  | 1,500,000 | Construction for the project   | DESIGN |
| 2017  | 4,000,000 | Additional construction costs. | DESIGN |
| 2023  | 2,200,000 | Additional construction costs. | DESIGN |
| Total | 7,850,000 |                                |        |

### **Prior Appropriations**

|               | Appropriated | Collected | Uncollected |
|---------------|--------------|-----------|-------------|
| Bond Proceeds | 7,850,000    | 247,879   | 7,602,121   |
| Total         | 7,850,000    | 247,879   | 7,602,121   |

### **Bonds Authorized**

| Bond Act | Amount    | Date Sold | Amount Sold | Balance   |
|----------|-----------|-----------|-------------|-----------|
| 140 13   |           |           |             |           |
| 224 23   | 7,850,000 | 11/30/23  | 122,989     | 7,602,121 |
|          |           | 11/30/23  | 11,796      |           |
|          |           | 02/05/25  | 103,637     |           |
|          |           | 02/05/25  | 9,457       |           |
| Total    | 7,850,000 |           | 247,879     | 7,602,121 |

430 STATE OF NEW YORK )  
 )  
COUNTY OF WESTCHESTER )

I, the undersigned Clerk of the Board of Legislators of the County of Westchester, New York, DO HEREBY CERTIFY:

That I have compared the annexed extract of the minutes of the meeting of the Board of Legislators of said County, including the Bond Act contained therein, held on March 2, 2026 with the original thereof on file in my office, and that the same is a true and correct transcript therefrom and of the whole of said original so far as the same relates to the subject matters therein referred to.

I FURTHER CERTIFY that all members of said Board had due notice of said meeting.

I FURTHER CERTIFY that, pursuant to Section 103 of the Public Officers Law (Open Meetings Law), said meeting was open to the general public.

I FURTHER CERTIFY that, PRIOR to the time of said meeting, I duly caused a public notice of the time and place of said meeting to be to be given to the following newspapers and/or other news media as follows:

Newspaper and/or other news media

Date Given  
February 26, 2026

News Channel 12  
The Journal News  
Hometown Media  
CBS2NY  
The Examiner News  
WABCTV News

I FURTHER CERTIFY that PRIOR to the time of said meeting, I duly caused public notice of the time and place of said meeting to be conspicuously posted in the following designated public location(s) on the following dates:

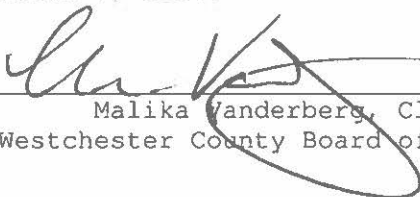
Designated Location(s)  
of posted notice

Date of Posting  
February 26, 2026

[www.westchesterlegislators.com](http://www.westchesterlegislators.com)

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of said County Board of Legislators on March 3, 2026.



  
\_\_\_\_\_  
Malika Vanderberg, Clerk  
Westchester County Board of Legislators

The foregoing Bond Act was duly put to a vote which resulted as follows:

AYES:

Legislator Jose Alvarado  
Legislator Nancy Barr  
Legislator Terry Clements  
Legislator Margaret Cunzio  
Legislator Vedat Gashi  
Legislator Judah Holstein  
Legislator David Imamura  
Legislator Anant Nambiar  
Legislator James Nolan  
Legislator Erika Pierce  
Legislator Jennifer Puja  
Legislator Colin Smith  
Legislator David Tubiolo  
Legislator Emiljana Ula  
Legislator Shanae Williams  
Legislator Jewel Williams-Johnson  
Legislator Tyrae Woodson-Samuels

NOES:

ABSENT:

EXCUSED:

The Bond Act was thereupon declared duly adopted.

\* \* \* \* \*  
APPROVED BY THE COUNTY EXECUTIVE

Date:

3/3/26

STATE OF NEW YORK                    )  
                                                  ) ss.  
COUNTY OF WESTCHESTER        )

**I HEREBY CERTIFY** that I have compared the foregoing Resolution No. 7 - 2026, Act No. 25 - 2026, and (Bond) Act No. 26 - 2026, with the originals on file in my office, and that the same are correct transcripts therefrom, and of the whole, of said original Resolution, Act, and (Bond) Act, which were duly adopted by the Westchester County Board of Legislators, of the County of Westchester on March 2, 2026, and approved by the County Executive on March 3, 2026.

**IN WITNESS WHEREOF**, I have hereunto set my hand and affixed the Corporate Seal of said County Board of Legislators on this 4<sup>th</sup> day of March, 2026.

*Malika Vanderberg*

Malika Vanderberg

The Clerk of the Westchester County  
Board of Legislators

County of Westchester, New York

