

George Latimer County Executive

WHEREAS, a vacancy exists in the membership of the Westchester County Youth Board:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, appoint Sophie Miller, 3 Brassie Lane, Bronxville, New York as a member of the Westchester County Youth Board, for the term December 24, 2021 to December 31, 2023.

Given under my hand and seal this 24<sup>th</sup> day of December, 2021.

George Latimer County Executive



George Latimer County Executive

December 24, 2021

Ms. Sophie Miller 3 Brassie Lane Bronxville, NY 10708

Dear Ms. Miller,

It is my pleasure to appoint you to serve as a member of the Westchester County Youth Board, effective today, Friday, December 24, 2021, pursuant to the Laws of Westchester County §176.41. This appointment is for a term to expire on December 31, 2023.

Your appointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office and file it with the County Clerk prior to the next Youth Advisory Board meeting, and provide this office with a copy within 30 days. Please contact the Westchester County Youth Bureau at (914) 995-2745 for the date, place, and time of the Youth Advisory Board's upcoming meeting for your participation.

When you have filed your Oath of Office, a Resolution to confirm your appointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics, which includes the annual filing of a financial disclosure statement with the County Board of Ethics. A financial disclosure form is attached.

Warmest wishes for a successful tenure.

Very Truly Yours,

George Latimer

Westchester County Executive

**GL/tts** 

CC:

Honorable Board of Legislators

Dr. DaMia Harris-Madden, Executive Director - Westchester County Youth Bureau

Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building 148 Martine Avenue White Plains, New York 10601

Email: ce@westchestergov.com Telephone: (914)995-2900

#### Sophie Miller

3 Brassie Lane, Bronxville, NY 10708

(914) 338-3175

sophiemswimmer@gmail.com

#### Education

Ethical Culture Fieldston School / 11th Grade, Class of 2023

**BRONX, NY** 

Ethical Culture Fieldston School has a rigorous academic program with an emphasis on ethics and learning by doing. I was selected for Community Service Learning Advocacy, which requires me to conduct sustained work with a community partner throughout my high school career.

Manhattan School of Music Precollege Program / Classical Voice Major

2021 - PRESENT, NEW YORK, NY

Summer College Courses at the City College of New York

2020, NEW YORK, NY

Courses in Classical Political Thought, and Disease and History

**Summer Training in Writing** 

East Hampton Star, East Hampton, NY, Aug. 2020

The School of the New York Times August Writing Workshop, Aug. 2019

#### Leadership

Cantorial Assistant and K-3 teacher / Sinai Free Synagogue

2018 - 2021, MOUNT VERNON, NY

I helped lead my Reform Jewish congregation in weekly services, online due to COVID-19. I taught K-3 every Sunday, as the students began to learn Hebrew and stories from the Bible.

Allowance Against Hunger

MAR, 2020 - SEPT, 2020

I created a Go Fund Me to encourage teens to donate their allowances to support City Harvest, to feed families and children affected by the COVID-19 pandemic.

Hurricane Swim for St. Thomas, U.S. Virgin Islands

DEC. 8, 2017

I created and completed a fundraiser for the Synagogue of St. Thomas and its community in the aftermath of Hurricanes Irma and Maria. I swam 2 miles and raised over \$5,000 from 45 donors.

## Extracurricular Activities

**Ethical Culture Fieldston School** 

Vice President of Debate Club, Varsity Swim Team, Fieldston Political Journal, Fieldston News, Political Action Club, Media Literacy Club, Women's Empowerment, Jewish Women in Society

Condors Swim Team, USA Swimming and Westchester Fairfield Swim League SEPT. 2012 - PRESENT, YONKERS, NY

Political Internship and Voluntarism

Intern with New York City Council Member Eric Dinowitz (Democrat - D11), Oct. 2021 - Present Intern with Legislator Ruth Walter (Democrat-D15) re-election campaign for Westchester

County Board of Legislators, June - Nov. 2021

Text Team Volunteer for Biden/Harris Campaign, Sept. - Nov. 2020

Text Team Volunteer for Warren for President Campaign, Jan. - Feb. 2020

Marches: No Hate No Fear March, NYC (2020), Climate Strike NYC (2019), Women's March,

Washington D.C. (2017)

**Awards** 

Published in East Hampton Star, 2019, 2020

First Place, "Big Triangle" 1.8-mile open-water swim in Lake George, Adirondack Camp, 2019

Awards for Swimming and Windsurfing, Adirondack Camp, 2018, 2019

# COUNTY OF WESTCHESTER OATH OF OFFICE

## For Appointees to County Boards and Commissions

STATE OF NEW YORK ) ) ss.: COUNTY OF WESTCHESTER )	
I, Sophie Miller do solemnly swear (or affirm) that I will support (Print or Type Name)	
the constitution of the United States, and the constitution of the State of New York, and that I will	
faithfully discharge the duties of the office of westchester County in and for the Nouth Board  County of Westchester, according to the best of my ability.	
Date: 01/06/2022 8-M	
(Signature)	
Sworn to and subscribed before me this 6 day of January,  2022.  (Signature)  (Signature)  (Print or Type Name)  (Ofacy Public  (Title of Official Administering Oath)	JEREMIAH CANDELARIA Notary Public - State of New York NO. 01CA6302932 Qualified in Kings County My Commission Expires May 5, 2022

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.