

George Latimer County Executive

WHEREAS, the term of Anand Singh, as a member of the Westchester County Asian American Advisory Board, has expired:

NOW, THEREFORE, I, George Latimer, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Anand Singh, 22 Beaver Hill Road, Elmsford, New York as a member of the Westchester County Asian American Advisory Board, for the term February 18, 2022 to December 31, 2023.

Given under my hand and seal this 18<sup>th</sup> day of February, 2022.

George Latimer County Executive



George Latimer County Executive

February 18, 2022

Mr. Anand Singh 22 Beaver Hill Road Elmsford, NY 10523

Dear Mr. Singh,

It is my pleasure to reappoint you to serve as a member of the Westchester County Asian American Advisory Board, effective today, Friday, February 18, 2022. This appointment is for a term to expire on December 31, 2023.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

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George Latimer

Westchester County Executive

**GL/tts** 

CC:

Honorable Board of Legislators
Joan McDonald, Director of Operations

Office of the County Executive

Michaelian Office Building 148 Martine Avenue White Plains, New York 10601

Email: ce@westchestergov.com Telephone: (914)995-2900

## COUNTY OF WESTCHESTER OATH OF OFFICE

## For Appointees to County Boards and Commissions

STATE OF NEW YORK ) ) ss.: COUNTY OF WESTCHESTER )
I, Anand Singh do solemnly swear (or affirm) that I will suppo
the constitution of the United States, and the constitution of the State of New York, and that I wi
faithfully discharge the duties of the office of Lost Luster County Islam Aurican Law fin and for the
County of Westchester, according to the best of my ability.
Date: 2/28/22 - anny Syl
(Signature)
Sworn to and subscribed before me this 28 day of February,
Almandra In Restrano
Alessandra Mi Restiano
HIESSanara MINESTIANO
(Print or Type Name)

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

ALESSANDRA M. RESTIANO
NOTARY PUBLIC, STATE OF NEW YORK
Registration No 01RE6320895
Oualified in Westchester County
Commission Expires March 9, 20

MEETING SK	on-in Sheet		
	Asian American Advisory Board Meeting	Meeting Date:	March 3, 2021
Chairperson	Marjorie Hsu/David Imamura	County Office Building	Virtual

Name	Organization	Phone#	E-mali		
Anjali Chen					
Bill Khan					
Bhavana Pahwa					
Marjorie Shu					
Lillian Wu					
Jeanhee Chung					
David Imamura			-		
Anand Singh					
Jin Whang					
Howard Shih					
Vincent Young				ie e	
Invited good	Ļ				
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MEETING SI	GN-IN SHEET		
	Asian American Advisory Board Meeting	Meeting Date:	3/17/2021
Chairperson	Marjorie Hsu/David Imamura	County Office Building	Virtual

Name	Organization	Phone#	E-mail	
Marjorie Hsu David Imamura				
William Kaung Nandini Anandu				
Bhavana Pahwa Jeanhee Chung				
Sharleen Bailon Jin Whang				
Singh Anand Vincent Young				
Anjali Chen Howard Shih				
Lillian Wu Nandini Trinh				
John Yum Mo Park				
Guests: Catalina Blanco (DA's office)				
Tejash Sanchala (Human Rights)				
Sgt. Yuan				
Brian Hess and Jim Spencer				
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MEETING SI	GN-IN SHEET		
	Asian American Advisory Board Meeting	Meeting Date:	April 7, 2021
Chairperson	Marjorie Hsu/David Imamura	County Office Building	Virtual

Name	Organization	Phone:#	Emal	
Howard Shih			er e	
Angali Chen				
Bhavana Pahwa				
David Imamura				
Jin Chung				
Jin Whang				
Lillian Wu				,
Marjorie Shu				
Nadine Trinh				
Nandini Anandu				
Sharleen Bailon				
Singh Anand Vincent Young				
William Kaung John Yun Mo, Park				

Guests: Lisa Hoffich, Tejash Sanchala (Human Rights) Tendrina Alexandre, Catherine Cioffe, ellen Hendrix and Honorable Mondaire Jones

MEETING SI	onain Sheet		
	Asian American Advisory Board Meeting	Meeting Date:	May 5, 2021
Chairperson	Marjorie Hsu/David Imamura	County Office Building	Virtual

Narrie	Organization	Риоле#	Email	
Anjali Chen David Imamura	g.			
Howard Shih Lillian Wu				
Bill Kaung Vincent Young				
Sharleen Ballon Nandini Trinh				
Jeanhee Chung Nandini Anandu				
John Yun Mo, Park Dr. Bhavana A. Pahwa	>			
Marjorie Shu Jin Whang				
Guests: Saad Siddigui, Valrie Dianiele,				
Mayor Thomas Roach, Tejash Sanchala (HR)			2	
Rosie Fatt, DA Mimi Rocah, Mayo Bartlet				
WP Chief of Police Joe Casteldi				
Catalina Blanco				

MEETING SIGN-IN SHEET						
	Asian American Advisory Board Meeting	Meeting Date:	June 2, 2021			
Chairperson	Marjorie Hsu/David Imamura	County Office Building	Virtual			

Organization	Phone #	E-mail *		
	(Organization)	Organization Phone#	Organization Phone# E-mail	Organization Promite F-mail *

MEETING SI	gn-in Sheet		
	Asian American Advisory Board Meeting	Meeting Date:	October 6, 2021
Chairperson	Marjorie Hsu/David Imamura	County Office Building	Virtual

Name	Organization	Phone	E-mail	
Anand Singh				
Dr. Bhavana Pahwa				
David Imamura				
Diana Pan				
Howard Shih				
Jeanhee Chung				
Jin Whang				¥
Kasama Star				
Lillian Wu				
Lincoln Pao Marjorie Hsu				
Nadine Trinh Nandini Anandu				
Peter Liu Tony Kollamalil				
Vincent Young William Kaung				

## Asian American Advisory Board Meeting - November 3,2021

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Last Name	First Name	E-mail	Phone Number	Occupation/Employer
Anandu, MD, FACP	Nandini	nanandu@msn.com	914 738 2645	Medical Doctor
Bailon, Esq.	Sharleen A.	sharleenbailon@gmail.com	914 954 0022	Attorney WC DA's Office
Chung	Jeanhee	mamk.united@gmail.com	203 907 7256	Business Owner
Hsu	Marjorie	hsubuck@gmail.com	617 877 7067	Technology/Telecom Specialist
Imamura	David	david.imamura@gmail.com	914 275 6132	Attorney
Kaung	William	ocawestchester@yahoo.com	914-714-2712	Community Advocate
Kollarnalil	Tony	bobby.tony@gmail.com	(914) 312-5833	Clinical Workflow Improvement Special
Liu	Peter (Peng Liu)	peterliu.omandarin@gmail.com	504-460-1248	Business co-owner -O Mandarin
Naeem	Dr. Asma	Doctornaeem824@yahoo.com	914 237 8463	Medical Doctor
Pahwa	Dr. Bhavana A.	bpahwa@gmail.com	914 420 9959	Social Worker
Pan	Dr. Yung-Yi Diana	y.diana.pan@gmail.com	541-231-9520	Professor
Pao	Dr. Lincoln	pao@jhu.edu	914-473-1690	Medical Doctor
Park	"John" Yun Mo	Gip4989@gmail.com	914 261 5585	Business Owner
Shih	Howard	hhshih@gmail.com	914-241-1535	Research and Policy Director
Singh	Anand	asingh89@outlook.com	914 523 6874	City Council President's Aide
Star	Kasama	kstar@law.pace.edu	(914) 462-9016	Judicial Intern
Thavendran Chen	Anjali	anjalitchen@yahoo.com	202 297 6017	Senior Consultant
Trinh	Nadine T.	nadinetrinh@icloud.com	646 765 3444	Attorney
Whang	Jin	<u>iinwhang@zoho.com</u>	917 239 2499	Marketing Strategist
Wu	Lilian	wu@lilianwu.org	914-671-6479	IBM Researcher
Young	Vincent S.	vyoungkc@aol.com	917 885 5899	Public Affairs/Policy

MEETING S	IGN-IN SHEET	3	
	Asian American Advisory Board Meeting	Meeting Date:	December 1, 2021
Chairperson	Marjorie Hsurbavid Imamura	County Office Building	Virtual and in person

Name	Organization	Phone #	E-mail	The seal part
Tean (hung				
Petertin				
Nanditi Ania de				
Parid Imamura				
Willian Kang Lonch Pan				
Louch Par				
Valerric Panicle				
Drine Pan				
Kasama Star				
John Yun Park				
Vincent Komp				
John Bun Parke Vincent Kong Tony Kollarmalil Tojash Sa-chala	/			
Tejash Sarchala				

MEETING SIGN-IN SHEET					
	Asian American Advisory Board Meeting	Meeting Date:	December 1, 2021		
Chairperson	Marjorie Hsu/David Imamura	County Office Building	Virtual and in person		

Organization	Phone #	E-mail	1 205 2000	
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	Since the second	The state of the s		
	Organization	Organization Phone #	Organization Phone # E-mail	Organization Phone # E-mail