

Kenneth W. Jenkins County Executive

WHEREAS, the term of Justin Costable, as a member of the Westchester County Emergency Medical Services Advisory Board, has expired:

NOW, THEREFORE, I, Kenneth W. Jenkins, County Executive of Westchester County, in accordance with the terms and provisions of the Westchester County Charter, reappoint Justin Costable, 6 Nutmeg Court, New Milford, Connecticut as a member of the Westchester County Emergency Medical Services Advisory Board, for the term January 22, 2025 to December 31, 2026.

Given under my hand and seal this 22^{nd} day of January, 2025.

W. Jenkins

Kenneth W. Jenkins County Executive

Office of the County Executive

Michaelian Office Building 148 Martine Avenue White Plains, New York 10601

Email: CE@westchestercountyny.gov Telephone: (914)995-2900



Kenneth W. Jenkins Westchester County Executive

January 22, 2025

Mr. Justin Costable 6 Nutmeg Court New Milford, CT 06776

Dear Mr. Costable,

It is my pleasure to reappoint you to serve as a member of the Westchester County EMS Board, effective today, Wednesday, January 22, 2025. This appointment is for a term to expire on December 31, 2026.

Your reappointment is subject to confirmation by the Westchester County Board of Legislators, but your service begins immediately. You must complete the attached Oath of Office within 30 days, either by appearing at the County Clerk's office or mailing the signed and notarized form to our office.

When you have filed your Oath of Office, a Resolution to confirm your reappointment will be submitted to the County Board of Legislators. As part of the confirmation process, you may be called before the Board to be interviewed.

Pursuant to Local Law, as a member of a Westchester County Board and/or Commission, you are responsible for adhering to the requirements of our Code of Ethics.

Warmest wishes for a successful tenure.

Very Thily Yours,

Kenneth W. Jenkins Westchester County Executive

cc: Honorable Board of Legislators Joan McDonald, Director Operations Susan Spear, Commissioner, EMS

KWJ/ts

Office of the County Executive

Michaelian Office Building 148 Martine Avenue White Plains, New York 10601

| Name | Dates: | Feb | March (Special) |
|------------------------|-----------------------|---------------|-----------------------|
| Barca, Joseph | 1/4/2023-12/31/2025 | x | X |
| Costable, Justin | 7/11/2022-12/31/2024 | Α | X |
| Dawson, David | 7/11/2022-12/31/2023 | х | X |
| C. de Cerreno, Allison | | X | X |
| Franzoso, Dominic | 7/11/2022-12/31/2024 | X | X |
| Greenfeld, Steven | New | | |
| Hermas, Elanor | Removed | | 国际实际的问题 |
| Hlushko, Maria | 7/11/2022-12/31/2024 | X | X |
| Kim, Al | 1/4/2023-12/31/2025 | V | X |
| Larsen, Erik MD | 7/11/2022-12/31/2023 | Х | A |
| Marello, Steven | 7/11/2022-12/31/2023 | X | X |
| Meade, Jeff | 3/5/2021-12/31/2023 | Х | X |
| Moore, Scott | Removed | ACLES STR | A MARTINE STREET FROM |
| Muller, James | Resigned | - Shine and a | |
| O'Connor, James | 1/4/2023-12/31/2025 | Α | E |
| Ochs, Adam | 7/11/2022-12/31/2024 | X | X |
| Ohnmacht, John | 7/11/2022-12/31/2024 | X | X |
| Peifer, Guy | Removed | | |
| Reiter, Barry | P Starting and Street | х | X |
| Raizen, David | 1/4/2023-12/31/2025 | х | X |
| Spear, Susan | 建 至今起的是这些人的"不幸 | Х | X |
| Sutton, Tony | 2/19/2021-12/31/2023 | X | X |
| Swanson, Jill | 1/4/2023-12/31/2025 | x | E |
| Volk, Michael | | Х | X |
| Wishnie, Richard | | X | X |

Legend

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|-----------|------------------|--|
| X = att | ended | |
| A = ab | sent | |
| E = ex | cused | |
| C = me | eeting cancelled | |
| R = Re | signed | |
| N = No | Quorum | |
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V = Virtual

Meeting dates changed from normal scheduled by the chairperson Due to the lack of a quorum business wasn't conducted Historically the EAB does not hold meetings

| May | September | November |
|---------------------|----------------------------|--------------------|
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| COUNTY OF WESTCHESTER OATH OF OFFICE For Appointees to County Boards and Commissions | | | | |
|--|-------------|--|--|--|
| | | | | |
| , Justin TL. Costa bke do solemnly swear (or aff (Print or Type Name) he constitution of the United States, and the constitution of the State of New | | | | |
| lischarge the duties of the office of <u>Massey</u> Branch (Print or Type Board Name) | and for the | | | |
| County of Westchester, according to the best of my ability. Date: 1/30/2025 (Signature) | e) | | | |
| Sworn to and subscribed before me this <u>30^{nt}</u> day of <u>Januany</u> , | | | | |
| <u>2025</u> . <u>Methatki</u> (Signature) | | | | |
| LAROUG ROSE SHATZEIN | | | | |
| (Print or Type Name) TOWN CLERK | | | | |
| 5 | | | | |

Mail original Oath of Office to Office to Andrew Ferris, Office of the County Executive, 148 Martine Ave., Room 916D, White Plains, NY 10601 for filing within thirty (30) days of the commencement of the term of office or the notice of appointment.

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