

Appointments Meeting Agenda



Committee Chair: James Nolan

800 Michaelan Office Bldg.
148 Martine Avenue, 8th Floor
White Plains, NY 10601
www.westchesterlegislators.com

Monday, April 11, 2022

4:00 PM

Committee Room

CALL TO ORDER

MINUTES APPROVAL

1. Monday, April 4, 2022 4:00pm

I. ITEMS FOR DISCUSSION

1. [2022-14](#) **APPT-Arab American Advisory Board-Jamal**

A RESOLUTION appointing Faheem Jamal as a member of the Westchester County Arab American Advisory Board for the term September 15, 2021 to December 31, 2022.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

2. [2022-160](#) **APPT-Assigned Counsel Board of Directors-Abad**

A RESOLUTION appointing Ronald Rosado Abad as a member of the Assigned Counsel Board of Directors, effective immediately for a term to expire on February 29, 2024.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

3. [2022-134](#) **APPT-Assigned Counsel Board of Directors-Scully**

A RESOLUTION appointing Karl A. Scully, Esq., as a member of the Assigned Counsel Board of Directors for the March 1, 2022 to February 29, 2024.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

4. [2022-133](#) **APPT-Assigned Counsel Board of Directors-Montana**

A RESOLUTION appointing Matthew P. Montana, Esq., as a member of the Assigned Counsel Board of Directors for the term March 1, 2022 to February 28, 2023.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

5. [2022-145](#) **REAPPT-African American Advisory Board-Price**

A RESOLUTION reappointing Marilyn Price as a member of the Westchester County African American Advisory Board for the term February 14, 2022 to December 31, 2023.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

6. [2022-146](#) REAPPT-Asian American Advisory Board-Singh

A RESOLUTION reappointing Anand Singh as a member of the Westchester County Asian American Advisory Board for the term February 18, 2022 to December 31, 2023.

COMMITTEE REFERRAL: COMMITTEE ON APPOINTMENTS

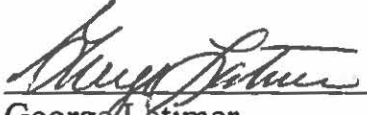
II. OTHER BUSINESS**III. RECEIVE & FILE****ADJOURNMENT**

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Arab American Advisory Board, due to the newly created Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Faheem Jamal, 314 Trump Park, Shrub Oak, New York as a member of the Westchester County Arab American Advisory Board, for the term September 15, 2021 to December 31, 2022.

Given under my hand
and seal this 15th day
of September, 2021.


George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com



George Latimer
County Executive

September 15, 2021

Mr. Faheem Jamal
314 Trump Park
Shrub Oak, NY 10588

Dear Mr. Jamal,

It is my pleasure to appoint you to serve as a member of the Westchester County Arab American Advisory Board, effective today Wednesday, September 15, 2021, pursuant to Executive Order Number 8 of 2019. This appointment is for a term to expire on December 31, 2022.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Arab American Advisory Board meeting, and provide this office with a copy within 30 days. Please contact Martha Lopez at (914) 995-2947 for the date, place, and time of the Arab American Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form will be mailed to you under separate cover.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer
Westchester County Executive

GL/tts

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: ce@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

Faheem Jamal is resident of Westchester County with a degree in business administration from Pace University, with a major in management and a minor in economics. Faheem began stocking shelves for Chestnut Marts at 14 years old. Since then, he has risen in the ranks to becoming the director of convenience store operations for CPD and its 60 locations across the Tri-State area, 26 of which are in Westchester County, now under the name Chestnut Market.

After working as a stock person, Faheem began training as a sales associate. After demonstrating above-average sales skills as a cashier, Faheem was asked to serve as interim manager at a location that had been struggling, just months after being moved to cashier. At just 16 years old, Faheem took the role, managed a staff of 5, and was single handedly in charge of a business that generated \$2.4 million in revenue, and drove sales 35% higher year-over-year.

When Faheem left for college, he knew exactly where he wanted to work after he graduated. He continued to work part-time as a field auditor for CPD, creating and implementing the company's first loss prevention program. Faheem created procedures that helped limit cash and critical inventory theft and shortages, essentially making each step of a given shift reviewable and easier to trace any discrepancies.

After he graduated from Pace, Faheem was promoted to territory manager for the Company's Westchester County sites. Faheem shined in his new position. Overseeing 15 locations, Faheem implemented tactical sales, product placement and attention-to-detail strategies that boosted the Westchester Territory's sales exponentially, strengthening CPD's footprint in the industry and community. During his tenure as territory manager, his strong performance was recognized in the industry and was selected for The Griffin Report's "40 Under 40 In the C-Store Category" nomination.

Just 13 months later, Faheem was promoted to director of convenience store operations for CPD's 45 Chestnut Market locations in the Tri-State area, where he currently serves. Faheem has helped the company grow into what is now 60 convenience store/gas station locations, which, in total, yield around \$225 million in annual sales. As director of the 60 sites, Faheem leads over 300 sales associates, 60 site managers, 4 territory managers, purchasing managers and food service managers. Faheem's ability to analyze consumer behavior, research product demand and profitability, and teach impactful sales strategies has been the leading tailwind for Chestnut Market's continued success in the convenience store industry, and he claims that he is "just getting started".

**COUNTY OF WESTCHESTER
OATH OF OFFICE**

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
 Ulster) ss.: *New Paltz*
COUNTY OF WESTCHESTER)

I, *Faheem Jamal* do solemnly swear (or affirm) that I will support
(Print or Type Name)
the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of *Arab American advisory* in and for the
County of Westchester, according to the best of my ability.

Date: *9-16-21* *[Signature]*
(Signature)

Sworn to and subscribed before me this *16th* day of *September*,
2021.

[Signature]
(Signature)

Carol A. DeMers NOTARY PUBLIC, STATE OF NEW YORK Registration No. 01DE6403559 Qualified in Ulster County Expires January 27, 2024

(Print or Type Name)

(Title of Official Administering Oath)

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Assigned Counsel Board of Directors, due to the newly created Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Ronald Rosado Abad, 501 Smith Street, Peekskill, New York, as a member of the Assigned Counsel Board of Directors, effective immediately for a term to expire on February 29, 2024.

Given under my hand
and seal this 4th day
of March, 2022.


George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
118 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com



George Latimer
County Executive
Office of the County Executive

March 4, 2022

Mr. Ronald Rosado Abad
501 Smith Street
Peekskill, New York 10566

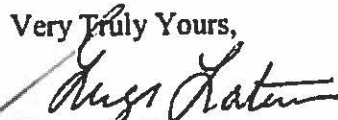
Dear Mr. Abad,

Westchester County has amended our Assigned Counsel Plan by enacting Chapter 186 of the Laws of Westchester County to establish an Independent Office of Assigned Counsel. This Office will be a County Department administered by an Assigned Counsel Administrator with the advice and consent of an eleven (11) member Assigned Counsel Board of Directors. ("Board of Directors"). According to Chapter 186, two members shall be chosen from qualified members of the general public who are not members of the legal profession. It is therefore my pleasure to appoint you to serve as a member of the Board of Directors effective immediately for a term to expire on February 29, 2024.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, however your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk, and provide this office with a copy within 30 days of the date of this appointment letter, or within 30 days after the commencement of your term. When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

As a member of a County Policymaking Board, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form will be mailed to you under separate cover.

Warmest wishes for a successful tenure. We will be contacting you in the near future to schedule the first meeting of the Board of Directors.

Very Truly Yours,

George Latimer
Westchester County Executive

GL/nn

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

RONALD ROSADO ABAD

501 Smith Street, Peekskill, New York, 10566. 646-732-9028. ronabad00@gmail.com

EXECUTIVE SUMMARY

- Over twenty-five years of executive management experience in homeless services, supportive housing and health care.
 - Chief Executive Officer, Senior Vice President and Chief Operating Officer roles in nonprofit organizations.
 - Former New York City Assistant Commissioner with oversight over New York City's Families with Children shelter contracts management, capacity planning and budget negotiations/management.
 - Significant Board of Directors experience and Trade Association leadership roles.
-

CHIEF EXECUTIVE OFFICER

COMMUNITY HOUSING INNOVATIONS

April, 2021 - Present

- Chief Executive Officer and Executive Director of a not-for-profit housing and human services organization that serves New York's Nassau, Suffolk, Westchester, Dutchess and Orange Counties in the fields of affordable housing, supportive housing, homeless shelter, homeownership, foreclosure and eviction services.
- Primary contact for private vendors and government oversights, including city/state and federal oversights relating to homeless services, housing (affordable, supportive and permanent) and homeownership services.
- Oversees a team of C Suite and Executive level managers.
- Primary lead for board relations/governance, government and private/banking engagements/cultivation.

SENIOR VICE PRESIDENT

ACACIA NETWORK HOUSING

2018- March 2021

- Senior Vice President for Acacia Network Housing, one of New York City's largest providers of homeless services.
- Oversight over 4,500 homeless units and beds for Families with Children, Individuals and Couples.
- Approximately 1,000 employees in over 50 shelters in New York City.
- Executive oversight of contractual, fiscal, budgetary, and programmatic programs.
- Provides direct reports to the Board of Directors on all matters.
- Oversight over relationships with government oversight, including DHS, HPD, OTDA, HRA and other city/state and federal oversights relating to homeless services.
- In partnership with the Chief Executive Officer and the executive team, serve as a key leader in working with other nonprofits, elected officials, funders, trade organizations and community leaders to expand Acacia Network's impact on improving the lives of the populations its serves.
- Agency lead for all contract management. Supervise the preparation of request for proposals and funding applications (government and foundation) in response to existing and new program opportunities. Primary negotiator and signatory for all agency contracts and program budgets.
- Responsible for risk management and legal activities: letters of agreement, contracts, leases and other legal documents and agreements.
- Served on the New York City Nonprofit Resiliency Committee. Lead liaison to the Human Services Council and Homeless Services United.

CHIEF OPERATING OFFICER

URBAN PATHWAYS

2015-2018

- Serve as the internal leader of Urban Pathways, a \$25 million non-profit with over 360 employees. Urban Pathways is a 40-year old data-driven and innovative organization whose mission is to ensure that homeless and at-risk New Yorkers have the housing, services and support they need to achieve and sustain independent stability and become fully integrated members of the community.
- Provides direct oversight of Programs, Housing, Facilities, Human Resources, Information Technology and general administrative functions. Directly supervise two Deputy Executive Directors, Director of Human Resources, Director of Facilities and Executive Project Manager.
- Oversight over Urban Pathways' Street Outreach (Port Authority, Newark Airport and two Business Improvement districts), a Homeless Drop-In Center and Safe Havens (124 beds).
- Responsible for developing and overseeing all transitional and permanent Supportive Housing (approximately 700 units), including Low Income Housing Tax Credit compliance oversight.
- Agency lead for all contract management. Supervise the preparation of request for proposals and funding applications (government and foundation) in response to existing and new program opportunities. Primary negotiator and signatory for all agency contracts and program budgets.
- Responsible for risk management and legal activities: letters of agreement, contracts, leases and other legal documents and agreements.
- Ensure that the organization's programs and operations are in compliance with all federal, state, and city regulations, certifications and licensing requirements. Act as the organizational liaison to all government and regulatory agencies.
- Create, edit and review and keep a current range of operational policies and internal controls.
- Oversee facilities team to assure all Urban Pathways facilities/residences are well maintained, provide 24/7 security and in compliance with all New York City and New York State regulations and building codes.
- Designs and implements organizational strategies. Leads the organization's Strategic Management team, overseeing the implementation of the organization's strategic plan.
- In conjunction with the Chief Executive Officer submit reports to the Board of Directors and act as staff liaison to the Board subcommittees (Personnel, Programs, Real Estate and Finance).
- In partnership with the Chief Executive Officer, serve as a key external leader in working with local nonprofits, elected officials, funders, trade organizations, government and community leaders to expand Urban Pathways' impact on improving the lives of homeless individuals.
- Agency lead for the organization's information technology assets and information.
- Involved in New York City and New York State advocacy efforts for increased funding for non-profits to better serve the human services arena.

ASSISTANT COMMISSIONER

NEW YORK CITY DEPARTMENT OF HOMELESS SERVICES CAPACITY PLANNING AND DEVELOPMENT

2014 - 2015

- Assistant Commissioner in charge of Families with Children shelter procurement, contracts management, budget negotiations, and capacity management.
- Lead negotiator of New York City homeless family shelter budgets and contracts.
- Directs and works with all areas of the division to develop and manage budgets for programs overseen within the division. Supports the operations of the divisions through financial and management analyses, reports and recommendations.
- Coordinates the contract and budget management of family shelter contracts; conducting and overseeing contract negotiations with providers; managing contracts through the procurement process and developing Requests for Proposals.
- Oversees the Housing Emergency Referral Operations unit, New York City's 24/7 lodging unit for all Families shelters.

ASSISTANT COMMISSIONER

NEW YORK CITY DEPARTMENT OF HOMELESS SERVICES FAMILY SERVICES DIVISION BUDGET, PROCUREMENT AND ADMINISTRATION

2008 - 2014

- Assistant Commissioner in charge of the Family Services division's procurement, contracts management, budget negotiations, capacity management, personnel and administration.
- Lead negotiator of New York City homeless family shelter budgets and contracts.
- Directs and works with all areas of the division to develop and manage budgets for programs overseen within the division. Supports the operations of the divisions through financial and management analyses, reports and recommendations.
- Coordinates the financial management of family shelter contracts; conducting and overseeing contract negotiations with providers; managing contracts through the procurement process and developing Requests for Proposals.
- Manages the recruitment and administration of the Family Services division's personnel across program areas.
- Division's liaison for external audits with City and State agencies.

Significant Achievements:

- Developed a streamlined capacity planning approach for New York City's family shelter system.
- Increased the percentage of contracted Tier IIs.
- Maintained surpluses for PS for a division of approximately 600 employees.
- Negotiated decreased contract per diems.

VICE PRESIDENT FOR OPERATIONS

HOUSING WORKS

2006-2007

- Accountable for budgetary, financial, contracts and operations for a \$15 million Health Services department.
- Supervised Executive Directors' non-programmatic responsibilities, particularly revenue performance and productivity.
- Negotiated contracts, budgets and linkage agreements with outside organizations and vendors.
- Represented the Health Services department in all capital development/renovations and executive cash flow meetings.
- Administered residential operations for 36-unit and 32-unit supportive housing facilities.
- Administered fiscal management for HUD, OSAH, MHRA and NYSDOH contracts/grants.
- Team Leader, Primary Care Development Corporation Emergency Preparedness and Increasing Revenue Projects.
- Chair, Agency-wide Retrenchment/Financial Oversight Committee.

Significant Achievements:

- Developed an 11,000 sq. ft. Women's Health Center in downtown Brooklyn.
- Spearheaded an agency-wide Increasing Revenue initiative, resulting in approximately \$2m in additional revenue brought in from denied Medicaid claims.

EXECUTIVE DIRECTOR

HOUSING WORKS, 9TH STREET ADULT DAY HEALTH AND RESIDENTIAL CENTER

2003-2006

- Managed Adult Day Health Care and Residence.
- Responsible for overall administrative management of an Article 28 Health Care Facility.
- Responsible for site-specific budget management, reimbursements and purchasing.
- Executive management of a 36-unit supportive housing residence.

Significant Achievements:

- Turn-around of a failing supportive housing residence into a revenue-producing, safe environment.
- 1ST Prize Team Recipient, National MetLife Award for Excellence in Affordable Housing – Property Management 2006.

COORDINATOR

HUNTS POINT MULTI-SERVICE CENTER, INC.

1999-2003

- Managed HIV Counseling, Case Management, Primary Care, Tuberculosis and School Health Programs.
- Prepared Requests for Proposals, Continued Funding Applications, Licensure Requests for various programs including WIC, PCAP, Day Care, Probation, Nutrition, HIV and Federally Qualified Health Center Look-Alike.
- Chaired Health Care Strategic Planning Committee, HIPAA Privacy Officer, Fire Safety Marshall.

DIRECTOR

MORRIS HEIGHTS HEALTH CENTER

1996-1998

- Directed HIV counseling and testing, case management and primary care programs.
- Member of JCAHO, Middle Management and Total Quality Management committees.
- Co-managed operations for Counseling Center and Walton Avenue sites.

COORDINATOR

HUNTS POINT MULTI-SERVICE CENTER, INC.

1995-1996

- Directed HIV counseling and testing, case management, primary care and Tuberculosis DOPT program.
- Wrote requests for proposals, continued funding applications and drafted Managed Care contracts.

EDUCATION AND PROFESSIONAL DEVELOPMENT

BOSTON COLLEGE LAW SCHOOL

Juris Doctor, 1993

HOWARD UNIVERSITY

Bachelor of Arts, 1990

Executive Education/Professional Development

- | | |
|---|------|
| • Certified John C. Maxwell Coach, Trainer and Speaker | 2019 |
| • Low Income Housing Tax Credit Compliance Certification (TaCC) Quardel | 2015 |
| • Dale Carnegie, High Impact Presentation | 2012 |
| • The Program on Negotiation for Senior Executives, Harvard Law School, Program on Negotiation | 2009 |
| • Performance Measurement for Effective Management of Nonprofit Organizations
Harvard University, John F. Kennedy School of Government | 2007 |
| • Construction Project Management Course, New York Real Estate Institute | 2007 |
| • Summer Institute for Real Estate Development, New York University | 2004 |
| • Federally Qualified Health Center Proposal Writing Seminar – National Assoc. of Community Health Centers | 2004 |
| • Residential Property Management Course, NYC Department of Housing and Preservation Development | 2003 |

Board Membership

Reach Church, Board of Trustees

Human Services Council, Priority and Strategy Council

The William George Agency, Board of Directors

Nonprofit Westchester, Board of Directors

The Building & Real Estate Institute (BRI) of Westchester and Mid-Hudson Region, SSPAC Advisory Council.

Credentials

Credentialed Minister. The Assemblies of God.

COUNTY OF WESTCHESTER OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, *R. Kyle Koster Adams* do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of *ASSIGNING COUNCIL* in and for the

County of Westchester, according to the best of my ability.

Date: *3/16/22*

R. Adams
(Signature)

Sworn to and subscribed before me this *16* day of *MARCH*,
2022

[Handwritten Signature]
(Signature)
Timothy C. Doris

(Print or Type Name)
County Clerk

(Title of Official Administering Oath)


Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Assigned Counsel Board of Directors, due to the newly created Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Karl A. Skully, Esq., 33 Del Rey Drive, Mount Vernon, New York as a member of the Assigned Counsel Board of Directors, for the term March 1, 2022 to February 29, 2024.

Given under my hand
and seal this 1st day
of March, 2022.



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com



George Latimer
County Executive
Office of the County Executive

February 22, 2022

Mr. Karl A. Skully, Esq.
33 Del Rey Drive
Mt. Vernon, New York 10552

Dear Mr. Skully,

Westchester County has amended our Assigned Counsel Plan by enacting Chapter 186 of the Laws of Westchester County to establish an Independent Office of Assigned Counsel. This Office will be a County Department administered by an Assigned Counsel Administrator with the advice and consent of an eleven (11) member Assigned Counsel Board of Directors. ("Board of Directors"). According to Chapter 186, one member shall be chosen from among several recommended by the Westchester Black Bar Association ("WBBA"). As you know, you have been recommended by the WBBA to serve as a director. It is therefore my pleasure to appoint you to serve as a member of the Board of Directors based upon a recommendation by the WBBA, effective March 1, 2022, for a term to expire on February 29, 2024.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, however your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk, and provide this office with a copy within 30 days of the date of this appointment letter, or within 30 days after the commencement of your term. When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

As a member of a County Policymaking Board, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form will be mailed to you under separate cover.

Warmest wishes for a successful tenure. We will be contacting you in the near future to schedule the first meeting of the Board of Directors.

Very Truly Yours,

George Latimer
Westchester County Executive

GL/nn

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

Karl A. Scully

33 Del Rey Drive
Mount Vernon, New York 10552
2956 Rudcliff Avenue
Bronx, New York 10469
914-530-5038
646-334-8445 (cell)
888-812-8449 (fax)
karlscully@yahoo.com

EMPLOYMENT HISTORY

Law Office of Karl A. Scully - Solo Practitioner: September, 2010 - Present

Karl A. Scully has been in private law practice since 2002 and a member of the Westchester County Assigned Counsel Misdemeanor Panel since 2003 and the Felony panel since April, 2009. Since that time, he has handled successfully a wide variety of criminal cases in New York State Supreme, County and local courts, and has had limited practice in Federal Court. Criminal cases handled included: an extensive number of violent felony offenses, including but not limited to, robbery, assaults, handgun charges, drug sale and possession, in addition to drunk driving and other serious traffic offenses, sexual offenses, child endangerment and domestic violence.

In addition, cases handled in Family Court included: Family offense; paternity; (P.I.N.S); juvenile delinquency; child support; and, custody/visitation proceedings.

Gross, Scully & Stabile LLP -Member - August, 2008 - September, 2010

The Firm engaged in a diverse practice concentrating in the areas of criminal, family, real estate and trust and estates. The Firm represented clients before federal, state and local courts and administrative agencies. Karl A. Scully was primarily responsible for the Firm's criminal litigation and Family Court practice and shared responsibility for its Land Use Practice.

Law Office of Karl A. Scully - Solo Practitioner: October, 2002 - August, 2008

Private practice in criminal law.

State of New York Division of Housing and Community Renewal, New York, NY

Administrator, Office of Rent Administration, August 1998 - September 2002

Responsible for adjudicating administrative appeals arising under the four systems of statutes and regulations which govern residential rental housing in the State of New York.

Deputy Bureau Chief, Office of Rent Administration, November 1996 - August 1998

Directed a staff of Attorneys and Rent Examiners in the administration and legal review of owner and tenant issues related to the operation and management of regulated housing.

Deputy Regional Director, Office of Community Development, March 1993 - November 1996

Managed the review, selection and oversight of major housing development projects for the creation of low and moderate income housing. Annual capital budget in excess of \$23 million. Capital development projects produced over 500 new and rehabilitated housing units.

Director, Facility Management, Office of Rent Administration, August 1988 - March 1993

Directed the facility management operation for central and regional offices. Responsible for contract management, lease administration, space planning, and negotiations.

New York City Department of Housing Preservation and Development, New York, NY

Director, Capital Projects Bureau, Office of Property Management, May 1983 - September 1988

Managed the rehabilitation of in-rent housing. Directed a staff of approximately 40 project management professionals in all aspects of the capital construction process.

Property Manager, Office of Property Management, April 1980 - May 1983

Managed and maintained a portfolio of approximately 30 multi-family dwellings.

Barry-Owens Realty, Bronx, New York

Licensed Residential Real Estate Salesperson, February 1978 - April 1980

EDUCATION

Pace University School of Law, White Plains, NY

Juris Doctor, *cum laude*, conferred January 2002

Admitted in New York and Connecticut

Honors: INTERNATIONAL LAW REVIEW, August, 1999
Ranking Scholar, Spring 2000.

The City College of New York, New York, NY

Bachelor of Arts received January 1978

MEMBERSHIPS

New York State Bar Association

Mount Vernon Bar Association

COUNTY OF WESTCHESTER OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
 COUNTY OF WESTCHESTER)

I, Karl A. Scully do solemnly swear (or affirm) that I will support
 (Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will
 faithfully discharge the duties of the office of Assigned Counsel Board and for the
 County of Westchester, according to the best of my ability.

Date: 3/3/2022

[Handwritten Signature]
 (Signature)

Sworn to and subscribed before me this 3 day of March,
2022.

[Handwritten Signature]
 (Signature)

Brad Smith
 (Print or Type Name)

 (Title of Official Administering Oath)




Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, a vacancy exists in the membership of the Assigned Counsel Board of Directors, due to the newly created Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Matthew P. Montana, Esq., 1019 Park Street, P.O. Box 668, Peekskill, New York as a member of the Assigned Counsel Board of Directors, for the term March 1, 2022 to February 28, 2023.

Given under my hand
and seal this 1st day
of March, 2022.



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com



George Latimer
County Executive
Office of the County Executive

February 22, 2022

Mr. Matthew P. Montana, Esq.
1019 Park Street
PO Box 668
Peekskill, New York 10566

Dear Mr. Montana,

Westchester County has amended our Assigned Counsel Plan by enacting Chapter 186 of the Laws of Westchester County to establish an Independent Office of Assigned Counsel. This Office will be a County Department administered by an Assigned Counsel Administrator with the advice and consent of an eleven (11) member Assigned Counsel Board of Directors. ("Board of Directors"). According to Chapter 186, two members shall be attorneys in good standing who are active members of the Westchester County Bar Association's 18-B panel, one who practices in the Criminal Court and one who practices in Family Court, chosen from several recommendations made by the Westchester County Bar Association ("WCBA"). As you know, you have been recommended by the WCBA to serve as a director. It is therefore my pleasure to appoint you to serve as a member of the Board of Directors based upon a recommendation by the WCBA, effective March 1, 2022, for a term to expire on February 28, 2023.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, however your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk, and provide this office with a copy within 30 days of the date of this appointment letter, or within 30 days after the commencement of your term. When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

As a member of a County Policymaking Board, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form will be mailed to you under separate cover.

Warmest wishes for a successful tenure. We will be contacting you in the near future to

schedule the first meeting of the Board of Directors.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/nn
Attachment

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

LEVINE & MONTANA

Local Offices
1010 Park Street
P.O. Box 688

Peekskill, New York 10586

914-737-3515

TELECOPIER (914) 737-1041

LEVIN MONTANA, P.C.

MATTHEW D. MONTANA

FRED C. GUADALATO
OF COUNSEL

SEYMOUR R. LEVINE (1906-1987)

December 7, 2021

Wendy Weathers, Esq.
Clair Gjersten & Weathers
4 New King Street, Suite 140
White Plains, NY 10604

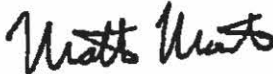
Re: Letter of Interest

Dear Attorney Weathers:

Thank you very much for contacting me yesterday regarding a position on the Assigned Counsel Board of Directors. Please accept this as a letter of interest for said position. I have enclosed a copy of my resume for your reference.

Thank you very much for your consideration. Please do not hesitate to contact me should you require anything further.

Very truly yours,



Matthew Montana

enc.
via email only

MATTHEW P. MONTANA, ESQ.

1019 Park Street • PO Box 668 • Peekskill • New York • 10566 • (914) 629-0969 • mprmontana@gmail.com

LEGAL EXPERIENCE

Law Offices of Levine & Montana Attorney

Peekskill, New York
March 2015-present

- Provide criminal defense representation to those charged with a variety of violations and crimes; member of the misdemeanor and felony assigned counsel panels in Westchester County since September of 2015; 18b screening committee member
- Real estate practice focuses on the representation of approximately 30 cooperatives, condominiums, and homeowners associations, handle residential unit closings as the transfer agent for several community associations
- Litigate complex civil litigation matters on behalf of both plaintiffs and defendants in local and Supreme Court
- Commence and prosecute holdover and nonpayment summary proceedings on behalf of landlords
- Draft wills for clients, represent the executors of estates in surrogate's court proceedings

New York County District Attorney's Office Assistant District Attorney – Trial Division

New York, New York
September 2008-March 2015

- Served as the lead prosecutor on more than twenty criminal and supreme court jury and bench trials for cases involving assault, robbery, narcotic sale, identity theft, sexual abuse/forcible touching, DWI, and trademark counterfeiting
- Chosen to assist the Cybercrime and Identity Theft Bureau in the investigation and eventual takedown a complex identity theft ring comprised of 28 defendants after a long-term investigation with the United States Secret Service, the NYPD, and American Express, involving seven eavesdropping warrants in which defendants were indicted on top counts of Enterprise Corruption (Organized Crime Control Act) and Conspiracy
- Led the New York County District Attorney's Office in amount of cases tried in New York County Criminal Court in 2010
- Successfully litigated an issue of first impression relating to the New York County District Attorney's Office's policy on the execution of search warrants on electronic devices
- Wrote search warrants for residences, cellular telephones, email and Facebook accounts, pen registers and trap and trace devices, and cell site orders for cellular telephones
- Selected by the Administrative Assistant District Attorney to serve on the Office's Summer Hiring Board

Trial Preparation Assistant - Rackets Bureau

June 2003 - June 2005

- Supported assistant district attorneys in all stages of criminal investigation and prosecution of organized crime groups and emerging terrorist cells and enterprises
- Acted as liaison between assistant district attorneys, law enforcement officials, defense counsel, and judges
- Conducted telephone and financial record analyses as well as transcribed intercepted and consensual recordings

United States Attorney's Office – District of Massachusetts Intern – Civil Division

Boston, Massachusetts
2007

- Performed legal research and writing related to a long-term health care fraud case involving the *qui tam* provisions of the False Claims Act

Hon. Raymond J. Brassard – Justice of Suffolk Superior Court Summer Law Clerk

Boston, Massachusetts
2007

Honors Judicial Intern

- Researched, drafted, and edited judicial opinions and memoranda relating to various criminal and civil matters

EDUCATION

New England School of Law, Boston, Massachusetts

Juris Doctor, cum laude, May 2008

Bar Admission: New York, January 2009

Class Rank: 21/228 (Top 10%)

Honors: *New England Law Review*, Technical Editor, 2007–2008; Associate, 2006–2007

New England Scholar Award – Fall 2006 – Spring 2007

College of the Holy Cross, Worcester, Massachusetts

Bachelor of the Arts in Spanish, cum laude, May 2003

GPA: 3.55/4.0

University of Seville, Seville, Spain

Study Abroad Program, September 2001 – May 2002

LANGUAGE SKILLS

- Fluent in Spanish

**COUNTY OF WESTCHESTER
OATH OF OFFICE**

For Appointees to County Boards and Commissions

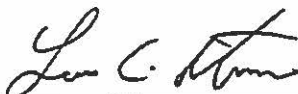
STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, Matthew Montana do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of Assigned Counsel Board in and for the
of Directors
County of Westchester, according to the best of my ability.

Date: February 24, 2022 _____
(Signature)

Sworn to and subscribed before me this 24 day of February,
2022.



(Signature)

Lewis C. Montana

(Print or Type Name)

Notary Public

(Title of Official Administering Oath)

LEWIS C. MONTANA
NOTARY PUBLIC, State of New York
No. 02MO4843227
Qualified in Westchester County
Commission Expires 12-31-2025
Executive, 148 Marlton Ave., 2025

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Marlton Ave., 2025
916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the
notice of appointment.

George Latimer
County Executive

WHEREAS, the term of Marilyn Price, as a member of the Westchester County African American Advisory Board, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Marilyn Price, 21 Trenor Drive, New Rochelle, New York as a member of the Westchester County African American Advisory Board, for the term February 14, 2022 to December 31, 2023.

Given under my hand
and seal this 14th day
of February, 2022 .



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

George Latimer
County Executive

February 14, 2022

Ms. Marilyn Price
21 Trenor Drive
New Rochelle, NY 10804

Dear Ms. Price,

It is my pleasure to reappoint you to serve as a member of the Westchester County African American Advisory Board, effective today, Monday, February 14, 2022. This appointment is for a term to expire on December 31, 2023.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,



George Latimer
Westchester County Executive

GL/tts

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: cc@westchestergov.com
Telephone: (914)995-2900

westchestergov.com

AAAB ATTENDANCE SHEET 2022

LAST FIRST JAN FEB/BHMP MAR APR MAY JUN JUL* AUG* SEP OCT NOV DEC * 3 OR MORE CONSECUTIVE ABSENCES**

1	Abdalla	Rabab	VC	E												
2	Barrett	Camele	VC	VC												
3	Bradshaw-Soto	Jill	E	VC												
4	Coleman	Rev. Frank	A	VC												
5	Crews	Astara	E	VC												
6	Edwards	Barbara*	VC	VC												
7	Grant	Christopher D.	E	VC												
8	Hopkins	Kenyetta	E	E												
9	Jones	Khalia	E	E												
	Mack	Darryl J.	A	NL	NL	NL	NL				NL	NL	NL	NL		
10	Mauriello	Acacia	E	E												
11	McCann	Ke-Myra	E	E												
12	Morton	Phillip	E	VC												
13	Nicholas	Michelle A.	VC	VC												
14	Norris	Dwayne	VC	VC												
15	Price	Marilyn	E	E												
16	Rose	Tamika	VC	VC												
17	Scantlebury, M.D.	Monica A.	VC	VC												
18	Schelling	Namasha	VC	E												
19	Skipper	Kisha D.	E	VC												
20	Sutherland	Stacy	VC	VC												
21	Thomas	David	A	VC												

Inte SIMPSON

JESSECA

-

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CE Liaison Paula Friedman

VC

VC

Community Liaison to CE

Crystal Collins

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MEETINGS ARE HELD THE 3RD TUESDAY OF EVERY MONTH EXCEPT THE BHM PROGRAM WHICH IS A SCHEDULED EVENT FOR FEBRUARY

LEGEND

***NO MEETINGS SCHEDULED-Summer Vacation**

P=PRESENT

A=ABSENT

E=EXCUSED

R=RESIGNED

NA= NOT YET

APPOINTED

BHM P= BLACK HISTORY MONTH PROGRAM																	
C=MEETING CANCELLED																	
(ph)=VIA PHONE																	
CW=CANCELLED DUE TO INCLEMENT WEATHER																	
NL - NO LONGER MEMBER																	
VC - VIDEO CONFERENCE																	

**COUNTY OF WESTCHESTER
OATH OF OFFICE**

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, Marilyn L. Price do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of the Westchester County American in and for the
American Advisory Board
County of Westchester, according to the best of my ability.

Date: 3/8/22 Marilyn L. Price
(Signature)

Sworn to and subscribed before me this 8th day of March,
2022.

[Signature]
(Signature)
Daegon Kim
(Print or Type Name)
Notary Public
(Title of Official Administering Oath)

DAE GON KIM
Notary Public, State of New York
License Number: 01K16392677
Expiration Date: 08/19/2023
Qualified in Westchester County


Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

George Latimer
County Executive

WHEREAS, the term of Anand Singh, as a member of the Westchester County Asian American Advisory Board, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Anand Singh, 22 Beaver Hill Road, Elmsford, New York as a member of the Westchester County Asian American Advisory Board, for the term February 18, 2022 to December 31, 2023.

Given under my hand
and seal this 18th day
of February, 2022.



George Latimer
County Executive

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: CE@westchestergov.com
Telephone: (914)995-2900

westchestergov.com



George Latimer
County Executive

February 18, 2022

Mr. Anand Singh
22 Beaver Hill Road
Elmsford, NY 10523

Dear Mr. Singh,

It is my pleasure to reappoint you to serve as a member of the Westchester County Asian American Advisory Board, effective today, Friday, February 18, 2022. This appointment is for a term to expire on December 31, 2023.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer
Westchester County Executive

GL/tts

cc: Honorable Board of Legislators
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building
148 Martine Avenue
White Plains, New York 10601

Email: ce@westchestergov.com
Telephone: (914)996-2900

westchestergov.com

COUNTY OF WESTCHESTER
OATH OF OFFICE

For Appointees to County Boards and Commissions

STATE OF NEW YORK)
) ss.:
COUNTY OF WESTCHESTER)

I, Anand Singh do solemnly swear (or affirm) that I will support
(Print or Type Name)

the constitution of the United States, and the constitution of the State of New York, and that I will
faithfully discharge the duties of the office of Westchester County Asian American Adv Board in and for the
County of Westchester, according to the best of my ability.

Date: 2/28/22 Anand Singh
(Signature)

Sworn to and subscribed before me this 28th day of February,
2022.
Alessandra M. Restiano
(Signature)
Alessandra M. Restiano
(Print or Type Name)
notary -
(Title of Official Administering Oath)

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

ALESSANDRA M. RESTIANO
NOTARY PUBLIC, STATE OF NEW YORK
Registration No 01RE6320895
Qualified in Westchester County
Commission Expires March 9, 2023

MEETING SIGN-IN SHEET

	Asian American Advisory Board Meeting	Meeting Date:	March 3, 2021
Chairperson	Marjorie Hsu/David Imamura	County Office Building	Virtual

Name	Organization	Phone #	Email		
Anjali Chen					
Bill Khan					
Bhavana Pahwa					
Marjorie Shu					
Lillian Wu					
Jeanhee Chung					
David Imamura					
Anand Singh					
Jin Whang					
Howard Shih					
Vincent Young					
Inverted Goat					
Mini Zocak					

MEETING SIGN-IN SHEET

	Asian American Advisory Board Meeting	Meeting Date:	3/17/2021
Chairperson	Marjorie Hsu/David Imamura	County Office Building	Virtual

Name	Organization	Phone#	E-mail	
Marjorie Hsu David Imamura				
William Kaung Nandini Anandu				
Bhavana Pahwa Jeanhee Chung				
Sharleen Bailon Jin Whang				
Singh Anand Vincent Young				
Anjali Chen Howard Shih				
Lillian Wu Nandini Trinh				
John Yum Mo Park				
Guests: Catalina Blanco (DA's office)				
Tejash Sanchala (Human Rights)				
Sgt. Yuan				
Brian Hess and Jim Spencer				

MEETING SIGN-IN SHEET

	Asian American Advisory Board Meeting	Meeting Date:	April 7, 2021
Chairperson	Marjorie Hsu/David Imamura	County Office Building	Virtual

Name	Organization	Phone #	E-mail		
Howard Shih					
Angali Chen					
Bhavana Pahwa					
David Imamura					
Jin Chung					
Jin Whang					
Lillian Wu					
Marjorie Shu					
Nadine Trinh					
Nandini Anandu					
Sharleen Bailon					
Singh Anand Vincent Young					
William Kaung John Yun Mo, Park					

Guests: Lisa Hoffich, Tejash Sanchala (Human Rights) Tendrina Alexandre, Catherine Cioffe, ellen Hendrix and Honorable Mondaire Jones

MEETING SIGN-IN SHEET

	Asian American Advisory Board Meeting	Meeting Date:	May 5, 2021
Chairperson	Marjorie Hsu/David Imamura	County Office Building	Virtual

Name	Organization	Phone #	Email		
Anjali Chen David Imamura					
Howard Shih Lillian Wu					
Bill Kaung Vincent Young					
Sharfeen Ballon Nandini Trinh					
Jeanhee Chung Nandini Anandu					
John Yun Mo, Park Dr. Bhavana A. Pahwa					
Marjorie Shu Jin Whang					
Guests: Saad Siddigui, Valrie Daniele,					
Mayor Thomas Roach, Tejash Sanchala (HR)					
Rosie Fatt, DA Mimi Rocah, Mayo Bartlet					
WP Chief of Police Joe Casteldi					
Catalina Blanco					

MEETING SIGN-IN SHEET

	Asian American Advisory Board Meeting	Meeting Date:	June 2, 2021
Chairperson	Marjorie Hsu/David Imamura	County Office Building	Virtual

Name	Organization	Phone #	E-mail	
David Imamura				
William Kung				
Nandini Anandu				
Lillian Wu				
Sharleen Bailon				
Howard Shih				
Bhavanna Pahuja				
Anand				
Nadine Triak				
John McPartack				

MEETING SIGN-IN SHEET

	Asian American Advisory Board Meeting	Meeting Date:	October 6, 2021
Chairperson	Marjorie Hsu/David Imamura	County Office Building	Virtual

Name	Organization	Phone #	Email	
Anand Singh				
Dr. Bhavana Pahwa				
David Imamura				
Diana Pan				
Howard Shih				
Jeanhee Chung				
Jin Whang				
Kasama Star				
Lillian Wu				
Lincoln Pao Marjorie Hsu				
Nadine Trinh Nandini Anandu				
Peter Liu Tony Kollamallil				
Vincent Young William Kaung				

Asian American Advisory Board Meeting - November 3, 2021

Last Name	First Name	E-mail	Phone Number	Occupation/Employer
Anandu, MD, FACP	Nandini	nanandu@msn.com	914 738 2645	Medical Doctor
Bailon, Esq.	Sharleen A.	sharleenbailon@gmail.com	914 954 0022	Attorney WC DA's Office
Chung	Jeanhee	mamk.united@gmail.com	203 907 7256	Business Owner
Hsu	Marjorie	hsubuck@gmail.com	617 877 7067	Technology/Telecom Specialist
Imamura	David	david.imamura@gmail.com	914 275 6132	Attorney
Kaung	William	ocawestchester@yahoo.com	914-714-2712	Community Advocate
Kollarnalil	Tony	bobby.tony@gmail.com	(914) 312-5833	Clinical Workflow Improvement Special
Liu	Peter (Peng Liu)	peterliu.omandarin@gmail.com	504-460-1248	Business co-owner -O Mandarin
Naeem	Dr. Asma	Doctornaeem824@yahoo.com	914 237 8463	Medical Doctor
Pahwa	Dr. Bhavana A.	bpahwa@gmail.com	914 420 9959	Social Worker
Pan	Dr. Yung-Yi Diana	y.diana.pan@gmail.com	541-231-9520	Professor
Pao	Dr. Lincoln	pao@jhu.edu	914-473-1690	Medical Doctor
Park	"John" Yun Mo	Gip4989@gmail.com	914 261 5585	Business Owner
Shih	Howard	hhshih@gmail.com	914-241-1535	Research and Policy Director
Singh	Anand	asingh89@outlook.com	914 523 6874	City Council President's Aide
Star	Kasama	kstar@law.pace.edu	(914) 462-9016	Judicial Intern
Thavendran Chen	Anjali	anjalitchen@yahoo.com	202 297 6017	Senior Consultant
Trinh	Nadine T.	nadinetrinh@icloud.com	646 765 3444	Attorney
Whang	Jin	jinwhang@zoho.com	917 239 2499	Marketing Strategist
Wu	Lilian	wu@lilianwu.org	914-671-6479	IBM Researcher
Young	Vincent S.	vyoungkc@aol.com	917 885 5899	Public Affairs/Policy

Madam
147
822
x60

MEETING SIGN-IN SHEET

	Asian American Advisory Board Meeting	Meeting Date:	December 1, 2021
Chairperson	✓ Marjorie Hsu / David Imamura	County Office Building	Virtual and in person

Name	Organization	Phone #	E-mail
Jean Chung			
Peter Liu			
Nandini Anand			
David Imamura			
William Kang			
Lincoln Pan			
Valerie Panicle			
Diana Pan			
Kasama Star			
John Sun Park			
Vincent Kong			
Tony Kallarmalil			
Tejash Sanchala			

MEETING SIGN-IN SHEET

	Asian American Advisory Board Meeting	Meeting Date:	December 1, 2021
Chairperson	Marjorie Hsu/David Imamura	County Office Building	Virtual and in person

Name	Organization	Phone #	E-mail	
Marjorie Hsu				
Rachel Estruff				
Shaheen Bastin				
Anand Singh				
Jim Whang				
Bharana Pinnva				
Nadine Trinh				