

George Latimer  
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Local Development Corporation due to the resignation of Stephen Silverman:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Judith Watson, 96 Washington Avenue, North White Plains, New York as a member of the Westchester County Local Development Corporation, for the term beginning January 6, 2021 to serve at "my pleasure".

Given under my hand  
and seal this 6<sup>th</sup> day  
of January, 2021.



George Latimer  
County Executive

Office of the County Executive

Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Email: [CE@westchestergov.com](mailto:CE@westchestergov.com)  
Telephone: (914)995-2900

[westchestergov.com](http://westchestergov.com)

George Latimer  
County Executive

January 6, 2021

Ms. Judith Watson  
96 Washington Avenue  
North White Plains, NY 10603

Dear Ms. Watson,

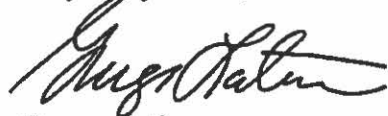
I have been notified by the Honorable Mary Jane Shimsky of your appointment to the Westchester County Local Development Corporation Board. Your term is effective today, Wednesday, January 6, 2021.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the Oath of Office and file it with the County Clerk prior to the next Local Development Corporation meeting, and provide this office with a copy within 30 days. Please contact the Local Development Corporation at 914-995-2952 for the date, place, and time of the Local Development Corporation's upcoming meeting for your participation.

Also pursuant to Local Law, as a member of a Westchester County board, you are responsible to adhere to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form will be mailed to you under separate cover.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer  
Westchester County Executive

GL/wm

cc: Honorable Board of Legislators  
Bridget Gibbons, Director of Economic Development  
Joan McDonald, Director of Operations

Office of the County Executive

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# Judith Watson, RN, BSN, MPH

(914) 672-2177 | JWatson@mvnhc.org |

## PROFESSIONAL SUMMARY

### CHIEF EXECUTIVE OFFICER

Highly organized, resourceful and accomplished health care executive who is a Registered Nurse with over 25 years of experience in the management of a Federally Qualified Community Health Center (FQHC). A visionary who is also an engaging communicator and relationship builder currently serving as the Chief Executive Officer (CEO) of the Mount Vernon Neighborhood Health Center Inc. (MVNHC), a not for Profit 501 (c)(3) Article 28 Licensed Diagnostic and Treatment Center (LD&TC) and FQHC. Responsibilities include oversight of a Joint Commission Accredited Primary Care Medical Home, NCQA designated Patient Centered Medical Home, Certified Meaningful Use Level 3 and Federally Qualified Community Health Center Organization with over 340 employees, 8 sites and a \$33 million dollar operating budget. **Core Strengths include:**

- Capital Projects
- Budgeting & Fiscal Management
- Revenue & Growth Planning
- Strategic Planning & Execution
- Culture Development & Refinement
- Merger and Acquisition
- Contract Negotiation
- Team Building & Motivation
- Culture Development
- Regulatory Oversight & Accreditation
- Grant Writing & Management
- Fundraising

## PROFESSIONAL EXPERIENCE

### 1994 - Present      Mount Vernon Neighborhood Health Center, Inc. & Greenburgh Health Center

#### Synopsis:

*Greenburgh Health Center and Mount Vernon Neighborhood Health Center were originally separate entities until 2005 when Greenburgh Health Center merged with the Mount Vernon Neighborhood Health Center, Inc. which is comprised of (8) eight sites serving communities throughout Westchester County New York.*

- Nov 2019 - Present**      —      **CHIEF EXECUTIVE OFFICER**  
*Mount Vernon Neighborhood Health Center, Inc.*  
Oversight of a Federally Qualified Community Health Center with eight locations, \$33 million dollar operating budget and 370 employees.
- Aug 2019 – Nov 2019**      —      **INTERIM CHIEF EXECUTIVE OFFICER**  
*Mount Vernon Neighborhood Health Center, Inc.*
- Mar 2019 – Aug 2019**      —      **CHIEF OPERATING OFFICER**  
*Mount Vernon Neighborhood Health Center, Inc.*

## **Judith Watson, RN, BSN, MPH**

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- 2002 – Mar 2019 — EXECUTIVE DIRECTOR**  
**Greenburgh Health Center - Site of Mount Vernon Neighborhood Health Center Inc.**  
Coordination and oversight of all services related to patient care. Develop and maintain relationships with affiliated organizations, government officials and community leaders. Implementation of policies and procedures, development and management of grants and maintain relationships with existing and identifying potential funding sources. Oversight of over one hundred employees, students and volunteers at four service sites including two homeless locations.
- 1998 —2002 — DIRECTOR OF NURSING**  
Oversaw daily clinical services including Internal Medicine, OB/GYN, Pediatrics, Podiatry, Ophthalmology, Dental, Lab, Medical Records and Ultrasound. Supervised 50 employees. Served as Quality Management Coordinator, Student Clinical Placement Coordinator and mandatory Staff in-Service Training Coordinator. Functioned as Infection Control Officer, Medical liaison between the "Health Center" and other community organizations. Developed health education programs and fairs. Coordinated special projects. Performed as Interim Executive Director during recruitment period and was subsequently selected to fill the position on a permanent basis
- 1998 — CHARGE NURSE**  
Supervised 20 employees. Oversaw daily clinical services and activities.
- 1994 —1998 — STAFF NURSE**  
Performed all nursing duties as required in the Pediatric, Internal Medicine and OB/GYN Departments.
- 2013 — Present — ADJUNCT PROFESSOR, LONG ISLAND UNIVERSITY**  
Introduction to The Health Care System for Graduate Students
- 1997 — 1998 — PLANNED PARENTHOOD, WHITE PLAINS, NEW YORK — STAFF NURSE**  
Responsible for nursing duties in the Family Planning, Prenatal, Abortion and Colposcopy Services.
- 1994 — 2004 — A & A STAFFING, WHITE PLAINS, NEW YORK — STAFF NURSE**  
Cared for homebound patients.
- 1990 — 1995 — UNITED STATES ARMY RESERVE, ORANGEBURG, NEW YORK**  
Achieved Rank of Sergeant E-5.
- 1987 —1990 — UNITED STATES ARMY ACTIVE DUTY, FORD ISLAND, HAWAII**  
Achieved Rank of Specialist E-4.

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### **EDUCATION**

**New York Medical College, Health & Science University School of Public Health**  
2007 — Master of Public Health

**Pace University, Pleasantville Campus**  
1998 — Registered Professional Nurse  
1994 — Bachelor of Science — Nursing  
1993 — Licensed Practical Nurse

### **CERTIFICATION:**

Basic Life Support Instructor

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### **COMMUNITY SERVICE**

**Producer & Host**, Cable Television show, "Family Health Body, Mind & Spirit"  
**Vice Chairperson**, Town of Greenburgh Health Advisory Committee  
**Board Member**, CHCANYS – Community Health Care Association of New York State  
**Member**, Nonprofit Westchester Board of Directors  
**Member**, Greenburgh Against Systemic Racism Task Force (GASR)  
**Member**, Governor Cuomo's - New York State COVID-19 Vaccine Equity Executive Committee  
**Member**, Body Mind and Spirit Coalition  
**Member**, New York Medical College Advisory Board  
**Member**, New York Medical College Admissions Committee

**PROFICIENCY:** Microsoft Word, Excel, Power Point and Electronic Health Records

**COUNTY OF WESTCHESTER  
OATH OF OFFICE**

**For Appointees to County Boards and Commissions**

STATE OF NEW YORK )  
 ) ss.:  
COUNTY OF WESTCHESTER )

I, JUDITH WATSON do solemnly swear (or affirm) that I will support  
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will  
faithfully discharge the duties of the office of THE LOCAL DEVELOPMENT COOPERATION BOARD in and for the  
County of Westchester, according to the best of my ability.

Date: JANUARY 15, 2021

[Signature]  
(Signature)

Sworn to and subscribed before me this 15<sup>th</sup> day of JANUARY,  
2021.

[Signature]  
(Signature)

KYRA L. JONES  
(Print or Type Name)

NOTARY PUBLIC  
(Title of Official Administering Oath)

KYRA L. JONES  
Notary Public, State of New York  
No. 01J06069477  
Qualified in Westchester County  
Commission Expires JANUARY 14, 2023

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.