

# Infrastructure & Housing

## BOL Meeting Minutes - Published Draft



Committee Chair: Shanae Williams

800 Michaelian Office Bldg.  
148 Martine Avenue, 8th Floor  
White Plains, NY 10601  
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**Monday, April 13, 2026**

**10:00 AM**

**Committee Room**

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**Joint with B&A**

### CALL TO ORDER

Please note: Meetings of the Board of Legislators and its committees are held at the Michaelian Office Building, 148 Martine Avenue, 8th Floor, White Plains, New York, 10601, and livestreamed via the WebEx video conferencing system. Legislators may participate in person or via Webex. Members of the public may attend meetings in person at any of its locations, or view the meeting and its video recording online on the Westchester County Legislature's website: <https://westchestercountyny.legistar.com/>. This website also provides the links to documents to be discussed at a given meeting.

### MINUTES APPROVAL

1. Monday, March 30, 2026 at 10:00am

On motion of Legislator Woodson-Samuels, seconded by Legislator Pierce, the above item was approved. The motion carried.

2. Tuesday, April 7, 2026 at 1:00pm

On motion of Legislator Woodson-Samuels, seconded by Legislator Pierce, the above item was approved. The motion carried.

### I. ITEMS FOR DISCUSSION

1. [2026-146](#) **BOND ACT-BPL1A-50 White Street, Tarrytown**

A BOND ACT authorizing the issuance of FIVE MILLION, EIGHTY THOUSAND (\$5,080,000) DOLLARS in bonds of Westchester County to finance Capital Project BPL 1A - Housing Implementation Fund II.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

Guests: Department of Planning  
Commissioner Blanca Lopez

On motion of Legislator Pierce, seconded by Legislator Woodson-Samuels, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

2. [2026-147](#) **ACT-IMDA-Tarrytown, Tarrytown Municipal Housing Authority and WBP Development LLC-50 White Street, Tarrytown**

AN ACT authorizing the County of Westchester (the "County") to enter into an inter-municipal developer agreement with the Village of Tarrytown, Tarrytown Municipal Housing and WBP Development LLC, its successors or assigns, or any entity created to carry out the purposes of the transaction, in order to fund certain infrastructure improvements and authorizing the County to grant and accept any property rights necessary in furtherance thereof, all for the purpose of constructing 90 affordable rental units that will affirmatively further fair housing at 50 White Street in the Village of Tarrytown and remain affordable for a period of not less than 50 years.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

Guests: Department of Planning  
Commissioner Blanca Lopez

On motion of Legislator Pierce, seconded by Legislator Woodson-Samuels, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

3. [2026-148](#) **ACT-Rescinding Act 178-2019-IMDA-New Rochelle and Georgica Green Ventures, LLC-50 White Street, Tarrytown**

AN ACT rescinding Act No. 178-2019 which authorized the County of Westchester (the "County") to enter into an intermunicipal/developer agreement with the City of New Rochelle and Georgica Green Ventures, LLC. its successors or assigns or any entity created to carry out the purposes of the transaction in order to fund certain infrastructure improvements as well as authorizing the County to grant and accept any property rights necessary in furtherance thereof which will be in support of the development of 219 affordable rental units at 11 Garden Street in the City of New Rochelle.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

Guests: Department of Planning  
Commissioner Blanca Lopez

On motion of Legislator Pierce, seconded by Legislator Woodson-Samuels, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

4. [2026-149](#) **Rescinding Bond Act-BPL1A-Rescinding Bond Act 179-2019-50 White Street, Tarrytown**

AN ACT to rescind BPL1A Bond Act No. 179-2019 in its entirety. Bond Act No. 179-2019 authorized the County to issue bonds in a total amount not to exceed TWO MILLION, FIVE HUNDRED THOUSAND (\$2,500,000) DOLLARS for Capital Project BPL1A to support the

development of affordable housing at 11 Garden Street in the City of New Rochelle. This financing will not be utilized, therefore rescinding Bond Act No. 179-2019 will replenish BPL1A.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

Guests: Department of Planning  
Commissioner Blanca Lopez

On motion of Legislator Pierce, seconded by Legislator Woodson-Samuels, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

5. [2026-150](#) **ACT-Rescinding Act 200-2020-IMDA-Greenburgh and Georgica Green Ventures, LLC-50 White Street, Tarrytown**

AN ACT rescinding Act No. 200-2020 which authorized the County of Westchester (the "County") to enter into an intermunicipal/developer agreement with the Town of Greenburgh and Gerogica Green Ventures, LLC, its successors or assigns or any entity created to carry out the purposes of the transaction in order to fund certain infrastructure improvements as well as authorizing the County to grant and accept any property rights necessary in furtherance thereof which will be in support of the development of 70 affordable rental units available to eligible households aged 62 and over that will be constructed at 48 Manhattan Avenue in the Town of Greenburgh.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

Guests: Department of Planning  
Commissioner Blanca Lopez

On motion of Legislator Pierce, seconded by Legislator Woodson-Samuels, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

6. [2026-151](#) **Rescinding Bond Act-BPL1A-Rescinding Bond Act 201-2020-50 White Street, Tarrytown**

AN ACT to rescind BPL1A Bond Act No. 201-2020 in its entirety. Bond Act No. 201-2020 authorized the County to issue bonds in a total amount not to exceed TWO MILLION, FIVE HUNDRED THOUSAND (\$2,500,000) DOLLARS for Capital Project BPL1A to support the development of affordable housing at 48 Manhattan Avenue in the Town of Greenburgh. This financing will not be utilized, therefore rescinding Bond Act No. 201-2020 will replenish BPL1A.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

Guests: Department of Planning  
Commissioner Blanca Lopez

On motion of Legislator Pierce, seconded by Legislator Woodson-Samuels, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

7. [2026-157](#) **BOND ACT-SY049-Yonkers Joint WRRF Chemical Storage and Distribution Upgrades**

A BOND ACT authorizing the issuance of ONE MILLION, TWO HUNDRED THOUSAND (\$1,200,000) DOLLARS in bonds of Westchester County to finance Capital Project SY049 - Yonkers Joint Water Resource Recovery Facility (WRRF) Chemical Storage and Distribution Upgrades.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

Guests: Department of Environmental Facilities

On motion of Legislator Nambiar, seconded by Legislator Williams, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

8. [2026-158](#) **BOND ACT-SY095-Pumping Station Rehabilitation Program South Yonkers**

A BOND ACT authorizing the issuance of TWO MILLION (\$2,000,000) DOLLARS in bonds of Westchester County to finance Capital Project SY095 - Pumping Station Rehabilitation Program South Yonkers Sanitary Sewer District (SSD).

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

Guests: Department of Environmental Facilities

On motion of Legislator Woodson-Samuels, seconded by Legislator Nambiar, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

9. [2026-159](#) **BOND ACT-SM018-Mamaroneck WRRF-Odor Control and HVAC System Rehabilitation**

A BOND ACT authorizing the issuance of ONE MILLION (\$1,000,000) DOLLARS in bonds of Westchester County to finance Capital Project SM018 - Mamaroneck Water Resource Recovery Facility - Odor Control and HVAC System Rehabilitation.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

Guests: Department of Environmental Facilities

On motion of Legislator Pierce, seconded by Legislator Woodson-Samuels, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

10. [2026-152](#) **BOND ACT-B0133-3106-Interior Renovations, Michaelian Office Building, White Plains**

A BOND ACT authorizing the issuance of TWO HUNDRED FIFTY THOUSAND (\$250,000) DOLLARS in bonds of Westchester County to finance Capital Project B0133 (3106) - Interior Renovations, Michaelian Office Building, White Plains.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

Guests: Department of Public Works & Transportation  
Commissioner Hugh Greechan and First Deputy Commissioner Gayle Katzman

On motion of Legislator Woodson-Samuels, seconded by Legislator Pierce, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

11. [2026-153](#) **BOND ACT-B0132-Photovoltaic-PV-Systems**

A BOND ACT authorizing the issuance of TWO HUNDRED THOUSAND (\$200,000) DOLLARS in bonds of Westchester County to finance Capital Project B0132 - Photovoltaic (PV) Systems.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

Guests: Department of Public Works & Transportation  
Commissioner Hugh Greechan and First Deputy Commissioner Gayle Katzman

On motion of Legislator Woodson-Samuels, seconded by Legislator Pierce, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

12. [2026-154](#) **BOND ACT-B014F-3105-Exterior Infrastructure Repairs, White Plains Complex '26-'30**

A BOND ACT authorizing the issuance of SEVEN HUNDRED SEVENTY-FIVE THOUSAND (\$775,000) DOLLARS in bonds of Westchester County to finance Capital Project B014F (3105) - Exterior Infrastructure Repairs, White Plains Complex (2026-2030).

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND**

**INFRASTRUCTURE & HOUSING**

Guests: Department of Public Works & Transportation

Commissioner Hugh Greechan and First Deputy Commissioner Gayle Katzman

On motion of Legislator Woodson-Samuels, seconded by Legislator Pierce, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

13. [2026-155](#) **BOND ACT-RB04G-3104-Park Avenue Bridge Over Beaver Swamp Brook, Harrison**

A BOND ACT authorizing the issuance of EIGHT HUNDRED SIXTY-FIVE THOUSAND (\$865,000) DOLLARS in bonds of Westchester County to finance Capital Project RB04G (3104) - Park Avenue Bridge Over Beaver Swamp Brook, Harrison (BIN 3348010).

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

Guests: Department of Public Works & Transportation

Commissioner Hugh Greechan and First Deputy Commissioner Gayle Katzman

On motion of Legislator Nambiar, seconded by Legislator Woodson-Samuels, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

14. [2026-156](#) **BOND ACT-RB04K-Quaker Ridge Road Bridge Over Pine Brook Boulevard and Sheldrake River, New Rochelle**

A BOND ACT authorizing the issuance of ONE MILLION, ONE HUNDRED TWENTY-FIVE THOUSAND (\$1,125,000) DOLLARS in bonds of Westchester County to finance Capital Project RB04K - Quaker Ridge Road Bridge Over Pine Brook Boulevard and Sheldrake River, New Rochelle.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

Guests: Department of Public Works & Transportation

Commissioner Hugh Greechan and First Deputy Commissioner Gayle Katzman

On motion of Legislator Holstein, seconded by Legislator Pierce, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

15. [2026-160](#) **BOND ACT(Amended)-T001U-Replacement of Thirty-Foot Buses**

A BOND ACT (Amended) would reduce the authorization of Bond Act 221-2021 by FIFTEEN MILLION, TWO HUNDRED FORTY-ONE THOUSAND, SEVENTY-EIGHT (\$15,241,078) DOLLARS to a new authorization of FOURTEEN MILLION, THREE HUNDRED FIFTY-EIGHT

THOUSAND, NINE HUNDRED TWENTY-TWO (\$14,358,922) DOLLARS to finance Capital Project T001U - Replacement of Thirty-Foot Buses.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

Guests: Department of Public Works & Transportation

Commissioner Hugh Greechan, First Deputy Commissioner Gayle Katzman and Director of Surface Transportation Michael Swee

On motion of Legislator Woodson-Samuels, seconded by Legislator Pierce, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

16. [2026-161](#) **CBA-T001Z-Replace 95 NABI 40-Foot Hybrid Buses**

AN ACT amending the 2026 County Capital Budget Appropriations for Capital Project T001Z - Replace 95 NABI 40-Foot Hybrid Buses.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

Guests: Department of Public Works & Transportation

Commissioner Hugh Greechan, First Deputy Commissioner Gayle Katzman and Director of Surface Transportation Michael Swee

On motion of Legislator Woodson-Samuels, seconded by Legislator Pierce, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

17. [2026-162](#) **BOND ACT(Amended)-T001Z-Replace 95 NABI 40-Foot Hybrid Buses**

A BOND ACT (Amended) authorizing the increase of TWENTY-NINE MILLION, NINE HUNDRED FORTY-SIX THOUSAND, TWO HUNDRED FIFTY (\$29,946,250) DOLLARS making the total amount ONE HUNDRED TWENTY-FOUR MILLION, NINE HUNDRED FORTY-SIX THOUSAND, TWO HUNDRED FIFTY (\$124,946,250) DOLLARS to finance Capital Project T001Z - Replace 95 NABI 40-Foot Hybrid Buses.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

Guests: Department of Public Works & Transportation

Commissioner Hugh Greechan, First Deputy Commissioner Gayle Katzman and Director of Surface Transportation Michael Swee

On motion of Legislator Woodson-Samuels, seconded by Legislator Pierce, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

18. [2026-163](#) **CBA-T001Y-Replace Orion V 40-Foot Coach Buses**

AN ACT amending the 2026 County Capital Budget Appropriations for Capital Project T001Y - Replace Orion V 40-Foot Coach Buses.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

Guests: Department of Public Works & Transportation  
Commissioner Hugh Greechan, First Deputy Commissioner Gayle Katzman and Director of Surface Transportation Michael Swee

On motion of Legislator Woodson-Samuels, seconded by Legislator Pierce, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

19. [2026-164](#) **BOND ACT-T001Y-Replace Orion V 40-Foot Coach Buses**

A BOND ACT authorizing the issuance of NINE MILLION, TWO HUNDRED NINETY-FOUR THOUSAND, EIGHT HUNDRED TWENTY-EIGHT (\$9,294,828) DOLLARS in bonds of Westchester County to finance Capital Project T001Y - Replace Orion V 40-Foot Coach Buses.

**COMMITTEE REFERRAL: COMMITTEES ON BUDGET & APPROPRIATIONS AND INFRASTRUCTURE & HOUSING**

Guests: Department of Public Works & Transportation  
Commissioner Hugh Greechan, First Deputy Commissioner Gayle Katzman and Director of Surface Transportation Michael Swee

On motion of Legislator Woodson-Samuels, seconded by Legislator Pierce, the above item was signed by committee and referred to Board of Legislators. The motion carried by the following vote:

**Aye:** Legislator Williams, Legislator Holstein, Legislator Nambiar, Legislator Pierce and Legislator Woodson-Samuels

## II. OTHER BUSINESS

## III. RECEIVE & FILE

## ADJOURNMENT

Moved by Legislator Woodson-Samuels, seconded by Legislator Nambiar, the Committee adjourned at 11:44am.