



# Public Works & Transportation Meeting Agenda

Committee Chair: Erika Pierce

800 Michaelian Office Bldg.  
148 Martine Avenue, 8th Floor  
White Plains, NY 10601  
[www.westchesterlegislators.com](http://www.westchesterlegislators.com)

---

**Monday, June 17, 2024**

**10:00 AM**

**Committee Room**

---

## CALL TO ORDER

Joint with the Committees on Budget & Appropriations, Parks & Environment and Housing & Planning.

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/> This website also provides links to materials for all matters to be discussed at a given meeting.

## MINUTES APPROVAL

### I. ITEMS FOR DISCUSSION

1. [2024-312](#) **BOND ACT-RB04S-Roadway Culvert Rehabilitation and Replacement**

A BOND ACT authorizing the issuance of SIX HUNDRED FIFTY THOUSAND (\$650,000) DOLLARS in bonds of Westchester County to finance Capital Project RB04S - Roadway Culvert Rehabilitation and Replacement.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC WORKS & TRANSPORTATION**

Guests: Department of Public Works & Transportation  
First Deputy Commissioner Gayle Katzman  
Director of Operations (Capital Planning Program) Rob Abbamont

**2. [2024-293](#) CBA-RPA04-General Infrastructure Pathways and Trails II**

AN ACT amending the 2024 County Capital Budget Appropriations for Capital Project RPA04 General Infrastructure Pathways and Trails II.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND PARKS & ENVIRONMENT**

Guests: Department of Parks, Recreation & Conservation  
First Deputy Commissioner Peter Tartaglia  
Program Coordinator (Capital Planning) Robert Lopane

**3. [2024-294](#) BOND ACT-RPA04-General Infrastructure Pathways and Trails II**

A BOND ACT authorizing the issuance of THREE HUNDRED THIRTY THOUSAND (\$330,000) DOLLARS in bonds of Westchester County to finance Capital Project RPA04 - General Infrastructure Pathways and Trails II.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND PARKS & ENVIRONMENT**

Guests: Department of Parks, Recreation & Conservation  
First Deputy Commissioner Peter Tartaglia  
Program Coordinator (Capital Planning) Robert Lopane

**4. [2024-315](#) BOND ACT-RML01-Mountain Lakes Park Infrastructure Project**

A BOND ACT authorizing the issuance of ONE MILLION, NINE HUNDRED THOUSAND (\$1,900,000) DOLLARS in bonds of Westchester County to finance Capital Project RML01 - Mountain Lakes Park Infrastructure Project.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND PARKS & ENVIRONMENT**

Guests: Department of Parks, Recreation & Conservation  
First Deputy Commissioner Peter Tartaglia  
Program Coordinator (Capital Planning) Robert Lopane

**5. [2024-316](#) BOND ACT-RM102-Marshlands Site Work**

A BOND ACT authorizing the issuance of THREE HUNDRED THOUSAND (\$300,000) DOLLARS in bonds of Westchester County to finance Capital Project RM102 - Marshlands Site Work.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND PARKS & ENVIRONMENT**

Guests: Department of Parks, Recreation & Conservation  
First Deputy Commissioner Peter Tartaglia  
Program Coordinator (Capital Planning) Robert Lopane

6. [2024-319](#) **BOND ACT-BPL30-455 Main Street, New Rochelle**

A BOND ACT authorizing the issuance of SEVEN MILLION, FIVE HUNDRED SIXTY THOUSAND (\$7,560,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL30 - New Homes Land Acquisition II.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND HOUSING & PLANNING**

Guests: Planning Department  
Commissioner Blanca Lopez  
Program Director for Community Development Leonard Gruenfeld

7. [2024-320](#) **ACT-Land Acquisition-455 Main Street, New Rochelle**

AN ACT authorizing the County of Westchester to purchase approximately +/- 0.4 acres of real property located at 455 Main Street in the City of New Rochelle and to subsequently convey said property for the purpose of creating 126 affordable condominium ownership housing units that will affirmatively further fair housing and remain affordable for a period of not less than fifty (50) years.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND HOUSING & PLANNING**

Guests: Planning Department  
Commissioner Blanca Lopez  
Program Director for Community Development Leonard Gruenfeld

## II. OTHER BUSINESS

## III. RECEIVE & FILE

## ADJOURNMENT



George Latimer  
County Executive

May 24, 2024

Westchester County Board of Legislators  
800 Michaelian Office Building  
White Plains, New York 10601

Dear Honorable Members of the Board of Legislators:

Transmitted herewith for your review and approval is a bond act ("Bond Act") which, if adopted, would authorize the County of Westchester ("County") to issue bonds in the amount of \$650,000.00 to finance the following capital project:

RB04S – Roadway Culvert Rehabilitation and Replacement ("RB04S").

The Bond Act, in the amount of \$650,000.00, would finance the cost of a study to inspect and evaluate the roadway culvert structures along County roads to determine if any maintenance, rehabilitation or replacement is required. The study will establish recommendations and a schedule based on priorities.

Following bonding authorization, the study will be scheduled and is anticipated to take twelve (12) months to complete and will be performed by a consultant.

Based on the importance of this project to the County, favorable action on the proposed Bond Act is respectfully requested.

Sincerely,

A handwritten signature in dark ink, appearing to read "George Latimer", written over a horizontal line.

George Latimer  
Westchester County Executive

GL/HJG/RA/jpg/nn  
Attachments



**HONORABLE BOARD OF LEGISLATORS  
THE COUNTY OF WESTCHESTER, NEW YORK**

Your Committee is in receipt of a transmittal from the County Executive recommending approval by the County of Westchester (“County”) of a bond act (“Bond Act”) in the amount of \$650,000.00 to finance capital project RB04S – Roadway Culvert Rehabilitation and Replacement (“RB04S”). The Bond Act, which was prepared by the law firm Hawkins Delafield and Wood, LLP, will finance the cost of a study to inspect and evaluate the roadway culvert structures along County roads to determine if any maintenance, rehabilitation or replacement is required. The study will establish recommendations and a schedule based on priorities.

Following bonding authorization, the study will be scheduled and is anticipated to take twelve (12) months to complete and will be performed by a consultant.

The Department of Planning has advised your Committee that based on its review, the proposed capital project may be classified as a Type “II” action pursuant to the State Environmental Quality Review Act and its implementing regulations, 6 NYCRR Part 617.5 (“SEQR”). Therefore, no environmental review is required. Your Committee has reviewed the annexed SEQR documentation and concurs with this recommendation.

It should be noted that an affirmative vote of two-thirds of the members of your Honorable Board is required in order to adopt the Bond Act. Your Committee recommends the adoption of the proposed Bond Act.

Dated: \_\_\_\_\_, 2024  
White Plains, New York

**COMMITTEE ON**

# FISCAL IMPACT STATEMENT

CAPITAL PROJECT #: RB04S

☐ NO FISCAL IMPACT PROJECTED

## SECTION A - CAPITAL BUDGET IMPACT

To Be Completed by Budget

☒ GENERAL FUND

☐ AIRPORT FUND

☐ SPECIAL DISTRICTS FUND

Source of County Funds (check one):

☒ Current Appropriations

☐ Capital Budget Amendment

## SECTION B - BONDING AUTHORIZATIONS

To Be Completed by Finance

Total Principal \$ 650,000 PPU 5 Anticipated Interest Rate 3.05%

Anticipated Annual Cost (Principal and Interest): \$ 143,875

Total Debt Service (Annual Cost x Term): \$ 719,375

Finance Department: Interest rates from May 22, 2024 Bond Buyer - ASBA

## SECTION C - IMPACT ON OPERATING BUDGET (exclusive of debt service)

To Be Completed by Submitting Department and Reviewed by Budget

Potential Related Expenses (Annual): \$ -

Potential Related Revenues (Annual): \$ -

Anticipated savings to County and/or impact of department operations  
(describe in detail for current and next four years):

\_\_\_\_\_  
\_\_\_\_\_

## SECTION D - EMPLOYMENT

As per federal guidelines, each \$92,000 of appropriation funds one FTE Job

Number of Full Time Equivalent (FTE) Jobs Funded: 7

Prepared by: Robert Abbamont

Title: Director of Operations (Capital)

Department: Public Works and Transportation

Date: 5/22/24


Reviewed By: 

on 5/23/24

Budget Director

Date: 5/23/24

TO: Michelle Greenbaum, Senior Assistant County Attorney  
Jeffrey Goldman, Senior Assistant County Attorney  
Carla Chaves, Senior Assistant County Attorney

FROM: David S. Kvinge, AICP, RLA, CFM   
Assistant Commissioner

DATE: May 17, 2024

SUBJECT: **STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT:  
RB04S ROADWAY CULVERT REHABILITATION AND REPLACEMENT**

---

**PROJECT/ACTION:** Per Capital Project Fact Sheet as approved by the Planning Department on  
05-01-2024 (Unique ID: 2537)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a **TYPE II action** pursuant to section(s):

- **617.5(c)(24):** information collection including basic data collection and research, water quality and pollution studies, traffic counts, engineering studies, surveys, subsurface investigations and soils studies that do not commit the agency to undertake, fund or approve any Type I or Unlisted action;
- **617.5(c)(27):** conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action

---

**COMMENTS:** None.

DSK/dvw

cc: Andrew Ferris, Chief of Staff  
Paula Friedman, Assistant to the County Executive  
Lawrence Soule, Budget Director  
Tami Altschiller, Assistant Chief Deputy County Attorney  
Dianne Vanadia, Associate Budget Director  
Robert Abbamont, Director of Operations, Department of Public Works & Transportation  
Susan Darling, Chief Planner  
Claudia Maxwell, Principal Environmental Planner  
Michael Lipkin, Associate Planner

ACT NO. -20\_\_\_\_

BOND ACT AUTHORIZING THE ISSUANCE OF \$650,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF PREPARATION OF SURVEYS, PRELIMINARY AND DETAILED PLANS, SPECIFICATIONS AND ESTIMATES NECESSARY FOR PLANNING THE MAINTENANCE, REHABILITATION AND/OR REPLACEMENT OF ROADWAY CULVERTS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$650,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$650,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted \_\_\_\_\_, 20\_\_\_\_)

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the "Law"), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, and to the provisions of other laws applicable thereto, \$650,000 bonds of the County, or so much thereof as may be necessary, are hereby authorized to be issued to finance the cost of preparation of surveys, preliminary and detailed plans, specifications and estimates necessary for the maintenance, rehabilitation and/or replacement of roadway culverts, all as set forth in the county's current year capital budget, as amended. The total estimated cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof is \$650,000. The plan of

financing includes the issuance of \$650,000 bonds herein authorized, and any bond anticipation notes issued in anticipation of the sale of such bonds, and the levy of a tax to pay the principal of and interest on said bonds.

Section 2. The period of probable usefulness of said specific object or purpose, within the limitations of Section 11.00 a. 62(2<sup>nd</sup>) of the Law, is five (5) years.

Section 3. Current funds are not required to be provided as a down payment pursuant to Section 107.00 d. 9. of the Law prior to issuance of the bonds authorized herein, or any bond anticipation notes issued in anticipation of the sale of such bonds. The County intends to finance, on an interim basis, the costs or a portion of the costs of said improvements for which bonds are herein authorized, which costs are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Act, in the maximum amount of \$650,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. The estimate of \$650,000 as the estimated total cost of the aforesaid specific object or purpose is hereby approved.

Section 5. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and of §§50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and

relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 6. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by §52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 7. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with,

and an action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the Constitution.

Section 8. This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter

\* \* \*



STATE OF NEW YORK                    )  
  : ss.:  
COUNTY OF WESTCHESTER        )

I HEREBY CERTIFY that I have compared the foregoing Act No. -20\_\_\_\_ with the original on file in my office, and that the same is a correct transcript therefrom and of the whole of the said original Act, which was duly adopted by the County Board of Legislators of the County of Westchester on \_\_\_\_\_, 20\_\_\_\_ and approved by the County Executive on \_\_\_\_\_, 20\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said County Board of Legislators this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(SEAL)

The Clerk and Chief Administrative Officer of  
the County Board of Legislators  
County of Westchester, New York

## LEGAL NOTICE

A Bond Act, a summary of which is published herewith, has been adopted by the Board of Legislators on \_\_\_\_\_, 20\_\_\_\_ and approved by the County Executive on \_\_\_\_\_, 20\_\_\_\_ and the validity of the obligations authorized by such Bond Act may be hereafter contested only if such obligations were authorized for an object or purpose for which the County of Westchester, in the State of New York, is not authorized to expend money or if the provisions of law which should have been complied with as of the date of publication of this Notice were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the publication of this Notice, or such obligations were authorized in violation of the provisions of the Constitution.

Complete copies of the Bond Act summarized herewith shall be available for public inspection during normal business hours at the Office of the Clerk of the Board of Legislators of the County of Westchester, New York, for a period of twenty days from the date of publication of this Notice.

ACT NO. \_\_\_\_\_-20\_\_\_\_\_

BOND ACT AUTHORIZING THE ISSUANCE OF \$650,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF PREPARATION OF SURVEYS, PRELIMINARY AND DETAILED PLANS, SPECIFICATIONS AND ESTIMATES NECESSARY FOR PLANNING THE MAINTENANCE, REHABILITATION AND/OR REPLACEMENT OF ROADWAY CULVERTS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$650,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$650,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted \_\_\_\_\_, 20\_\_\_\_)

object or purpose:                      to finance the cost of preparation of surveys, preliminary and detailed plans, specifications and estimates necessary for the maintenance, rehabilitation and/or replacement of roadway culverts, all as set forth in the county's current year capital budget, as amended.

amount of obligations to be issued  
and period of probable usefulness:                      \$650,000; five (5) years

Dated: \_\_\_\_\_, 20\_\_\_\_  
White Plains, New York

\_\_\_\_\_  
Clerk and Chief Administrative Officer of the County Board of  
Legislators of the County of Westchester, New York



## CAPITAL PROJECT FACT SHEET

**Project ID:\***  
RB04S

☐ CBA

**Fact Sheet Date:\***  
04-15-2024

**Fact Sheet Year:\***  
2024

**Project Title:\***  
ROADWAY CULVERT  
REHABILITATION AND  
REPLACEMENT

**Legislative District ID:**  
ALL

**Category\***  
ROADS & BRIDGES

**Department:\***  
PUBLIC WORKS

**CP Unique ID:**  
2537

**Overall Project Description**

This project funds the rehabilitation or replacement of existing roadway culvert structures under the jurisdiction of the Department of Public Works and Transportation.

☒ Best Management Practices

☐ Energy Efficiencies

☒ Infrastructure

☒ Life Safety

☐ Project Labor Agreement

☐ Revenue

☐ Security

☐ Other

**FIVE-YEAR CAPITAL PROGRAM (in thousands)**

|                               | Estimated<br>Ultimate<br>Total Cost | Appropriated | 2024 | 2025 | 2026 | 2027 | 2028 | Under<br>Review |
|-------------------------------|-------------------------------------|--------------|------|------|------|------|------|-----------------|
| <b>Gross</b>                  | 1,525                               | 1,525        | 0    | 0    | 0    | 0    | 0    | 0               |
| <b>Less Non-County Shares</b> | 0                                   | 0            | 0    | 0    | 0    | 0    | 0    | 0               |
| <b>Net</b>                    | 1,525                               | 1,525        | 0    | 0    | 0    | 0    | 0    | 0               |

**Expended/Obligated Amount (in thousands) as of :** 0

**Current Bond Description:** Funding is requested for a study to inspect and evaluate the roadway culvert structures and determine if any maintenance, rehabilitation or replacement is required. The study will establish recommendations and a schedule based on priorities.

**Financing Plan for Current Request:**

|                    |                   |
|--------------------|-------------------|
| Non-County Shares: | \$ 0              |
| Bonds/Notes:       | 650,000           |
| Cash:              | 0                 |
| <b>Total:</b>      | <b>\$ 650,000</b> |

**SEQR Classification:**

TYPE II

**Amount Requested:**

650,000

**Expected Design Work Provider:**

☒ County Staff

☐ Consultant

☐ Not Applicable

**Comments:**

**Energy Efficiencies:**

**Appropriation History:**

| Year | Amount    | Description         |
|------|-----------|---------------------|
| 2023 | 1,525,000 | FUNDS THIS PROJECT. |

**Total Appropriation History:**

1,525,000

**Total Financing History:**

0

**Recommended By:**

**Department of Planning**  
MLLL

**Date**  
05-01-2024

**Department of Public Works**  
RJB4

**Date**  
05-01-2024

**Budget Department**  
DEV9

**Date**  
05-03-2024

**Requesting Department**  
RJB4

**Date**  
05-03-2024

## ROADWAY CULVERT REHABILITATION AND REPLACEMENT ( RB04S )

**User Department :** Public Works

**Managing Department(s) :** Public Works ;

**Estimated Completion Date:** TBD

**Planning Board Recommendation:** Project approved in concept but subject to subsequent staff review.

### **FIVE YEAR CAPITAL PROGRAM (in thousands)**

|                  | Est Ult Cost | Appropriated | Exp / Obl | 2024 | 2025 | 2026 | 2027 | 2028 | Under Review |
|------------------|--------------|--------------|-----------|------|------|------|------|------|--------------|
| Gross            | 1,525        | 1,525        |           |      |      |      |      |      |              |
| Non County Share |              |              |           |      |      |      |      |      |              |
| Total            | 1,525        | 1,525        |           |      |      |      |      |      |              |

### **Project Description**

This project funds the rehabilitation or replacement of existing roadway culvert structures under the jurisdiction of the Department of Public Works and Transportation.

### **Current Year Description**

There is no current year request.

### **Impact on Operating Budget**

The impact on the Operating Budget is the debt service associated with the issuance of bonds.

### **Appropriation History**

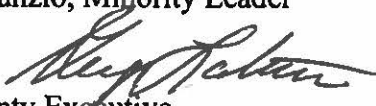
| Year  | Amount    | Description         | Status                      |
|-------|-----------|---------------------|-----------------------------|
| 2023  | 1,525,000 | Funds this project. | AWAITING BOND AUTHORIZATION |
| Total | 1,525,000 |                     |                             |

### **Prior Appropriations**

|               | Appropriated | Collected | Uncollected |
|---------------|--------------|-----------|-------------|
| Bond Proceeds | 1,525,000    |           | 1,525,000   |
| Total         | 1,525,000    |           | 1,525,000   |

May 16, 2024

TO: Hon. Vedat Gashi, Chair  
Hon. Jose Alvarado, Vice Chair  
Hon. Tyrae Woodson-Samuels, Majority Leader  
Hon. Margaret Cunzio, Minority Leader

FROM: George Latimer   
Westchester County Executive

RE: Message Requesting Immediate Consideration: **CBA & Bond Act – RPA04 – General Infrastructure Pathways and Trails II.**

---

This will confirm my request that the Board of Legislators allow submission of the referenced communication to be submitted to the Board of Legislators May 20, 2024 Agenda.

Transmitted herewith for your review and approval is an Act which, if adopted, would authorize the County of Westchester ("County") to amend its current year Capital Budget ("Capital Budget Amendment"), as well as adopt a related bond act in the amount of \$330,000 (the "Bond Act") to finance the following capital project: RPA04.

Therefore, since this communication is of the utmost importance, it is respectfully submitted that the County Board of Legislators accepts this submission for May 20, 2024 "blue sheet" calendar.

Thank you for your prompt attention to this matter.



George Latimer  
County Executive

May 10, 2024

Westchester County Board of Legislators  
800 Michaelian Office Building  
White Plains, New York 10601

Dear Members of the Board of Legislators:

Transmitted herewith for your review and approval is an Act which, if adopted, would authorize the County of Westchester ("County") to amend its current year Capital Budget ("Capital Budget Amendment"), as well as adopt a related bond act in the amount of \$330,000 (the "Bond Act") to finance the following capital project:

RPA04 – General Infrastructure Pathways and Trails II ("RPA04").

The proposed Capital Budget Amendment will amend the County's 2024 capital budget by appropriating \$330,000 for this new project.

The Bond Act, in the amount of \$330,000, will fund the cost of design and construction management associated with the reconstruction of a boardwalk and other trailway improvements along the Briarcliff-Peekskill Trailway.

The Department of Parks, Recreation & Conservation (the "Department") has advised that the existing boardwalk crossing the Furnace Brook Stream was damaged during recent flood events and has fallen into disrepair. Prioritizing funding for the design of this improvement will help to address this immediate concern.

Following bonding authorization, design will be scheduled and is anticipated to take twelve (12) months to complete and will be performed by in-house design staff. It is estimated that construction will take twelve (12) months to complete and will begin after award and execution of the construction contracts, subject to your Honorable Board's further approval of construction funding.

As your Honorable Board may know, Section 167.131 of the County Charter mandates that a capital budget amendment that introduces a new capital project or changes the location, size or character of an existing capital project be accompanied to the Board of Legislators by a report of the Westchester County Planning Board (the "Planning Board") with respect to the physical planning aspects of the project. Accordingly, the required Planning Board report is herewith attached.

Based on the importance of this project to the County, favorable action on the proposed Capital Budget Amendment and Bond Act is most respectfully requested.

Sincerely,

A handwritten signature in cursive script, appearing to read "George Latimer".

George Latimer  
Westchester County Executive

GL/KOC/RL/jpg  
Attachment

**HONORABLE BOARD OF LEGISLATORS  
THE COUNTY OF WESTCHESTER, NEW YORK**

Your Committee is in receipt of a transmittal from the County Executive recommending approval by the County of Westchester (“County”) of an act amending the County’s current-year capital budget (“Capital Budget Amendment”), as well as adoption of a related bond act (the “Bond Act”) in the amount of \$330,000 to finance capital project RPA04 – General Infrastructure Pathways and Trails II (“RPA04”).

Your Committee is advised that the proposed Capital Budget Amendment will amend the County’s 2024 capital budget by appropriating \$330,000 for this new project.

Your Committee is further advised that the Bond Act, prepared by the law firm of Hawkins Delafield and Wood, LLP, will fund the cost of design and construction management associated with the reconstruction of a boardwalk and other railway improvements along the Briarcliff-Peekskill Trailway.

The Department of Parks, Recreation & Conservation (the “Department”) has advised that the existing boardwalk crossing the Furnace Brook Stream was damaged during recent flood events and has fallen into disrepair. Prioritizing funding for the design of this improvement will help to address this immediate concern.

Your Committee is advised that following bonding authorization, design will be scheduled and is anticipated to take twelve (12) months to complete and will be performed by in-house design staff. It is estimated that construction will take twelve (12) months to complete and will begin after award and execution of the construction contracts, subject to your Honorable Board’s further approval of construction funding.

The Planning Department has advised your Committee that based on its review, the above-referenced capital project may be classified as a Type “II” action pursuant to the State Environmental Quality Review Act (“SEQR”) and its implementing regulations, 6 NYCRR Part 617. Therefore, no environmental review is required. Your Committee has reviewed the annexed SEQR documentation and concurs with this recommendation.

Additionally, Section 167.131 of the County Charter mandates that a capital budget amendment that introduces a new capital project or changes the location, size or character of an existing capital project be accompanied to the Board of Legislators by a report of the Westchester County Planning Board (the “Planning Board”) with respect to the physical planning aspects of the project. Accordingly, the required Planning Board report is herewith attached.

It should be noted that an affirmative vote of two-thirds of the members of your Honorable Board is required in order to adopt the Capital Budget Amendment and the related Bond Act, noting that the Bond Act can only be enacted following adoption of the Capital Budget Amendment. For the reasons set forth above, your Committee respectfully recommends the adoption of both of the proposed acts.

Dated: \_\_\_\_\_, 2024  
White Plains, New York

**COMMITTEE ON**

k/jpg/4/05/2024



# FISCAL IMPACT STATEMENT

CAPITAL PROJECT #: RPA04

☐ NO FISCAL IMPACT PROJECTED

## SECTION A - CAPITAL BUDGET IMPACT

To Be Completed by Budget

☒ GENERAL FUND

☐ AIRPORT FUND

☐ SPECIAL DISTRICTS FUND

Source of County Funds (check one):

☐ Current Appropriations

☒ Capital Budget Amendment

## SECTION B - BONDING AUTHORIZATIONS

To Be Completed by Finance

Total Principal    \$                    330,000            PPU    5            Anticipated Interest Rate    2.94%

Anticipated Annual Cost (Principal and Interest):                    \$    72,796

Total Debt Service (Annual Cost x Term):                    \$    363,980

Finance Department:    Interest rates from May 7, 2024 Bond Buyer - ASBA

## SECTION C - IMPACT ON OPERATING BUDGET (exclusive of debt service)

To Be Completed by Submitting Department and Reviewed by Budget

Potential Related Expenses (Annual):                    \$                    -

Potential Related Revenues (Annual):                    \$                    -

Anticipated savings to County and/or impact of department operations  
(describe in detail for current and next four years):

\_\_\_\_\_  
\_\_\_\_\_

## SECTION D - EMPLOYMENT

As per federal guidelines, each \$92,000 of appropriation funds one FTE Job

Number of Full Time Equivalent (FTE) Jobs Funded:                    4

Prepared by:    Robert Lopane, RLA

Title:    Prgram Coordinator Capital Planning

Department:    Public Works & Transportation

Date:    5/13/24

Reviewed By: 

DU 5/13/24

Budget Director

Date:    5/13/24

TO: Michelle Greenbaum, Senior Assistant County Attorney  
Jeffrey Goldman, Senior Assistant County Attorney  
Carla Chaves, Senior Assistant County Attorney

FROM: David S. Kvinge, AICP, RLA, CFM  
Assistant Commissioner



DATE: May 7, 2024

SUBJECT: **STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT:  
RPA04 GENERAL INFRASTRUCTURE PATHWAYS AND TRAILS II**

---

**PROJECT/ACTION:** Per Capital Project Fact Sheet as approved by the Planning Department on  
04-03-2024 (Unique ID: 2532)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a **TYPE II action** pursuant to section(s):

- **617.5(c)(27):** conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action.

---

**COMMENTS:** The current request is for design only. Funds for construction management will not be expended unless the Board of Legislators approves funding for construction of the project. Further environmental review will be conducted following completion of design and prior to Board approval of funding for construction.

DSK/dvw

cc: Andrew Ferris, Chief of Staff  
Paula Friedman, Assistant to the County Executive  
Lawrence Soule, Budget Director  
Tami Altschiller, Assistant Chief Deputy County Attorney  
Dianne Vanadia, Associate Budget Director  
Kathleen O'Connor, Commissioner of Parks, Recreation and Conservation  
Peter Tartaglia, First Deputy Commissioner of Parks, Recreation and Conservation  
Robert Lopane, Program Coordinator, Department of Public Works & Transportation  
Susan Darling, Chief Planner  
Claudia Maxwell, Principal Environmental Planner  
Michael Lipkin, Associate Planner

RESOLUTION 24- 15

WESTCHESTER COUNTY PLANNING BOARD

**Amendment of Planning Board Report on 2024 Capital Project Requests  
RPA04 General Infrastructure Program – Pathways and Trails II  
Briarcliff-Peekskill Trailway Improvements**

**WHEREAS, RP04 General Infrastructure Program – Pathways and Trails II** project funds the repairs and rehabilitation to the County parks trail system in various locations throughout the County including the Briarcliff-Peekskill, Hutchinson River, Twin Lakes, Nature Study Woods, Playland Parkway, and other pathways and trails, and

**WHEREAS,** the County Executive will submit legislation to the County Board of Legislators which would authorize amending the 2024 Capital Budget to include the **RPA04 General Infrastructure Program – Pathways and Trails II Briarcliff-Peekskill Trailway Improvements**, to include funding in the amount of \$330,000 for design, administrative review, and construction management, and

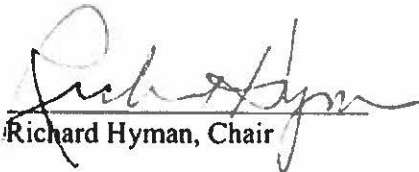
**WHEREAS,** the existing boardwalk crossing the Furnace Brook Stream on the Briarcliff-Peekskill Trailway is in disrepair and is in need of replacement and approximately 40' extensions on each end. This boardwalk is approximately 380' feet long and is located between Watch Hill Road and Furnace Brook Dock, just south of the entrance to the Sportsmen Center and just north of the Town of Cortlandt's Charles Cook Pool, and

**WHEREAS,** this project is classified as a "PL2" - "approved in concept, subject to review when more detailed studies or plans are prepared," and

**WHEREAS,** the project is generally consistent with *Westchester 2025 – Policies to Guide County Planning*, as adopted by the Planning Board on May 6, 2008 and amended on January 5, 2010 by maintaining county facilities; now therefore, be it

**RESOLVED,** that the County Planning Board, pursuant to Section 167.131 of the County Charter, amends its Report on the 2024 Capital Project Requests to include the attached report on Capital Project **RPA04 General Infrastructure Program – Pathways and Trails II**, with a specific project location at the Briarcliff-Peekskill Trailway in the amount of \$330,000.

Adopted this 2<sup>nd</sup> day of April, 2024

  
Richard Hyman, Chair

## RP04 General Infrastructure Program – Pathways and Trails II

### Briarcliff-Peekskill Trailway Improvements

#### FIVE YEAR CAPITAL PROGRAM (in thousands)

|                                    | Estimated<br>Ultimate<br>Total Cost | Approp-<br>riated | 2024 | 2025  | 2026 | 2027 | 2028 | Under<br>Review |
|------------------------------------|-------------------------------------|-------------------|------|-------|------|------|------|-----------------|
| <b>Gross</b>                       | 2,100                               |                   | 330  | 1,770 |      |      |      |                 |
| <b>Less non-<br/>County Shares</b> |                                     |                   |      |       |      |      |      |                 |
| <b>Net</b>                         | 2,100                               |                   | 330  | 1,770 |      |      |      |                 |

#### PROJECT DESCRIPTION:

This project funds the repairs and rehabilitation to the County parks trail system in various locations throughout the County including the Briarcliff-Peekskill, Hutchinson River, Twin Lakes, Nature Study Woods, Playland Parkway, and other pathways and trails. The work will include grading and drainage, surface material, footbridges and boardwalks, site furniture, signage, fencing and barrier rails, landscaping, pavement markings and other related site work.

#### APPROPRIATION/FUNDING REQUESTS:

2024: Design, Administration, Construction Management  
2025: Construction

#### JUSTIFICATION:

Walking, hiking and biking trails continue to be the most popular recreation facility according to a recent resident recreation preference survey of County residents. Usage of the trail system increased dramatically during the Covid-19 Pandemic period. While some trailways have been recently improved within the past 10 years under other capital projects, much of the trailway system is old, worn and continues to deteriorate to a level that has become extremely difficult to maintain. This project will address the need to restore these trails.

The existing boardwalk crossing the Furnace Brook Stream on the Briarcliff-Peekskill Trailway was damaged during recent flooding events and has fallen into disrepair. Since there is no alternative way around the boardwalk, it has become critically important to reconstruct this segment of the trailway so that local County residents can continue to use and enjoy this recreation facility.

#### CONSISTENCY WITH PROGRAMS OR PLANS:

This project is consistent with the County's Open Space Policies which identifies the provision of active recreation as a County policy. "Westchester 2025", the County's long-range planning policy document, recommends the continued protection of cultural resources while enhancing the use of passive and active recreation facilities.

As per Westchester County policy, stormwater management must be addressed with every capital project. Designs should comply with the NYS Stormwater Management Design Manual and the NYS Standards and Specifications for Erosion and Sediment Control.

#### Planning Board Analysis:

**PL2:** The Planning Board supports this and other projects with the goal to keep park facilities in a well-maintained state. Performing physical improvements on a priority basis reflects a comprehensive approach to undertaking capital improvements.

An Act amending the 2024 County  
Capital Budget Appropriations for  
Capital Project RPA04 GENERAL  
INFRASTRUCTURE PATHWAYS  
AND TRAILS II

BE IT ENACTED by the Board of Legislators of the County of Westchester as follows:

Section 1. The Capital section of the 2024 County Budget is hereby amended as follows:

|                  | Previous 2024<br>Appropriation | Change    | Revised 2024<br>Appropriation |
|------------------|--------------------------------|-----------|-------------------------------|
| I. Appropriation | \$0                            | \$330,000 | \$330,000                     |

Section 2. The estimated method of financing in the Capital Section of the 2024 Westchester County Capital Budget is amended as follows:

II. METHOD OF  
FINANCING

|                    |     |           |           |
|--------------------|-----|-----------|-----------|
| Bonds and/or Notes | \$0 | \$330,000 | \$330,000 |
| Non County Shares  | \$0 |           | \$0       |
| Cash               | \$0 |           | \$0       |
| Total              | \$0 | \$330,000 | \$330,000 |

Section 3. The ACT shall take effect immediately.



**Vedat Gashi****Chairman of the Board  
Legislator, 4th District**

To: Jewel Williams Johnson, Committee on Budget & Appropriations  
David Tubiolo, Chair, Committee on Parks & Environment  
Erika Pierce, Chair, Committee on Public Works & Transportation  
Sunday Vanderberg, Clerk of the Board of Legislators

From: Vedat Gashi, Chair, of the Board of Legislators

Date: May 30, 2024

Re: Items # 2024-293 & #2024-294

---

Please be advised that item 2024-293, an act amending the 2024 County Capital Budget Appropriations for Capital Project RPA04 General Infrastructure Pathways and Trails II, and item 2024-294, a bond act authorizing the issuance of THREE HUNDRED THIRTY THOUSAND (\$330,000) DOLLARS in bonds of Westchester County to finance Capital Project RPA04-General Infrastructure Pathways and Trails II, both presently appearing before the Committee on Budget & Appropriations and the Committee on Public Works & Transportation, shall also be referred to the Committee on Parks & Environment.

Cc: Marcello Figueroa  
Dylan Tragni  
Dayana Gomez  
James Silverberg

JS/js 5/30/2024

ACT NO. -20\_\_\_\_

BOND ACT AUTHORIZING THE ISSUANCE OF \$330,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF PREPARATION OF SURVEYS, PRELIMINARY AND DETAILED PLANS, SPECIFICATIONS AND ESTIMATES NECESSARY FOR PLANNING AND CONSTRUCTION MANAGEMENT OF IMPROVEMENTS ALONG THE BRIARCLIFF-PEEKSKILL TRAILWAY, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$330,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$330,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted \_\_\_\_\_, 20\_\_\_\_)

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the "Law"), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, and to the provisions of other laws applicable thereto, \$330,000 bonds of the County, or so much thereof as may be necessary, are hereby authorized to be issued to finance the cost of preparation of surveys, preliminary and detailed plans, specifications and estimates necessary for planning and construction management of the reconstruction of a boardwalk and other railway improvements along the Briarcliff-Peekskill Trailway, all as set forth in the County's Current Year Capital Budget, as amended. To the extent that the details set forth in this act are inconsistent with any details set forth

in the Current Year Capital Budget of the County, such Budget shall be deemed and is hereby amended. The total estimated cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof is \$330,000. The plan of financing includes the issuance of \$330,000 bonds herein authorized, and any bond anticipation notes issued in anticipation of the sale of such bonds, and the levy of a tax to pay the principal of and interest on said bonds.

Section 2. The period of probable usefulness of said specific object or purpose, within the limitations of Section 11.00 a. 62(2<sup>nd</sup>) of the Law, is five (5) years.

Section 3. Current funds are not required to be provided as a down payment pursuant to Section 107.00 d. 9. of the Law prior to issuance of the bonds authorized herein, or any bond anticipation notes issued in anticipation of the sale of such bonds. The County intends to finance, on an interim basis, the costs or a portion of the costs of said improvements for which bonds are herein authorized, which costs are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Act, in the maximum amount of \$330,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. The estimate of \$330,000 as the estimated total cost of the aforesaid specific object or purpose is hereby approved.

Section 5. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and of §§50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for



substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 6. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by §52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 7. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with,

and an action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the Constitution.

Section 8. This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter

\* \* \*

STATE OF NEW YORK                    )  
  :   ss.:  
COUNTY OF WESTCHESTER        )

I HEREBY CERTIFY that I have compared the foregoing Act No. -20\_\_\_\_ with the original on file in my office, and that the same is a correct transcript therefrom and of the whole of the said original Act, which was duly adopted by the County Board of Legislators of the County of Westchester on \_\_\_\_\_, 20\_\_\_\_ and approved by the County Executive on \_\_\_\_\_, 20\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said County Board of Legislators this     day  
of \_\_\_\_\_, 20\_\_\_\_.

(SEAL)

The Clerk and Chief Administrative Officer of  
the County Board of Legislators  
County of Westchester, New York

## LEGAL NOTICE

A Bond Act, a summary of which is published herewith, has been adopted by the Board of Legislators on \_\_\_\_\_, 20\_\_\_\_ and approved by the County Executive on \_\_\_\_\_, 20\_\_\_\_ and the validity of the obligations authorized by such Bond Act may be hereafter contested only if such obligations were authorized for an object or purpose for which the County of Westchester, in the State of New York, is not authorized to expend money or if the provisions of law which should have been complied with as of the date of publication of this Notice were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the publication of this Notice, or such obligations were authorized in violation of the provisions of the Constitution.

Complete copies of the Bond Act summarized herewith shall be available for public inspection during normal business hours at the Office of the Clerk of the Board of Legislators of the County of Westchester, New York, for a period of twenty days from the date of publication of this Notice.

ACT NO. \_\_\_\_\_-20\_\_\_\_

BOND ACT AUTHORIZING THE ISSUANCE OF \$330,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF PREPARATION OF SURVEYS, PRELIMINARY AND DETAILED PLANS, SPECIFICATIONS AND ESTIMATES NECESSARY FOR PLANNING AND CONSTRUCTION MANAGEMENT OF IMPROVEMENTS ALONG THE BRIARCLIFF-PEEKSKILL TRAILWAY, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$330,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$330,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted \_\_\_\_\_, 20\_\_\_\_)

object or purpose: to finance the cost of preparation of surveys, preliminary and detailed plans, specifications and estimates necessary for planning and construction management of the reconstruction of a boardwalk and other railway improvements along the Briarcliff-Peekskill Trailway, all as set forth in the County's Current Year Capital Budget, as amended.

amount of obligations to be issued  
and period of probable usefulness: \$330,000; five (5) years

Dated: \_\_\_\_\_, 20\_\_\_\_  
White Plains, New York

\_\_\_\_\_  
Clerk and Chief Administrative Officer of the County Board of  
Legislators of the County of Westchester, New York

## CAPITAL PROJECT FACT SHEET

|   |  |  |
|---|--|--|
| <b>Project ID:*</b><br><b>RPA04</b>       | <input checked="" type="checkbox"/> <b>CBA</b>                             | <b>Fact Sheet Date:*</b><br>03-28-2024   |
| <b>Fact Sheet Year:*</b><br>2024          | <b>Project Title:*</b><br>GENERAL INFRASTRUCTURE<br>PATHWAYS AND TRAILS II | <b>Legislative District ID:</b><br>1, 9, |
| <b>Category*</b><br>RECREATION FACILITIES | <b>Department:*</b><br>PARKS, RECREATION &<br>CONSERVATION                 | <b>CP Unique ID:</b><br>2532             |

### Overall Project Description

This project funds the repairs and rehabilitation to the County parks trail system in various locations throughout the County including the Briarcliff-Peekskill, Hutchinson River, Twin Lakes, Nature Study Woods, Playland Parkway, and other pathways and trails.

|   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Best Management Practices | <input type="checkbox"/> Energy Efficiencies     | <input checked="" type="checkbox"/> Infrastructure |
| <input checked="" type="checkbox"/> Life Safety               | <input type="checkbox"/> Project Labor Agreement | <input type="checkbox"/> Revenue                   |
| <input type="checkbox"/> Security                             | <input type="checkbox"/> Other                   |  |

### FIVE-YEAR CAPITAL PROGRAM (in thousands)

|                               | Estimated<br>Ultimate<br>Total Cost | Appropriated | 2024 | 2025  | 2026 | 2027 | 2028 | Under<br>Review |
|-------------------------------|-------------------------------------|--------------|------|-------|------|------|------|-----------------|
| <b>Gross</b>                  | 2,100                               | 0            | 0    | 1,770 | 0    | 0    | 0    | 330             |
| <b>Less Non-County Shares</b> | 0                                   | 0            | 0    | 0     | 0    | 0    | 0    | 0               |
| <b>Net</b>                    | 2,100                               | 0            | 0    | 1,770 | 0    | 0    | 0    | 330             |

**Expended/Obligated Amount (in thousands) as of :** 0

**Current Bond Description:** This project will fund design and construction management for the reconstruction of a boardwalk and other trailway improvements along the Briarcliff-Peekskill Trailway.

#### Financing Plan for Current Request:

|                    |                   |
|--------------------|-------------------|
| Non-County Shares: | \$ 0              |
| Bonds/Notes:       | 330,000           |
| Cash:              | 0                 |
| <b>Total:</b>      | <b>\$ 330,000</b> |

### SEQR Classification:

TYPE II

### Amount Requested:

330,000

### Expected Design Work Provider:

|  |                                     |   |
|--|-------------------------------------|---|
| <input checked="" type="checkbox"/> County Staff | <input type="checkbox"/> Consultant | <input type="checkbox"/> Not Applicable |
|--|-------------------------------------|---|

### Comments:

A Capital Budget Amendment in the amount of \$330,000 is requested and shown under review to fund the design and construction management of the reconstruction of the boardwalk and other trailway improvements. The existing boardwalk crossing the Furnace Brook Stream was damaged during recent flood events and has fallen into disrepair. Prioritizing funding for the design of these improvements will help to address this immediate concern.

### Energy Efficiencies:

### Total Financing History:

0

**Recommended By:**

**Department of Planning**

MLLL

**Date**

04-03-2024

**Department of Public Works**

RJB4

**Date**

04-03-2024

**Budget Department**

DEV9

**Date**

04-04-2024

**Requesting Department**

RCL3

**Date**

04-05-2024

**Vedat Gashi****Chairman of the Board  
Legislator, 4th District**

To: Jewel Williams Johnson, Committee on Budget & Appropriations  
David Tubiolo, Chair, Committee on Parks & Environment  
Erika Pierce, Chair, Committee on Public Works & Transportation  
Sunday Vanderberg, Clerk of the Board of Legislators

From: Vedat Gashi, Chair, of the Board of Legislators

Date: May 30, 2024

Re: Items # 2024-293 & #2024-294

---

Please be advised that item 2024-293, an act amending the 2024 County Capital Budget Appropriations for Capital Project RPA04 General Infrastructure Pathways and Trails II, and item 2024-294, a bond act authorizing the issuance of THREE HUNDRED THIRTY THOUSAND (\$330,000) DOLLARS in bonds of Westchester County to finance Capital Project RPA04-General Infrastructure Pathways and Trails II, both presently appearing before the Committee on Budget & Appropriations and the Committee on Public Works & Transportation, shall also be referred to the Committee on Parks & Environment.

Cc: Marcello Figueroa  
Dylan Tragni  
Dayana Gomez  
James Silverberg

JS/js 5/30/2024

May 31, 2024

TO: Hon. Vedat Gashi, Chair  
Hon. Jose Alvarado, Vice Chair  
Hon. Tyrae Woodson-Samuels, Majority Leader  
Hon. Margaret Cunzio, Minority Leader

FROM: George Latimer   
Westchester County Executive

RE: Message Requesting Immediate Consideration: **Bond Act – RML01 –  
Mountain Lakes Park Infrastructure Project.**

---

This will confirm my request that the Board of Legislators allow submission of the referenced communication to be submitted to the Board of Legislators June 3, 2024 Agenda.

Transmitted herewith for your review and approval is a bond act (“Bond Act”) which, if adopted, would authorize the County of Westchester (“County”) to issue bonds in the amount of \$1,900,000 to finance the following capital project: RML01.

Therefore, since this communication is of the utmost importance, it is respectfully submitted that the County Board of Legislators accepts this submission for June 3, 2024 “blue sheet” calendar.

Thank you for your prompt attention to this matter.





George Latimer  
County Executive

May 24, 2024

Westchester County Board of Legislators  
800 Michaelian Office Building  
White Plains, New York 10601

Dear Honorable Members of the Board of Legislators:

Transmitted herewith for your review and approval is a bond act ("Bond Act") which, if adopted, would authorize the County of Westchester ("County") to issue bonds in the amount of \$1,900,000 to finance the following capital project:

RML01 – Mountain Lakes Park Infrastructure Project ("RML01").

The Bond Act, in the amount of \$1,900,000, would finance the cost of preparation of surveys, preliminary and detailed plans, specifications and estimates necessary for planning the upgrade of the potable water system at Mountain Lakes Park and related work, replacement of yurts and associated work in connection with RML01.

The Department of Parks, Recreation and Conservation ("Department") has advised that the seasonal water supply system at Mountain Lakes Park requires increased maintenance and repairs due to age of the system and its original construction. Previous water main leaks and breaks have put the seasonal camps in jeopardy of temporary shutdowns. Upgrading the potable water supply system with improved pipes, fittings and valves will significantly reduce water leaks, which not only will conserve water but also will prevent costs associated with repairing and replacing the damaged infrastructure. Furthermore, the existing Yurts have exceeded their useful lives and require replacement.

Following bonding authorization, design will be scheduled and is anticipated to take twelve months to complete. It is anticipated that the design work will be completed by a consultant. It is estimated that construction will take eighteen months to complete and will begin after award and execution of the construction contracts.

It should be noted that your Honorable Board has previously authorized the County to issue bonds in connection with prior components of RML01 as indicated in the annexed fact sheet.

Based on the importance of this project to the County, favorable action on the proposed Bond Act is respectfully requested.

Sincerely,

A handwritten signature in black ink, appearing to read "George Latimer", written in a cursive style.

George Latimer  
County Executive

**HONORABLE BOARD OF LEGISLATORS  
THE COUNTY OF WESTCHESTER, NEW YORK**

Your Committee is in receipt of a transmittal from the County Executive recommending approval by the County of Westchester (“County”) of a bond act (“Bond Act”) in the amount of \$1,900,000 to finance capital project RML01 – Mountain Lakes Park Infrastructure Project (“RML01”). The Bond Act, which was prepared by the law firm Hawkins, Delafield & Wood, will finance the costs of preparation of surveys, preliminary and detailed plans, specifications and estimates necessary for planning the upgrade of the potable water system at Mountain Lakes Park and related work, replacement of yurts and associated work in connection with RML01.

The Department of Parks, Recreation and Conservation (“Department”) has advised that the seasonal water supply system at Mountain Lakes Park requires increased maintenance and repairs due to age of the system and its original construction. Previous water main leaks and breaks have put the seasonal camps in jeopardy of temporary shutdowns. Upgrading the potable water supply system with improved pipes, fittings and valves will significantly reduce water leaks, which not only will conserve water but also will prevent costs associated with repairing and replacing the damaged infrastructure. Furthermore, the existing Yurts have exceeded their useful lives and require replacement.

Following bonding authorization, design will be scheduled and is anticipated to take twelve months to complete. It is anticipated that the design work will be completed by a consultant. It is estimated that construction will take eighteen months to complete and will begin after award and execution of the construction contracts.

It should be noted that your Honorable Board has previously authorized the County to issue bonds in connection with prior components of RML01 as indicated in the annexed fact sheet.

The Planning Department has advised your Committee that based on its review, RML01 may be classified as a Type “II” action pursuant to the State Environmental Quality Review Act (“SEQR”) and its implementing regulations, 6 NYCRR Part 617. Therefore, no environmental review is required. Your Committee has reviewed the annexed SEQR documentation and concurs with this recommendation.

It should be noted that an affirmative vote of two-thirds of the members of your Honorable Board is required in order to adopt the Bond Act. Your Committee recommends the adoption of the proposed Bond Act.

Dated: \_\_\_\_\_, 20\_\_\_\_  
White Plains, New York

# FISCAL IMPACT STATEMENT

CAPITAL PROJECT #: RML01

☐ NO FISCAL IMPACT PROJECTED

## SECTION A - CAPITAL BUDGET IMPACT

To Be Completed by Budget

☒ GENERAL FUND

☐ AIRPORT FUND

☐ SPECIAL DISTRICTS FUND

Source of County Funds (check one):

☒ Current Appropriations

☐ Capital Budget Amendment

## SECTION B - BONDING AUTHORIZATIONS

To Be Completed by Finance

Total Principal \$ 1,900,000 PPU 5 Anticipated Interest Rate 3.05%

Anticipated Annual Cost (Principal and Interest): \$ 420,557

Total Debt Service (Annual Cost x Term): \$ 2,102,785

Finance Department: Interest rates from May 22, 2024 Bond Buyer - ASBA

## SECTION C - IMPACT ON OPERATING BUDGET (exclusive of debt service)

To Be Completed by Submitting Department and Reviewed by Budget

Potential Related Expenses (Annual): \$ -

Potential Related Revenues (Annual): \$ -

Anticipated savings to County and/or impact of department operations

(describe in detail for current and next four years):

\_\_\_\_\_  
\_\_\_\_\_

## SECTION D - EMPLOYMENT

As per federal guidelines, each \$92,000 of appropriation funds one FTE Job

Number of Full Time Equivalent (FTE) Jobs Funded: 21

Prepared by: Dianne Vanadia

Title: Associate Budget Director

Department: Budget


Date: 5/28/24

Reviewed By: 

05/28/24 Budget Director

Date: 5/28/24

TO: Michelle Greenbaum, Senior Assistant County Attorney  
Jeffrey Goldman, Senior Assistant County Attorney  
Carla Chaves, Senior Assistant County Attorney

FROM: David S. Kvinge, AICP, RLA, CFM   
Assistant Commissioner

DATE: May 7, 2024

SUBJECT: **STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT:  
RML01 MOUNTAIN LAKES PARK INFRASTRUCTURE PROJECT**

---

**PROJECT/ACTION:** Per Capital Project Fact Sheet as approved by the Planning Department on  
04-01-2024 (Unique ID: 2514)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a **TYPE II action** pursuant to section(s):

- **617.5(c)(27):** conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action.

---

**COMMENTS:** The current request is for design only.

DSK/dvw

cc: Andrew Ferris, Chief of Staff  
Paula Friedman, Assistant to the County Executive  
Lawrence Soule, Budget Director  
Tami Altschiller, Assistant Chief Deputy County Attorney  
Dianne Vanadia, Associate Budget Director  
Kathleen O'Connor, Commissioner of Parks, Recreation and Conservation  
Peter Tartaglia, First Deputy Commissioner of Parks, Recreation and Conservation  
Robert Lopane, Program Coordinator, Department of Public Works & Transportation  
Susan Darling, Chief Planner  
Claudia Maxwell, Principal Environmental Planner  
Michael Lipkin, Associate Planner

ACT NO. -20\_\_\_\_

BOND ACT AUTHORIZING THE ISSUANCE OF \$1,900,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF PREPARATION OF SURVEYS, PRELIMINARY AND DETAILED PLANS, SPECIFICATIONS AND ESTIMATES NECESSARY FOR PLANNING THE UPGRADE OF THE POTABLE WATER SYSTEM AT MOUNTAIN LAKES PARK AND RELATED WORK, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,900,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$1,900,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted \_\_\_\_\_, 20\_\_\_\_)

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the "Law"), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, and to the provisions of other laws applicable thereto, \$1,900,000 bonds of the County, or so much thereof as may be necessary, are hereby authorized to be issued to finance the cost of preparation of surveys, preliminary and detailed plans, specifications and estimates necessary for planning the upgrade of the potable water system at Mountain Lakes Park and related work, replacement of yurts and associated work, all as set forth in the County's Current Year Capital Budget, as amended. The total estimated cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the



financing thereof is \$1,900,000. The plan of financing includes the issuance of \$1,900,000 bonds herein authorized, and any bond anticipation notes issued in anticipation of the sale of such bonds, and the levy of a tax to pay the principal of and interest on said bonds.

Section 2. The period of probable usefulness of said specific object or purpose, within the limitations of Section 11.00 a. 62(2<sup>nd</sup>) of the Law, is five (5) years.

Section 3. Current funds are not required to be provided as a down payment pursuant to Section 107.00 d. 9. of the Law prior to issuance of the bonds authorized herein, or any bond anticipation notes issued in anticipation of the sale of such bonds. The County intends to finance, on an interim basis, the costs or a portion of the costs of said improvements for which bonds are herein authorized, which costs are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Act, in the maximum amount of \$1,900,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. The estimate of \$1,900,000 as the estimated total cost of the aforesaid specific object or purpose is hereby approved.

Section 5. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and of §§50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing

agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 6. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by §52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 7. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with,

and an action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the Constitution.

Section 8. This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter

\* \* \*

STATE OF NEW YORK                    )  
  : ss.:  
COUNTY OF WESTCHESTER         )

I HEREBY CERTIFY that I have compared the foregoing Act No. -20\_\_\_\_ with the original on file in my office, and that the same is a correct transcript therefrom and of the whole of the said original Act, which was duly adopted by the County Board of Legislators of the County of Westchester on \_\_\_\_\_, 20\_\_\_\_ and approved by the County Executive on \_\_\_\_\_, 20\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said County Board of Legislators this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(SEAL)

The Clerk and Chief Administrative Officer of  
the County Board of Legislators  
County of Westchester, New York

## LEGAL NOTICE

A Bond Act, a summary of which is published herewith, has been adopted by the Board of Legislators on \_\_\_\_\_, 20\_\_\_\_ and approved by the County Executive on \_\_\_\_\_, 20\_\_\_\_ and the validity of the obligations authorized by such Bond Act may be hereafter contested only if such obligations were authorized for an object or purpose for which the County of Westchester, in the State of New York, is not authorized to expend money or if the provisions of law which should have been complied with as of the date of publication of this Notice were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the publication of this Notice, or such obligations were authorized in violation of the provisions of the Constitution.

Complete copies of the Bond Act summarized herewith shall be available for public inspection during normal business hours at the Office of the Clerk of the Board of Legislators of the County of Westchester, New York, for a period of twenty days from the date of publication of this Notice.

ACT NO. \_\_\_\_\_-20\_\_\_\_

**BOND ACT AUTHORIZING THE ISSUANCE OF \$1,900,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF PREPARATION OF SURVEYS, PRELIMINARY AND DETAILED PLANS, SPECIFICATIONS AND ESTIMATES NECESSARY FOR PLANNING THE UPGRADE OF THE POTABLE WATER SYSTEM AT MOUNTAIN LAKES PARK AND RELATED WORK, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$1,900,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$1,900,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS. (Adopted \_\_\_\_\_, 20\_\_\_\_)**

|                    |   |
|--------------------|---|
| object or purpose: | to finance the cost of preparation of surveys, preliminary and detailed plans, specifications and estimates necessary for planning the upgrade of the potable water system at Mountain Lakes Park and related work, replacement of yurts and associated work, all as set forth in the County's Current Year Capital Budget, as amended. |
|--------------------|---|

|  |                             |
|--|-----------------------------|
| amount of obligations to be issued<br>and period of probable usefulness: | \$1,900,000; five (5) years |
|--|-----------------------------|

Dated: \_\_\_\_\_, 20\_\_\_\_  
White Plains, New York

\_\_\_\_\_  
Clerk and Chief Administrative Officer of the County Board of  
Legislators of the County of Westchester, New York

## CAPITAL PROJECT FACT SHEET

|   |   |  |
|---|---|--|
| <b>Project ID:*</b><br><b>RML01</b>       | <input type="checkbox"/> CBA  | <b>Fact Sheet Date:*</b><br>03-20-2024 |
| <b>Fact Sheet Year:*</b><br>2024          | <b>Project Title:*</b><br>MOUNTAIN LAKES PARK<br>INFRASTRUCTURE PROJECT | <b>Legislative District ID:</b><br>2,  |
| <b>Category*</b><br>RECREATION FACILITIES | <b>Department:*</b><br>PARKS, RECREATION &<br>CONSERVATION              | <b>CP Unique ID:</b><br>2514           |

### Overall Project Description

The project scope of work consists of implementing the master plan for the park. The goal is to adapt the existing camp facilities into a series of new camp areas, reserved areas, and group picnic areas, and over night camping sites.

- |   |   |  |
|---|---|--|
| <input checked="" type="checkbox"/> Best Management Practices | <input checked="" type="checkbox"/> Energy Efficiencies | <input checked="" type="checkbox"/> Infrastructure |
| <input type="checkbox"/> Life Safety                          | <input type="checkbox"/> Project Labor Agreement        | <input type="checkbox"/> Revenue                   |
| <input type="checkbox"/> Security                             | <input type="checkbox"/> Other                          |  |

### FIVE-YEAR CAPITAL PROGRAM (in thousands)

|                               | Estimated<br>Ultimate<br>Total Cost | Appropriated | 2024  | 2025 | 2026 | 2027 | 2028 | Under<br>Review |
|-------------------------------|-------------------------------------|--------------|-------|------|------|------|------|-----------------|
| <b>Gross</b>                  | 15,115                              | 10,115       | 5,000 | 0    | 0    | 0    | 0    | 0               |
| <b>Less Non-County Shares</b> | 0                                   | 0            | 0     | 0    | 0    | 0    | 0    | 0               |
| <b>Net</b>                    | 15,115                              | 10,115       | 5,000 | 0    | 0    | 0    | 0    | 0               |

**Expended/Obligated Amount (in thousands) as of :** 419

**Current Bond Description:** Funding is requested for the design of the potable water system upgrades, replacement of Yurts and associated site work at Mountain Lakes Park.

#### Financing Plan for Current Request:

|                    |                     |
|--------------------|---------------------|
| Non-County Shares: | \$ 0                |
| Bonds/Notes:       | 1,900,000           |
| Cash:              | 0                   |
| <b>Total:</b>      | <b>\$ 1,900,000</b> |

#### SEQR Classification:

TYPE II

#### Amount Requested:

1,900,000

#### Expected Design Work Provider:

☐ County Staff
 ☒ Consultant
 ☐ Not Applicable

#### Comments:

#### Energy Efficiencies:

UPGRADING THE WATER POTABLE WATER SUPPLY SYSTEM WITH IMPROVED PIPES, FITTINGS, AND VALVES WILL SIGNIFICANTLY REDUCE WATER LEAKS. THIS NOT ONLY CONSERVES WATER BUT ALSO SAVES COSTS ASSOCIATED WITH REPAIRING AND REPLACING DAMAGED INFRASTRUCTURE.

**Appropriation History:**

| Year | Amount    | Description   |
|------|-----------|---|
| 2002 | 100,000   | DESIGN & CONSTRUCTION MANAGEMENT OF POTABLE WATER SYSTEM  |
| 2003 | 615,000   | CONSTRUCTION OF POTABLE WATER SYSTEM; EMERGENCY REPAIRS TO ELECTRICAL SERVICE                       |
| 2012 | 400,000   | DESIGN OF NEW ELECTRIC, WATER, AND SANITARY SERVICE   |
| 2015 | 2,800,000 | CONSTRUCTION OF ELECTRICAL WORK   |
| 2017 | 2,000,000 | DESIGN AND CONSTRUCTION.  |
| 2018 | 2,800,000 | CONSTRUCTION.   |
| 2019 | 300,000   | DESIGN, CONSTRUCTION AND CONSTRUCTION MANAGEMENT FOR ROOF REPLACEMENT ON CAMP HEMLOCK               |
| 2020 | 300,000   | ROOF REPLACEMENT AT CAMP HEMLOCK  |
| 2023 | 800,000   | REPAIR OF THE DINING HALL ROOF AT CAMP HEMLOCK IN MOUNTAIN LAKES PARK.                              |
| 2024 | 5,000,000 | ADDITIONAL COSTS FOR UTILITIES AND ASSOCIATED SITE WORK, AS WELL AS FACILITY UPGRADES AT CAMP MORTY |

**Total Appropriation History:**

15,115,000

**Financing History:**

| Year | Bond Act # | Amount    | Issued  | Description                              |
|------|------------|-----------|---------|--|
| 02   | 132        | 100,000   | 70,252  | PRELIMS: IMPROVMTS TO MOUNTAIN LAKE PARK |
| 02   | E-132      | -30,000   | 0       |  |
| 11   | E-92       | -399,083  | 0       |  |
| 11   | 92         | 700,000   | 300,917 | EMERGENCY ELECTRIC & POOL REHAB          |
| 23   | 145        | 1,400,000 | 0       | IMPROVEMENTS TO MOUNTAIN LAKE PARK       |

**Total Financing History:**

1,770,917

**Recommended By:**

Department of Planning  
MLLL

Date  
04-01-2024

Department of Public Works  
RJB4

Date  
04-03-2024

Budget Department  
DEV9

Date  
04-04-2024

Requesting Department  
RCL3

Date  
04-16-2024

## MOUNTAIN LAKES PARK INFRASTRUCTURE PROJECT ( RML01 )

**User Department :** Parks, Recreation & Conservation  
**Managing Department(s) :** Parks, Recreation & Conservation ; Public Works ;  
**Estimated Completion Date:** TBD  
**Planning Board Recommendation:** Project approved in concept but subject to subsequent staff review.

### **FIVE YEAR CAPITAL PROGRAM (in thousands)**

|                  | Est Ult Cost | Appropriated | Exp / Obl | 2024  | 2025 | 2026 | 2027 | 2028 | Under Review |
|------------------|--------------|--------------|-----------|-------|------|------|------|------|--------------|
| Gross            | 15,115       | 10,115       | 419       | 5,000 |      |      |      |      |              |
| Non County Share |              |              |           |       |      |      |      |      |              |
| Total            | 15,115       | 10,115       | 419       | 5,000 |      |      |      |      |              |

### **Project Description**

The project scope of work consists of implementing the master plan for the park. The goal is to adapt the existing camp facilities into a series of new camp areas, reserved areas, and group picnic and overnight camping areas.

### **Current Year Description**

The current year request funds additional costs for utilities and associated site work, as well as facility upgrades at Camp Morty.

### **Current Year Financing Plan**

| Year | Bonds     | Cash | Non County Shares | Total     |
|------|-----------|------|-------------------|-----------|
| 2024 | 5,000,000 |      |                   | 5,000,000 |

### **Impact on Operating Budget**

The impact on the Operating Budget will be the debt service associated with the issuance of debt.

### **Appropriation History**

| Year  | Amount     | Description   | Status  |
|-------|------------|---|---|
| 2002  | 100,000    | Design & construction management of potable water system                              | COMPLETE  |
| 2003  | 615,000    | Construction of potable water system; Emergency repairs to electrical service         | \$315,000 - potable water - AWAITING BOND AUTHORIZATION; \$300,000 - electrical work - COMPLETE |
| 2012  | 400,000    | Design of new electric, water, and sanitary service                                   | DESIGN  |
| 2015  | 2,800,000  | Construction of electrical work   | AWAITING BOND AUTHORIZATION   |
| 2017  | 2,000,000  | Design and construction.  | AWAITING BOND AUTHORIZATION   |
| 2018  | 2,800,000  | Construction.   | AWAITING BOND AUTHORIZATION   |
| 2019  | 300,000    | Design, construction and construction management for roof replacement on Camp Hemlock | DESIGN  |
| 2020  | 300,000    | Roof replacement at Camp Hemlock  | DESIGN  |
| 2023  | 800,000    | Repair of the dining hall roof at Camp Hemlock in Mountain Lakes Park.                | DESIGN  |
| Total | 10,115,000 |   |   |



## MOUNTAIN LAKES PARK INFRASTRUCTURE PROJECT ( RML01 )

### Prior Appropriations

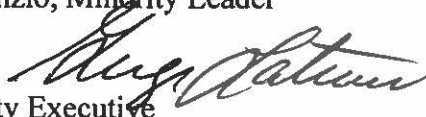
|               | Appropriated      | Collected      | Uncollected      |
|---------------|-------------------|----------------|------------------|
| Bond Proceeds | 10,115,000        | 371,169        | 9,743,831        |
| <b>Total</b>  | <b>10,115,000</b> | <b>371,169</b> | <b>9,743,831</b> |

### Bonds Authorized

| Bond Act     | Amount           | Date Sold | Amount Sold    | Balance          |
|--------------|------------------|-----------|----------------|------------------|
| 132 02       | 100,000          | 12/15/17  | 70,000         | 29,748           |
|              |                  | 12/15/17  | 252            |                  |
| 92 11        | 700,000          | 12/10/13  | 267,395        | 399,083          |
|              |                  | 12/10/13  | 32,605         |                  |
|              |                  | 12/10/13  | 917            |                  |
| E-132 02     | (30,000)         |           |                | (30,000)         |
| E-92 11      | (399,083)        |           |                | (399,083)        |
| 145 23       | 1,400,000        |           |                | 1,400,000        |
| <b>Total</b> | <b>1,770,917</b> |           | <b>371,169</b> | <b>1,399,748</b> |

May 31, 2024

TO: Hon. Vedat Gashi, Chair  
Hon. Jose Alvarado, Vice Chair  
Hon. Tyrae Woodson-Samuels, Majority Leader  
Hon. Margaret Cunzio, Minority Leader

FROM: George Latimer   
Westchester County Executive

RE: Message Requesting Immediate Consideration: **Bond Act – RM102 – Marshlands Site Work.**

---

This will confirm my request that the Board of Legislators allow submission of the referenced communication to be submitted to the Board of Legislators June 3, 2024 Agenda.

Transmitted herewith for your review and approval is a bond act (the “Bond Act”), which, if adopted, would authorize the County of Westchester (the “County”) to issue \$300,000 in bonds to finance the following capital project: RM102.

Therefore, since this communication is of the utmost importance, it is respectfully submitted that the County Board of Legislators accepts this submission for June 3, 2024 “blue sheet” calendar.

Thank you for your prompt attention to this matter.



George Latimer  
County Executive

May 24, 2024

Westchester County Board of Legislators  
800 Michaelian Office Building  
White Plains, New York 10601

Dear Members of the Board of Legislators:

Transmitted herewith for your review and approval is a bond act (the "Bond Act"), which, if adopted, would authorize the County of Westchester (the "County") to issue \$300,000 in bonds to finance the following capital project:

RM102 – Marshlands Site Work ("RM102").

The Bond Act, in the amount of \$300,000, will fund the cost of design associated with various site improvements at the Marshlands Conservancy in Rye. Work will include resurfacing the entrance drive and parking lots, providing additional parking spaces, pathways and boardwalks, environmental education gathering spaces, drainage, landscaping and other related improvements.

Following bonding authorization, design will be scheduled and is anticipated to take twelve (12) months to complete and will be performed by consultants. It is estimated that construction will take twelve (12) months to complete and will begin after award and execution of the construction contracts, subject to your Honorable Board's further approval of construction funding.

Based on the importance of this project to the County, favorable action on the proposed Bond Act is most respectfully requested.

Sincerely,

A handwritten signature in black ink, appearing to read "George Latimer", written over the word "Sincerely,".

George Latimer  
Westchester County Executive

GL/KOC/RL/jpg  
Attachment

**HONORABLE BOARD OF LEGISLATORS  
THE COUNTY OF WESTCHESTER, NEW YORK**

Your Committee is in receipt of a transmittal from the County Executive recommending approval by the County of Westchester (“County”) of a bond act (the “Bond Act”) in the amount of \$300,000 to finance a portion of capital project RM102 – Marshlands Site Work (“RM102”).

Your Committee is advised that the Bond Act, prepared by the law firm of Hawkins Delafield and Wood, LLP, will fund the cost of design associated with various site improvements at the Marshlands Conservancy in Rye. Work will include resurfacing the entrance drive and parking lots, providing additional parking spaces, pathways and boardwalks, environmental education gathering spaces, drainage, landscaping and other related improvements.

Your Committee is advised that following bonding authorization, design will be scheduled and is anticipated to take twelve (12) months to complete and will be performed by consultants. It is estimated that construction will take twelve (12) months to complete and will begin after award and execution of the construction contracts, subject to your Honorable Board’s further approval of construction funding.

The Planning Department has advised your Committee that based on its review, the above-referenced capital project may be classified as a Type “II” action pursuant to the State Environmental Quality Review Act (“SEQR”) and its implementing regulations, 6 NYCRR Part 617. Therefore, no environmental review is required. Your Committee has reviewed the annexed SEQR documentation and concurs with this recommendation.

It should be noted that an affirmative vote of two-thirds of the members of your Honorable Board is required in order to adopt the Bond Act. For the reasons set forth above, your Committee respectfully recommends adoption of the proposed Bond Act.

Dated: \_\_\_\_\_, 2024  
White Plains, New York

**COMMITTEE ON**

# FISCAL IMPACT STATEMENT

CAPITAL PROJECT #: RM102

☐ NO FISCAL IMPACT PROJECTED

## SECTION A - CAPITAL BUDGET IMPACT

To Be Completed by Budget

☒ GENERAL FUND

☐ AIRPORT FUND

☐ SPECIAL DISTRICTS FUND

Source of County Funds (check one):

☒ Current Appropriations

☐ Capital Budget Amendment

## SECTION B - BONDING AUTHORIZATIONS

To Be Completed by Finance

Total Principal \$ 300,000 PPU 5 Anticipated Interest Rate 3.05%

Anticipated Annual Cost (Principal and Interest): \$ 66,404

Total Debt Service (Annual Cost x Term): \$ 332,020

Finance Department: Interest rates from May 22, 2024 Bond Buyer - ASBA

## SECTION C - IMPACT ON OPERATING BUDGET (exclusive of debt service)

To Be Completed by Submitting Department and Reviewed by Budget

Potential Related Expenses (Annual): \$ -

Potential Related Revenues (Annual): \$ -

Anticipated savings to County and/or impact of department operations  
(describe in detail for current and next four years):

\_\_\_\_\_  
\_\_\_\_\_

## SECTION D - EMPLOYMENT

As per federal guidelines, each \$92,000 of appropriation funds one FTE Job

Number of Full Time Equivalent (FTE) Jobs Funded: 3

Prepared by: Dianne Vanadia

Title: Associate Budget Director

Department: Budget

Date: 5/28/24


Reviewed By: 

Date: 5/28/24

Budget Director

5/28/24

TO: Michelle Greenbaum, Senior Assistant County Attorney  
Jeffrey Goldman, Senior Assistant County Attorney  
Carla Chaves, Senior Assistant County Attorney

FROM: David S. Kvinge, AICP, RLA, CFM   
Assistant Commissioner

DATE: April 16, 2024

SUBJECT: **STATE ENVIRONMENTAL QUALITY REVIEW FOR CAPITAL PROJECT:  
RM102 MARSHLANDS SITE WORK**

---

**PROJECT/ACTION:** Per Capital Project Fact Sheet as approved by the Planning Department on  
04-01-2024 (Unique ID: 2493)

With respect to the State Environmental Quality Review Act and its implementing regulations 6 NYCRR Part 617, the Planning Department recommends that no environmental review is required for the proposed action, because the project or component of the project for which funding is requested may be classified as a **TYPE II action** pursuant to section(s):

- **617.5(c)(27):** conducting concurrent environmental, engineering, economic, feasibility and other studies and preliminary planning and budgetary processes necessary to the formulation of a proposal for action, provided those activities do not commit the agency to commence, engage in or approve such action.

---

**COMMENTS:** The current request is for design only.

DSK/jfg

cc: Andrew Ferris, Chief of Staff  
Paula Friedman, Assistant to the County Executive  
Lawrence Soule, Budget Director  
Tami Altschiller, Assistant Chief Deputy County Attorney  
Dianne Vanadia, Associate Budget Director  
Kathleen O'Connor, Commissioner of Parks, Recreation and Conservation  
Peter Tartaglia, First Deputy Commissioner of Parks, Recreation and Conservation  
Robert Lopane, Program Coordinator, Department of Public Works & Transportation  
Susan Darling, Chief Planner  
Michael Lipkin, Associate Planner  
Claudia Maxwell, Principal Environmental Planner



ACT NO. -20\_\_\_\_

BOND ACT AUTHORIZING THE ISSUANCE OF \$300,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF PREPARATION OF SURVEYS, PRELIMINARY AND DETAILED PLANS, SPECIFICATIONS AND ESTIMATES NECESSARY FOR PLANNING OF SITE IMPROVEMENTS FOR MARSHLAND IMPROVEMENTS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$300,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$300,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS.

(Adopted , 20\_\_\_\_)

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the "Law"), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, and to the provisions of other laws applicable thereto, \$300,000 bonds of the County, or so much thereof as may be necessary, are hereby authorized to be issued to finance the cost of preparation of surveys, preliminary and detailed plans, specifications and estimates necessary for planning Marshland improvements, including resurfacing the entrance drive and parking lots, providing additional parking spaces, pathways and boardwalks, environmental education gathering spaces, drainage, landscaping and other related site improvements, all as set forth in the County's Current Year



Capital Budget, as amended. The total estimated cost of said specific object or purpose, including preliminary costs and costs incidental thereto and the financing thereof is \$300,000. The plan of financing includes the issuance of \$300,000 bonds herein authorized, and any bond anticipation notes issued in anticipation of the sale of such bonds, and the levy of a tax to pay the principal of and interest on said bonds.

Section 2. The period of probable usefulness of said specific object or purpose, within the limitations of Section 11.00 a. 62(2<sup>nd</sup>) of the Law, is five (5) years.

Section 3. Current funds are not required to be provided as a down payment pursuant to Section 107.00 d. 9. of the Law prior to issuance of the bonds authorized herein, or any bond anticipation notes issued in anticipation of the sale of such bonds. The County intends to finance, on an interim basis, the costs or a portion of the costs of said improvements for which bonds are herein authorized, which costs are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County, pursuant to this Act, in the maximum amount of \$300,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. The estimate of \$300,000 as the estimated total cost of the aforesaid specific object or purpose is hereby approved.

Section 5. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of §30.00 relative to the authorization of the issuance of bond anticipation notes or the renewals thereof, and of §§50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, or the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and

contents and as to the sale and issuance of the respective amounts of bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 6. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by §52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds or the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a) the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 7. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with,

and an action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the Constitution.

Section 8. This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter

STATE OF NEW YORK                    )  
  : ss.:  
COUNTY OF WESTCHESTER         )

I HEREBY CERTIFY that I have compared the foregoing Act No. -20\_\_\_\_ with the original on file in my office, and that the same is a correct transcript therefrom and of the whole of the said original Act, which was duly adopted by the County Board of Legislators of the County of Westchester on \_\_\_\_\_, 20\_\_\_\_ and approved by the County Executive on \_\_\_\_\_, 20\_\_\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said County Board of Legislators this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

(SEAL)

The Clerk and Chief Administrative Officer of  
the County Board of Legislators  
County of Westchester, New York

## LEGAL NOTICE

A Bond Act, a summary of which is published herewith, has been adopted by the Board of Legislators on \_\_\_\_\_, 20\_\_\_\_ and approved by the County Executive on \_\_\_\_\_, 20\_\_\_\_ and the validity of the obligations authorized by such Bond Act may be hereafter contested only if such obligations were authorized for an object or purpose for which the County of Westchester, in the State of New York, is not authorized to expend money or if the provisions of law which should have been complied with as of the date of publication of this Notice were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the publication of this Notice, or such obligations were authorized in violation of the provisions of the Constitution.

Complete copies of the Bond Act summarized herewith shall be available for public inspection during normal business hours at the Office of the Clerk of the Board of Legislators of the County of Westchester, New York, for a period of twenty days from the date of publication of this Notice.

ACT NO. \_\_\_\_\_-20\_\_\_\_

BOND ACT AUTHORIZING THE ISSUANCE OF \$300,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF PREPARATION OF SURVEYS, PRELIMINARY AND DETAILED PLANS, SPECIFICATIONS AND ESTIMATES NECESSARY FOR PLANNING OF SITE IMPROVEMENTS FOR MARSHLAND IMPROVEMENTS, STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$300,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$300,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS.  
(Adopted \_\_\_\_\_, 20\_\_\_\_)

object or purpose:

to finance the cost of preparation of surveys, preliminary and detailed plans, specifications and estimates necessary for planning Marshland improvements, including resurfacing the entrance drive and parking lots, providing additional parking spaces, pathways and boardwalks, environmental education gathering spaces, drainage, landscaping and other related site improvements, all as set forth in the County's Current Year Capital Budget, as amended.

amount of obligations to be issued  
and period of probable usefulness:

\$300,000; five (5) years

Dated: \_\_\_\_\_, 20\_\_\_\_  
White Plains, New York

\_\_\_\_\_  
Clerk and Chief Administrative Officer of the County Board of  
Legislators of the County of Westchester, New York

## CAPITAL PROJECT FACT SHEET

|   |   |  |
|---|---|--|
| <b>Project ID:*</b><br>RM102              | <input type="checkbox"/> CBA                            | <b>Fact Sheet Date:*</b><br>03-07-2024 |
| <b>Fact Sheet Year:*</b><br>2024          | <b>Project Title:*</b><br>MARSHLANDS SITE WORK          | <b>Legislative District ID:</b><br>7,  |
| <b>Category*</b><br>RECREATION FACILITIES | <b>Department:*</b><br>PARKS, RECREATION & CONSERVATION | <b>CP Unique ID:</b><br>2493           |

### Overall Project Description

This project will fund infrastructure and site work improvements at the Marshlands Conservancy.

- |   |  |  |
|---|--|--|
| <input checked="" type="checkbox"/> Best Management Practices | <input type="checkbox"/> Energy Efficiencies     | <input checked="" type="checkbox"/> Infrastructure |
| <input type="checkbox"/> Life Safety                          | <input type="checkbox"/> Project Labor Agreement | <input type="checkbox"/> Revenue                   |
| <input type="checkbox"/> Security                             | <input type="checkbox"/> Other                   |  |

### FIVE-YEAR CAPITAL PROGRAM (in thousands)

|                        | Estimated Ultimate Total Cost | Appropriated | 2024 | 2025  | 2026 | 2027 | 2028 | Under Review |
|------------------------|-------------------------------|--------------|------|-------|------|------|------|--------------|
| Gross                  | 4,000                         | 900          | 0    | 3,100 | 0    | 0    | 0    | 0            |
| Less Non-County Shares | 0                             | 0            | 0    | 0     | 0    | 0    | 0    | 0            |
| Net                    | 4,000                         | 900          | 0    | 3,100 | 0    | 0    | 0    | 0            |

**Expended/Obligated Amount (in thousands) as of :** 0

**Current Bond Description:** This request will fund the design of site improvements including resurfacing the entrance drive and parking lots, providing additional parking spaces, pathways and boardwalks, environmental education gathering spaces, drainage, landscaping and other related site improvements.

### Financing Plan for Current Request:

|                    |                   |
|--------------------|-------------------|
| Non-County Shares: | \$ 0              |
| Bonds/Notes:       | 300,000           |
| Cash:              | 0                 |
| <b>Total:</b>      | <b>\$ 300,000</b> |

### SEQR Classification:

TYPE II

### Amount Requested:

300,000

### Expected Design Work Provider:

- |                                       |  |   |
|---------------------------------------|--|---|
| <input type="checkbox"/> County Staff | <input checked="" type="checkbox"/> Consultant | <input type="checkbox"/> Not Applicable |
|---------------------------------------|--|---|

### Comments:

### Energy Efficiencies:

### Appropriation History:

| Year | Amount  | Description                          |
|------|---------|--------------------------------------|
| 2008 | 600,000 | STUDY AND IMPLEMENTATION OF FINDINGS |
| 2018 | 300,000 | DESIGN.                              |

### Total Appropriation History:

900,000

### Total Financing History:

0

**Recommended By:**

**Department of Planning**

MLLL

**Date**

04-01-2024

**Department of Public Works**

RJB4

**Date**

04-03-2024

**Budget Department**

DEV9

**Date**

04-04-2024

**Requesting Department**

RCL3

**Date**

04-05-2024

## MARSHLANDS SITE WORK ( RM102 )

**User Department :** Parks, Recreation & Conservation

**Managing Department(s) :** Parks, Recreation & Conservation ;

**Estimated Completion Date:** TBD

**Planning Board Recommendation:** Project has historical implications. Project approved in concept but subject to subsequent staff review.

### **FIVE YEAR CAPITAL PROGRAM (in thousands)**

|                  | Est Ult Cost | Appropriated | Exp / Obl | 2024 | 2025  | 2026 | 2027 | 2028 | Under Review |
|------------------|--------------|--------------|-----------|------|-------|------|------|------|--------------|
| Gross            | 4,000        | 900          |           |      | 3,100 |      |      |      |              |
| Non County Share |              |              |           |      |       |      |      |      |              |
| Total            | 4,000        | 900          |           |      | 3,100 |      |      |      |              |

### **Project Description**

This project will fund infrastructure and site work improvements at the Marshlands Conservancy.

### **Current Year Description**

There is no current year request.

### **Impact on Operating Budget**

The impact on the operating budget is the debt service associated with the issuance of bonds

### **Appropriation History**

| Year  | Amount  | Description                          | Status                      |
|-------|---------|--------------------------------------|-----------------------------|
| 2008  | 600,000 | Study and implementation of findings | AWAITING BOND AUTHORIZATION |
| 2018  | 300,000 | Design.                              | AWAITING BOND AUTHORIZATION |
| Total | 900,000 |                                      |                             |


### **Prior Appropriations**

|               | Appropriated | Collected | Uncollected |
|---------------|--------------|-----------|-------------|
| Bond Proceeds | 900,000      |           | 900,000     |
| Total         | 900,000      |           | 900,000     |



May 31, 2024

TO: Hon. Vedat Gashi, Chair  
Hon. Jose Alvarado, Vice Chair  
Hon. Tyrae Woodson-Samuels, Majority Leader  
Hon. Margaret Cunzio, Minority Leader

FROM: George Latimer   
Westchester County Executive

RE: Message Requesting Immediate Consideration: **Bond Act - BPL30 & Land Acquisition Act – 455 Main Street, New Rochelle.**

---

This will confirm my request that the Board of Legislators allow submission of the referenced communication to be submitted to the Board of Legislators June 3, 2024 Agenda.

Transmitted herewith for your review and approval is the necessary legislation to authorize the purchase of the above-referenced property.

Therefore, since this communication is of the utmost importance, it is respectfully submitted that the County Board of Legislators accepts this submission for June 3, 2024 “blue sheet” calendar.

Thank you for your prompt attention to this matter.



George Latimer  
County Executive

May 24, 2024

Westchester County Board of Legislators  
800 Michaelian Office Building  
White Plains, New York 10601

Dear Honorable Members of the Board of Legislators:

Transmitted herewith for your review and approval please find the following:

Land Purchase and Conveyance. An Act (the “Land Acquisition Act”) to authorize the purchase and subsequent conveyance of approximately +/- 0.4 acres of real property located at 455 Main Street, (the “Property”) in the City of New Rochelle (the “City”) to WBP Development LLC, its successors, assigns or any entity created to carry out the purposes of the proposed transaction (the “Developer”), as part of the County’s program to support the construction of affordable housing units that will affirmatively further fair housing. The Land Acquisition Act also authorizes the County to grant and accept any property rights necessary in furtherance thereof.

Acquisition Financing. A New Homes Land Acquisition Bond Act (the “NHLA Bond Act”), prepared by the firm of Hawkins Delafield & Wood LLP, to authorize the issuance of bonds of the County in a total amount not to exceed \$7,560,000 as a part of Capital Project BPL30 New Homes Land Acquisition II. The Department of Planning (“Planning”) has advised that subject to the approval of your Honorable Board, the proposed NHLA Bond Act will authorize an amount not to exceed \$7,560,000 to purchase the Property from the current owner to create one hundred-twenty-six (126) affordable condominium ownership housing units that will affirmatively further fair housing (the “Affordable AFFH Units”).

Upon acquisition, the County will file a Declaration of Restrictive Covenants against the Property, to require that the proposed Affordable AFFH Units be marketed in accordance with an approved affordable fair housing marketing plan to eligible households with income at or below 100% of the Westchester County area median income (“AMI”), and sold at a sales price set at 80% of AMI. The Affordable AFFH Units will remain affordable for a period of not less than fifty (50) years noting that the income limits are subject to change based on the median income levels at the time of initial occupancy and subsequent occupancies, as established by the U.S. Department of Housing and Urban Development.

Historically, County policy has been to assist affordable homeownership developments serving households earning up to 80% of AMI. However, with the release of a new subsidy program known as the Affordable Homeownership Opportunity Program (“AHOP”) by the State of New York Homes and Community Renewal (“HCR”) late last year, HCR is now permitting

Office of the County Executive  
Michaelian Office Building  
148 Martine Avenue  
White Plains, New York 10601

Telephone: (914)995-2900 Website: westchestercountyny.gov



their subsidy to assist homeowners with incomes of up to 100% of AMI. In order to match this program and to be able to utilize this funding source to develop affordable homeownership units in the County, the County policy will be modified only for AHOP developments to a maximum of 100% of AMI.


In accordance with the Land Acquisition Act, the County will subsequently convey the Property to the Developer for One (\$1.00) Dollar to construct the Affordable AFFH Units. The development will also include uses that will not benefit from the NHLA funding and these include 3,500 square feet of ground floor retail space and 101 parking spaces (the "Development").

Planning has further advised that additional funds for the Development are anticipated to be provided from AHOP, an Affordable Housing Corporation ("AHC") subsidy from HCR (committed), Interfaith Development Corporation ("IDC") subsidy (committed), Brownfield tax credits (committed), equity (committed), sale proceeds and deferred developer fee (committed), for an estimated total Development cost of approximately \$88.9 Million.

Planning has further advised that Section 167.131 of the County Charter mandates that a Capital Budget Amendment that introduces a new capital project or changes the location, size or character of an existing capital project be accompanied by a report of the Westchester County Planning Board ("Planning Board") with respect to the physical planning aspects of the project. On February 6, 2024, the Planning Board adopted Resolution No. 24-04 that recommends funding for the purchase and conveyance of the Property which is annexed hereto. In addition, the report of the Commissioner of Planning is annexed pursuant to Section 191.41 of the Westchester County Charter.

Based on the importance of creating more affordable housing units that affirmatively further fair housing in the County, your favorable action on the annexed Acts is respectfully requested.

Sincerely,



George Latimer  
County Executive

GL/BPL/LAC  
Attachments

**HONORABLE BOARD OF LEGISLATORS  
THE COUNTY OF WESTCHESTER**

Your Committee is in receipt of a communication from the County Executive recommending the enactment of the following:

Land Purchase and Conveyance. An Act (the “Land Acquisition Act”) to authorize the purchase and subsequent conveyance of approximately +/- 0.4 acres of real property located at 455 Main Street (the “Property”) in the City of New Rochelle (the “City”) to WBP Development LLC, its successors, assigns or any entity created to carry out the purposes of the proposed transaction (the “Developer”), as part of the County’s program to support the creation of affordable housing units that affirmatively further fair housing). The Land Acquisition Act also authorizes the County to grant and accept any property rights necessary in furtherance thereof.

Acquisition Financing. A New Homes Land Acquisition Bond Act (the “NHLA Bond Act”), prepared by the firm of Hawkins Delafield & Wood LLP, to authorize the issuance of bonds of the County in a total amount not to exceed \$7,560,000 as a part of Capital Project BPL30 New Homes Land Acquisition II. The Department of Planning (“Planning”) has advised that subject to the receipt of approval of your Honorable Board, the proposed NHLA Bond Act will authorize an amount not to exceed \$7,560,000 to purchase the Property from the current owner to create one hundred twenty-six (126) affordable condominium ownership housing units that will affirmatively further fair housing (the “Affordable AFFH Units”).

Upon acquisition, the County will file a Declaration of Restrictive Covenants against the Property, to require that the proposed Affordable AFFH Units be marketed in accordance with an approved affordable fair housing marketing plan to eligible households with income at or below 100% of the Westchester County area median income (“AMI”) and sold at a sales price set at 80% of AMI. The Affordable AFFH Units will remain affordable for a period of not less than fifty (50) years noting that the income limits are subject to change based on the median income levels at the time of initial occupancy and subsequent occupancies, as established by the U.S. Department of Housing and Urban Development.

Your Committee has been advised that, historically, County policy has been to assist affordable homeownership developments serving households earning up to 80% of AMI. However, with the release of a new subsidy program known as the Affordable Homeownership Opportunity Program (“AHOP”) by the State of New York Homes and Community Renewal (“HCR”) late last year, HCR is now permitting their subsidy to assist homeowners with incomes of up to 100% of AMI. In order to match this program and to be able to utilize this funding source to develop affordable homeownership units in the County, the County policy will be modified only for AHOP developments to a maximum of 100% of AMI.

In accordance with the Land Acquisition Act, the County will subsequently convey the Property to the Developer for One (\$1.00) Dollar to construct the Affordable AFFH Units. The development will also include uses that will not benefit from the NHLA funding and these include 3,500 square feet of retail space and 101 parking spaces (the “Development”).

Your Committee has been advised that additional funds for the Development are anticipated to be provided from the Affordable Homeownership Opportunity Program (“AHOP”), an Affordable Housing Corporation (“AHC”) subsidy from State of New York Homes and Community Renewal (“HCR”) (committed), Interfaith Development Corporation (“IDC”) subsidy (committed), Brownfield tax credits (committed), equity (committed), sale proceeds and deferred developer fee (committed), for an estimated total Development cost of approximately \$88.9 Million.

As your Honorable Board is aware, no action may be taken with regard to the proposed legislation until the requirements of the State Environmental Quality Review Act (“SEQRA”) have been met. Planning has advised that this Development is the second phase of a two-phased project, which was previously reviewed by your Honorable Board in connection with the approval of County funding assistance to facilitate the provision of affordable AFFH housing units in Phase I. Planning has further advised that your Honorable Board issued a Negative Declaration for the overall project, including both phases, on October 1, 2018 via Resolution No. 152-2018. Since the current proposal for Phase II has been scaled down from the original proposal and will result in less environmental impacts, Planning has advised that your Honorable Board’s prior Negative

Declaration remains valid and that no further environmental review is required. Your Committee has reviewed the attached memorandum prepared by Planning and concurs with this conclusion.

Your Committee has been further advised that Section 167.131 of the County Charter mandates that a Capital Budget Amendment that introduces a new capital project or changes the location, size or character of an existing capital project be accompanied by a report of the Westchester County Planning Board (“Planning Board”) with respect to the physical planning aspects of the project. On February 6, 2024, the Planning Board adopted Resolution No. 24-04 that recommends funding for the purchase and conveyance of the Property which is annexed hereto. In addition, the report of the Commissioner of Planning is annexed pursuant to Section 191.41 of the Westchester County Charter.

Based on the foregoing, your Committee believes that the Acts are in the best interest of the County and therefore recommends their adoption, noting that the Land Acquisition Act and NHLA Bond Act require the affirmative vote of two-thirds of the members of your Honorable Board.

Dated:                      , 2024  
White Plains, New York

COMMITTEE ON  
c/lac 05-24-24

# FISCAL IMPACT STATEMENT

CAPITAL PROJECT #: BPL30

☐ NO FISCAL IMPACT PROJECTED

## SECTION A - CAPITAL BUDGET IMPACT

To Be Completed by Budget

☒ GENERAL FUND

☐ AIRPORT FUND

☐ SPECIAL DISTRICTS FUND

Source of County Funds (check one):

☒ Current Appropriations

☐ Capital Budget Amendment

455 Main St., City of New Rochelle

## SECTION B - BONDING AUTHORIZATIONS

To Be Completed by Finance

Total Principal \$ 7,560,000 PPU 30 Anticipated Interest Rate 3.57%

Anticipated Annual Cost (Principal and Interest): \$ 397,655

Total Debt Service (Annual Cost x Term): \$ 11,929,650

Finance Department: Interest rates from May 22, 2024 Bond Buyer - ASBA

## SECTION C - IMPACT ON OPERATING BUDGET (exclusive of debt service)

To Be Completed by Submitting Department and Reviewed by Budget

Potential Related Expenses (Annual): \$ -

Potential Related Revenues (Annual): \$ -

Anticipated savings to County and/or impact of department operations  
(describe in detail for current and next four years):

\_\_\_\_\_  
\_\_\_\_\_

## SECTION D - EMPLOYMENT

As per federal guidelines, each \$92,000 of appropriation funds one FTE Job

Number of Full Time Equivalent (FTE) Jobs Funded: N/A

Prepared by: Blanca P. Lopez

Title: Commissioner

Department: Planning

Date: 5/24/24

Reviewed By: 


05/24/24

Budget Director

Date: 5/24/24



TO: Leonard Gruenfeld, Program Director  
Division of Housing and Community Development

FROM: David S. Kvinge, AICP, RLA, CFM   
Assistant Commissioner

DATE: May 23, 2024

SUBJECT: **STATE ENVIRONMENTAL QUALITY REVIEW FOR  
BPL30 NEW HOMES LAND ACQUISITION II  
455 MAIN STREET, NEW ROCHELLE**

---

Pursuant to your request, Environmental Planning staff has reviewed the above referenced project in connection with the State Environmental Quality Review Act and its implementing regulations, 6 NYCRR Part 617 (SEQR).

The action involves the provision of County funding under capital project BPL30–New Homes Land Acquisition II to facilitate the development of approximately 126 affordable condominium ownership units within a proposed mixed-use building to be constructed at 455 Main Street in the City of New Rochelle. Funds from BPL30 funds will be applied towards the purchase of approximately 0.4 acre of property, upon which the County will file a restrictive covenant that will require all of the proposed housing units to be marketed and sold pursuant to an approved affirmative fair housing marketing plan to households meeting certain income thresholds and remain affordable for a minimum of 50 years.

The proposed development is the second phase of a two-phased project, which originally proposed the construction of two 27-story buildings that would provide a total of 511 residential units with associated parking and retail space on the ground floor. In 2018, the County provided funding assistance for Phase I to provide for 76 of the proposed 379 rental units in the first phase to be affordable and affirmatively further fair housing. While the City of New Rochelle Planning Board served as lead agency over the environmental review of the overall two-phased project and had issued a Negative Declaration pursuant to SEQR on April 24, 2018, the County of Westchester was not included as an involved agency in the City's review. As such, the County conducted its own environmental review and issued a Negative Declaration for the overall two-phased project on October 1, 2018 via Resolution 152-2018.

In 2019, the County approved an increase in funding for Phase I that provided for an increase in the number of affordable rental units from 76 to 95 along with an increase in the affordability period. Since there was no change in the property or design of Phase I, no further environmental review was required.

The current proposal for Phase II has been scaled down from the original plan to construct a second 27-story building with 132 units, 117 parking spaces and 5,269 square feet of retail space to a 17-story building with 100 parking spaces and 3,850 square feet of retail space. Since the overall development has been reduced and would result in less environmental impacts, the County's original Negative Declaration remains valid and no further environmental review is required.

Please contact me if you have any questions regarding this matter.

DSK/cnm

Att.

cc: Blanca Lopez, Commissioner  
Susan Darling, Chief Planner  
Michael Lipkin, Associate Planner  
Claudia Maxwell, Principal Environmental Planner



**Memorandum**

**Department of Planning  
432 Michaelian Office Building  
148 Martine Avenue  
White Plains, NY 10601**

**TO:** Honorable George Latimer  
County Executive

**FROM:** Blanca P. Lopez  
Commissioner

**DATE:** May 24, 2024

**SUBJECT:** Acquisition of Real Property - 455 Main Street Avenue - City of New Rochelle

Pursuant to Section 191.41 of the County Charter, submitted herewith is the required report of the Commissioner of Planning on the proposed acquisition and subsequent conveyance of +/- 0.4 acres of real property located at 455 Main Street in the City of New Rochelle, identified on the City tax maps as Section: 1 Block 228: Lot: 200 (the "Property") for the purpose of creating 126 affordable housing units (the "Affordable AFFH Units"), that will affirmatively further fair housing ("AFFH").

The County of Westchester ("the County") intends to finance the purchase of the Property from the current owner in an amount not to exceed \$7,560,000 as a part of Capital Project BPL30 New Homes Land Acquisition II. Upon acquisition of the Property, the County will file a Declaration of Restrictive Covenants to require that the Affordable AFFH Units are marketed and sold in accordance with an approved affirmative fair housing marketing plan and will remain available to eligible households for a period of not less than 50 years. The County will then convey ownership of the Property to WBP Development LLC (the "Developer"), its successors or assigns, for One (\$1.00) Dollar.

The Developer proposes to construct one new seventeen-story building on the Property that will include a mix of affordable studio, one, two and three-bedroom condominium ownership housing units that will be sold to households who earn at or below 100% with the sales price set at 80% of the area median income ("AMI") (collectively the "Development").

Historically, County policy has been to assist affordable homeownership developments serving households earning up to 80% of the AMI. However, with the release of a new subsidy program known as the Affordable Homeownership Opportunity Program ("AHOP") by the State of New York Homes and Community Renewal ("HCR") late last year, HCR is now permitting their subsidy to assist homeowners with incomes of up to 100% of the AMI. In order to match this program and to be able to utilize this funding source to develop affordable homeownership units in the County, the County policy will be modified only for AHOP developments to a maximum of 100% of AMI.

I recommend funding for acquisition and conveyance of the Property for the following reasons:

1. The acquisition of this Property will advance the County's efforts to provide fair and affordable housing;
2. The acquisition and subsequent conveyance of the Property to develop fair and affordable housing is consistent with development policies adopted by the County Planning Board as set forth in *Westchester 2025 - Context for County and Municipal Planning in Westchester County and Policies to Guide County Planning*, adopted May 6, 2008, and amended January 5, 2010, and the recommended strategies set forth in *Patterns for Westchester: The Land and the People*, adopted December 5, 1995;
3. The Development is proposed to include green technology, such as energy efficient appliances, lighting and heating systems and water-conserving fixtures to reduce operating and maintenance costs, minimize energy consumption and conserve natural resources. The Development will provide all electric, high-performance heating/cooling/domestic hot water equipment. It will also follow HCR Sustainability Guidelines for New Construction and will seek LEED Silver Certification.;
4. The Development is consistent with the land use policies and regulations of the City of New Rochelle; and
5. On February 6, 2024, the County Planning Board adopted a resolution to recommend County financing towards the purchase the Property to support the Development.

BPL/lg

cc: Kenneth Jenkins, Deputy County Executive  
Joan McDonald, Director of Operations  
John M. Nonna, County Attorney  
Westchester County Planning Board

RESOLUTION 24- 64

WESTCHESTER COUNTY PLANNING BOARD

New Homes Land Acquisition II  
Capital Project Funding Request  
455 Main Street,  
City of New Rochelle

**WHEREAS**, the County of Westchester (the "County") has established Capital Project BPL30 New Homes Land Acquisition II ("NHLA") to assist in the acquisition of property associated with the development and preservation of fair and affordable housing; and

**WHEREAS**, WBP Development LLC (the "Developer"), its successors or assigns, desires to develop the real property located at 455 Main Street in the City of New Rochelle (the "City"), identified on the tax maps as Section 1 Block 228; Lot: 200 (the "Property") to create 126 affordable residential ownership units that will affirmatively further fair housing ("AFFH"; collectively the "Affordable AFFH Units"), 3,500 square feet of ground floor retail space and 101 parking spaces (collectively the "Development"). and

**WHEREAS**, the County proposes to purchase the Property from the owner of record, for a not to exceed amount of \$7,560,000 with funds from NHLA and subsequently convey the Property to the Developer for One (\$1.00) Dollar to underwrite the cost of the land; and

**WHEREAS**, in 1992, the Board of Legislators ("BOL") approved the creation of the NHLA Program to support the development of affordable housing in the County. The NHLA program was set up with income requirements based on the adopted *Westchester County Affordable Housing Plan Statement of Need* ("Statement of Need") dated June 4, 1992, which identified housing needs in the County, and stated that "middle income households will require further support...hence the need for the County to target this population group as well." Middle income was defined in the Statement of Need as households earning between 80% and 120% of the AMI. However, the NHLA Program has historically served households earning up to 80% of AMI for homeownership developments. Therefore, to formalize a change to include up to 100% AMI, and prior to moving forward with this transaction the Department of Planning will submit legislation to the BOL requesting its approval to amend the 1992 NHLA program regulations to permit homeownership developments to serve households with income of up to 100% of the AMI for developments that receive a funding award from the State of New York Homes and Community Renewal program known as Affordable Homeownership Opportunity Program ("AHOP"). Furthermore, the legislation will require that the future homeowners must be first time homeowners; and.

**WHEREAS**, upon acquisition, the County will file a Declaration of Restrictive Covenants to require that the Affordable AFFH Units constructed on the Property be purchased at a sales price set at 80% of the Westchester County Area Median Income ("AMI") by households who earn at or below 100% of the AMI; and

**WHEREAS**, the County will transfer ownership of the Property to the Developer to construct a mix of studios, one, two and three-bedroom apartments to be purchased by eligible first time home buyer households, pursuant to an approved Affirmative Fair Housing Marketing Plan, for a minimum of 50 years; and

**WHEREAS**, in furtherance of the above, the County Executive will be submitting legislation to the Board of Legislators to amend Capital Project BPL30 NHLA II to add the Property, 455 Main Street; City of New Rochelle, and authorize bonding in a not to exceed amount of \$7,560,000 to develop the Property; and

**WHEREAS**, the Development is subject to approvals by the City of New Rochelle; and

**WHEREAS**, the funding to support the development of the Affordable AFFH Units is consistent with and reinforces *Westchester 2025 – Policies to Guide County Planning*, the County Planning Board's adopted long-range land use and development policies, by contributing to the development of "a range of housing types" "affordable to all income levels"; and

**WHEREAS**, the staff of the County Department of Planning have reviewed the proposal and recommend the requested funding associated with acquisition of the Property; and

**RESOLVED**, that the Westchester County Planning Board after completing a review of the physical planning aspects of the Affordable AFFH Units, including an appraisal, recommends that the County provide financial assistance in a not-to-exceed amount of \$7,560,000 from BPL30 NHLA II for property acquisition; and be it further

**RESOLVED**, that the Westchester County Planning Board amends its report on the 2024 Capital Project requests to include 455 Main Street in the City of New Rochelle, as a new component project in Capital Project BPL30 under the heading of Buildings, Land and Miscellaneous.

Adopted this 6<sup>th</sup> day of February 2024.

  
Richard Hyman, Chair

ACT NO. -20\_\_

BOND ACT AUTHORIZING THE ISSUANCE OF \$7,560,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE PURCHASE OF REAL PROPERTY LOCATED ON 455 MAIN STREET, IN THE CITY OF NEW ROCHELLE, IN ORDER TO AFFIRMATIVELY FURTHER FAIR HOUSING (“AFFH”) PURSUANT TO THE COUNTY’S NEW HOMES LAND ACQUISITION II CAPITAL PROJECT (BPL30); STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$7,560,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$7,560,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS (Adopted , 20\_\_)

BE IT ENACTED BY THE COUNTY BOARD OF LEGISLATORS OF THE COUNTY OF WESTCHESTER, NEW YORK (by the affirmative vote of not less than two-thirds of the voting strength of said Board), AS FOLLOWS:

Section 1. Pursuant to the provisions of the Local Finance Law, constituting Chapter 33-a of the Consolidated Laws of the State of New York (the “Law”), the Westchester County Administrative Code, being Chapter 852 of the Laws of 1948, as amended, and other laws applicable thereto, bonds of the County in the aggregate amount of \$7,560,000, or so much thereof as may be necessary, are hereby authorized to be issued to finance the cost of the purchase of approximately 0.4 acres of real property located on 455 Main Street, in the City of New Rochelle (the “AFFH Property”) from the current owner(s) of record at a cost of \$7,560,000, including acquisition and settlement costs, in order to support the construction of 126 affordable housing units



(“AFFH”). The County will file, or cause to be filed, a Declaration of Restrictive Covenants in the Westchester County Clerk’s office requiring that the AFFH Property remain affordable for a period of not less than 50 years. The funding requested herein is in support of the construction of 126 affordable AFFH rental units at the aggregate estimated maximum cost of \$7,560,000 for the acquisition of the AFFH Property. The AFFH Property shall be acquired by the County, subjected to said Declaration of Restrictive Covenants and subsequently conveyed to WBP Development LLC (the “Developer”), its successors or assigns. The Developer will construct a project which will include 126 affordable AFFH homeownership units on the AFFH Property. The County’s acquisition of the AFFH Property is set forth in the County’s Current Year Capital Budget, as amended. To the extent that the details set forth in this act are inconsistent with any details set forth in the Current Year Capital Budget of the County and the Statement of Need, such Budget and Statement of Need shall be deemed and are hereby amended. The estimated maximum cost of said object or purpose, including preliminary costs and costs incidental thereto and the financing thereof, is \$7,560,000. The plan of financing includes the issuance of \$7,560,000 bonds herein authorized, and any bond anticipation notes issued in anticipation of the sale of such bonds, and the levy and collection of a tax on taxable real property in the County to pay the principal of and interest on said bonds and notes.

Section 2. The period of probable usefulness for which said \$7,560,000 bonds are authorized to be issued, within the limitations of Section 11.00 a. 21 of the Law, is thirty (30) years.

Section 3. The County intends to finance, on an interim basis, the costs or a portion of the costs of said object or purpose for which bonds are herein authorized, which costs are reasonably expected to be reimbursed with the proceeds of debt to be incurred by the County,

pursuant to this Bond Act, in the maximum amount of \$7,560,000. This Act is a declaration of official intent adopted pursuant to the requirements of Treasury Regulation Section 1.150-2.

Section 4. The estimate of \$7,560,000 as the estimated maximum cost of the aforesaid object or purpose is hereby approved.

Section 5. Subject to the provisions of this Act and of the Law, and pursuant to the provisions of section 30.00 relative to the authorization of the issuance of bond anticipation notes and the renewals thereof, and of sections 50.00, 56.00 to 60.00 and 168.00 of said Law, the powers and duties of the County Board of Legislators relative to authorizing the issuance of any notes in anticipation of the sale of the bonds herein authorized, and the renewals thereof, relative to providing for substantially level or declining annual debt service, relative to prescribing the terms, form and contents and as to the sale and issuance of the bonds herein authorized, and of any notes issued in anticipation of the sale of said bonds and the renewals of said notes, and relative to executing agreements for credit enhancement, are hereby delegated to the Commissioner of Finance of the County, as the chief fiscal officer of the County.

Section 6. Each of the bonds authorized by this Act and any bond anticipation notes issued in anticipation of the sale thereof shall contain the recital of validity prescribed by section 52.00 of said Local Finance Law and said bonds and any notes issued in anticipation of said bonds shall be general obligations of the County of Westchester, payable as to both principal and interest by general tax upon all the taxable real property within the County. The faith and credit of the County are hereby irrevocably pledged to the punctual payment of the principal of and interest on said bonds and any notes issued in anticipation of the sale of said bonds and the renewals of said notes, and provision shall be made annually in the budgets of the County by appropriation for (a)

the amortization and redemption of the notes and bonds to mature in such year and (b) the payment of interest to be due and payable in such year.

Section 7. The validity of the bonds authorized by this Act and of any notes issued in anticipation of the sale of said bonds, may be contested only if:

(a) such obligations are authorized for an object or purpose for which the County is not authorized to expend money, or

(b) the provisions of law which should be complied with at the date of the publication of this Act or a summary hereof, are not substantially complied with,

and an action, suit or proceeding contesting such validity, is commenced within twenty days after the date of such publication, or

(c) such obligations are authorized in violation of the provisions of the Constitution.

Section 8. This Act shall take effect in accordance with Section 107.71 of the Westchester County Charter.

\* \* \*

STATE OF NEW YORK            )  
  : ss.:  
COUNTY OF WESTCHESTER)

I HEREBY CERTIFY that I have compared the foregoing Act No. -20\_\_ with the original on file in my office, and that the same is a correct transcript therefrom and of the whole of the said original Act, which was duly adopted by the County Board of Legislators of the County of Westchester on           , 20\_\_ and approved by the County Executive on           , 20\_\_.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the corporate seal of said County Board of Legislators this    day of           , 20\_\_.

\_\_\_\_\_  
Clerk and Chief Administrative Officer of the County Board of Legislators of the County of Westchester, New York

(SEAL)

## LEGAL NOTICE

A Bond Act, a summary of which is published herewith, has been adopted by the Board of Legislators on \_\_\_\_\_, 20\_\_ and approved by the County Executive on \_\_\_\_\_, 20\_\_ and the validity of the obligations authorized by such Bond Act may be hereafter contested only if such obligations were authorized for an object or purpose for which the County of Westchester, in the State of New York, is not authorized to expend money or if the provisions of law which should have been complied with as of the date of publication of this Notice were not substantially complied with, and an action, suit or proceeding contesting such validity is commenced within twenty days after the publication of this Notice, or such obligations were authorized in violation of the provisions of the Constitution. Complete copies of the Bond Act summarized herewith shall be available for public inspection during normal business hours at the Office of the Clerk of the Board of Legislators of the County of Westchester, New York, for a period of twenty days from the date of publication of this Notice.

ACT NO. \_\_\_\_\_-20\_\_

BOND ACT AUTHORIZING THE ISSUANCE OF \$7,560,000 BONDS OF THE COUNTY OF WESTCHESTER, OR SO MUCH THEREOF AS MAY BE NECESSARY, TO FINANCE THE COST OF THE PURCHASE OF REAL PROPERTY LOCATED ON 455 MAIN STREET, IN THE CITY OF NEW ROCHELLE, IN ORDER TO AFFIRMATIVELY FURTHER FAIR HOUSING ("AFFH") PURSUANT TO THE COUNTY'S NEW HOMES LAND ACQUISITION II CAPITAL PROJECT (BPL30); STATING THE ESTIMATED MAXIMUM COST THEREOF IS \$7,560,000; STATING THE PLAN OF FINANCING SAID COST INCLUDES THE ISSUANCE OF \$7,560,000 BONDS HEREIN AUTHORIZED; AND PROVIDING FOR A TAX TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS (Adopted \_\_\_\_\_, 20\_\_)

Object or purpose: to finance the cost of the purchase of approximately 0.4 acres of real property located on 455 Main Street, in the City of New Rochelle (the "AFFH Property") from the current owner(s) of record at a cost of \$7,560,000, including acquisition and settlement costs, in order to support the construction of 126 affordable housing units that will affirmatively further fair housing ("AFFH"). The County will file, or cause to be filed, a Declaration of Restrictive Covenants in the Westchester County Clerk's office requiring that the AFFH Property remain affordable for a period of not less than 50 years. The funding requested herein is in support of the construction of 126 affordable AFFH homeownership units at the aggregate estimated maximum cost of \$7,560,000 for the acquisition of the AFFH Property. The AFFH Property shall be acquired by the County, subjected to said Declaration of Restrictive Covenants and subsequently conveyed to WBP Development LLC (the "Developer"), its successors or assigns. The Developer will construct a project which will include 126 affordable AFFH homeownership units on the AFFH Property. The County's acquisition of the AFFH Property is set forth in the County's Current Year Capital Budget, as amended.

Amount of obligations to be issued  
and period of probable usefulness:

\$7,560,000 - thirty (30) years

Dated: \_\_\_\_\_, 20\_\_\_\_  
White Plains, New York

---

Clerk and Chief Administrative Officer of the County Board  
of Legislators of the County of Westchester, New York

# Capital Project Fact Sheet Form

Project ID: \*  
BPL30

☒ CBA

Fact Sheet Date: \*  
04/23/2024

Fact Sheet Year \*  
2024

Project Title: \*  
NEW HOMES LAND ACQUISITION  
II

Legislative District ID:  
10

Category \*  
BUILDINGS, LAND &  
MISCELLANEOUS

Department \*  
PLANNING

Unique Identifier  
2545

## Overall Project Description

This is a continuation of project BPL10 New Homes Land Acquisition Fund (NHLA). NHLA provides funds to acquire property for the construction of fair and affordable housing. The purpose of the Fund is to increase the inventory of available properties for fair and affordable housing development. In addition to the acquisition cost of properties, other costs associated with, and often required for, site acquisition may be considered eligible costs to be funded through the NHLA program. Such associated costs may include, but are not limited to, closing costs, appraisals, property surveys, environmental assessments, hazardous materials reports and demolition of existing structures. Demolition may be particularly critical in the County's urban areas where existing structures need to be removed to allow construction of fair and affordable units. Funds can be used in all municipalities. This is a general fund, specific projects are subject to a Capital Budget Amendment.

☐ Best Management

☐ Energy Efficiencies

☐ Infrastructure

☐ Life Safety

☐ Project Labor Agreement

☐ Revenue

☐ Security

☒ Other

Other Details

## Five Year Capital Program (in Thousands)

|                                  | Estimate<br>d<br>Ultimate<br>Total<br>Cost | Prior<br>Appropri<br>ation | 2024 | 2025 | 2026 | 2027 | 2028 | Under<br>Review |
|----------------------------------|--|----------------------------|------|------|------|------|------|-----------------|
| Gross                            | 104,500                                    | 104,500                    | 0    | 0    | 0    | 0    | 0    | 0               |
| Less<br>Non-<br>County<br>Shares | 0  | 0                          | 0    | 0    | 0    | 0    | 0    | 0               |
| Net                              | 104,500                                    | 104,500                    | 0    | 0    | 0    | 0    | 0    | 0               |

Expended Obligated Amount (in thousands)  
54,851



**Current Bond Request / Description:**

Bonding is requested to finance the acquisition of approximately 0.4 acres of real property located at 455 Main Street in the City of New Rochelle and identified on the tax maps as Section 1; Block 228; Lot 200 (the "Property") in order to construct 126 units of ownership housing that will Affirmatively Further Fair Housing (the "Affordable AFFH Units"). The Development will also include 3,500 square feet and 101 parking spaces which will be separately owned and not part of the County transaction.

**Financing Plan for Current Request:**

Bond/Notes: 7,560,000

Cash: 0

Non-county  
Shares: 0

Total: 7,560,000

**SEQR Classification**

TYPE I

**Amount Requested**

7,560,000

**PPU**

Description

Amount

Years

**Expected Design Work Provider**

☐ County Staff

☐ Consultant

☒ Not Applicable

**Comments**

A Capital Budget Amendment ("CBA") is requested to add the property to Capital Projects BPL30 and to authorize the County to purchase the vacant land from the current owner for an amount not to exceed \$7,560,000 to support the construction of one 17-story residential buildings with 126 Affordable AFFH ownership units, 3,500 square feet of retail space and 101 parking spaces (retail and parking will be separately owned and not part of the County transaction). Upon acquisition, the County will file a Declaration of Restrictive Covenants to require that the units will be marketed to households who earn less than 100% of the County Area Median Income for a period of no less than 50 years, and further that the units will be sold and marketed to eligible households under an approved Affordable Housing Marketing plan. The County will then convey ownership to WBP Development LLC (the "Developer") its successors or assigns for one dollar (\$1.00).

**Energy Efficiencies:**

THE BUILDING WILL BE CONSTRUCTED WITH ENERGY EFFICIENT APPLIANCES, LIGHTING, HEATING AND COOLING SYSTEMS AND WATER-CONSERVING FIXTURES. THE DEVELOPMENT IS DESIGNED TO MEET THE STANDARDS OF BOTH LEED SILVER AND NYS HCR SUSTAINABILITY GUIDELINES.

### Appropriation History

| Appropriation Year | Amount     | Description   |
|--------------------|------------|---|
| 2014               | 5,000,000  | CONTINUATION OF THIS PROJECT  |
| 2016               | 2,500,000  | CONTINUATION OF THIS PROJECT  |
| 2017               | 7,200,000  | \$2,200,000 LAND ACQUISITION FOR MT HOPE PLAZA FOR MT HOPE COMMUNITY REDEVELOPMENT CORP, LOCATED AT 65 LAKE ST. WHITE PLAINS AND \$5,000,000CONTINUATION OF THIS PROJECT. |
| 2018               | 8,000,000  | CONTINUATION OF THIS PROJECT.   |
| 2019               | 5,000,000  | CONTINUATION OF THIS PROJECT  |
| 2020               | 10,000,000 | CONTINUATION OF THIS PROJECT  |
| 2021               | 16,800,000 | CONTINUATION OF THIS PROJECT  |
| 2022               | 25,000,000 | CONTINUATION OF THIS PROJECT  |
| 2023               | 25,000,000 | CONTINUATION OF THIS PROJECT  |

Total Appropriation History  
104,500,000

## Financing History

| Year | Bond Act # | Amount    | Issued Amount | Description   |
|------|------------|-----------|---------------|---|
| 15   | 240        | 0         | 0             |   |
| 15   | 235        | 1,840,000 | 1,830,000     | ACQUISITION OF 80 BOWMAN AVENUE, VILLAGE OF RYE BROOK   |
| 15   | 204        | 460,000   | 460,608       | 147, 165 AND 175 RAILROAD AVENUE, BEDFORD HILLS<br>ACQUISITION                                  |
| 15   | 267        | 284,000   | 284,375       | ACQUISITION OF 322 KEAR STREET, YORKTOWN HEIGHTS  |
| 16   | 24         | 353,000   | 290,732       | 104 PINE STREET, CORTLANDT- COST OF ACQUISITION   |
| 16   | 21         | 197,000   | 191,659       | 27 WALDEN COURT, UNIT #M YORKTOWN - COST OF ACQUISITION   |
| 16   | 18         | 385,000   | 0             | 164 PHYLLIS COURT, YORKTOWN - COST OF ACQUISITION   |
| 16   | 56         | 400,220   | 388,541       | 9 WATSON ST-CORTLANDT   |
| 16   | 231        | 2,009,980 | 1,999,980     | 200 READER'S DIGEST ROAD CHAPPAQUA AFFIRMATIVELY<br>FURTHERING AFFORDABLE HOUSING AMEND         |
| 16   | 53         | 219,050   | 0             | 18 MINKEL RD OSSINING   |
| 16   | 59         | 210,800   | 211,079       | 5 STANLEY AVE - OSSINING  |
| 16   | 50         | 228,800   | 207,286       | 112 VILLAGE RD YORKTOWN   |
| 17   | 172        | 1,250,000 | 1,250,000     | ACQUISITION OF LAND AT 1847 CROMPOND ROAD PEEKSKILL   |
| 17   | 142        | 2,600,000 | 2,312,500     | ACQUISITION OF LAND LOCATED ON ROUTE 22 IN LEWISBORO  |
| 17   | 209        | 0         | 0             | PURCHASE OF LAND AT 501 BROADWAY IN VILLAGE OF BUCHANAN   |
| 18   | 77         | 2,100,000 | 2,100,000     | PURCHASE OF LAND LOCATED AT 65 LAKE STREET IN WHITE PLAINS<br>FOR FAIR HOUSING                  |
| 18   | 123        | 787,500   | 787,507       | PURCHASE PROPERTY AT 5 HUDSON STREET IN YONKERS TO<br>PRESERVE AFFORDABLE AFFH RENTAL UNITS     |
| 18   | 186        | 3,000,000 | 3,000,000     | PURCHASE OF REAL PROPERTY AT 25 SOUTH REGENT STREET IN<br>PORT CHESTER TO FURTHER FAIR HOUSING  |
| 18   | 159        | 1,000,000 | 1,000,000     | PURCHASE OF PROPERTY LOCATED AT HALSTEAD AVENUE TO<br>SUPPORT DEVELOPMENT OF AFFORDABLE HOUSING |

### Financing History

| Year | Bond Act # | Amount    | Issued Amount | Description  |
|------|------------|-----------|---------------|--|
| 18   | 155        | 0         | 0             | PURCHASE PROPERTY TO SUPPORT DEVELOPMENT OF AFFORDABLE HOUSING UNITS IN NEW ROCHELLE       |
| 19   | 68         | 1,765,000 | 1,765,000     | PURCHASE AND SUBSEQUENT CONVEYANCE OF PROPERTY LOCATED AT 227 ELM STREET IN YONKERS        |
| 19   | 70         | 5,225,000 | 5,225,000     | PURCHASE PROPERTY TO SUPPORT DEVELOPMENT OF AFFORDABLE HOUSING UNITS IN NEW ROCHELLE       |
| 19   | 150        | 2,340,000 | 2,419,325     | PURCHASE OF REAL PROPERTY LOCATED AT 645 MAIN STREET IN PEEKSKILL, FOR FAIR HOUSING        |
| 19   | 171        | 306,000   | 305,325       | FINANCE THE PURCHASE OF REAL PROPERTY, INCLUDING THREE UNIT RENTAL BUILDING AT 162 LINCOLN |
| 19   | 182        | 1,375,000 | 0             |  |
| 20   | 206        | 5,000,000 | 5,000,007     | AFFORDABLE HOUSING DEVELOPMENT 62 MAIN STREET, TARRYTOWN                                   |
| 21   | 47         | 5,000,000 | 5,000,000     | AFFORDABLE HOUSING - POINT ST AND RAVINE AVE YONKERS                                       |
| 21   | 84         | 3,825,000 | 3,825,063     | AFFORDABLE AFFH UNITS - GREENBURGH 1 DROMORE ROAD  |
| 21   | 93         | 1,400,000 | 1,399,999     | AFFORDABLE AFFH UNITS - 76 LOCUST HILL AVE YONKERS   |
| 21   | 190        | 5,000,000 | 4,999,999     | 500 MAIN STREET NEW ROCHELLE   |
| 21   | 178        | 5,000,000 | 4,999,999     | AFFH 26 GARDEN ST NEW ROCHELLE   |
| 21   | 166        | 1,800,000 | 1,757,604     | AFFH 51 MAPLE ST VILLAGE OF CROTON   |
| 22   | 154        | 1,900,000 | 1,900,031     | 32, 36-38 MAIN STREET AND 1-3 RIVERDALE AVENUE CITY OF YONKERS                             |

### Cash History

| Year | Amount | Description |
|------|--------|-------------|
|------|--------|-------------|

Financing History Total  
57,261,350

**Recommended By:**

Department of Planning  
MLLL

Date  
05/05/2024

Department of Public Works  
RJB4

Date  
05/06/2024

Budget Department  
DEV9

Date  
05/15/2024

Requesting Department  
MLLL

Date  
05/15/2024



## NEW HOMES LAND ACQUISITION II ( BPL30 )

**User Department :** Planning

**Managing Department(s) :** Planning ;

**Estimated Completion Date:** TBD

**Planning Board Recommendation:** Project approved in concept but subject to subsequent staff review.

### **FIVE YEAR CAPITAL PROGRAM (in thousands)**

|                         | Est Ult Cost   | Appropriated   | Exp / Obl     | 2024 | 2025 | 2026 | 2027 | 2028 | Under Review |
|-------------------------|----------------|----------------|---------------|------|------|------|------|------|--------------|
| <b>Gross</b>            | <b>104,500</b> | <b>104,500</b> | <b>54,851</b> |      |      |      |      |      |              |
| <b>Non County Share</b> |                |                | <b>(688)</b>  |      |      |      |      |      |              |
| <b>Total</b>            | <b>104,500</b> | <b>104,500</b> | <b>54,163</b> |      |      |      |      |      |              |

### **Project Description**

This is a continuation of project BPL10 New Homes Land Acquisition Fund (NHLA). NHLA provides funds to acquire property for the construction of fair and affordable housing. The purpose of the Fund is to increase the inventory of available properties for fair and affordable housing development. In addition to the acquisition cost of properties, other costs associated with, and often required for, site acquisition may be considered eligible costs to be funded through the NHLA program. Such associated costs may include, but are not limited to, closing costs, appraisals, property surveys, environmental assessments, hazardous materials reports and demolition of existing structures. Demolition may be particularly critical in the County's urban areas where existing structures need to be removed to allow construction of fair and affordable units. Funds can be used in all municipalities. This is a general fund, specific projects are subject to a Capital Budget Amendment.

### **Current Year Description**

There is no current year request.

### **Impact on Operating Budget**

The impact on the Operating Budget is the debt service associated with the issuance of bonds.

### **Appropriation History**

| Year         | Amount             | Description  | Status                |
|--------------|--------------------|--|-----------------------|
| <b>2014</b>  | <b>5,000,000</b>   | Continuation of this project   | COMPLETE              |
| <b>2016</b>  | <b>2,500,000</b>   | Continuation of this project   | COMPLETE              |
| <b>2017</b>  | <b>7,200,000</b>   | \$2,200,000 Land acquisition for Mt Hope Plaza for Mt Hope Community Redevelopment Corp, located at 65 Lake St. White Plains and \$5,000,000 continuation of this project. | COMPLETE              |
| <b>2018</b>  | <b>8,000,000</b>   | Continuation of this project.  | COMPLETE              |
| <b>2019</b>  | <b>5,000,000</b>   | Continuation of this project   | COMPLETE              |
| <b>2020</b>  | <b>10,000,000</b>  | Continuation of this project   | COMPLETE              |
| <b>2021</b>  | <b>16,800,000</b>  | Continuation of this project   | COMPLETE              |
| <b>2022</b>  | <b>25,000,000</b>  | Continuation of this project   | DESIGN / CONSTRUCTION |
| <b>2023</b>  | <b>25,000,000</b>  | Continuation of this project   | DESIGN / CONSTRUCTION |
| <b>Total</b> | <b>104,500,000</b> |  |                       |

## NEW HOMES LAND ACQUISITION II ( BPL30 )

### Prior Appropriations

|               | Appropriated       | Collected         | Uncollected       |
|---------------|--------------------|-------------------|-------------------|
| Bond Proceeds | 104,500,000        | 54,938,308        | 49,561,692        |
| Others        |                    | 688,010           | (688,010)         |
| <b>Total</b>  | <b>104,500,000</b> | <b>55,626,319</b> | <b>48,873,681</b> |

### Bonds Authorized

| Bond Act | Amount    | Date Sold | Amount Sold | Balance |
|----------|-----------|-----------|-------------|---------|
| 204 15   | 460,000   | 12/15/17  | 388,647     | (609)   |
|          |           | 12/15/17  | 71,360      |         |
|          |           | 12/15/17  | 603         |         |
| 235 15   | 1,840,000 | 12/15/16  | 1,830,000   | 10,000  |
| 240 15   |           |           |             |         |
| 267 15   | 284,000   | 12/15/17  | 239,947     | (376)   |
|          |           | 12/15/17  | 44,057      |         |
|          |           | 12/15/17  | 372         |         |
| 18 16    | 385,000   |           |             | 385,000 |
| 21 16    | 197,000   | 12/15/16  | 191,659     | 5,341   |
| 24 16    | 353,000   | 12/15/16  | 290,732     | 62,268  |
| 56 16    | 400,220   | 12/15/17  | 327,838     | 11,679  |
|          |           | 12/15/17  | 60,194      |         |
|          |           | 12/15/17  | 509         |         |
| 59 16    | 210,800   | 12/15/17  | 178,102     | (279)   |
|          |           | 12/15/17  | 32,701      |         |
|          |           | 12/15/17  | 276         |         |
| 50 16    | 228,800   | 12/15/17  | 174,902     | 21,513  |
|          |           | 12/15/17  | 32,114      |         |
|          |           | 12/15/17  | 271         |         |
| 53 16    | 219,050   |           |             | 219,050 |
| 231 16   | 2,009,980 | 12/15/16  | 1,999,980   | 10,000  |
| 142 17   | 2,600,000 | 12/01/21  | 2,312,500   | 287,500 |
| 172 17   | 1,250,000 | 12/10/18  | 1,250,000   |         |
| 209 17   |           |           |             |         |
| 77 18    | 2,100,000 | 12/10/19  | 1,205,036   |         |
|          |           | 12/10/19  | 237,964     |         |
|          |           | 12/01/21  | 657,000     |         |
| 123 18   | 787,500   | 10/28/20  | 690,728     | (8)     |
|          |           | 10/28/20  | 96,780      |         |
|          |           | 10/28/20  | 26,688      |         |
|          |           | 10/28/20  | (26,688)    |         |
| 155 18   |           |           |             |         |



## NEW HOMES LAND ACQUISITION II ( BPL30 )

|       |    |            |          |            |           |
|-------|----|------------|----------|------------|-----------|
| 159   | 18 | 1,000,000  | 12/10/19 | 835,090    |           |
|       |    |            | 12/10/19 | 164,910    |           |
| 186   | 18 | 3,000,000  | 12/10/19 | 2,505,271  |           |
|       |    |            | 12/10/19 | 494,729    |           |
| 68    | 19 | 1,765,000  | 12/10/19 | 1,473,935  |           |
|       |    |            | 12/10/19 | 291,065    |           |
| 70    | 19 | 5,225,000  | 12/10/19 | 4,363,348  |           |
|       |    |            | 12/10/19 | 861,652    |           |
| 150   | 19 | 2,340,000  | 10/28/20 | 2,052,449  | (79,325)  |
|       |    |            | 10/28/20 | 287,575    |           |
|       |    |            | 10/28/20 | 79,302     |           |
| 171   | 19 | 306,000    | 12/01/21 | 305,325    | 675       |
| 182   | 19 | 1,375,000  |          |            | 1,375,000 |
| 206   | 20 | 5,000,000  | 12/01/21 | 5,000,000  |           |
| 47    | 21 | 5,000,000  | 12/01/21 | 5,000,000  |           |
| 84    | 21 | 3,825,000  |          |            | 3,825,000 |
| 93    | 21 | 1,400,000  | 12/01/22 | 1,273,444  |           |
|       |    |            | 12/01/22 | 126,556    |           |
| 166   | 21 | 1,800,000  |          |            | 1,800,000 |
| 178   | 21 | 5,000,000  | 12/01/22 | 4,548,013  |           |
|       |    |            | 12/01/22 | 451,987    |           |
| 190   | 21 | 5,000,000  | 12/01/22 | 4,548,013  |           |
|       |    |            | 12/01/22 | 451,987    |           |
| 154   | 22 | 1,900,000  |          |            | 1,900,000 |
| Total |    | 57,261,350 |          | 47,428,921 | 9,832,429 |

**ACT NO. \_\_\_\_\_ - 2024**

**AN ACT** authorizing the County of Westchester to purchase approximately +/- 0.4 acres of real property located at 455 Main Street in the City of New Rochelle and to subsequently convey said property for the purpose of creating 126 affordable condominium ownership housing units that will affirmatively further fair housing and remain affordable for a period of not less than fifty (50) years

**NOW, THEREFORE, BE IT ENACTED** by the members of the Board of Legislators of the County of Westchester as follows:

**Section 1.** The County of Westchester (the “County”) is hereby authorized to purchase from the current owner(s) of record approximately +/- 0.4 acres of real property located at 455 Main Street in the City of New Rochelle (the “Property”) to construct one hundred twenty-six (126) affordable condominium ownership housing units that will affirmatively further fair housing (the “Affordable AFFH Units”) as set forth in 42 U.S.C. Section 5304(b)(2).

**§2.** The County is hereby authorized to purchase the Property for an amount not to exceed SEVEN MILLION FIVE HUNDRED SIXTY THOUSAND (\$7,560,000) DOLLARS.

**§3.** The County is hereby authorized to convey the Property to WBP Development LLC, its successors, assigns or any entity created to carry out the purposes of the proposed transaction, for One (\$1.00) Dollar to construct the Affordable AFFH Units that will be marketed to households with an income at or below 100% of Westchester County area median income (“AMI”), and sold at a sales price set at 80% of AMI, that will remain affordable for a period of not less than fifty (50) years, and will be marketed and sold in accordance with an approved affirmative fair housing marketing plan, noting that the income limits are subject to change based on the median income levels at the time of initial occupancy and subsequent occupancies, as

established by the U.S. Department of Housing and Urban Development.

§4. The County is hereby authorized to grant and accept any and all property rights necessary in furtherance hereof.

§5. The transfers of the Property shall be by such deeds as approved by the County Attorney.

§6. The County Executive or his duly authorized designee is hereby authorized and empowered to execute all instruments and to take all action necessary and appropriate to effectuate the purposes hereof.

§7. This Act shall take effect immediately.