

A LOCAL LAW amending Section 277.421 of the Laws of Westchester County to add a provision to establish a Subcommittee of the Westchester County African-American Advisory Board to study the high rates of asthma in communities of color in the County of Westchester.

BE IT ENACTED by the County Board of the County of Westchester as follows:

Section 1. Section 277.421 of the Laws of Westchester County is hereby amended by adding a subsection to subdivision (1) to read as follows:

**Sec. 277.421. - Advisory Board established.**

1. There shall be a Westchester County African-American Advisory Board which shall consist of an odd number of members of not less than nine, and not more than 45. The members shall have demonstrated their concern for and interest in the African-American population.

a. Members shall be appointed by the County Executive and shall serve for a term of two years, except that of the members first appointed to such board, 60 percent shall be appointed for a term of one year and 40 percent for a term of two years. Upon the expiration of the term of office of any member, his or her successor shall be appointed to membership on such board for a term of two years. Any member subsequently appointed to the board shall be appointed for a two-year term. The Director of the Office of Affirmative Action may serve as an ex officio member at the discretion of the board. Members shall be residents of Westchester County. One

member shall be designated by the County Executive as Chairman. A vacancy in the membership shall be filled in the same manner as the original appointment.

b. Each member shall have the ability and willingness to give the necessary amount of time to the responsibility of being a board member.

c. A Subcommittee shall be established to study the high rates of asthma in minority communities in Westchester County. The County Executive shall appoint five (5) members to such Subcommittee from among Advisory Board members. The County Commissioners of Health, Social Services and Planning or their designees shall serve as Ex-Officio members of such Subcommittee.

The Subcommittee shall be tasked with:

(a) assessing the asthma risk factors for the minority

residents of the County;

(b) identifying existing barriers to quality asthma treatment and care among

racial and ethnic minorities;

(c) developing evidence-based intervention strategies for addressing the lack

of health care in these communities; and

(d) launching a County-wide asthma awareness campaign to educate

County residents about the disease, its symptoms, and the ability to better

manage asthma through prevention and treatment.

The Subcommittee shall consult with representatives of minority and

low-income communities, the Hispanic Advisory Board and the Asian American Advisory Board, health care professionals with knowledge and experience in the prevention and treatment of asthma including but not limited to a Pulmonologist, and community groups that advocate for environmental justice issues.  
The Subcommittee shall deliver an annual report addressing various asthma program successes, new trends, data and issues surrounding minority populations suffering from asthma to the County Executive and Board of Legislators beginning September 1, 2025, and annually thereafter.

§ 2. This Local Law shall take effect immediately.