Board of Legislators Meeting Agenda



800 Michaelian Office Bldg. 148 Martine Avenue, 8th Floor White Plains, NY 10601 www.westchesterlegislators.com

Monday, October 6, 2025

7:00 PM

Legislative Chamber

Regular Meeting

CALENDAR 19 (CONSENT)

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, White Plains, New York, 10601, and remotely via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view it online on the Westchester County Legislature's website: https://westchestercountyny.legistar.com/ This website also provides links to materials for all

matters to be discussed at a given meeting.

CALL TO ORDER

MINUTES APPROVAL

September 29, 2025, 7pm, Regular Meeting

PUBLIC COMMENT

Speakers____

PUBLIC HEARING

UNFINISHED BUSINESS

I. COMMUNICATIONS

A. COUNTY EXECUTIVE

1. <u>2025-431</u> IMA-Project STRIV-Putnam Northern Westchester BOCES

AN ACT authorizing the County of Westchester to enter into an inter-municipal agreement with Putnam Northern Westchester BOCES, pursuant to which the municipal corporation will coordinate and present a portion of the Bureau of Justice Assistance's STOP School Violence Program by implementing Project Schools Transforming Real Interventions to Violence, for a term commencing on October 1, 2025 and expiring on September 30, 2026, for a total amount not to exceed TWO HUNDRED TWELVE THOUSAND (\$212,000) DOLLARS.

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COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC SAFETY AND INFORMATION TECHNOLOGY & CYBERSECURITY

2. <u>2025-432</u> <u>ENV RES-Property Conveyance-Saw Mill River Road, Mount</u> Pleasant

AN ENVIRONMENTAL RESOLUTION determining that there will be no significant adverse impact on the environment from the proposed property conveyance located on Saw Mill River Road in the Town of Mount Pleasant.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND HOUSING & PLANNING

3. <u>2025-433</u> ACT-Property Conveyance-Saw Mill River Road, Mount Pleasant

AN ACT authorizing the conveyance of approximately 1.859 acres of County property in the Town of Mount Pleasant, New York to the Town of Mount Pleasant in exchange for TEN (\$10) DOLLARS subject to the Town using the property for public commuter parking purposes and other public parking purposes of floodplain restoration and subject to the Town conveying to the County a sewer easement and access easement.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND HOUSING & PLANNING

4. <u>2025-434</u> <u>BOND ACT-RHTF1-Hilltop Hanover Farm and Environmental Center Improvements</u>

A BOND ACT authorizing the issuance of FIVE MILLION (\$5,000,000) DOLLARS in bonds of Westchester County to finance Capital Project RHTF1 - Hilltop Hanover Farm and Environment Center Improvements.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND PARKS & ENVIRONMENT

B. COUNTY ATTORNEY

C. LEGISLATORS

1. <u>2025-437</u> <u>HON. VEDAT GASHI: IMA-City of Mount Vernon-Summer Basketball Program</u>

AN ACT authorizing the County of Westchester to enter into an inter-municipal agreement with the City of Mount Vernon for a summer basketball program for the period July 7, 2025 through August 15, 2025 for a total amount not to exceed TWENTY-EIGHT THOUSAND, SIX HUNDRED FORTY-ONE (\$28,641) DOLLARS.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND VETERANS, SENIORS & YOUTH

D. OTHERS

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1. <u>2025-435</u> <u>CLERK OF THE BOARD: Quarterly Update for Special Prosecutors</u>

Forwarding a quarterly update for appointments and payments of special prosecutors.

COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND LAW & MAJOR CONTRACTS

II. NOTICES & PETITIONS

SI. 1. 2025-440 CLERK OF THE BOARD - Application for Real Property Tax Exemption, 70 Westchester Ave., White Plains

Forwarding correspondence regarding an Application for Real Property Tax Exemption and a related PILOT Agreement for the property located at 70 Westchester Avenue, City of White Plains.

FOR INFORMATIONAL PURPOSES ONLY - NO COMMITTEE REFERRAL NECESSARY

III. STANDING COMMITTEES

1. <u>2025-365</u> <u>BOND ACT-BPL37-NHLA-632-636 South Broadway, Yonkers</u>

A BOND ACT (A New Homes Land Acquisition Bond Act "NHLA") authorizing the issuance of FIVE MILLION, NINE HUNDRED THOUSAND (\$5,900,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL37.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, HOUSING & PLANNING AND PUBLIC WORKS & TRANSPORTATION

BOND ACT	- 2025	VOTE

2. <u>2025-366</u> <u>ACT-Land Acquisition-632-636 South Broadway, Yonkers</u>

AN ACT authorizing the County of Westchester to purchase approximately +/- 16,640 square feet of real property located at 632-636 South Broadway in the City of Yonkers and to subsequently convey said property, as well as authorizing the County to grant and accept any property rights necessary in furtherance thereof, for the purpose of contracting a new building with 160 affordable rental units that will affirmatively further fair housing and remain affordable for a period of not less than fifty (50) years.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, HOUSING & PLANNING AND PUBLIC WORKS & TRANSPORTATION

ΔCT	- 2025	VOTE	

3. <u>2025-367</u> <u>BOND ACT-BPL1A-Infrastructure Improvements-632-636 South Broadway, Yonkers</u>

A BOND ACT authorizing the issuance of FOUR MILLION, FIFTY THOUSAND (\$4,050,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL1A.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, HOUSING &

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, HOUSING & PLANNING AND PUBLIC WORKS & TRANSPORTATION

Board of Legislators		Meeting Agenda	October 6, 2025
BOND ACT	- 2025	VOTE	
AN ACT authorizing developer agreemen successors or assign order to fund certain accept any property 160 affordable rental Broadway in the City SUBMITTED BY: CO	South Broathe County of the County of Yonkers at the County of Yonkers at County of Yonkers at the Yonkers at the County of Yonkers at the County of Yonkers at the County of Yonkers at the Yonkers at	y of Yonkers and Macquester ity created to carry out the pu e improvements and authorizi sary in furtherance thereof, all Il affirmatively further fair hou	to enter into an inter-municipal of Development LLC, its urposes of the transaction in fing the County to grant and for the purpose of constructing sing at 632-636 South eriod of not less than 50 years.
ACT 2025		VOTE	
A RESOLUTION to r County Tax Commis 2031. SUBMITTED BY: CO	eappoint Victorians of the contraction of the contr	e October 1, 2025, for a term ON APPOINTMENTS	ve Director of the Westchester
RESOLUTION	2025	VOTE	
A RESOLUTION to s Sewer District by the Pleasant." [Public H INTRO: 2025-395. SUBMITTED BY: CO	set a Public Herenoval of contents of cont	Hearing on "AN ACT to modify one (1) parcel of property loca r, 20	the Saw Mill Valley Sanitary ated at 2 Charles Court, Mt. 25 atm.]. ACT
RESOLUTION	2025	VOTE	
AN ACT amending the Amaroneck WRR	Rehabilitati ne 2025 Coul F Primary Se DMMITTEES	nty Capital Budget Appropriatettling Tank Rehabilitation. ON BUDGET & APPROPRI	tions for Capital Project SM033
ACT 2025		VOTE	

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SI. 8. 2025-343 BOND ACT(Amended)-SM033-Mamaroneck WRRF Primary Settling Tank Rehabilitation

A BOND ACT (Amended) authorizing the issuance of SIXTY MILLION (\$60,000,000) DOLLARS in additional bonds of Westchester County to finance Capital Project SM033 - Mamaroneck Water Resource Recovery Facility (MWRRF) Primary Settling Tank Rehabilitation.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS AND PUBLIC WORKS AND TRANSPORTATION

BOND ACT	2025	VOTE
A RESOLUTION to Sewer District by the Mount Pleasant." [F ACT INTRO: 2025-3	Pleasant set a Public Hearing e removal of one (1) Public hearing set for 398.	on a "AN ACT to modify the Saw Mill Valley Sanitary parcel of property located at 634 Chappaqua Road,, , 2025 atm.].
	N AND PARKS & EI	· · · · · · · · · · · · · · · · · · ·
RESOLUTION	2025	VOTE
SI. 10. 2025-399	PH-Sewer District	Mod280 Douglas Road, New Castle
Sewer District by the Castle." [Public Heastle." SUBMITTED BY: C	e removal of one (1) aring set for	on "AN ACT to modify the Saw Mill Valley Sanitary parcel of property located at 280 Douglas Road, New, 2025 atm.]. ACT INTRO: 2025-401. UDGET & APPROPRIATIONS, PUBLIC WORKS & NVIRONMENT
RESOLUTION	2025	VOTE
AN ACT authorizing the City of Yonkers services to seniors t	Dollars-Yonkers, In the County of West and the City of New It to be funded with County ON MITTEES ON BUTTEES O	chester to enter into inter-municipal agreements with Rochelle for the provision of outreach and other
ACT 2025	V	OTE
SI. 12 . <u>2025-403</u>	IMA-NYSOFA-Fou	rth Renewal Option-New Rochelle, Yonkers
	_	chester to exercise the fourth and final of its four (4) inicipal agreements with the City of New Rochelle

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•	formation and assistance services. EES ON BUDGET & APPROPRIATION	ONS AND VETERANS,

ACT _____ - 2025 VOTE _____

SI. 13.2025-407 APPT - Westchester County Health Care Corporation - Dr. Morton

A RESOLUTION appointing Dr. Lori Gowen Morton to the Westchester County Health Care Corporation as a voting director of the governing board for a term to commence October 6, 2025 and to expire on October 7, 2030.

SUBMITTED BY: COMMITTEE ON APPOINTMENTS

SI. 14.2025-408 IMA-Village of Croton-on-Hudson-Lorraine Hansberry Coalition

AN ACT authorizing the County to enter into an inter-municipal agreement with the Village of Croton-on-Hudson pursuant to which the Village will provide the cultural program The Mighty Triumvirate: Hansberry, Baldwin and Simone Program 2025 on October 4, 2025 and October 5, 2025 for an amount not to exceed FIVE THOUSAND (\$5,000) DOLLARS.

SUBMITTED BY: COMMITTEE ON BUDGET & APPROPRIATIONS

ACT - 2025 VOTE

SI. 15.2025-411 ACT - Epi Pen "Giovanni Cipriano" Act

AN ACT requiring development of a plan to have officers of the Westchester County Department of Public Safety Services carry Epinephrine Auto-Injectors (Epi-Pens). **SUBMITTED BY: COMMITTEES ON LEGISLATION and PUBLIC SAFETY**

ACT _____ - 2025 VOTE _____

SI. 16.2025-427 ENV RES-RCC17-County Center Facility Improvements

AN ENVIRONMENTAL RESOLUTION determining that there will be no significant adverse impact on the environment from the Amended Bond Act associated with Capital Project RCC17 - County Center Facility Improvements.

SUBMITTED BY: COMMITTEES ON BUDGET & APPROPRIATIONS, PUBLIC WORKS & TRANSPORTATION AND PARKS & ENVIRONMENT

RESOLUTION _____ - 2025 VOTE _____

SI. 17.2025-428 BOND ACT(Amended)-RCC17-County Center Facility Improvements

AN BOND ACT (Amended) authorizing the issuance of additional bonds of Westchester County in the amount of FIFTEEN MILLION (\$15,000,000) DOLLARS to finance Capital

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SUBMITTED BY: COMM	Center Facility Improvements. ITTEES ON BUDGET & APPROPRIA D PARKS & ENVIRONMENT	TIONS, PUBLIC WORKS &
BOND ACT 202	5 VOTE	
AN ACT authorizing the C Brussel to serve as both in County Board of Ethics, co thereafter, in an amount n	county of Westchester to enter into an analysis of the standard special county of the standard special special county of the standard special spec	agreement with Charles Luke unsel to the Westchester uing for three (3) year 90,000) DOLLARS.
ACT 2025	VOTE	
Sandoz Inc. in an adversa Westchester County, titled the alleged abuse and mis	county of Westchester to settle the clair ary proceeding filed in the Supreme Cou d The County of Westchester v Purdue suse of opioids.	urt of the State of New York, Pharma, et al., arising out of
for immediate considera		ced directly into committee
ACT 2025	VOTE	2 2
A RESOLUTION requesting Technology Departments opportunities.	O - Affordable Housing Opportunitien ng that the Westchester County Planni conduct a study of County-owned prop	ng and Information perty for affordable housing
RESOLUTION 2	2025 VOTE	
IV. SPECIAL ORDER	rs	
MOTIONS, RESOLUT	TIONS & CALL OF THE DISTRIC	CTS CTS
1. <u>2025-436</u> <u>MEN</u>	MORIAL RESOLUTIONS 2025-17	

HON. MARGARET A. CUNZIO: Martha S. Schuessler, Robert A. Brown

HON. VEDAT GASHI: Shafia Huda

ADJOURNMENT

Next Meeting: October 20, 2025 at 7p.m.